

## Proposal Full View

### APPLICANT INFORMATION

<b>Organization Name *</b>	Regional Water Authority		
<b>Tax ID</b>	680216991		
<b>Point Of Contact *</b>	<b>Division/Address List:</b>	Water Planning	
	<b>Address1:</b>	5620 Birdcage Street, Ste 180	<b>Address2:</b>
	<b>City:</b>	Citrus Heights	<b>State:</b> CA
	<b>Zip:</b>	95610	
	<b>First Name:</b>	Rob	<b>Last Name:</b> Swartz
	<b>Email:</b>	rswartz@rwah2o.org	<b>Phone (Direct):</b> 9169677692
<b>Point Of Contact Position Title *</b>	Manager of Technical Services		
<b>Proposal Name *</b>	American River Basin Drought Response Program		
<b>Proposal Objective*</b>	Maintain essential water supplies during prolonged drought conditions.		

### BUDGET

<b>Other Contribution</b>	264000
<b>Local Contribution</b>	16029623
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested *</b>	9765000
<b>Total Project Cost *</b>	26058623

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 40	<b>SS:</b> 6
<b>Longitude *</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 16	<b>SS:</b> 26
<b>Longitude/Latitude</b>	<b>Location</b>		

<b>Clarification</b>	
<b>County*</b>	El Dorado,Placer,Sacramento
<b>Ground Water Basin</b>	Sacramento Valley-North American,Sacramento Valley-South American,San Joaquin Valley-Cosumnes
<b>Hydrologic Region</b>	Sacramento River,San Joaquin
<b>Watershed</b>	Valley - American

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	5th Assembly District,6th Assembly District,7th Assembly District,8th Assembly District,9th Assembly District
<b>Senate District*</b>	1st Senate District,4th Senate District,6th Senate District
<b>US Congressional District*</b>	District 3 (CA),District 4 (CA),District 6 (CA),District 7 (CA)

**Project Information**

**PROJECT NAME: PROJECT 11: AMERICAN RIVER PUMP STATION IMPROVEMENTS**

**PROJECT 11: AMERICAN RIVER PUMP STATION IMPROVEMENTS**

<b>Implementing Organization</b>	Placer County Water Agency
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	3/31/2014
<b>Proposed End Date</b>	6/30/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	1639375
<b>Federal Contribution</b>	0

<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	860625
<b>Total Project Cost*</b>	2500000

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 53	<b>SS:</b> 4
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 3	<b>SS:</b> 40
<b>Longitude/Latitude Clarification</b>		<b>Location</b>	
<b>County*</b>	Placer		
<b>Ground Water Basin</b>			
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	AMERICAN RIVER		

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	5th Assembly District
<b>Senate District*</b>	1st Senate District
<b>US Congressional District*</b>	District 4 (CA)

### PROJECT NAME: PROJECT 12: AGRICULTURAL AND RURAL RESIDENTIAL DROUGHT RESPONSE INCENTIVES PROGRAM

#### PROJECT 12: AGRICULTURAL AND RURAL RESIDENTIAL DROUGHT RESPONSE INCENTIVES PROGRAM

<b>Implementing Organization</b>	Placer County Water Agency
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	10/1/2014
<b>Proposed End Date</b>	12/31/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	104292
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	306875
<b>Total Project Cost*</b>	411167

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 53	<b>SS:</b> 50
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 14	<b>SS:</b> 2
<b>Longitude/Latitude Clarification</b>		<b>Location</b>	
<b>County*</b>	Placer		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	AMERICAN RIVER		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	6th Assembly District
<b>Senate District*</b>	1st Senate District
<b>US Congressional District*</b>	District 4 (CA)

**PROJECT NAME: PROJECT 14: STRIKER WELL UPGRADES****PROJECT 14: STRIKER WELL UPGRADES**

<b>Implementing Organization</b>	Sacramento County Water Agency
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/1/2002

<b>Proposed End Date</b>	1/31/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	168333
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	505000
<b>Total Project Cost*</b>	673333

