

Appendix B

Public Outreach Materials

UWMP 2005 Workshop and Public Hearing Schedule	
Date	Meeting
April 7, 2005	Community Workshop #1
June 29, 2005	Community Workshop #2
August 31, 2005	Community Workshop #3
September 28, 2005	First Joint Public Hearing
October 26, 2005	Second Joint Public Hearing

UWMP 2005 Outreach Meeting Schedule	
Date	Meeting
May 17, 2005	City of Santa Clarita Planning and Government Relations Staff
July 13, 2005	Building Industry Association Executive Director
August 3, 2005	Building Industry Association Government Affairs Committee
August 9, 2005	Santa Clarita Valley Government Affairs Committee
September 20, 2005	Santa Clarita Valley Chamber of Commerce Board
September 21, 2005	Castaic Town Council
September 22, 2005	Santa Clarita Valley Chamber of Commerce Environmental Committee

SANTA CLARITA VALLEY URBAN WATER MANAGEMENT PLAN 2005

The Signal
3/29/05

CASTAIC LAKE WATER AGENCY AND THE SANTA CLARITA VALLEY WATER COMMUNITY ANNOUNCE THE PREPARATION OF THE 2005 URBAN WATER MANAGEMENT PLAN

The Urban Water Management Plan, mandated by the State of California, presents a picture of the Valley's water situation through the year 2030. It describes the long-range water needs of the community, and the means that will be used to supply the necessary water. We encourage your interest and involvement.

Kick-Off Community Workshop

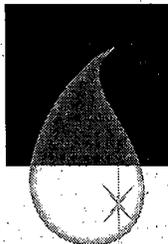
Date: Thursday, April 7, 2005

Time: 6:00 pm

Location: Castaic Lake Water Agency,
Administration Building,
27234 Bouquet Canyon Road

Purpose: At this Kick-Off Community Workshop we will present an overview of the state requirements and an outline of the contents of the 2005 Urban Water Management Plan. Our team of experts will provide an overview and answer any questions. We will also provide an overview of the many opportunities for public comment during the preparation of the 2005 Urban Water Management Plan.

**CASTAIC
LAKE**



**WATER
AGENCY**

Please call (661) 297-1600
for information.

Castaic Lake Water Agency
CLWA Santa Clarita Water Division
Newhall County Water District
Valencia Water Company

SANTA CLARITA VALLEY
URBAN WATER MANAGEMENT PLAN
2005

Daily News
3/31/05

CASTAIC LAKE WATER AGENCY AND THE SANTA CLARITA VALLEY WATER
COMMUNITY ANNOUNCE THE PREPARATION OF THE
2005 URBAN WATER MANAGEMENT PLAN

The Urban Water Management Plan, mandated by the State of California, presents a picture of the Valley's water situation through the year 2030. It describes the long-range water needs of the community, and the means that will be used to supply the necessary water. We encourage your interest and involvement.

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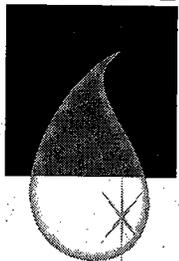
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Time: 6:00 pm

Location: Castaic Lake Water Agency, Administration Building,
27234 Bouquet Canyon Road

Purpose: At this Kick-Off Community Workshop we will present an overview of the state requirements and an outline of the contents of the 2005 Urban Water Management Plan. Our team of experts will provide an overview and answer any questions. We will also provide an overview of the many opportunities for public comment during the preparation of the 2005 Urban Water Management Plan.

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Valencia Water Company

SANTA CLARITA VALLEY
URBAN WATER MANAGEMENT PLAN
2005

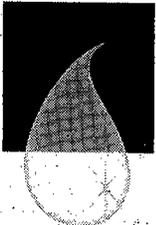
CASTAIC LAKE WATER AGENCY AND
THE SANTA CLARITA VALLEY WATER COMMUNITY
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The Urban Water Management Plan, mandated by the State of California, presents a picture of the Valley's water situation through the year 2030. It describes the long-range water needs of the community, and the means that will be used to supply the necessary water. We encourage your interest and involvement.

**YOU ARE CORDIALLY INVITED
TO ATTEND OUR NEXT WORKSHOP
JUNE 29, 2005
5:30 P.M.**

- | | |
|----------------|--|
| June 2005 | Preliminary Draft UWMP release for public comment |
| June 2005 | Community Workshop to review UWMP and seek input |
| August 2005 | Follow up Community Workshop – release Draft UWMP, review contents with the public |
| September 2005 | First CLWA Public Hearing |
| October 2005 | Second CLWA Public Hearing |
| October 2005 | Final UWMP considered for approval by the CLWA Board and NCWD Board (at a joint meeting) |

**CASTAIC
LAKE**



**WATER
AGENCY**

All meetings will be held at
Castaic Lake Water Agency, Administration Building
27234 Bouquet Canyon Road, at times TBA.
Please call (661) 297-1600 for information.

