

**2015 Guidebook Advisory Committee**

**January 21, 2015**

**Review of Draft Chapter 6 and Draft Chapter 5.5 Recycled Water**

**MEETING RECORDING**

Follow this link to hear and view a recording of the Guidebook Advisory Committee meeting:

<https://resources.webex.com/resources/ldr.php?RCID=aec4694d61979e811cedf839565ad77d>

**Please Note:** Discussion of the topic "Guidebook and Committee Schedule" (first item of business on the meeting agenda) was not recorded. However, the schedule is recorded as the closing item.