

Agenda
 SBx7-7 Urban Stakeholder Committee (USC)
 California Department of Water Resources (DWR)

Meeting #3
 June 22, 2010
 9:30 AM – 4:00 PM
 Inland Empire Utilities Agency
 6075 Kimball Avenue
 Chino, California 91708
 Webinar seat reservation at:

<https://www2.gotomeeting.com/register/989920203>

Meeting Objectives:

1. Discuss and obtain input on Revised Draft U3 Technical Methodologies
2. Discuss the Urban Water Management Plan Guidebook and online data submittal process
3. Provide updates on other SBx7-7 projects

Meeting Materials:

All meeting materials will be distributed to the USC and will be posted online by June 17, 2010 at <http://www.dwr.water.ca.gov/wateruseefficiency/sb7/> . Please visit the website periodically for updates. We will send an email when all materials are posted.

(Please note: In an attempt to not waste resources, a limited number of handout copies will be available at the meeting, are encouraged to bring your own copies)

Time	Item	Presenter
9:00 AM	USC and General Public Registration	
9:30	Welcome and Introductions	Manucher Alemi, DWR Dave Ceppos, CCP
9:40	Agenda and Meeting Objectives Review	Dave Ceppos
9:50	Discussion of Draft U3 Technical Methodologies <ul style="list-style-type: none"> • Regional compliance • Gross water use • Service area population • Base daily per capita use • Compliance daily per capita use • Landscape area water use • Baseline commercial, industrial and institutional water use • Indoor residential • Criteria for compliance year adjustment)* <small>*NOTE: No revised paper for this topic as per USC discussion on May 18</small>	All

11:30	Presentation of Urban Water Management Plan Guidebook and online data submittal process	Toni Pezzetti, DWR
12:00 PM	<i>Lunch Break</i>	All
12:30	<i>Working Lunch:</i> Discussion of Urban Water Management Plan Guidebook and online data submittal process	All
1:00	Continue: Draft U3 Technical Methodologies Discussion	All
3:30	Review of U4 Subcommittee Meeting / June 23, 2010	Rich Mills, DWR Dave Ceppos
3:40	Next Steps, Closing Remarks and Final Public Comment	All
4:00 PM	Adjourn	

PLEASE NOTE:

- *Time will be allotted at the end of each agenda item for public comment. The exact time will be left to the discretion of the facilitator.*
- *Breaks will be taken throughout the day at the discretion of the facilitator and as discussed with the USC.*