Castaic Lake Water Agency
CLWA Santa Clarita Water Division
Newhall County Water District
Valencia Water Company

*The Signal
Daily News*

6/22/05

All Golfers get a chance at the Hole In One contest for a car sponsored by Frontier Toyota as well as many other raffles and prizes. Musical sendoff provided by Canyon High Marching Band and Happy Hour Jazz, by the Canyon High Jazz Band. Register online at www.goldstarbrigade.org or call (661) 252-7076. This is a Non-Profit event. For sponsorship information log onto our website or call the number above.

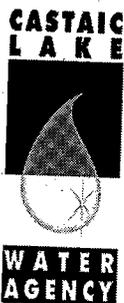
SANTA CLARITA VALLEY URBAN WATER MANAGEMENT PLAN 2005

CASTAIC LAKE WATER AGENCY AND
THE SANTA CLARITA VALLEY WATER COMMUNITY
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2005 URBAN WATER MANAGEMENT PLAN

The Urban Water Management Plan, mandated by the State of California, presents a picture of the Valley's water situation through 2030. It describes the long-range water needs of the community, and the means that will be used to supply the necessary water. We encourage your interest and involvement.

**YOU ARE CORDIALLY INVITED TO ATTEND
OUR NEXT WORKSHOP
AUGUST 31, 2005
6:30 P.M.**

- | | |
|----------------|---|
| June 2005 | Preliminary Draft UWMP release for public comment |
| June 2005 | Community Workshop to review UWMP and seek input |
| August 2005 | Follow up Community Workshop
- release Draft UWMP, review contents with the public |
| September 2005 | First CLWA Public Hearing |
| October 2005 | Second CLWA Public Hearing - UWMP considered for approval by the CLWA Board and NCWD Board (at a joint meeting) |



All meetings will be held at
Castaic Lake Water Agency, Administration Building
27234 Bouquet Canyon Road, at times TBA.
Please call (661) 297-1600 for information.

Castaic Lake Water Agency
CLWA Santa Clarita Water Division
Newhall County Water District
Valencia Water Company

**SANTA CLARITA VALLEY
URBAN WATER MANAGEMENT PLAN
2005**

**CASTAIC LAKE WATER AGENCY AND
THE SANTA CLARITA VALLEY WATER COMMUNITY
ANNOUNCE THE PREPARATION OF THE
2005 URBAN WATER MANAGEMENT PLAN**

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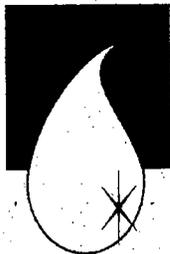
**YOU ARE CORDIALLY INVITED TO ATTEND
OUR NEXT WORKSHOP**

AUGUST 31, 2005

6:30 P.M.

- June 2005 Preliminary Draft UWMP release for public comment
- June 2005 Community Workshop to review UWMP and seek input
- August 2005 Follow up Community Workshop
- release Draft UWMP, review contents with the public
- September 2005 First CLWA Public Hearing
- October 2005 Second CLWA Public Hearing - UWMP considered for approval
by the CLWA Board and NCWD Board (at a joint meeting)

**CASTAIC
LAKE**



**WATER
AGENCY**

**All meetings will be held at
Castaic Lake Water Agency, Administration Building
27234 Bouquet Canyon Road, at times TBA.
Please call (661) 297-1600 for information.**

Castaic Lake Water Agency
CLWA Santa Clarita Water Division
Newhall County Water District
Valencia Water Company

The Signal
Monday
10-17-05
3 of 3

Monday, October 17, 2005 THE SIGNAL A5

**SANTA CLARITA VALLEY
URBAN WATER MANAGEMENT PLAN
2005**

**CASTAIC LAKE WATER AGENCY AND
THE SANTA CLARITA VALLEY WATER COMMUNITY
ANNOUNCE THE PREPARATION OF THE
2005 URBAN WATER MANAGEMENT PLAN**

The Urban Water Management Plan, mandated by the State of California, presents a picture of the Valley's water situation through 2030. It describes the long-range water needs of the community, and the means that will be used to supply the necessary water. We encourage your interest and involvement.

