

### Proposal Full View

[Print](#)

#### APPLICANT INFORMATION

<b>Organization Name *</b>	Los Angeles County Flood Control District		
<b>Tax ID</b>	95600092		
<b>Point Of Contact *</b>	<b>Division/Address List:</b>	Alhambra	
	<b>Address1:</b>	P.O. Box 1460	<b>Address2:</b>
	<b>City:</b>	Alhambra	<b>State:</b> CA
	<b>Zip:</b>	91802	
<b>Point Of Contact Position Title *</b>	<b>First Name:</b>	Russ	<b>Last Name:</b> Bryden
	<b>Email:</b>	RBRYPDEN@dpw.lacounty.gov	<b>Phone (Direct):</b> 6264584334
<b>Proposal Name *</b>	Senior Civil Engineer Greater Los Angeles County IRWM 2014 Drought Solicitation Implementation Grant Proposal		
<b>Proposal Objective*</b>	The objective of this Greater Los Angeles County IRWM 2014 Drought Solicitation Implementation Grant Proposal is to present a suite of projects and programs that further the mission, vision, goals and objectives established in the GLAC IRWM Plan; provide multiple benefits through integration of water management strategies; implement high priority projects and programs identified by the region; and assist in meeting the region's critical water supply and quality needs.		

#### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	156921986.34
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested *</b>	27261413.50
<b>Total Project Cost *</b>	184183399.84

#### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD(+/-):</b> 34	<b>MM:</b> 5	<b>SS:</b> 6
<b>Longitude *</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 9	<b>SS:</b> 1
<b>Longitude/Latitude Clarification</b>	<a href="http://itouchmap.com/latlong.html">http://itouchmap.com/latlong.html</a>	<b>Location</b>	LA County Dept. Public Works, 900 S Fremont Ave, Alhambra, CA
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	Acton Valley, Antelope Valley, Coastal Plain Of Los Angeles-Central, Coastal Plain Of Los Angeles-Hollywood, Coastal Plain Of Los Angeles-Santa Monica, Coastal Plain Of Los Angeles-West Coast, Coastal Plain Of Orange County, Raymond, Russell Valley, San Fernando Valley, San Gabriel Valley, Santa Clara River Valley-Santa Clara River Valley East, Thousand Oaks Area		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Santa Monica Bay, Dominguez Channel, Los Angeles River, San Gabriel River		

#### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	39th Assembly District, 41st Assembly District, 43rd Assembly District, 48th Assembly District, 49th Assembly District, 51st Assembly District, 53rd Assembly District, 54th Assembly District, 57th Assembly District, 58th Assembly District, 60th Assembly District, 71st Assembly District
<b>Senate District*</b>	20th Senate District, 21st Senate District, 23rd Senate District, 24th Senate District, 25th Senate District, 26th Senate District, 28th Senate District, 29th Senate District, 30th Senate District
<b>US Congressional District*</b>	District 26 (CA), District 27 (CA), District 28 (CA), District 29 (CA), District 30 (CA), District 32 (CA), District 33 (CA), District 35 (CA), District 36 (CA), District 38 (CA), District 46 (CA)

### Project Information

#### PROJECT NAME: GOLDSWORTHY DESALTER EXPANSION

<b>GOLDSWORTHY DESALTER EXPANSION</b>	
<b>Implementing Organization</b>	City of Torrance
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	5/1/2014
<b>Proposed End Date</b>	6/8/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	

<b>Project Objective</b>	
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<b>PROJECT BENEFITS INFORMATION</b>
No records found.

<b>BUDGET</b>	
<b>Other Contribution</b>	0
<b>Local Contribution</b>	19556592
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	4017440.71
<b>Total Project Cost*</b>	23574032.71

<b>GEOGRAPHIC INFORMATION</b>					
<b>Latitude *</b>	<b>DD(+/-):</b>	33	<b>MM:</b>	50	<b>SS:</b> 41
<b>Longitude*</b>	<b>DD(+/-):</b>	-118	<b>MM:</b>	20	<b>SS:</b> 41
<b>Longitude/Latitude Clarification</b>	<b>Location</b>			Madrona Ave	
<b>County*</b>	Los Angeles				
<b>Ground Water Basin</b>	Coastal Plain Of Los Angeles-West Coast				
<b>Hydrologic Region</b>	South Coast				
<b>Watershed</b>	Dominguez Channel, Santa Monica Bay				

<b>LEGISLATIVE INFORMATION</b>	
<b>Assembly District*</b>	66th Assembly District
<b>Senate District*</b>	28th Senate District
<b>US Congressional District*</b>	District 43 (CA)

**PROJECT NAME: ON-SITE RECYCLED WATER RETROFITS**

<b>ON-SITE RECYCLED WATER RETROFITS</b>	
<b>Implementing Organization</b>	West Basin Municipal Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/17/2014
<b>Proposed End Date</b>	6/30/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

<b>PROJECT BENEFITS INFORMATION</b>
No records found.