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 39	<b>SS:</b> 4
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 29	<b>SS:</b> 35
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Sacramento		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	7th Assembly District
<b>Senate District*</b>	6th Senate District
<b>US Congressional District*</b>	District 6 (CA)

**PROJECT NAME: PROJECT 16: ENTERPRISE INTERTIE IMPROVEMENTS**

**PROJECT 16: ENTERPRISE INTERTIE IMPROVEMENTS**

<b>Implementing Organization</b>	Sacramento Suburban Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/1/2013
<b>Proposed End Date</b>	5/31/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	52542
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	110626
<b>Total Project Cost*</b>	163168

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 34	<b>SS:</b> 59
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 25	<b>SS:</b> 4
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Sacramento		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	8th Assembly District
<b>Senate District*</b>	6th Senate District
<b>US Congressional District*</b>	District 6 (CA)

## PROJECT NAME: PROJECT 1: LOWER AMERICAN RIVER PIPELINE

### PROJECT 1: LOWER AMERICAN RIVER PIPELINE

<b>Implementing Organization</b>	Carmichael Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	9/1/2012
<b>Proposed End Date</b>	12/31/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	4368333
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	775000
<b>Total Project Cost*</b>	5143333

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 37	<b>SS:</b> 32
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 18	<b>SS:</b> 15
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Sacramento		

<b>Ground Water Basin</b>	Sacramento Valley-North American
<b>Hydrologic Region</b>	Sacramento River
<b>Watershed</b>	VALLEY-AMERICAN

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	8th Assembly District
<b>Senate District*</b>	4th Senate District
<b>US Congressional District*</b>	District 7 (CA)

### PROJECT NAME: PROJECT 13: REGIONAL WATER EFFICIENCY DROUGHT MEASURES

#### PROJECT 13: REGIONAL WATER EFFICIENCY DROUGHT MEASURES

<b>Implementing Organization</b>	Regional Water Authority
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	9/1/2014
<b>Proposed End Date</b>	12/31/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	352873
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	1013750
<b>Total Project Cost*</b>	1366623

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 40	<b>SS:</b> 5
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 16	<b>SS:</b> 25
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	El Dorado,Placer,Sacramento		
<b>Ground Water Basin</b>	Sacramento Valley-North American,Sacramento Valley-South American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	AMERICAN RIVER, VALLEY-AMERICAN		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	8th Assembly District
<b>Senate District*</b>	4th Senate District
<b>US Congressional District*</b>	District 7 (CA)

**PROJECT NAME: PROJECT 15: ANTELOPE BOOSTER PUMP STATION PHASE 2**

**PROJECT 15: ANTELOPE BOOSTER PUMP STATION PHASE 2**

<b>Implementing Organization</b>	Sacramento Suburban Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/1/2013
<b>Proposed End Date</b>	9/30/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	264000
---------------------------	--------

<b>Local Contribution</b>	1832042
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	718125
<b>Total Project Cost*</b>	2814167

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 42	<b>SS:</b> 24
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 19	<b>SS:</b> 57
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Sacramento		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	7th Assembly District
<b>Senate District*</b>	4th Senate District
<b>US Congressional District*</b>	District 6 (CA)

### PROJECT NAME: PROJECT 17: BARTON ROAD INTERTIE

#### PROJECT 17: BARTON ROAD INTERTIE

<b>Implementing Organization</b>	San Juan Water District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	12/31/2013
<b>Proposed End Date</b>	5/31/2014
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	459458
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	719375
<b>Total Project Cost*</b>	1178833

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 46	<b>SS:</b> 19
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 11	<b>SS:</b> 30
<b>Longitude/Latitude Clarification</b>		<b>Location</b>	
<b>County*</b>	Placer		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	AMERICAN RIVER		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	6th Assembly District
<b>Senate District*</b>	1st Senate District
<b>US Congressional District*</b>	District 4 (CA)

**PROJECT NAME: PROJECT 2: HAZEL/50 INTERTIE IMPROVEMENTS****PROJECT 2: HAZEL/50 INTERTIE IMPROVEMENTS**

<b>Implementing Organization</b>	City of Folsom
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	6/1/2014

