(Space below for use of County Clerk only)

INLAND VALLEY
DAILY BULLETIN
(formerly The Daily Report)

2041 E. 4th Street
Ontario, CA 91764

COPY

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of San Bernardino

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily in the City of Ontario, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Bernardino, State of California, on the date of August 24, 1951, Case Number 70663. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

11/2,9/05

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Ontario, San Bernardino Co. California
this 9 day of NOVEMBER, 20 05

signature

Proof of Publication of

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Announcement of Public Hearing

A public hearing to receive input regarding the Water Facilities Authority's Draft 2005 Urban Water Management Plan (UWMP) will be held on Thursday, November 17, 2005 at 7:30 a.m. in the boardroom at the offices of Monte Vista Water District 10575 Central Avenue, Montclair, CA 91763.

A hard copy of the draft UWMP will be available for public review during normal business hours in the lobby of the Water Facilities Authority located at 1775 N. Benson Avenue, Upland, CA 91784. Public input is encouraged and will be considered during the finalization of the draft UWMP.

Written comments are due by close of business, November 16, 2005 and should be sent to:

Water Facilities Authority
1775 N. Benson Avenue
Upland, CA 91784
Attn: Mr. Terry Catlin

Questions regarding the UWMP should be directed to Mr. Terry Catlin, Plant Manager (909) 981-9454.
Dated: November 9, 2005 #27761
Pub: Nov. 2, 9, 2005

WATER
FACILITIES
AUTHORITY
A Joint Powers Agency

1775 N. Benson Avenue
Upland, California 91784
(909) 981-9454
Fax (909) 981-6760

Water Facilities Authority
Draft 2005 Urban Water Management Plan

Announcement of Public Hearing

A public hearing to receive input on the Water Facilities Authority's (WFA) Draft 2005 Urban Water Management Plan (UWMP) will be held on Thursday, November 17, 2005 at 7:30 a.m. in the boardroom at the offices of Monte Vista Water District, 10575 Central Ave., Montclair, CA 91763. A hard copy of the Draft UWMP will be available for public view during normal business hours in the lobby of the WFA offices. An electronic copy of the Draft UWMP is available to be downloaded from the Inland Empire Utilities Agency website at www.ieua.org. Public input is encouraged and will be considered during finalization of the Draft UWMP.

Written comments are due by close of business, November 16, 2005
Send written comments to:

Water Facilities Authority
Attn: Terry Catlin
1775 Benson Avenue
Upland, CA 91784

Questions should be directed to Mr. Terry Catlin at (909) 981-9454 ext. 12.

Terry Catlin

From: Terry Catlin [tlcatlin@verizon.net]

Sent: Wednesday, November 09, 2005 4:40 PM

To: Dave Crosley; Mike Maestas; Gilbert Aldaco; Ron Craig; Ken Jeske; Mohamed El-Amamy; Cari Dale; Mark Wiley; Rosemary Hoerning; Nate Pendergraft; Mark Kinsey; Robert Tock; Carole McGreevy; Eunice Ulloa; Daniel Cozad; Mark Norton; Sheri Rojo; Rick Hansen; Michael Sovich; Charles Moorrees; Stephen Arakawa; Steve Lustro; Bill Adams; Robert Deloach; Jesus Plasencia

Cc: Jeffry Ferre; Isabel Martinez; Martha Davis; Dave Hill

Subject: Water Facilities Authority Draft 2005 Urban Water Management Plan (UWMP)

FAX 909-387-3249

ph: 213 217 6052
fax: 213-217 6119

Water Facilities Authority
Draft 2005 Urban Water Management Plan

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Upland, CA 91784

Contact Terry Catlin at (909) 981-9454 x12 if you have any questions.

Terry Catlin
Water Facilities Authority (WFA)
1775 North Benson Avenue
Upland, CA 91784

Phone: 909-981-9454 x12
Fax: 909-981-6760
tlcatlin@verizon.net

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Terry Catlin

From: Terry Catlin [tlcatlin@verizon.net]
Sent: Wednesday, November 09, 2005 5:30 PM
To: Cari Dale; Dave Crosley; Gilbert Aldaco; Ken Jeske; Mark Kinsey; Mark Wiley; Mike Maestas; Mohamed El-Amamy; Nate Pendergraft; Rob Turner; Robert Tock; Ron Craig; Rosemarie Chora
Cc: Glenn Duncan; Tom Thomas; Gary Larson; Sandra Rose; Gerald DuBois; Jeffry Ferre; Isabel Martinez; Martha Davis
Subject: FW: Water Facilities Authority Draft 2005 Urban Water Management Plan (UWMP)
Attachments: WFAUWMP.pdf

TAC Members,

Please find attached an electronic copy of the 2005 Draft UWMP for the WFA, developed by IEUA. Additionally, as indicated below this copy can also be retrieved from the IEUA website. I recognize that a short comment period was provided in the notice listed below. Unfortunately, due to some technical glitches, this draft was only made available earlier today even though the plan was to make it available much sooner. The schedule is to have the Public Hearing, as indicated, next week at the regularly scheduled Board meeting. If there is some concern regarding the short comment period, we have the option at that time to continue the Public Hearing to a later date by having a special Board meeting in December or to continue it to the next regularly scheduled Board meeting in January. As you know, the deadline for submission is December 31, 2005 with updates made every five years.

Keep in mind that the Draft UWMP was developed utilizing much of the information contained in the IEUA UWMP, which has undergone a more extensive review, with WFA specific information being added.

Let me know if you have any questions.

Terry Catlin
Water Facilities Authority (WFA)
1775 North Benson Avenue
Upland, CA 91784

Phone: 909-981-9454 x12
Fax: 909-981-6760
tlcatlin@verizon.net

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Cc: Jeffry Ferre; Isabel Martinez; Martha Davis; Dave Hill
Subject: Water Facilities Authority Draft 2005 Urban Water Management Plan (UWMP)

Water Facilities Authority
Draft 2005 Urban Water Management Plan

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