**YOU ARE CORDIALLY INVITED TO ATTEND
OUR NEXT PUBLIC HEARING
OCTOBER 26, 2005
7:00 P.M.**

- June 2005 Preliminary Draft UWMP release for public comment
- June 2005 Community Workshop to review UWMP and seek input
- August 2005 Follow up Community Workshop
- release Draft UWMP, review contents with the public
- September 23, 2005 First CLWA Public Hearing
- October 26, 2005 Second CLWA Public Hearing - UWMP considered for approval by the CLWA Board and NCWD Board (at a joint meeting)

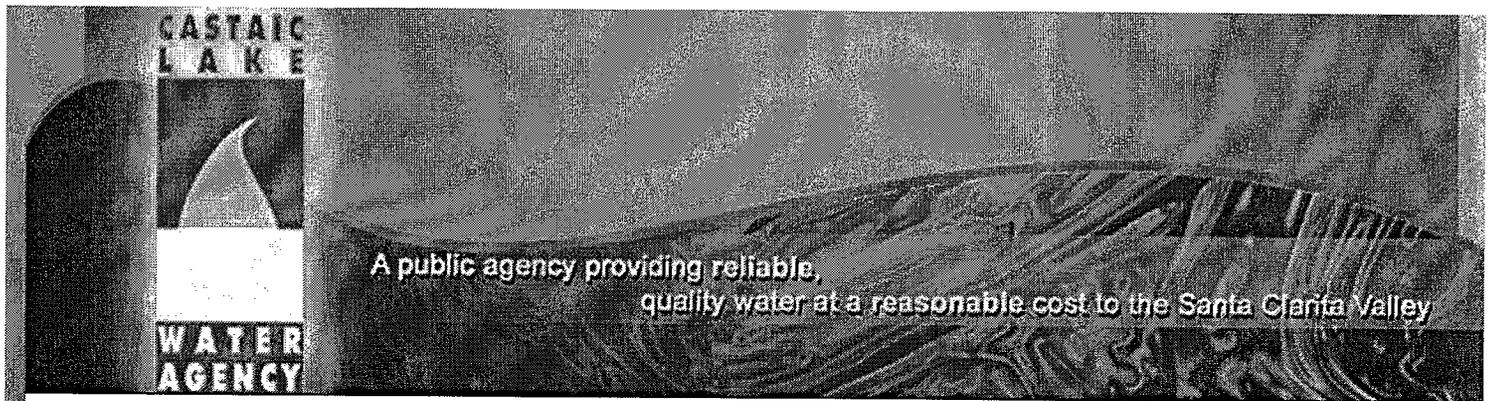
**CASTAIC
LAKE**



**WATER
AGENCY**

Hearing will be held at
Castaic Lake Water Agency, Administration Building
27234 Bouquet Canyon Road
Please call (661) 297-1600 for information.

Castaic Lake Water Agency
CLWA Santa Clarita Water Division
Newhall County Water District
Valencia Water Company



[About CLWA](#) ▾ [Water Conservation](#) ▾ [Education](#) ▾ [Business Activ](#)

Publications (Newsletters, etc.)

Important Notices

This is where new items, important notices and information on upcoming events are posted.

IMPORTANT: The Draft 2005 Urban Water Management Plan for the Santa Clarita Valley is available for review. PLEASE SCROLL TO THE BOTTOM OF THIS PAGE FOR MORE INFORMATION.

Draft 2005 Urban Water Management Plan for the Santa Clarita Valley

The Draft 2005 Urban Water Management Plan is prepared in accordance with the requirements of the Urban Water Management Planning Act (Water Code sections 10630 et seq.). Every five years, in years ending in "5" and "0," water suppliers having more than 3,000 service connections or selling at least 3,000 acre-feet of water per year must prepare a plan.

Castaic Lake Water Agency, CLWA Santa Clarita Water Division, Newhall County Water District and Valencia Water Company have prepared a joint regional plan for the Santa Clarita Valley, as encouraged by the Act. Los Angeles County Waterworks District No. 36 is participating on an ad hoc basis.

Two public hearings will be held to review the plan. Both hearings will be held during joint meetings of the CLWA and NCWD Board of Directors, and will take place in the CLWA Board Room at the address shown below.

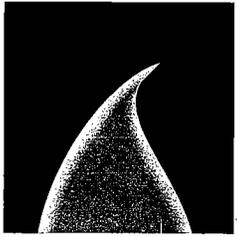
Wednesday, September 28, 2005 7:00 p.m.

Wednesday, October 26, 2005 7:00 p.m.