<b>Proposed End Date</b>	3/31/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	183833
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	546000
<b>Total Project Cost*</b>	729833

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 37	<b>SS:</b> 45
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 12	<b>SS:</b> 57
<b>Longitude/Latitude Clarification</b>		<b>Location</b>	
<b>County*</b>	Sacramento		
<b>Ground Water Basin</b>	Sacramento Valley-South American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	8th Assembly District
<b>Senate District*</b>	1st Senate District
<b>US Congressional District*</b>	District 7 (CA)

**PROJECT NAME: PROJECT 4: NELSON WELL IMPROVEMENTS**

### PROJECT 4: NELSON WELL IMPROVEMENTS

<b>Implementing Organization</b>	City of Lincoln
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/1/2013
<b>Proposed End Date</b>	12/31/2014
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	73042
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	219125
<b>Total Project Cost*</b>	292167

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 52	<b>SS:</b> 3
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 20	<b>SS:</b> 18
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Placer		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	6th Assembly District
<b>Senate District*</b>	1st Senate District
<b>US Congressional District*</b>	District 4 (CA)

## PROJECT NAME: PROJECT 6: PHASE 2B WELL REHABILITATIONS

### PROJECT 6: PHASE 2B WELL REHABILITATIONS

<b>Implementing Organization</b>	City of Sacramento
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	12/1/2013
<b>Proposed End Date</b>	12/31/2014
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	992028
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	597084
<b>Total Project Cost*</b>	1589112

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 36	<b>SS:</b> 40
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 27	<b>SS:</b> 5
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Sacramento		

<b>Ground Water Basin</b>	Sacramento Valley-North American
<b>Hydrologic Region</b>	Sacramento River
<b>Watershed</b>	VALLEY-AMERICAN

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	7th Assembly District
<b>Senate District*</b>	6th Senate District
<b>US Congressional District*</b>	District 6 (CA)

### PROJECT NAME: PROJECT 3: WELL #2 REACTIVATION

#### PROJECT 3: WELL #2 REACTIVATION

<b>Implementing Organization</b>	City of Lincoln
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	5/1/2014
<b>Proposed End Date</b>	12/31/2014
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	65542
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	196625
<b>Total Project Cost*</b>	262167

### GEOGRAPHIC INFORMATION

--	--	--	--	--	--	--	--

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 53	<b>SS:</b> 53
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 20	<b>SS:</b> 17
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Placer		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	6th Assembly District
<b>Senate District*</b>	1st Senate District
<b>US Congressional District*</b>	District 4 (CA)

**PROJECT NAME: PROJECT 5: PFE AND ZONE 4 TRANSFER PUMP STATIONS**

**PROJECT 5: PFE AND ZONE 4 TRANSFER PUMP STATIONS**

<b>Implementing Organization</b>	City of Roseville
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/6/2014
<b>Proposed End Date</b>	6/30/2015
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	1115833

<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	1142500
<b>Total Project Cost*</b>	2258333

## GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 44	<b>SS:</b> 56
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 19	<b>SS:</b> 44
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Placer		
<b>Ground Water Basin</b>	Sacramento Valley-North American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

## LEGISLATIVE INFORMATION

<b>Assembly District*</b>	6th Assembly District
<b>Senate District*</b>	4th Senate District
<b>US Congressional District*</b>	District 5 (CA)

## PROJECT NAME: PROJECT 7: SACRAMENTO RIVER PUMP STATION MODIFICATIONS

### PROJECT 7: SACRAMENTO RIVER PUMP STATION MODIFICATIONS

<b>Implementing Organization</b>	City of Sacramento
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/1/2014
<b>Proposed End Date</b>	12/31/2014
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	52278
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	156833
<b>Total Project Cost*</b>	209111

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 35	<b>SS:</b> 30
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 30	<b>SS:</b> 23
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	Sacramento		
<b>Ground Water Basin</b>	Sacramento Valley-South American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	7th Assembly District
<b>Senate District*</b>	6th Senate District
<b>US Congressional District*</b>	District 6 (CA)

