

Proposal Full View

Applicant Information

Organization Name Burbank Water and Power *
 Tax ID 956000683
 Proposal Name Burbank Water and Power Well Destruction Project *
 Proposal Objective Destroy two abandoned water wells to prevent groundwater contamination. *

Budget

Other Contribution	\$0.00
Local Contribution	\$2,500.00
Federal Contribution	\$0.00
Inkind Contribution	\$0.00
Amount Requested	\$110,000.00 *
Total Project Cost	\$112,500.00 *

Geographic Information

Latitude * DD(+/-) MM SS
 Longitude * DD(+/-) MM SS
 Longitude/Latitude Clarification Location
 County Los Angeles *
 Ground Water Basin San Fernando Valley
 Hydrologic Region South Coast
 Watershed Upper Los Angeles River

Legislative Information

Assembly District 43rd Assembly District *
 Senate District 21st Senate District *
 US Congressional District District 27 (CA), District 29 (CA) *

Project Information

Project Name		Burbank Water and Power Well Destruction prc
Implementing Organization	Burbank Water and Power	
Secondary Implementing Organization		
Proposed Start Date	4/1/2013	
Proposed End Date	1/3/2014	
Project Scope	Complete well destruction of two city water wells.	
Project Description	Complete well destruction for the removal of the City's inactive water wells, No. 11a at Ontario and Victory Blvd, and No. 12 at Victory and Avon in Burbank, California. The wells proposed for destruction are more than 50 years old and have been out of service for more than 30 years due to high levels of VOC's. The more recent water quality tests indicate VOC levels have increased since their closure. These wells are being destroyed to eliminate them as a potential source of groundwater contamination.	
Project Objective	Prepare and execute a Well Destruction Plan and complete all necessary documentation and reports required by Los Angeles County and the State of California Department of Water Resources for well destruction.	

Project Benefits Information

Project Benefit Type	Benefit Type	Measurement	Description
Primary	Water Storage -- Groundwater-Wells destroyed for water quality improvement	0	

Project Objective

Budget

Other Contribution	0
Local Contribution	2500
Federal Contribution	0

Inkind Contribution	0
Amount Requested	110000
Total Project Cost	112500

Geographic Information

Latitude DD(+/-) MM SS

Longitude DD(+/-) MM SS

Longitude/Latitude Clarification Location

County Los Angeles Ground Water Basin San Fernando Valley Hydrologic Region South Coast WaterShed

Upper Los Angeles River

Legislative Information

Assembly District	43rd Assembly District
Senate District	21st Senate District
US Congressional District	District 27 (CA),District 29 (CA)

Section : Applicant Information and Question's Tab

APPLICANT INFORMATION AND QUESTION'S TAB

Q1. Applicant Information

Provide the agency name, address, city, state, and zip code of the applicant submitting the application.

Burbank Water and Power 164 W. Magnolia Blvd. Burbank, Ca 91502

Q2. Proposal Description:

Provide a brief abstract of the Proposal. This abstract must provide an overview of the proposal including the main issues and priorities addressed in the proposal. Within the abstract, please describe how the proposal relates to the GWMP's BMO's.

Burbank Water and Power has two water wells that were abandoned in 1978 and 1981 due to high levels of VOC's . These wells have not been operation since this date. In November of 2000, Richard Slade and Associates tested both wells (11a and 12) for water quality purposes and the VOC concentrations had increased as a result of pumping in the area. The City does not intend to return these wells for services, therefore the wells need to be destroyed to eliminate these wells as a potential vertical conduit for groundwater contamination.

Q3. Project Director:

Provide the name and details (including email) of the person responsible for executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Director.

Ron Davis, Burbank Water and Power General Manager Burbank Water and Power 164 W. Magnolia Blvd., Burbank, Ca 91502 Ph: 818-238-3500 email: rdavis@ci.burbank.ca.us

Q4. Project Manager:

Provide the name and contact information (including email) of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this application.

