
NOTICE TO CONTRACTORS

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES

Sealed bids for POTABLE WATERLINE, CHRISMAN PUMPING PLANT, STATE WATER FACILITIES, CALIFORNIA AQUEDUCT, SAN JOAQUIN FIELD DIVISION, KERN COUNTY, CALIFORNIA, SPECIFICATION NO. 08-20, CONTRACT NO. C51384, will be received by the Department of Water Resources, at the Lancaster Project Headquarters, 121 West Carriage Lane, Suite 101, Lancaster, California 93534, not later than **11:00 A.M., THURSDAY, DECEMBER 18, 2008**, at which time they will be publicly opened and read at an announced location in the vicinity of such office. Lancaster Project Headquarters is located on a new street just north of the NW corner of Division Street and East Avenue K.

Bid forms for this work are included in a separate booklet titled BID FORM. Bids will be considered only if submitted for all the work required for the above project. The work is defined in Section 01110 – Summary of Work, and includes but is not limited to the following principal features:

1. Furnish and install approximately 800 feet of 2-1/2 inch diameter, insulated steel pipe which will be anchored on the existing concrete apron near the existing discharge lines. In addition, furnish and install approximately 2,000 feet of 2-1/2 inch diameter PVC pipe that will be placed 1-1/2 feet below existing ground and terminate at existing valve vault adjacent to the water storage tank. This work includes: a. Clearing and grubbing including removing and disposing of debris and rock from the existing ditch adjacent to the proposed steel pipe, b. Trenching and backfilling, c. Galvanized steel pipe and PVC pipe, fittings and connections, d. Supports, clamps, epoxy grouted anchors and insulation for the galvanized steel pipe, e. Sawcut, remove, and replace asphalt concrete, f. Valves and valve boxes, and g. Testing.

Forms of bid and contract, drawings and specifications for the project may be obtained only at the Department of Water Resources, 1416 Ninth Street, Room 418, Sacramento, California, between the hours of 7:30 a.m.-12:00 noon and 12:30-4:00 p.m. or by mail upon written request to the Department of Water Resources, P. O. Box 942836, Sacramento, California 94236-0001, Attention: Jim Veres, Spec. No. 08-20, Telephone (916) 653-4867, Fax (916) 653-6166, or by e-mail at doe_specs@water.ca.gov. Drawings and specifications may be seen at the above location or at the office of the Department at Lancaster Project Headquarters, 121 West Carriage Lane, Suite 101, Lancaster, California, 93534.

The Department encourages bidders to explore certification as a Small Business and/or Disabled Veteran Business Enterprise and to utilize certified Small Business and Disabled Veteran Business Enterprises during the contract term. To encourage bidders to meet the DVBE participation goal, the Department will apply a three percent DVBE incentive to bids that meet or exceed the DVBE participation goal for this contract.

Contractor's license classification required for this work: A, C-34 or C-36 .

LESTER A. SNOW
Director of Water Resources

Dated: November 21, 2008
(Advertisement)