



OFFICE OF  
CLERK OF THE BOARD

Date: 10/04/04

Board Action Date: 09/28/04

Minute Order No.:

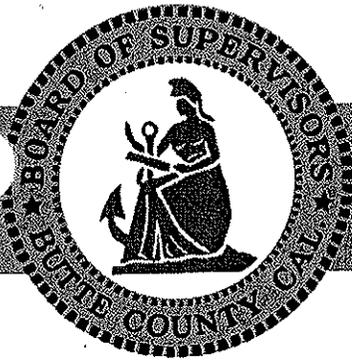
Route:  Referral:

Department	Document	Action Requested
<input type="checkbox"/> Administration	<input type="checkbox"/> Agreement(s)	<input type="checkbox"/> File
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Application(s)	<input type="checkbox"/> Information
<input type="checkbox"/> Assessor	<input type="checkbox"/> Budget Transfers	<input type="checkbox"/> Necessary Action
<input type="checkbox"/> Auditor-Controller	<input type="checkbox"/> Certified Minutes	<input type="checkbox"/> Signature
<input type="checkbox"/> Behavioral Health	<input type="checkbox"/> Claims	<input type="checkbox"/> Recommendation
<input type="checkbox"/> Child Support Services	<input type="checkbox"/> Correspondence	<input type="checkbox"/> Record
<input type="checkbox"/> County Clerk-Recorder	<input type="checkbox"/> Deed(s)	<input type="checkbox"/> Report to Board
<input type="checkbox"/> Elections	<input type="checkbox"/> Notice of Completion	<input type="checkbox"/> Return Copy to:
<input checked="" type="checkbox"/> County Counsel	<input type="checkbox"/> Ordinance(s)	<input type="checkbox"/> Return Original to:
<input type="checkbox"/> Development Services	<input checked="" type="checkbox"/> Resolution(s)	<input type="checkbox"/> W/O Enclosures
<input type="checkbox"/> Planning	<input type="checkbox"/>	
<input type="checkbox"/> Building		
<input type="checkbox"/> District Attorney		
<input type="checkbox"/> Employment & Social Services		
<input type="checkbox"/> Farm, Home & 4-H		
<input type="checkbox"/> Fire Department		
<input type="checkbox"/> General Services		
<input type="checkbox"/>		
<input type="checkbox"/> Human Resources		
<input type="checkbox"/> Information Systems		
<input type="checkbox"/> LAFCo		
<input type="checkbox"/> Library		
<input type="checkbox"/> Probation		
<input type="checkbox"/> Public Guardian		
<input type="checkbox"/> Public Health		
<input type="checkbox"/> Environmental Health		
<input type="checkbox"/> Public Works		
<input type="checkbox"/> Land Development		
<input type="checkbox"/> Sheriff-Coroner		
<input type="checkbox"/> Superior Court		
<input type="checkbox"/> Treasurer-Tax Collector		
<input checked="" type="checkbox"/> Water & Resource Conservation		
<input type="checkbox"/>		



Agenda Item: 5.02

Comments: Resolution No. 04-181, adoption of groundwater management plan



**BOARD OF SUPERVISORS**  
**COUNTY OF BUTTE, STATE OF CALIFORNIA**

*Resolution No. 04-181*

**RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF BUTTE  
TO ADOPT A GROUNDWATER MANAGEMENT PLAN UNDER AB  
3030 (WATER CODE §10750 *et seq.* (, STATS 1992) FOR THE AREAS OF  
BUTTE COUNTY NOT MANAGED BY ANOTHER ENTITY**

**WHEREAS**, the Legislature has found and declared that groundwater is a valuable natural resource in California and should be managed to ensure both its safe production and its quality; and

**WHEREAS**; it was the intent of the Legislature through the passage of AB3030 (Stats 1992) codified as Water Code §10750 *et seq.* to encourage local agencies to work cooperatively to manage groundwater resources within their jurisdictions; and

**WHEREAS**, the Legislature has also found and declared that the additional study of groundwater resources is necessary to better understand how to manage groundwater effectively to ensure the safe production, quality, and proper storage on groundwater in this state; and

**WHEREAS**, the adoption of a Groundwater Management Plan is encouraged, but not required by law; and

**WHEREAS**, any local agency, whose service area includes a groundwater basin, or a portion of a groundwater basin, that is not subject to groundwater management pursuant to other provisions of law or a court order, judgment, or decree, may, by ordinance adopt and implement a groundwater management plan pursuant to this part within all or a portion of its service area not served by another local agency; and

**WHEREAS**, the County of Butte is interested in the development of a Groundwater Management Plan as defined under Water Code Section 10750, *et seq.* for the areas of the County not covered by another groundwater management plan; and

**WHEREAS**, prior to adopting a resolution of intention to draft a groundwater management plan, Water Code §10753.2 requires a local agency to hold a second hearing, after publication of notice, on whether or not to adopt a resolution of intention to draft a Groundwater Management Plan, and take protests, pursuant to this part for the purposes of implementing the plan and establishing a groundwater management program; and

**WHEREAS**, the Board of Supervisors adopted a resolution of intent (Resolution No. 03-134) to draft a groundwater management plan on August 26, 2003, after notice of such hearing had been s duly published; and

**WHEREAS**, County staff prepared a draft Groundwater Management Plan that was released for public review in April 2004 and placed in local libraries and on the Butte County Department of Water and Resource Conservation web-site; and

**WHEREAS**, the County of Butte published a public notice of the availability of the Public Review Draft – Butte County Groundwater Management Plan in local Butte County newspapers in May 2004; and

**WHEREAS**, the Butte County Department of Water and Resource Conservation received public comments to the draft Groundwater Management Plan through late August 2004; and

**WHEREAS**, a resolution to schedule a hearing to adopt a groundwater management plan was recommended to the Board of Supervisors by the Butte County Water Commission on August 3, 2004; and

**WHEREAS** the Board of Supervisors a resolution (Resolution No. 04-152) to schedule a hearing to adopt a groundwater management plan pursuant to Water Code Section 10750 *et seq.* for the purposes of hearing protests and adopting the plan and establishing a groundwater management program at 10:30 am on September 28, 2004; and

**WHEREAS**, the Clerk of the Board duly published a notice as required by Water Code Section 10753.5; and

**WHEREAS**, the Department of Water and Resource Conservation has documented suggested changes to the groundwater management plan, based on comments received on the public review draft, pursuant to Water Code Section 10750 *et seq.*

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors of the County of Butte has reviewed the status of protests to the Butte County Groundwater Management Plan, and seeing none, hereby agree to adopt the Butte County Groundwater Plan pursuant to Water Code Section 10750 *et seq.* (AB 3030, Stats 1992) for the Areas of Butte County not covered by another groundwater management plan under this authority or any other authority, and modify the plan with the recommended changes suggested by the Department of Water and Resource Conservation in their staff report.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Butte, this

28th day of September 2004 by the following vote:

**AYES:** Supervisors Dolan, Houx, Josiassen; Yamaguchi and Chair Beeler

**NOES:** None

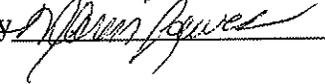
**ABSENT:** None

**NOT VOTING:** None

  
\_\_\_\_\_  
R.J. Beeler, Chairman of the  
Board of Supervisors

**ATTEST:**

PAUL E. McINTOSH  
Chief Administrative Officer  
And Clerk of the Board

By   
\_\_\_\_\_