<b>BUDGET</b>	
<b>Other Contribution</b>	0
<b>Local Contribution</b>	1933830.70
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	628940.71
<b>Total Project Cost*</b>	2562771.41

<b>GEOGRAPHIC INFORMATION</b>					
<b>Latitude *</b>	<b>DD(+/-):</b>	33	<b>MM:</b>	51	<b>SS:</b> 47
<b>Longitude*</b>	<b>DD(+/-):</b>	-118	<b>MM:</b>	20	<b>SS:</b> 32
<b>Longitude/Latitude Clarification</b>	<b>Location</b>			General location of retrofits	
<b>County*</b>	Los Angeles				
<b>Ground Water Basin</b>	Coastal Plain Of Los Angeles-West Coast				
<b>Hydrologic Region</b>	South Coast				
<b>Watershed</b>	Dominguez Channel, Santa Monica Bay				

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	66th Assembly District
<b>Senate District*</b>	28th Senate District
<b>US Congressional District*</b>	District 36 (CA)

**PROJECT NAME: WATER BUDGET BASED RATE IMPLEMENTATION****WATER BUDGET BASED RATE IMPLEMENTATION**

<b>Implementing Organization</b>	Las Virgenes Municipal Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	3/25/2014
<b>Proposed End Date</b>	5/31/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	249571.84
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	430160.71
<b>Total Project Cost*</b>	679732.55

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 34	<b>MM:</b> 8	<b>SS:</b> 9
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 42	<b>SS:</b> 8
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		Las Virgenes Rd, Calabasas
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	Russell Valley		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Los Angeles River, Santa Monica Bay		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	45th Assembly District
<b>Senate District*</b>	27th Senate District
<b>US Congressional District*</b>	District 33 (CA)

**PROJECT NAME: POMONA BASIN REGIONAL GROUNDWATER PROJECT****POMONA BASIN REGIONAL GROUNDWATER PROJECT**

<b>Implementing Organization</b>	
<b>Secondary Implementing Organization</b>	Puente Basin Water Agency
<b>Proposed Start Date</b>	5/1/2014
<b>Proposed End Date</b>	8/29/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	3055198.87

<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	3056514.49
<b>Total Project Cost*</b>	6111713.36

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 34	<b>MM:</b> 0	<b>SS:</b> 36
<b>Longitude*</b>	<b>DD(+/-):</b> -117	<b>MM:</b> 52	<b>SS:</b> 6
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		Castlehill Dr
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	San Gabriel Valley		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	San Gabriel River		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	55th Assembly District
<b>Senate District*</b>	29th Senate District
<b>US Congressional District*</b>	District 39 (CA)

**PROJECT NAME: LOS ANGELES-BURBANK GROUNDWATER SYSTEM INTERCONNECTION****LOS ANGELES-BURBANK GROUNDWATER SYSTEM INTERCONNECTION**

<b>Implementing Organization</b>	Los Angeles Department of Water and Power
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	4/15/2014
<b>Proposed End Date</b>	7/8/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	501024.46
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	517440.71
<b>Total Project Cost*</b>	1018465.17

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 34	<b>MM:</b> 9	<b>SS:</b> 8
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 20	<b>SS:</b> 58
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		Intersection of W Riverside Dr and N Clybourn Ave
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	San Fernando Valley		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Los Angeles River		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	43rd Assembly District
<b>Senate District*</b>	20th Senate District
<b>US Congressional District*</b>	District 30 (CA)

**PROJECT NAME: RECYCLED WATER TURNOUTS****RECYCLED WATER TURNOUTS**

<b>Implementing Organization</b>	Water Replenishment District of Southern California
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	5/1/2014
<b>Proposed End Date</b>	12/15/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

<b>PROJECT BENEFITS INFORMATION</b>	No records found.
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<b>BUDGET</b>	
<b>Other Contribution</b>	0
<b>Local Contribution</b>	1696800
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	5000440.71
<b>Total Project Cost*</b>	6697240.71