Written comments should be submitted to CLWA by 5:00 p.m., Wednesday, October 21, 2005. Comments should be directed to:

Mary Lou Cotton
Water Resources Manager
CLWA
27234 Bouquet Canyon Road
Santa Clarita, CA 91350
Fax: 661/297-1611

- Draft 2005 UWMP Introduction and Table of Contents
- Draft 2005 UWMP Chapters 1 through 4
- Draft 2005 UWMP Chapters 5 through 8
- Draft 2005 UWMP Appendix A
- Draft 2005 UWMP Appendix B
- Draft 2005 UWMP Appendix C
- Draft 2005 UWMP Appendix D
- Draft 2005 UWMP Appendix E



Water Currents

Urban Water Management Plan to Address SCV Water Demand and Supply

CLWA and the local water retailers are preparing a draft of the Santa Clarita Valley 2005 Urban Water Management Plan (UWMP) for review this summer and fall. All California urban water suppliers having more than 3,000 service connections or selling more than 3,000 acre-feet of water annually are required by the California Water Code to prepare a UWMP every five years. About 450 water suppliers statewide are affected. CLWA, CLWA Santa Clarita Water Division, Newhall County Water District (NCWD), and Valencia Water Company are working jointly to prepare a draft of a 2005 plan for the Santa Clarita Valley. Los Angeles County Waterworks District No. 36 is participating on an *ad hoc* basis, as the Los Angeles County Department of Public Works must prepare its own UWMP.

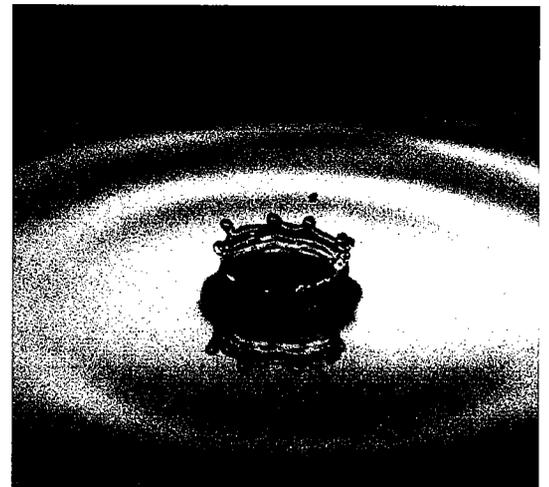
A UWMP must consider projected demands and supplies for a 20-year period, in five-year increments. It must also assess water supply and demand scenarios for average/normal water years (i.e., periods of normal precipitation), a single dry year, and multiple dry years.

The draft 2005 UWMP for the Santa Clarita Valley will identify current local and imported water supply sources, as well as potential future sources. Current sources include the State Water Project, local groundwater and recycled water. Future potential sources include all of these plus water transfers, additional recycled water, groundwater banking, water conservation and desalination.

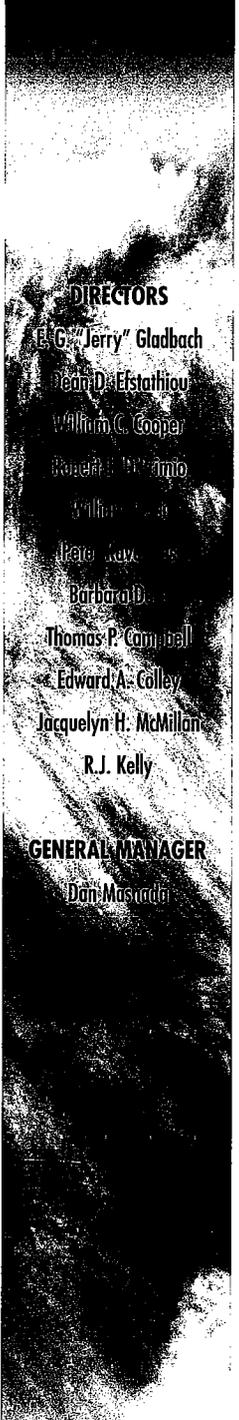
The plan will identify future demand based on growth projections. By assessing projected demand along with projected supply, the 2005 UWMP will show how the Santa Clarita Valley will meet its water needs through 2030.

CLWA and the retailers published an amended 2000 UWMP this past January, which addresses in detail the issue of perchlorate contamination first detected in 1997 in certain groundwater wells adjacent to the former Whittaker-Bermite site. It describes plans for returning the contaminated wells to service.

Years of negotiations between CLWA, the local water retailers and the current and former owners of the site, in an effort to reach agreement on clean-up, were unproductive. In November 2000 CLWA and the retailers filed suit to compel the



WATER AGENCY

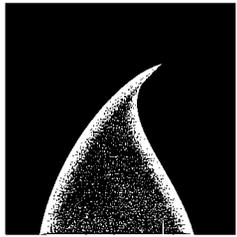


DIRECTORS

- E. G. "Jerry" Gladbach
- Dean D. Elstathiou
- William C. Cooper
- Robert J. W. Amis
- William J. ...
- Patricia ...
- Barbara D. ...
- Thomas P. Campbell
- Edward A. Colley
- Jacquelyn H. McMillan
- R.J. Kelly

GENERAL MANAGER

Don Masada



Water Currents

CLWA and Retailers Seek Public Comment on 2005 Urban Water Management Plan

The California Urban Water Planning Act requires water utilities to update and submit an Urban Water Management Plan (UWMP) every five years. CLWA is one of California's approximately 450 water suppliers now preparing such a plan. CLWA, CLWA Santa Clarita Water Division, Newhall County Water District (NCWD), and Valencia Water Company have worked together to prepare a draft of a 2005 plan for the Santa Clarita Valley. (Los Angeles County Waterworks District No. 36 is participating on an *ad hoc* basis, as the Los Angeles County Department of Public Works must prepare its own UWMP.)

