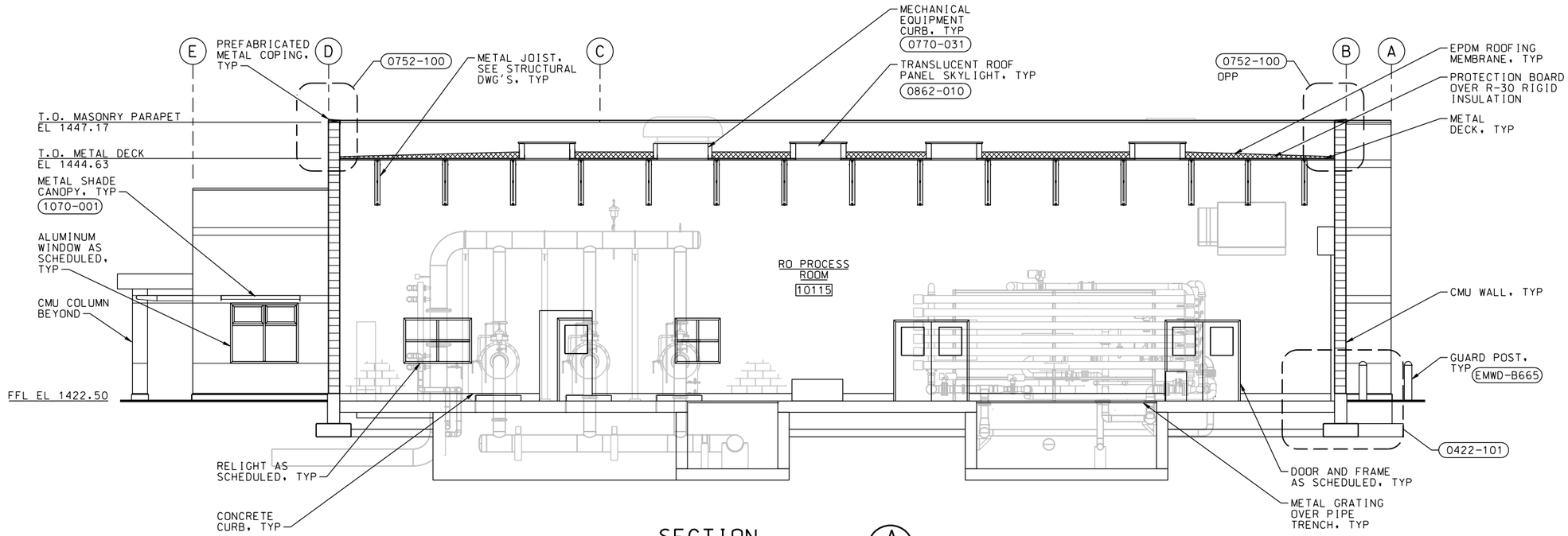
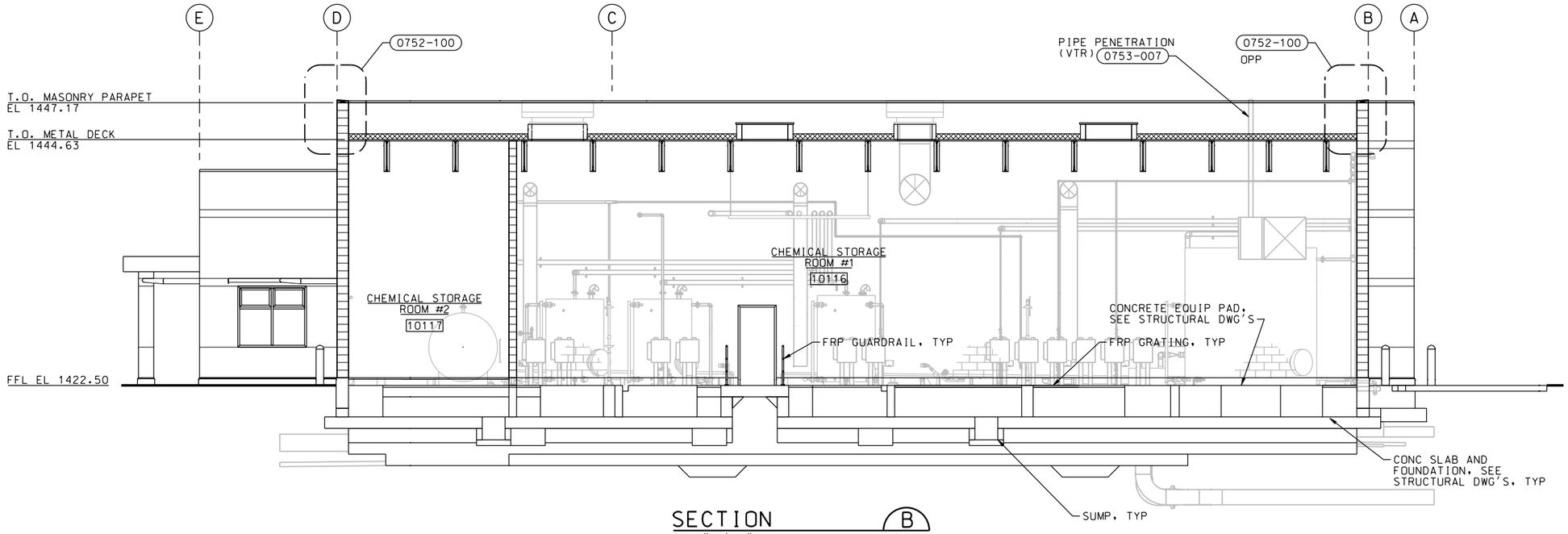


SECTION A
3/16"=1'-0"
A-1, A-2, A-17



SECTION B
3/16"=1'-0"
A-1, A-2, A-17

LICENSED ARCHITECT
SKIP FRESN
012414
EXP. 12-31-11
STATE OF CALIFORNIA
DATE: 10/05/09

SYMBOL	DESCRIPTIONS	DATE	APPROVAL

REVISIONS

EASTERN MUNICIPAL WATER DISTRICT
PERRIS II DESALINATION FACILITY
PERRIS, CALIFORNIA

RO PROCESS/CHEMICAL STORAGE AREA SECTIONS SHEET 1

U.S. ARMY ENGINEER DISTRICT
LOS ANGELES
CORPS OF ENGINEERS

DESIGNED BY: G KIRSTEN
DRAWN BY: A VARGAS
CHECKED BY: S FRESN

CH2MHILL

SUBMITTED BY:
ART JUNG, P.E.
CHIEF, DESIGN BRANCH

CADD FILE NAME: PDFa304d.dgn
SPEC. NO.: NOT APPLICABLE
L.A. DISTRICT FILE NO. XXX-XXXX

A-18

SHEET 53 OF 226 SHEETS

PLOT DATE: 2/19/2010 PLOT TIME: 10:56:51 AM

NDM-SCO:EMWD USACE PERRIS II/PDFa304d.dgn