**PROJECT NAME: PROJECT 8: LOWER AMERICAN RIVER PUMP STATION MODIFICATIONS****PROJECT 8: LOWER AMERICAN RIVER PUMP STATION MODIFICATIONS**

<b>Implementing Organization</b>	City of Sacramento
----------------------------------	--------------------

<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	1/1/2014
<b>Proposed End Date</b>	12/31/2014
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	52278
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	156833
<b>Total Project Cost*</b>	209111

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 33	<b>SS:</b> 34
<b>Longitude*</b>	<b>DD (+/-):</b> -121	<b>MM:</b> 25	<b>SS:</b> 0
<b>Longitude/Latitude Clarification</b>		<b>Location</b>	
<b>County*</b>	Sacramento		
<b>Ground Water Basin</b>	Sacramento Valley-South American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	VALLEY-AMERICAN		

### LEGISLATIVE INFORMATION

<b>Assembly District*</b>	7th Assembly District
<b>Senate District*</b>	6th Senate District
<b>US Congressional</b>	District 6 (CA)

<b>District*</b>	
------------------	--

## PROJECT NAME: PROJECT 9: MAIN DITCH PIPING

### PROJECT 9: MAIN DITCH PIPING

<b>Implementing Organization</b>	El Dorado Irrigation District
<b>Secondary Implementing Organization</b>	
<b>Proposed Start Date</b>	3/1/2013
<b>Proposed End Date</b>	12/31/2016
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

### PROJECT BENEFITS INFORMATION

No records found.

### BUDGET

<b>Other Contribution</b>	0
<b>Local Contribution</b>	3961083
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	1021250
<b>Total Project Cost*</b>	4982333

### GEOGRAPHIC INFORMATION

<b>Latitude *</b>	<b>DD (+/-):</b> 38	<b>MM:</b> 45	<b>SS:</b> 42
<b>Longitude*</b>	<b>DD (+/-):</b> -120	<b>MM:</b> 36	<b>SS:</b> 1
<b>Longitude/Latitude Clarification</b>	<b>Location</b>		
<b>County*</b>	El Dorado		
<b>Ground Water Basin</b>	Sacramento Valley-South American		
<b>Hydrologic Region</b>	Sacramento River		
<b>Watershed</b>	AMERICAN RIVER		

**LEGISLATIVE INFORMATION**

<b>Assembly District*</b>	5th Assembly District
<b>Senate District*</b>	1st Senate District
<b>US Congressional District*</b>	District 4 (CA)

**PROJECT NAME: PROJECT 10: MADISON WELL CONSTRUCTION**

**PROJECT 10: MADISON WELL CONSTRUCTION**

<b>Implementing Organization</b>	n/a
<b>Secondary Implementing Organization</b>	Fair Oaks Water District
<b>Proposed Start Date</b>	5/1/2007
<b>Proposed End Date</b>	12/31/2014
<b>Scope Of Work</b>	
<b>Project Description</b>	
<b>Project Objective</b>	

**PROJECT BENEFITS INFORMATION**

No records found.

**BUDGET**

<b>Other Contribution</b>	0
<b>Local Contribution</b>	556458
<b>Federal Contribution</b>	0
<b>Inkind Contribution</b>	0
<b>Amount Requested*</b>	719375
<b>Total Project Cost*</b>	1275833

**GEOGRAPHIC INFORMATION**

<b>Latitude *</b>	<b>DD (+/-):</b>	38	<b>MM:</b>	39	<b>SS:</b>	52
<b>Longitude*</b>	<b>DD (+/-):</b>	-121	<b>MM:</b>	14	<b>SS:</b>	49

Longitude/Latitude Clarification	Location
County*	Sacramento
Ground Water Basin	Sacramento Valley-North American
Hydrologic Region	Sacramento River
Watershed	VALLEY-AMERICAN

### LEGISLATIVE INFORMATION

Assembly District*	6th Assembly District
Senate District*	1st Senate District
US Congressional District*	District 7 (CA)