A UWMP must consider projected demands and supplies for a 20-year period, in five-year increments. It must also assess water supply and demand scenarios for average/normal water years (i.e., periods of normal precipitation), a single dry year, and multiple dry years.

The draft 2005 UWMP for the Santa Clarita Valley is available for public review and comment. The Plan identifies current local and imported water supply sources, as well as potential future sources. Current sources include the State Water Project, local ground-water and recycled water. Future potential sources include all of these sources plus water transfers, additional recycled water, groundwater banking, water conservation and desalination.

The Plan identifies future demand based on growth projections. By assessing projected demand along with projected supply, the 2005 UWMP shows how the Santa Clarita Valley will meet its water needs through 2030.

Two public hearings to discuss the 2005 UWMP have been scheduled, the first of which was held on Wednesday, September 28, 2005, during a joint meeting of the CLWA and NCWD Boards of Directors. A second public hearing is scheduled for 7 p.m. on Wednesday, October 26, 2005. The hearing will be held in the CLWA Boardroom at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350.



WATER AGENCY

DIRECTORS

- G. "Jerry" Gladbach
- Dean D. Ekstathiou
- William C. Cooper
- Robert J. D'Amico
- Wilfredo...
- Peter...
- Barbara...
- Thomas P. Campbell
- Edward A. Colley
- Jacquelyn H. McMillan
- R.J. Kelly

GENERAL MANAGER

Dan Masnado

JEFFREY LAMBERT, AICP
Planning / Government Relations

March 26, 2005

Sand Canyon Area Well Owners Association
c/o 27363 Sand Canyon Road
Santa Clarita, CA 91387-3632

Subject: 2005 Santa Clarita Valley Urban Water Manager Plan

Dear Sand Canyon Well Owners Association:

We have begun to prepare the 2005 Santa Clarita Valley Urban Water Management Plan. In an effort to ensure all interested parties are fully informed and involved in our process, we have scheduled the first of many community workshops.

Date: Thursday, April 7, 2005
Time: 6:00 pm
Location: Castaic Lake Water Agency, Administration Building, 27234
Bouquet Canyon Road

The purpose of this Kick-Off Community Workshop is to present an overview of the state requirements and an outline of the contents of the 2005 Santa Clarita Valley Urban Water Management Plan.

I have enclosed a flyer for this workshop and encourage you to attend.

Sincerely,

Jeffrey Lambert, AICP
Public Outreach Manager, 2005 SCV UWMP

Ms. Dana Wisehart
United Water Conservation District
106 N. 8th Street
Santa Paula, California 93060

Stephan C. Volker
436 14th Street, Suite 1300
Oakland, California 94612

Sierra Club Angeles Chapter
3435 Wilshire Boulevard, Suite 320
Los Angeles, California 90010-1904

Friends of the Santa Clara River
660 Randy Drive
Newbury Park, California 91320-4323

Mr. Steve Cole
Acting General Manager
Newhall Country Water District
P.O. Box 220970
Newhall, California 91322-0970

Mr. Dennis Slivinski, Assistant County
Counsel
County of Ventura
800 South Victoria Avenue
Ventura, California 93009-1830

Mr. David Todd
Office of Water Use Efficiency
CA Department of Water Resources
P.O. Box 942836
Sacramento, CA 94236-0001

Mr. Gerald Johns, Deputy Director
CA Department of Water Resources
P.O. Box 942836
Sacramento, CA 94236-0001

Jeffrey M. Smith, AICP
Southern CA Association of Governments
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

McCormick, Kidman & Behrens, LLP
Russ Behrens, Esq.
695 Town Center Drive
Suite 400
Costa Mesa, California 92626-7187

Mr. Chris Stephens, Planning Director
Resource Management Agency
County of Ventura
800 South Victoria Avenue
Ventura, California 93009-1600

Mr. James Hartl
Director, Regional Planning
County of Los Angeles
320 West Temple Street
Los Angeles, CA 90012

Mr. Michael Murphy
Inter-Government Relations Officer
City of Santa Clarita
23920 Valencia Blvd.
Santa Clarita, CA 91355

Ms. Judy Reinsma, President
Santa Clarita Valley Well Owners Association
P.O. Box 800085
Santa Clarita, CA 91380

Sand Canyon Area Well Owners Association
c/o 27363 Sand Canyon Road
Santa Clarita, CA 91387-3632