Albert Lopez Burbank Water and Power 164 W. Magnolia Blvd. Burbank, CA 91502 PH: 818-238-3500 email: alLopez@ci.burbank.ca.us

Q5. Additional Information:

Based on the region's location, what is the applicable DWR region office (Northern, North Central, South Central, or Southern)? The following link can be used to view each DWR region office boundaries:

http://www.water.ca.gov/groundwater/groundwater_basics/gw_contacts_info.cfm

- 1) Northern Region
- 2) North Central Region
- 3) South Central Region
- 4) Southern Region

Q6. Additional Information:

Provide the Date of GWMP Adoption, if any, and list the pursuant Water Code Section or other legal Authority in which it was adopted.

January 26, 1979 California Superior Court judgement. Groundwater Quality Management Plan - San Fernando Basins 1983.

Q7. Additional Information:

Provide a list of documents that support and indicate collaboration with other local public agencies with regard to the management of the affected groundwater basin (e.g., MOUs, MOAs, JPAs, adoption of a GWMP, recognition of county ordinances in permitting processes, or party to a groundwater basin adjudication order).

California Superior Court Judgment, San Fernando Valley (Area 1) Superfund (US EPA, North Hollywood, Glendale, Los Angeles)

Q8. Additional Information

Name the entity(ies) providing the fund(s) reported in the above Budget section under the category "Other Contribution". If there are no "Other Contributions" Please answer this question with, "No Other Contributions".

No other contributions.

Q9. Eligibility:

List the urban water suppliers that will receive funding from the proposed grant. Please provide the agency name, a contact phone number and email address. Those listed must submit self certification of compliance with CWC §525 et seq. and AB1420, see Attachment 10. If there are none, so indicate.

Burbank Water and Power (City of Burbank)

Q10. Eligibility:

Have all of the urban water suppliers, listed in Q9 above, submitted complete 2010 UWMP to DWR? If not, explain why. Have those plans been verified as complete by DWR? If not, explain current status.

Burbank Water and Power has submitted a complete 2010 UWMP to DWR.

Q11. Completeness Check:

Have all of the fields in the application been completed?

Yes

Q.11. Completeness Check (cont)

If no, please explain. If yes, answer this question with "NA".

N/A

Section : Application Attachments Tab

APPLICATION ATTACHMENTS TAB

Attachment 1. Authorizing Documentation

Upload authorizing documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att1_LGA12_BWP_AuthDoc_1of1.doc

Attachment 2. Eligible Applicant Documentation

Upload eligible documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att2_LGA12_BWP_EligDoc_1of1.docx

Attachment 3. Status of GWMP

Upload the GWMP documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att3_LGA12_BWP_GWMP_1of2.pdf,Att3_LGA12_BWP_GWMP_2of2.pdf

Attachment 4. Project Description

Upload project description here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att4_LGA12_BWP_ProjD_1of3.docx,Att_LGA12_BWP_ProjD_2of3.pdf,Att4_LGA12_BWP_ProjD_3of3.pdf

Attachment 5. Work Plan

Upload work plan here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att5_LGA12_BWP_WrkPln.docx

Attachment 6. Budget

Upload budget here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att6_LGA_BWP_BUDGET_1of2.xlsx,Att6_LGA12_BWP_BUDGET_2of2.pdf

Attachment 7. Schedule

Upload schedule here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: ATT7_LGA_BWP_SCHED.pdf

Attachment 8. Quality Assurance

Upload quality assurance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att8_LGA12-BWP_QA.docx

Attachemnt 9. Past Performance

Upload past performance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments:

Att9_LGA12_BWP_PERFORM_1of4.docx,Att9_LGA12_BWP_PERFORM_2of4.pdf,Att9_LGA12_BWP_PERFORM_3of4.pdf,Att9_LGA12_BWP_PERFORM_4of4.pdf

Attachment 10. AB1420 and Water Meter Implementation Compliance

Upload 1420 and water meter implementation documentation here, if applicable. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att10_LGA12_BWP_1420.pdf