<b>GEOGRAPHIC INFORMATION</b>						
<b>Latitude *</b>	<b>DD(+/-):</b>	33	<b>MM:</b>	59	<b>SS:</b>	9
<b>Longitude*</b>	<b>DD(+/-):</b>	-118	<b>MM:</b>	4	<b>SS:</b>	38
<b>Longitude/Latitude Clarification</b>			<b>Location</b>	Location of turnout		
<b>County*</b>	Los Angeles					
<b>Ground Water Basin</b>	Coastal Plain Of Los Angeles-Central					
<b>Hydrologic Region</b>	South Coast					
<b>Watershed</b>	San Gabriel River					

<b>LEGISLATIVE INFORMATION</b>	
<b>Assembly District*</b>	58th Assembly District
<b>Senate District*</b>	30th Senate District
<b>US Congressional District*</b>	District 38 (CA)

**PROJECT NAME: BE A WATER SAVER CONSERVATION PROGRAM PROJECT**

<b>BE A WATER SAVER CONSERVATION PROGRAM PROJECT</b>	
<b>Implementing Organization</b>	Burbank Water and Power
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	5/1/2014
<b>Proposed End Date</b>	12/1/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

<b>PROJECT BENEFITS INFORMATION</b>	No records found.
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<b>BUDGET</b>	
<b>Other Contribution</b>	0
<b>Local Contribution</b>	846831.46
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	718940.71
<b>Total Project Cost*</b>	1565772.17

<b>GEOGRAPHIC INFORMATION</b>						
<b>Latitude *</b>	<b>DD(+/-):</b>	34	<b>MM:</b>	10	<b>SS:</b>	51

<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 18	<b>SS:</b> 32
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		City of Burbank
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	San Fernando Valley		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Los Angeles River		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	43rd Assembly District
<b>Senate District*</b>	21st Senate District
<b>US Congressional District*</b>	District 29 (CA)

**PROJECT NAME: UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT RECYCLED WATER PROGRAM EXPANSION**

**UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT RECYCLED WATER PROGRAM EXPANSION**

<b>Implementing Organization</b>	Upper San Gabriel Valley Municipal Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	4/1/2011
<b>Proposed End Date</b>	2/29/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	3661800
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	2223640.71
<b>Total Project Cost*</b>	5885440.71

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 34	<b>MM:</b> 8	<b>SS:</b> 24
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 59	<b>SS:</b> 32
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		Intersection of Huntington Dr and E Cypress Ave
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	San Gabriel Valley		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	San Gabriel River, Los Angeles River		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	49th Assembly District,57th Assembly District,58th Assembly District
<b>Senate District*</b>	24th Senate District,30th Senate District
<b>US Congressional District*</b>	District 32 (CA),District 38 (CA)

**PROJECT NAME: MISSION WELLS IMPROVEMENT**

**MISSION WELLS IMPROVEMENT**

<b>Implementing Organization</b>	Los Angeles Department of Water and Power
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	3/3/2014
<b>Proposed End Date</b>	11/20/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	

**Project Objective**

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	19632939
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	3017440.17
<b>Total Project Cost*</b>	22650379.17

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 34	<b>MM:</b> 17	<b>SS:</b> 31
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 27	<b>SS:</b> 14
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		Intersection of Bleeker St and Havana Ave
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	San Fernando Valley		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Los Angeles River		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	39th Assembly District
<b>Senate District*</b>	20th Senate District
<b>US Congressional District*</b>	District 29 (CA)

**PROJECT NAME: MANHATTAN WELLS IMPROVEMENT**

**MANHATTAN WELLS IMPROVEMENT**

<b>Implementing Organization</b>	Los Angeles Department of Water and Power
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/15/2014
<b>Proposed End Date</b>	11/15/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	21887400.76
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	3017440.71
<b>Total Project Cost*</b>	24904841.47

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 33	<b>MM:</b> 58	<b>SS:</b> 58
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 18	<b>SS:</b> 40
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		S St Andres Pl between W 62nd and W Gage
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	Coastal Plain Of Los Angeles-Central		
<b>Hydrologic Region</b>	South Coast		

Watershed	Ballona Creek
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LEGISLATIVE INFORMATION	
Assembly District*	54th Assembly District
Senate District*	26th Senate District
US Congressional District*	District 37 (CA)

**PROJECT NAME: TIWRP ADVANCED WATER PURIFICATION FACILITY AND DISTRIBUTION SYSTEM EXPANSION**

TIWRP ADVANCED WATER PURIFICATION FACILITY AND DISTRIBUTION SYSTEM EXPANSION	
Implementing Organization	Los Angeles Department of Water and Power
Secondary Implementing Organization	
Proposed Start Date	1/1/2014
Proposed End Date	12/30/2016
Scope Of Work	
Project Description	
Project Objective	

PROJECT BENEFITS INFORMATION	
No records found.	

