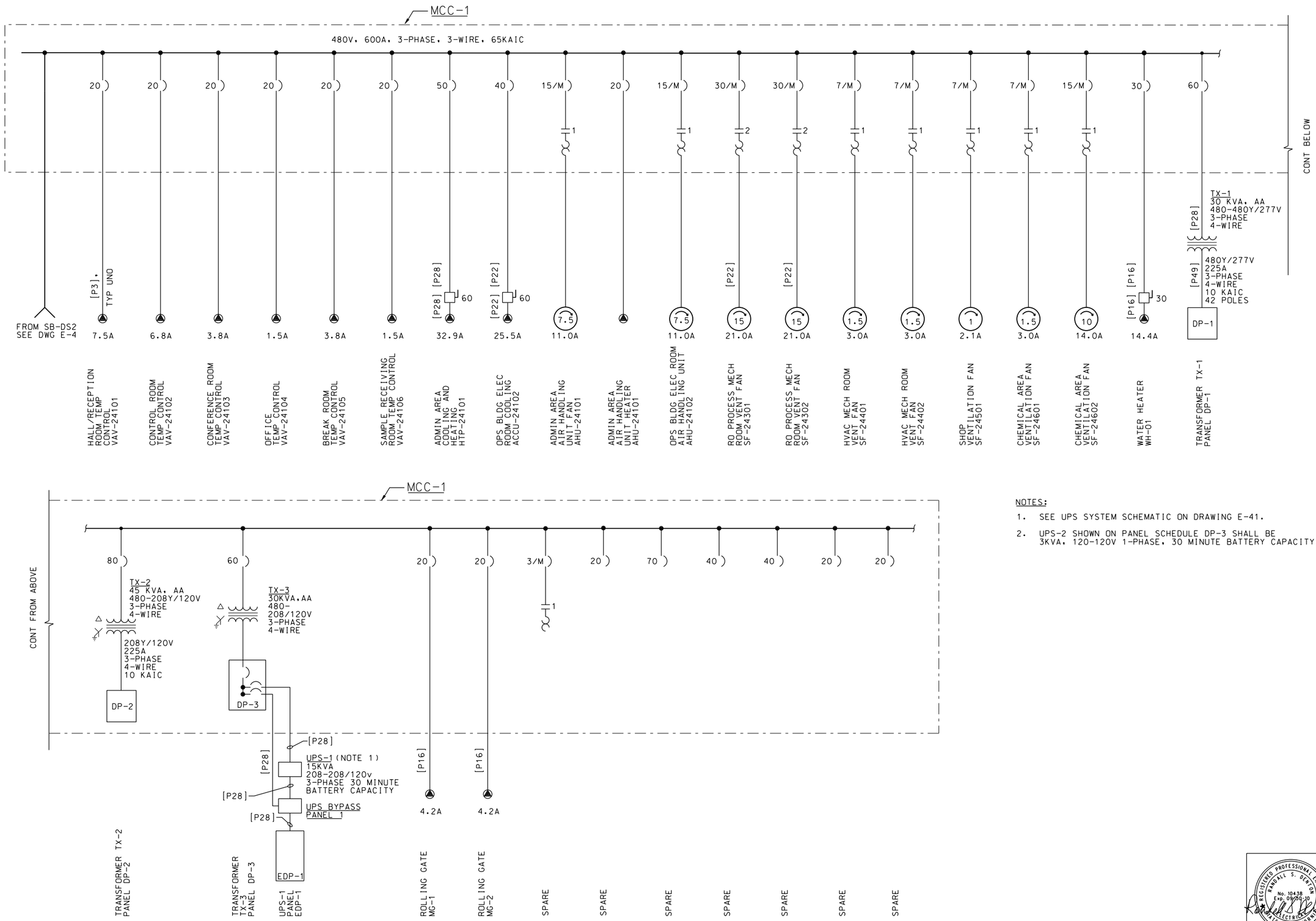

ADMINISTRATION AREA ONE-LINE DIAGRAM

NOTES:

1. SEE UPS SYSTEM SCHEMATIC ON DRAWING E-41.
2. UPS-2 SHOWN ON PANEL SCHEDULE DP-3 SHALL BE 3KVA, 120-120V 1-PHASE, 30 MINUTE BATTERY CAPACITY.

REGISTERED PROFESSIONAL ENGINEER RANDALL S. DENTON No. 10438 Exp. 09/30/10 ELECTRICAL STATE OF CALIFORNIA

DATE: 10/05/09

SYMBOL	DESCRIPTIONS	DATE	APPROVAL

REVISIONS

EASTERN MUNICIPAL WATER DISTRICT
PERRIS II DESALINATION FACILITY
PERRIS, CALIFORNIA

OPERATIONS BUILDING
ONE LINE DIAGRAM 4

DESIGNED BY: A MATHEWS
DRAWN BY: J HAMNER
CHECKED BY: R DENTON

U.S. ARMY ENGINEER DISTRICT
LOS ANGELES
CORPS OF ENGINEERS

CH2MHILL

SUBMITTED BY: ART JUNG, P.E. CHIEF, DESIGN BRANCH

CADD FILE NAME: PDFe605d.dgn

SPEC. NO.: NOT APPLICABLE

L.A. DISTRICT FILE NO. XXX-XXXX

SHEET **E-7**

SHEET 152 OF 226 SHEETS

PLOT DATE: 2/19/2010 PLOT TIME: 11:07:30 AM

NDM-SCO:EMWD USACE PERRIS II/ PDFe605d.dgn