## Section : Applicant Information and Questions Tab

### APPLICANT INFORMATION AND QUESTIONS TAB

#### Q1. Project Representative

**Provide the name and details of the person responsible for signing and executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Director.**

John K. Woodling Executive Director Regional Water Authority 5620 Birdcage Street, Suite 180  
Citrus Heights, CA 95610 916-967-7692 jwoodling@rwah2o.org

#### Q2. Project Manager

**Provide the name and contact information of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this application.**

Robert J. Swartz Manager of Technical Services Regional Water Authority 5620 Birdcage Street, Suite 180 Citrus Heights, CA 95610 916-967-7692 rswartz@rwah2o.org

#### Q3. Funding Area Information

**Provide the IRWM funding area(s) in which projects are located.**

All projects are located within the Sacramento River Funding Area.

#### Q4. DAC Waiver Cost Share Request

**Are you applying for a DAC cost share waiver? If yes, fill out Attachment 8.**

- a)  Yes  
 b)  No

### Q5. Responsible Regional Water Quality Control Board(s) (RWQCB):

List the name of the RWQCB in which your Proposal is located. For a region that extends beyond one RWQCB boundary, list the name of each Board.

Central Valley Regional Water Quality Control Board.

### Q6. Eligibility

The Implementation Grant Program requires a minimum funding match of 25% of total project cost unless there is a DAC project included in the proposal. Are your matching funds less than 25%? If so, please explain.

The local funding match is in excess of 25%.

### Q7. Eligibility

Does the application represent an IRWM Region approved in the RAP? To verify, see RAP website: <http://www.water.ca.gov/irwm/grants/rap.cfm>.

- a)  Yes  
 b)  No

If yes, include the name of the IRWM Region. If no, please explain.

American River Basin.

## Section : Application Attachments Tab

### Application Attachments Tab

#### Attachment 1: Authorization and Eligibility Requirements

Upload "Authorizing" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_1of12.pdf

Upload "Eligible Applicant" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_2of12.pdf

**Upload "Acknowledgement Form – Submittal of Additional Information" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_3of12.pdf

**Upload "Adopted IRWM Plan and Proof of Formal Adoption" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_4of12.pdf

**Upload "Project and Consistency with an adopted IRWM Plan" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_5of12.pdf

**Upload "Urban Water Management Compliance" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_6of12.pdf

**Upload "Agricultural Water Management Compliance" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_7of12.pdf

**Upload "Surface Water Diverter Compliance" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_8of12.pdf

Upload "Groundwater Management Compliance" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_9of12.pdf

Upload "CASGEM Compliance" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_10of12.pdf,Att1\_DG\_Eligible\_11of12.zip

Upload "Water Conservation Programs and Measures" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att1\_DG\_Eligible\_12of12.pdf

### **Attachment 2: Drought Impact**

Upload "Drought Impact" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att2\_DG\_Impact\_1of1.pdf

### **Attachment 3: Project Justification**

Upload "Project Justification" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att3\_DG\_Projust\_2of2.pdf,Att3\_DG\_ProJust\_1of2.pdf

### **Attachment 4: Work Summary**

Upload "Work Summary" documentation here. This attachment is mandatory.

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att4\_DG\_WorkSummary\_1of1.pdf

### **Attachment 5: Budget Summary**

**Upload "Budget Summary" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att5\_DG\_Budget\_2of2.pdf,Att5\_DG\_Budget\_1of2.pdf

### **Attachment 6: Schedule**

**Upload "Schedule" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att6\_DG\_Schedule\_1of1.pdf

### **Attachment 7: Program Preferences**

**Upload "Program Preferences" documentation here. This attachment is mandatory.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.

Last Uploaded Attachments: Att7\_DG\_Preference\_1of1.pdf

### **Attachment 8: Disadvantaged Community Assistance**

**Upload "Disadvantaged Community Assistance" documentation here. This attachment is optional.**

Ensure file name is consistent with Section V of the 2014 IRWM Drought Grant PSP.