Paul Fancett
Castaic Area Town Council
P.O. Box 325
Castaic, CA 91310

Paul Ash, President
Westranch Town Council
Hanger, Levine and Steinberg
21031 Ventura Blvd., Suite 800
Woodland Hills, CA 91364

Santa Clarita Sierra Club
21827 Parvin Dr.
Saugus, CA 91350

Santa Clarita Organization for Planning
the Environment **SCOPE**
P.O. Box 1182
Canyon Country, CA
91386-1182

NOTE:

Those shaded addresses were sent
Return Receipt (only Judy Reinsma was
returned without evidence of receipt)

JEFFREY LAMBERT, AICP
Planning / Government Relations

June 21, 2005

Subject: 2005 Santa Clarita Valley Urban Water Management Plan

Dear:

As you know, we are preparing the 2005 Santa Clarita Valley Urban Water Management Plan. In an effort to ensure all interested parties are fully informed and involved in the process, we have scheduled the second community workshop.

Date: Wednesday, June 29, 2005
Time: 5:30 pm
Location: Castaic Lake Water Agency, Administration Building,
27234 Bouquet Canyon Road

The purpose of this Community Workshop is to present the Preliminary Draft 2005 UWMP and to seek your feedback. The Draft 2005 UWMP is scheduled to be released in August with public hearings scheduled for September and October.

I encourage you to attend and learn more about the 2005 Santa Clarita Valley Urban Water Management Plan.

Sincerely,

Jeffrey Lambert, AICP
Public Outreach Manager, 2005 SCV UWMP

JEFFREY LAMBERT, AICP
Planning / Government Relations
4603 Morse Avenue, Sherman Oaks, CA 91423, (818) 907-0294
Jeffrey@Jeffrey-Lambert.com

August 22, 2005

Subject: 2005 Santa Clarita Valley Urban Water Management Plan

Dear Interested Party:

As you know, the Santa Clarita Valley water suppliers are preparing the 2005 Santa Clarita Valley Urban Water Management Plan. This letter is intended to provide you with advanced information on upcoming public meetings. We have scheduled the third community workshop and have tentatively scheduled two public hearings at joint meetings of the Castaic Lake Water Agency and Newhall County Water District Boards of Directors. These meetings have been scheduled as follows:

What: **Third Community Workshop**
Date: Wednesday, August 31, 2005
Time: 6:30 pm
Location: Castaic Lake Water Agency, Administration Building,
27234 Bouquet Canyon Road

What: **Joint Public Hearing**
Date: Wednesday, September 28, 2005 (tentative)
Time: 7:00 pm
Location: Castaic Lake Water Agency, Administration Building,
27234 Bouquet Canyon Road

What: **Joint Public Hearing (Second)**
Date: Wednesday, October 26, 2005 (tentative)
Time: 7:00 pm
Location: Castaic Lake Water Agency, Administration Building,
27234 Bouquet Canyon Road

The Draft 2005 UWMP is scheduled for release in mid- to late-August. The Draft 2005 UWMP will be available on the CLWA and NCWD web sites.

I encourage you to attend and be involved in the review and adoption of the 2005 Santa Clarita Valley Urban Water Management Plan.

Sincerely,

Jeffrey Lambert, AICP
Public Outreach Manager, 2005 SCV UWMP

Ms. Dana Wischart
United Water Conservation District
106 N. 8th Street
Santa Paula, California 93060

Stephan C. Volker
436 14th Street, Suite 1300
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Sierra Club Angeles Chapter
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Mr. Michael Murphy
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23920 Valencia Blvd.
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Return Receipt (only Judy Reinsma was
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Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Santa Clarita Organization for Planning the Environment **SCOPE**
P.O. Box 1182
Canyon Country, CA
91386-1182

Dear SCOPE:

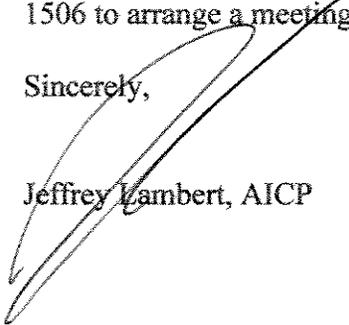
As you know, the Santa Clarita Valley water agencies are preparing the 2005 Urban Water Management Plan. I have been asked to manage the public outreach component of this effort. This includes seeking opportunities to talk with interested community groups about the 2005 UWMP. We released the Preliminary Draft 2005 UWMP on June 27, 2005 and are working toward the release of the Draft 2005 UWMP in August.

With this in mind, I am requesting an opportunity to meet with you at your convenience. We would like to present the most recent version of the 2005 UWMP and answer any questions you may have.

I look forward to meeting with you. Please contact me via my cell phone at (818) 605-1506 to arrange a meeting.

Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Santa Clarita Sierra Club
21827 Parvin Dr.
Saugus, CA 91350

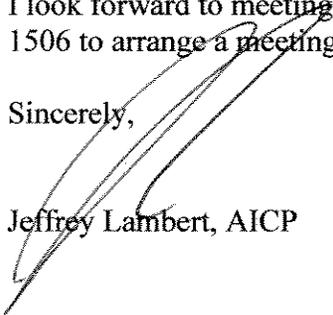
Dear Santa Clarita Sierra Club:

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I look forward to meeting with you. Please contact me via my cell phone at (818) 605-1506 to arrange a meeting.

Sincerely,


Jeffrey Lambert, AICP

Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Paul Ash, President
Westranch Town Council
Hanger, Levine and Steinberg
21031 Ventura Blvd., Suite 800
Woodland Hills, CA 91364

Dear Mr. Ash:

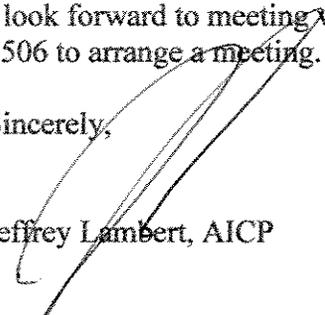
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I look forward to meeting with you. Please contact me via my cell phone at (818) 605-1506 to arrange a meeting.

Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Paul Fancett
Castaic Area Town Council
P.O. Box 325
Castaic, CA 91310

Dear Mr. Fancett:

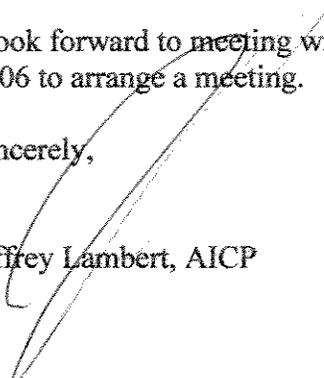
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Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Sand Canyon Area Well Owners Association
c/o 27363 Sand Canyon Road
Santa Clarita, CA 91387-3632

Dear Sand Canyon Area Well Owners Association:

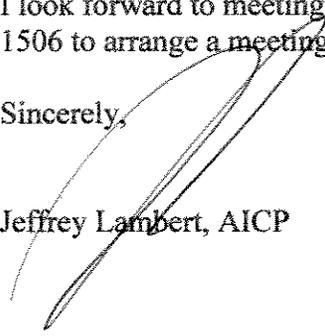
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Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Ms. Judy Reinsma, President
Santa Clarita Valley Well Owners Association
P.O. Box 800085
Santa Clarita, CA 91380

Dear Ms. Reinsma:

As you know, the Santa Clarita Valley water agencies are preparing the 2005 Urban Water Management Plan. I have been asked to manage the public outreach component of this effort. This includes seeking opportunities to talk with interested community groups about the 2005 UWMP. We released the Preliminary Draft 2005 UWMP on June 27, 2005 and are working toward the release of the Draft 2005 UWMP in August.

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Sincerely,

Jeffrey Lambert, AICP

Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Mr. Michael Murphy
Inter-Government Relations Officer
City of Santa Clarita
23920 Valencia Blvd.
Santa Clarita, CA 91355

Dear Mr. Murphy:

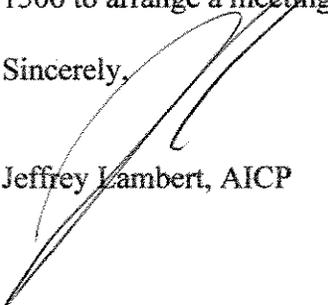
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Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Mr. James Hartl
Director, Regional Planning
County of Los Angeles
320 West Temple Street
Los Angeles, CA 90012

Dear Mr. Hartl:

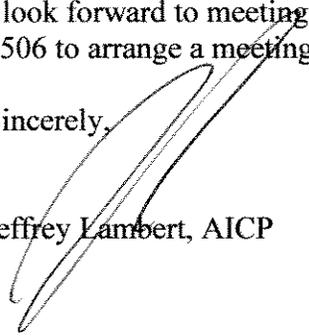
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Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Mr. Chris Stephens, Planning Director
Resource Management Agency
County of Ventura
800 South Victoria Avenue
Ventura, California 93009-1600

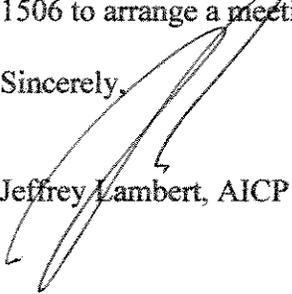
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Sincerely,


Jeffrey Lambert, AICP

Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Jeffrey M. Smith, AICP
Southern CA Association of Governments
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

