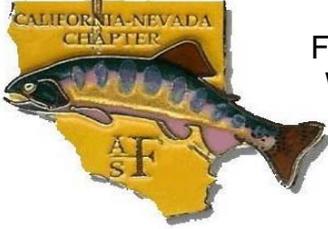


AMERICAN FISHERIES SOCIETY



FISHERIES RESEARCH AND MANAGEMENT FOR A CHANGING WORLD—THE IMPORTANCE OF INNOVATION, ADAPTATION, AND PARTNERSHIPS

45th Annual Conference of the California-Nevada Chapter
March 30-April 2, 2011
Lake Natoma Inn, Folsom, California

SECOND CALL FOR PAPERS AND POSTERS AND NOTIFICATION OF NEW DATES

Conference Background

The theme of the 45th Annual Conference of the California-Nevada Chapter of the American Fisheries Society, "Fisheries Research and Management for a Changing World—The Importance of Innovation, Adaptation, and Partnerships," is intended to focus on challenges created by new and existing threats to aquatic ecosystems (including invasive species, habitat degradation and loss, over-exploitation, etc.), the reality of global climate change and its predicted long-term environmental consequences, and our currently grim economic outlook, that directly or indirectly affect fishery resources in California, Nevada, and elsewhere, and our ability to manage them. This call for papers seeks oral and poster contributions relevant to the conference theme on topics such as the following: Anadromous and Estuarine Fishes; Desert and Other Inland Fishes; Fish Culture, Health, and Genetics; Habitat Restoration and Water Quality; Marine Fishes; and Native/Nonnative Fish Interactions. Oral presentations are also needed for a half-day symposium on Bioengineering and a half-day symposium on Biological Objectives for Water Quality Regulation which will take place on March 31, 2011. In addition, the conference has been extended by one day to accommodate an all-day symposium by the Interagency Ecological Program (IEP). The IEP symposium will be held on March 30, 2011, and will include oral and poster presentations.

Abstract Submission

Cal-Neva AFS Abstracts are due February 1, 2011.

Abstracts for the IEP symposium are due on February 20, 2011.

All abstract submissions must include:

1. Type of presentation preferred (oral or poster);
2. Topic area from above list, or suggest topic;
3. Indicate dates during which you CANNOT participate in the conference (note – this may exclude you from giving an oral presentation);
4. Title, in upper/lower case type using as few words as possible;
5. Author(s) name(s) as they should appear in the abstract book, full affiliation and mailing address, and phone, fax, and email address;
6. Name of presenter and contact person if different from first author;

7. Text of abstract in 300 words or less; and
8. **Important:** Write "Cal-Neva AFS Abstract" or "Cal-Neva IEP Abstract" in subject line of email.

Please email abstracts to: Mike Saiki, President-Elect, Cal-Neva AFS, at saikifish@att.net.