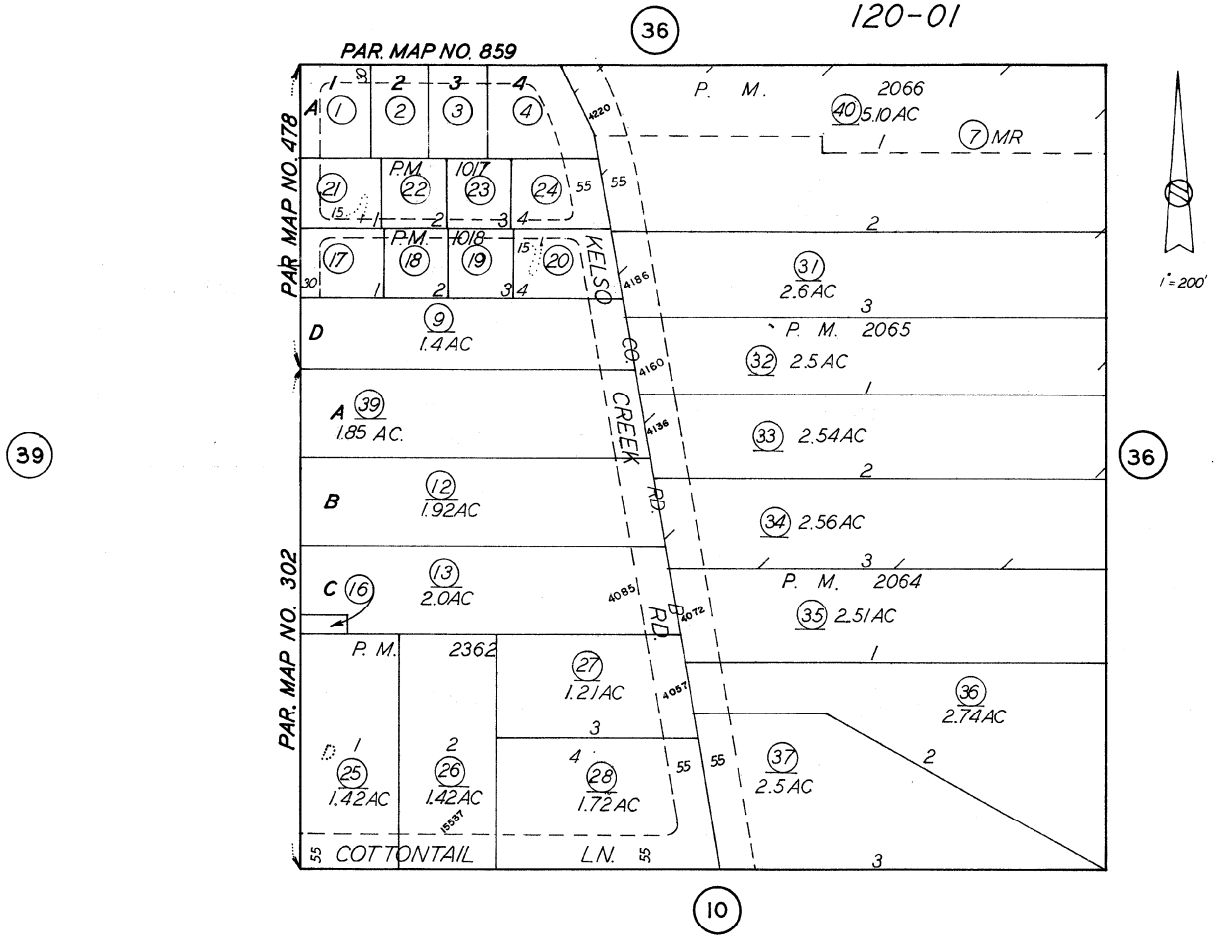
SW1/4 OF SE1/4 SEC 29 T26S R35E

SCHOOL DIST. 120-04
120-01

321-38



MH = For mobilehome A.P.N. see page 42.

Note: This map is for assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.

ASSESSORS MAP NO. 321-38
COUNTY OF KERN