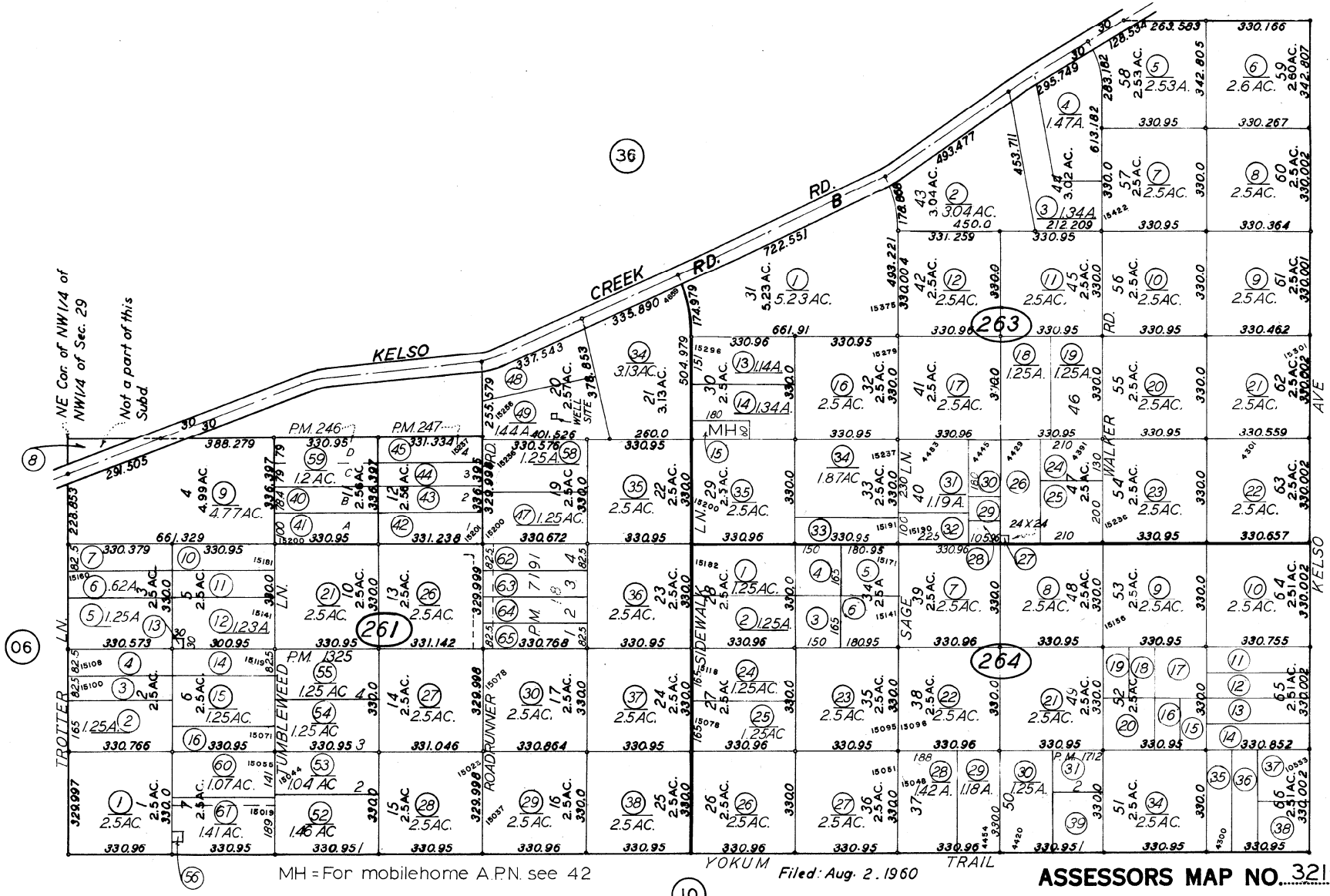
TRACT 2357 R/S BK. 8 PG. 8 SCHOOL DIST. 120-4

321-26

1" = 300'

PTN. OF W1/2 OF SEC. 29 T. 26 S. R. 35 E.



MH = For mobilehome A.P.N. see 42

Filed: Aug. 2. 1960

Note: This map is for assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.

ASSESSORS MAP NO. 321-26

COUNTY OF KERN