

**RECORDING REQUESTED BY**

**MAIL TAX STATEMENT TO**  
KERN COUNTY WATER AGENCY  
3200 RIO MIRADA  
BAKERSFIELD, CALIF. 93308

**WHEN RECORDED MAIL TO**

KERN COUNTY WATER AGENCY  
3200 RIO MIRADA  
BAKERSFIELD, CALIF. 93308

James Maples-Assessor-Recorder  
Kern County Official Records

JASON  
Pages: 4  
1/17/1996  
11:04:12

DOCUMENT #: 0196005664



0196005664

Fees....  
Taxes...  
Other...

Stat. Types: 1

TOTAL PAID...

ORDER NO.  
ESCROW NO.

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

DOCUMENTARY TRANSFER TAX \$ NONE  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
COMPUTED ON FULL VALUE LESS LIENS & ENCUMBRANCES  
REMAINING THEREON AT TIME OF SALE.  
*[Signature]* KERN COUNTY WATER AGENCY  
Signature of declarant or agent determining tax - Firm Name  
Unincorporated Area \_\_\_\_\_ City of Bakersfield  
TAX PARCEL NUMBER: Parcel 43 Book 369 Page 050

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CASTLE & COOKE COMMUNITIES, INC., A HAWAII CORPORATION

hereby GRANT(S) to

KERN COUNTY WATER AGENCY, A POLITICAL SUBDIVISION

the following described real property in the

County of KERN

, State of California:

SEE ATTACHED EXHIBIT "A"

DATED November 3, 1995

CASTLE & COOKE COMMUNITIES, INC., A HAWAII CORPORATION

*[Signature]*  
\_\_\_\_\_  
JAMES H. CARSTENSEN  
VICE PRESIDENT

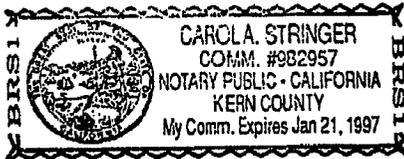
*[Signature]*  
\_\_\_\_\_  
LAURA WHITAKER  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF KERN

On November 3, 1995, before me, Carol A. Stringer, a Notary Public, personally appeared JAMES H. CARSTENSEN, Vice President and LAURA WHITAKER, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carol A. Stringer  
Signature of Notary

\*\*\*\*\*OPTIONAL\*\*\*\*\*

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
<u>Individual</u>	
<input checked="" type="checkbox"/> <u>Corporate Officer</u>	<u>Grant Deed</u>
<u>Vice President</u>	<u>Title or Type of Document</u>
<u>Title(s)</u>	
<u>Partner(s)</u> <u>General</u> <u>Limited</u>	
<u>Attorney-in-Fact</u>	<u>Number of Pages</u>
<u>Trustee(s)</u>	
<u>Guardian/Conservator</u>	<u>November 3, 1995</u>
<u>Other:</u>	<u>Date of Document</u>

SIGNER IS REPRESENTING:

Name of Person(s) or Entity(ies)  
Castle & Cooke Communities, Inc.

Signer(s) Other Than Named Above

EXHIBIT "A"

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 33, T.29S., R.27E., M.D.M., CITY OF BAKERSFIELD, COUNTY OF KERN, STATE OF CALIFORNIA, BEING A TRIANGULAR-SHAPED PARCEL OF LAND BOUNDED ON THE WEST BY THE EAST BOUNDARY OF "PARCEL II" AS DESCRIBED IN THE GRANT DEED TO THE COUNTY OF KERN IN THE DOCUMENT RECORDED JANUARY 14, 1980 IN BOOK 5257, PAGE 2206, OFFICIAL RECORDS OF KERN COUNTY; BOUNDED ON THE NORTH BY THE SOUTH BOUNDARY OF THE CROSS VALLEY CANAL AND PUMPING PLANT NO. 6 AS DESCRIBED IN THE FINAL ORDER OF CONDEMNATION RECORDED IN BOOK 6077, PAGE 2260, OFFICIAL RECORDS OF KERN COUNTY; AND BOUNDED ON THE SOUTHEAST BY THE WESTERLY BOUNDARY OF THE ARVIN-EDISON CANAL AS DESCRIBED IN THE DOCUMENT RECORDED IN BOOK 3830, PAGE 291, OFFICIAL RECORDS OF KERN COUNTY.

↳ SAC BK 2989 P6245





KERN COUNTY  
WATER AGENCY

Directors:

Fred L. Starrh  
Division 1

Terry Rogers  
Division 2

Peter Frick  
Division 3

Michael Radon  
Division 4

Adrienne J. Mathews  
President  
Division 5

Henry C. Garnett  
Division 6

W. T. Balch  
Division 7

Thomas N. Clark  
General Manager

John F. Stovall  
General Counsel

SECRETARY'S CERTIFICATE

I, Pam Bosworth, Secretary of the Board of Directors of the Kern County Water Agency, do hereby certify that the foregoing is a full, true and correct copy of the Minute Order made by Director Garnett and seconded by Director Rogers and duly passed by said Board of Directors at an official meeting of the Board held on the 15th day of December, 1995:

Minute Order

To approve the land trade as proposed by Castle & Cooke Homes, Inc. involving the 20 foot permanent easement on the north side of the Cross Valley Canal between Pumping Plants No. 5 and 6 and the 1.5 acre parcel adjacent Pumping Plant No. 6.; and authorize the Agency Board President to sign the relevant title documents to affect this trade.

  
Secretary of the Board of Directors  
of the Kern County Water Agency

SEAL:



Mailing Address:  
P.O. Box 58  
Bakersfield, CA 93302-0058  
Phone: 805/634-1400  
Fax: 805/634-1428