BUDGET	
Other Contribution	0
Local Contribution	79508164.43
Federal Contribution	0
Inkind Contribution	0
Amount Requested*	2517440.71
Total Project Cost*	82025605.14

GEOGRAPHIC INFORMATION					
Latitude *	DD(+/-):	33	MM:	44	SS: 37
Longitude*	DD(+/-):	-118	MM:	15	SS: 47
Longitude/Latitude Clarification	Location			Ferry St and Terminal Way	
County*	Los Angeles				
Ground Water Basin	Coastal Plain Of Los Angeles-West Coast				
Hydrologic Region	South Coast				
Watershed	Dominguez Channel				

LEGISLATIVE INFORMATION	
Assembly District*	70th Assembly District
Senate District*	35th Senate District
US Congressional District*	District 44 (CA)

**PROJECT NAME: WEST COAST BASIN BARRIER PROJECT UNIT 12 INJECTION OBSERVATION WELLS**

WEST COAST BASIN BARRIER PROJECT UNIT 12 INJECTION OBSERVATION WELLS	
Implementing Organization	Los Angeles County Flood Control District
Secondary Implementing Organization	
Proposed Start Date	5/1/2014
Proposed End Date	4/1/2016
Scope Of Work	
Project Description	
Project Objective	

PROJECT BENEFITS INFORMATION	
No records found.	

BUDGET	
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<b>Other Contribution</b>	0
<b>Local Contribution</b>	4001420.84
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	1017440.71
<b>Total Project Cost*</b>	5018861.55

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 33	<b>MM:</b> 50	<b>SS:</b> 14
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 22	<b>SS:</b> 35
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	Coastal Plain Of Los Angeles-West Coast		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Santa Monica Bay		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	66th Assembly District
<b>Senate District*</b>	28th Senate District
<b>US Congressional District*</b>	District 33 (CA)

**PROJECT NAME: ROCKHAVEN WELL****ROCKHAVEN WELL**

<b>Implementing Organization</b>	Crescenta Valley Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	10/16/2014
<b>Proposed End Date</b>	4/13/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	321749.98
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	895690.49
<b>Total Project Cost*</b>	1217440.47

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 34	<b>MM:</b> 12	<b>SS:</b> 43
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 14	<b>SS:</b> 21
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	San Fernando Valley		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Los Angeles River		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	43rd Assembly District
<b>Senate District*</b>	25th Senate District
<b>US Congressional District*</b>	District 28 (CA)

**PROJECT NAME: WELL NO. 2 REHABILITATION**

**WELL NO. 2 REHABILITATION**

<b>Implementing Organization</b>	
<b>Secondary Implementing Organization</b>	City of Inglewood
<b>Proposed Start Date</b>	5/1/2014
<b>Proposed End Date</b>	4/30/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	68662
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	202440.71
<b>Total Project Cost*</b>	271102.71

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD(+/-):</b> 33	<b>MM:</b> 55	<b>SS:</b> 26
<b>Longitude*</b>	<b>DD(+/-):</b> -118	<b>MM:</b> 19	<b>SS:</b> 53
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		W 120th St, Inglewood
<b>County*</b>	Los Angeles		
<b>Ground Water Basin</b>	Coastal Plain Of Los Angeles-West Coast		
<b>Hydrologic Region</b>	South Coast		
<b>Watershed</b>	Dominguez Channel, Ballona Creek		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	62nd Assembly District
<b>Senate District*</b>	35th Senate District
<b>US Congressional District*</b>	District 43 (CA)

**Section : Applicant Information and Questions Tab**

**APPLICANT INFORMATION AND QUESTIONS TAB**

**Q1. Project Representative**

Provide the name and details of the person responsible for signing and executing the grant agreement for the applicant. Persons that are subcontractors to be Director.

