

Agricultural Stakeholder Committee (ASC)

Meeting details:

Date: Thursday, June 4, 2015

Location: Department of Water Resources, 901 P Street (9th & P Streets), Sacramento 95814,
Large Conference Room (2nd floor)

Time: 9:30 AM - 12:00 PM

Webinar:

<https://resources.webex.com/resources/j.php?MTID=mf0da1eede900e345f61b68e772a6abe0>

Teleconference: 1-877-952-3588 (US)

Attendee access code: 590 225 6

Agenda:

1. Executive Order B-29-15, Directives #12 & #13
2. Draft 2015 AWMP Guidebook, recent changes
3. 2015 Agricultural WUE Grant PSP
4. AWMP Workshops, July 2015