

# **Integrated Regional Water Management Grant Program**

Proposition 50 Implementation  
Round 2, Step 2

Applicant Informational Workshop



Sacramento – December 5, 2007

Riverside – December 6, 2007

# Agenda

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- Welcome & Introductions
- Workshop Format
- Presentations
- Questions
- Break
- Workshop Breakout Tables

# **Welcome and Introductions**



# Workshop Format

- Presentations (45 Minutes)
  - Available Funding and Schedule
  - Economics
- Break (10 Minutes)
- Workshop Tables (3 hours with 30 Minute Rotation)
  1. General Questions & What is an Adopted Plan
  2. Economic Analysis and Other Expected Benefits
  3. Workplan / Budget and Schedule
  4. Scientific and Technical Merit, Monitoring Assessment and Performance Measures
  5. Program Preferences
  6. FAAST

# Final Call Back List

- The Step 2 application due date has been extended to **January 28, 2008 at 5:00 p.m.**
- DWR and SWRCB have released the final nine (9) Step 2 Call Back list
- **Northern California**
  - 10796 Humboldt
  - 10789 Kings River Conservation District
  - 10800 Nevada Irrigation District (CABY)
  - 10791 San Luis Obispo, County
  - 10777 Tomales Bay Watershed Council Foundation
- **Southern California**
  - 10803 Antelope Valley
  - 10775 Orange County
  - 10768 San Diego County Water Authority
  - 10758 Santa Barbara County Water Agency

# Available Funding

- Approximately \$51.8 million available
- DWR has approximately \$20.7 million
- SWRCB has approximately \$31.1 million

# Schedule

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- Step 2 Application Due (FAAST and Hard Copies) Monday, January 28, 2008 at 5:00 PM

# Some Additional Notes

- Your Step 1 Score will not be carried forward to Step 2
- A copy of the DWR contract template is on the DWR WEB Site
- Contact the SWRCB for information on their contract template

## Some Additional Notes

- For the purpose of Scoring, “Schedule”, will use July 1, 2008 as the “contract start date.” (see page 39)
- Costs incurred after March 20, 2007 and prior to the actual effective date of a grant agreement are not eligible for reimbursement. However might be able to be considered, as part of the applicant’s funding match (see page 15)

# Corrections

- Page 38, Budget

The Budget categories of Exhibit “B” should be Exhibit “2”

- An updated economic table was placed on the WEB Site

# Economic Analysis (Attachment 8) and Other Expected Benefits (Attachment 9)

- Any Questions before the Economics Presentation ?
- Economics Presentation

# Questions



# BREAK AND BREAK OUT TABLES

1. General Questions & What is an Adopted Plan
2. Economic Analysis and Other Expected Benefits
3. Workplan / Budget and Schedule
4. (Scientific and Technical Merit, Monitoring Assessment and Performance Measures
5. Program Preferences
6. FFAST