Gail Farber Director County of Los Angeles Department of Public Works 900 South Fremont Avenue Alhambra CA 91803 (626) 458-4002 g

**Q2. Project Manager**

Provide the name and contact information of the Project Manager from the applicant agency or organization that will be the day-to-day

Russ Bryden Senior Civil Engineer 900 South Fremont Avenue Alhambra CA 91803 (626) 458-4334 rbryden@dpw.lacou

**Q3. Funding Area Information**

Provide the IRWM funding area(s) in which projects are located.

Los Angeles-Ventura Funding Area

**Q4. DAC Waiver Cost Share Request**

Are you applying for a DAC cost share waiver? If yes, fill out Attachment 8.

- a)  Yes
- b)  No

**Q5. Responsible Regional Water Quality Control Board(s) (RWQCB):**

List the name of the RWQCB in which your Proposal is located. For a region that extends beyond one RWQCB boundary, list the Los Angeles Regional Water Quality Control Board

### Q6. Eligibility

The Implementation Grant Program requires a minimum funding match of 25% of total project cost unless there is a DAC project included in the proposal. **At explain.**

The funding match is 85%, which far exceeds the 25% requirement.

### Q7. Eligibility

Does the application represent an IRWM Region approved in the RAP? To verify, see RAP website: <http://www.water.ca.gov/ir>

- a)  Yes  
b)  No

If yes, include the name of the IRWM Region. If no, please explain.

Greater Los Angeles County IRWM Region

## Section : Application Attachments Tab

### Application Attachments Tab

#### **Attachment 1: Authorization and Eligibility Requirements**

Upload "**Authorizing**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_2of16.pdf,Att1\_DG\_AuthorizationEligibility\_1of16.pdf

Upload "**Eligible Applicant**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments:

Att1\_DG\_AuthorizationEligibility\_3of16.pdf,Att1\_DG\_AuthorizationEligibility\_4of16.pdf,Att1\_DG\_AuthorizationEligibility\_5of16.pdf,Att1\_DG\_AuthorizationEligibility\_6of16.pdf

Upload "**Acknowledgement Form – Submittal of Additional Information**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_7of16.pdf

Upload "**Adopted IRWM Plan and Proof of Formal Adoption**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_8of16.pdf,Att1\_DG\_AuthorizationEligibility\_9of16.pdf,Att1\_DG\_AuthorizationEligibility\_10of16.pdf

Upload "**Project and Consistency with an adopted IRWM Plan**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_10of16.pdf,Att1\_DG\_AuthorizationEligibility\_11of16.pdf

Upload "**Urban Water Management Compliance**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_11of16.pdf,Att1\_DG\_AuthorizationEligibility\_12of16.pdf,Att1\_DG\_AuthorizationEligibility\_13of16.pdf

Upload "**Agricultural Water Management Compliance**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_1of16.pdf

Upload "**Surface Water Diverter Compliance**" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_14of16.pdf,Att1\_DG\_AuthorizationEligibility\_15of16.pdf

Upload "[Groundwater Management Compliance](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_15of16.pdf,Att1\_DG\_AuthorizationEligibility\_1of16.

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Upload "[CASGEM Compliance](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_16of16.zip,Att1\_DG\_AuthorizationEligibility\_1of16.

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Upload "[Water Conservation Programs and Measures](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_AuthorizationEligibility\_1of16.pdf

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### **Attachment 2: Drought Impact**

Upload "[Drought Impact](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att2\_DG\_DroughtImpacts\_1of1.pdf

### **Attachment 3: Project Justification**

Upload "[Project Justification](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att3\_DG\_ProjJust\_2of5.pdf,Att3\_DG\_ProjJust\_3of5.pdf,Att3\_DG\_ProjJust\_4of5.pdf,Att3\_DG\_ProjJust\_5of5.pdf

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### **Attachment 4: Work Summary**

Upload "[Work Summary](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att4\_DG\_WorkSummary\_1of1.pdf

### **Attachment 5: Budget Summary**

Upload "[Budget Summary](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att5\_DG\_BudgetSummary\_1of1.pdf

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### **Attachment 6: Schedule**

Upload "[Schedule](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att6\_DG\_Schedule\_1of1.pdf

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### **Attachment 7: Program Preferences**

Upload "[Program Preferences](#)" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att7\_DG\_ProgramPrefs\_1of1.pdf

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### **Attachment 8: Disadvantaged Community Assistance**

Upload "[Disadvantaged Community Assistance](#)" documentation here. This attachment is optional.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att8\_DG\_DACAssistance\_1of1.pdf

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