

Draft Agenda

SALTON SEA ADVISORY COMMITTEE MEETING

**8:30 am – 2:00 pm
March 27, 2007**

**California Department of Food and Agriculture,
1220 N Street , 1st Floor, Sacramento, CA 95814**

Toll-Free Audio Conference Line 1-877-711-0471, passcode # 883305

8:30	Welcome and Introductions	Mike Chrisman
8:40	Updates from the Secretary for Resources	Mike Chrisman
8:50	Opportunity for Public Comments (other than those expressed during other agenda items)	Mike Chrisman
9:00	Proposed Preferred Alternative	Dale Hoffman-Floerke Gwen Buchholz
11:30	Lunch	
12:30	Proposed 5-Year Work Plan	Dale Hoffman-Floerke Kim Nicol Gwen Buchholz
1:30	Next Steps	Mike Chrisman
2:00	ADJOURN	

If you have questions or need reasonable accommodation due to a disability, please contact Doug Osugi, Colorado River and Salton Sea Office at (916) 653-9493, or TDD (916) 653-6934