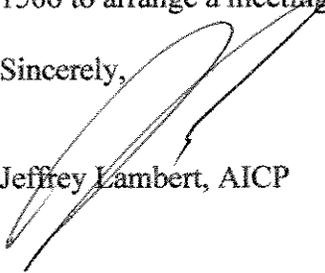
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Sincerely,


Jeffrey Lambert, AICP

Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Mr. Gerald Johns, Deputy Director
CA Department of Water Resources
P.O. Box 942836
Sacramento, CA 94236-0001

Dear Mr. Johns:

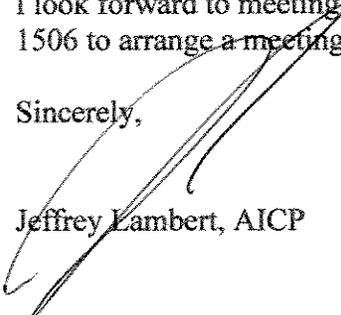
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Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Mr. David Todd
Office of Water Use Efficiency
CA Department of Water Resources
P.O. Box 942836
Sacramento, CA 94236-0001

Dear Mr. Todd:

As you know, the Santa Clarita Valley water agencies are preparing the 2005 Urban Water Management Plan. I have been asked to manage the public outreach component of this effort. This includes seeking opportunities to talk with interested community groups about the 2005 UWMP. We released the Preliminary Draft 2005 UWMP on June 27, 2005 and are working toward the release of the Draft 2005 UWMP in August.

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Sincerely,

Jeffrey Lambert, AICP

Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Mr. Dennis Slivinski, Assistant County Counsel
County of Ventura
800 South Victoria Avenue
Ventura, California 93009-1830

Dear Mr. Slivinski:

As you know, the Santa Clarita Valley water agencies are preparing the 2005 Urban Water Management Plan. I have been asked to manage the public outreach component of this effort. This includes seeking opportunities to talk with interested community groups about the 2005 UWMP. We released the Preliminary Draft 2005 UWMP on June 27, 2005 and are working toward the release of the Draft 2005 UWMP in August.

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Sincerely,

Jeffrey Lambert, AICP

Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Friends of the Santa Clara River
660 Randy Drive
Newbury Park, California 91320-4323

Dear Friends of the Santa Clara River:

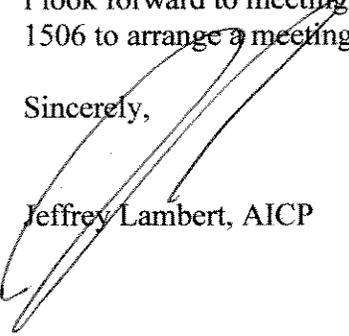
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Sincerely,

Jeffrey Lambert, AICP



Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Sierra Club Angeles Chapter
3435 Wilshire Boulevard, Suite 320
Los Angeles, California 90010-1904

Dear Sierra Club:

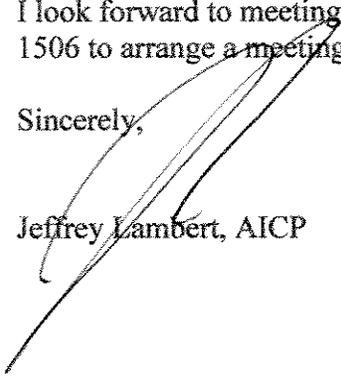
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Jeffrey Lambert, AICP
Planning / Government Relations

July 20, 2005

Stephan C. Volker
436 14th Street, Suite 1300
Oakland, California 94612

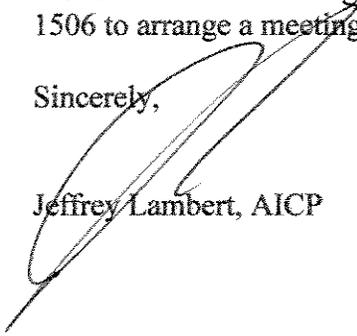
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Jeffrey Lambert, AICP

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Planning / Government Relations

July 20, 2005

Ms. Dana Wisehart
United Water Conservation District
106 N. 8th Street
Santa Paula, California 93060

Dear Ms Wisehart:

As you know, the Santa Clarita Valley water agencies are preparing the 2005 Urban Water Management Plan. I have been asked to manage the public outreach component of this effort. This includes seeking opportunities to talk with interested community groups about the 2005 UWMP. We released the Preliminary Draft 2005 UWMP on June 27, 2005 and are working toward the release of the Draft 2005 UWMP in August.

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Jeffrey Lambert, AICP

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Planning / Government Relations

July 20, 2005

Paul Ash, President
Westranch Town Council
Hanger, Levine & Steinberg
21031 Ventura Blvd, Suite 800
Woodland Hills, CA 91364-6512

Dear Mr. Ash:

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