

**Appendix B**

**IEUA 2003 & 2004 BMP Reports  
&  
IEUA FY 2003-04 BMP Coverage Report**



**Best Management Practices Report Filing**

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**Memorandum of Understanding**

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<b>Water Supply &amp; Reuse</b>		
Reporting Unit: <b>Inland Empire Utilities Agency</b>		Year: <b>2004</b>
<b>Water Supply Source Information</b>		
Supply Source Name	Quantity (AF) Supplied	Supply Type
Metropolitan Water District of So. California	80177	Imported
Inland Empire Utilities Agency	5408	Recycled
Inland Empire Utilities Agency	4701	Groundwater
<b>Total AF: 90286</b>		
<b>Purchaser Information</b>		
Name of Agency	Quantity (AF) Supplied	Retailer or Wholesaler
Water Facilities Authority	43516	retail
Cucamonga Valley Water District	36661	retail
IEUA (Desalter)	4701	wholesale
IEUA (Recycled Water)	5408	wholesale
<b>Total AF: 90286</b>		

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Reported as of 3/31/05

**Water Supply & Reuse**

Reporting Unit:  
**Inland Empire Utilities Agency**

Year:  
**2004**

**Water Supply Source Information**

<b>Supply Source Name</b>	<b>Quantity (AF) Supplied</b>	<b>Supply Type</b>
Metropolitan Water District of So. California	80177	Imported
Inland Empire Utilities Agency	5408	Recycled
Inland Empire Utilities Agency	4701	Groundwater

**Total AF: 90286****Purchaser Information**

<b>Name of Agency</b>	<b>Quantity (AF) Supplied</b>	<b>Retailer or Wholesaler</b>
Water Facilities Authority	43516	retail
Cucamonga Valley Water Dsitric	36661	retail
IEUA (Desalter)	4701	wholesale
IEUA (Recycled Water)	5408	wholesale

**Total AF: 90286**

**BMP 03: System Water Audits, Leak Detection and Repair**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2004**

**A. Implementation**

- 1. Has your agency completed a pre-screening system audit for this reporting year? no
- 2. If YES, enter the values (AF/Year) used to calculate verifiable use as a percent of total production:
  - a. Determine metered sales (AF)
  - b. Determine other system verifiable uses (AF)
  - c. Determine total supply into the system (AF)
  - d. Using the numbers above, if (Metered Sales + Other Verifiable Uses) / Total Supply is < 0.9 then a full-scale system audit is required. 0.00
- 3. Does your agency keep necessary data on file to verify the values used to calculate verifiable uses as a percent of total production? no
- 4. Did your agency complete a full-scale audit during this report year? no
- 5. Does your agency maintain in-house records of audit results or the completed AWWA audit worksheets for the completed audit? no
- 6. Does your agency operate a system leak detection program? no
  - a. If yes, describe the leak detection program:

**B. Survey Data**

- 1. Total number of miles of distribution system line. 0
- 2. Number of miles of distribution system line surveyed. 0

**C. System Audit / Leak Detection Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	0	0
2. Actual Expenditures	0	

**D. "At Least As Effective As"**

- 1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No
  - a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**E. Comments**

**BMP 07: Public Information Programs**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2004**

**A. Implementation**

1. Does your agency maintain an active public information program to promote and educate customers about water conservation? yes

a. If YES, describe the program and how it's organized.

In cooperation with its local agencies, IEUA continues to promote water conservation education through brochures, newspaper articles, billing inserts, public speaking, telephone "on-hold" messages, fixture give-aways, and special community events.

2. Indicate which and how many of the following activities are included in your public information program.

Public Information Program Activity	Yes/No	Number of Events
a. Paid Advertising	yes	4
b. Public Service Announcement	no	
c. Bill Inserts / Newsletters / Brochures	yes	4
d. Bill showing water usage in comparison to previous year's usage	no	
e. Demonstration Gardens	no	
f. Special Events, Media Events	yes	10
g. Speaker's Bureau	yes	12
h. Program to coordinate with other government agencies, industry and public interest groups and media	yes	

**B. Conservation Information Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	5500	5500
2. Actual Expenditures	5100	

**C. "At Least As Effective As"**

1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No

a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 08: School Education Programs**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2004**

**A. Implementation**

1. Has your agency implemented a school information program to promote water conservation?      yes

2. Please provide information on your school programs (by grade level):

Grade	Are grade-appropriate materials distributed?	No. of class presentations	No. of students reached	No. of teachers' workshops
Grades K-3rd	yes	16	4500	1
Grades 4th-6th	yes	16	4500	1
Grades 7th-8th	yes	0	300	0
High School	yes	5	150	0

3. Did your Agency's materials meet state education framework requirements?      yes

4. When did your Agency begin implementing this program?      07/01/1994

**B. School Education Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	35000	41500
2. Actual Expenditures	39000	

**C. "At Least As Effective As"**

1. Is your AGENCY implementing an "at least as effective as" variant of this BMP?      No

a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 10: Wholesale Agency Assistance Programs**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2004**

**A. Implementation**

**1. Financial Support by BMP**

BMP	Financial Incentives Offered?	Budgeted Amount	Amount Awarded	BMP	Financial Incentives Offered?	Budgeted Amount	Amount Awarded
1	No			8	No		
2	No			9	No		
3	No			10	yes	16000	8000
4	No			11	No		
5	No			12	No		
6	No			13	No		
7	No			14	No		

**2. Technical Support**

- a. Has your agency conducted or funded workshops addressing CUWCC procedures for calculating program savings, costs and cost-effectiveness? No
- b. Has your agency conducted or funded workshops addressing retail agencies' BMP implementation reporting requirements? No
- c. Has your agency conducted or funded workshops addressing:
  - 1) ULFT replacement No
  - 2) Residential retrofits No
  - 3) Commercial, industrial, and institutional surveys No
  - 4) Residential and large turf irrigation No
  - 5) Conservation-related rates and pricing No

**3. Staff Resources by BMP**

BMP	Qualified Staff Available for BMP?	No. FTE Staff Assigned to BMP	BMP	Qualified Staff Available for BMP?	No. FTE Staff Assigned to BMP
1	yes	.5	8	yes	.5
2	yes	.5	9	yes	.5
3	No		10	yes	.5
4	No		11	yes	.5
5	yes	.5	12	yes	.5
6	yes	.5	13	yes	.5
7	yes	1	14	yes	.5

**4. Regional Programs by BMP**

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BMP	Implementation/ Management Program?	BMP	Implementation/ Management Program?
1	No	8	yes
2	yes	9	yes
3	No	10	yes
4	No	11	yes
5	yes	12	yes
6	yes	13	yes
7	yes	14	yes

**B. Wholesale Agency Assistance Program Expenditures**

This Year      Next Year

1. Budgeted Expenditures	16000	16000
2. Actual Expenditures	8000	

**C. "At Least As Effective As"**

1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No

a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 11: Conservation Pricing**

Reporting Unit:  
**Inland Empire Utilities Agency**

BMP Form  
 Status:  
**100% Complete**

Year:  
**2004**

**A. Implementation**

**Rate Structure Data Volumetric Rates for Water Service by Customer Class**

**1. Residential**

- a. Water Rate Structure Service Not Provided
- b. Sewer Rate Structure Service Not Provided
- c. Total Revenue from Volumetric Rates \$0
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$0

**2. Commercial**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**3. Industrial**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**4. Institutional / Government**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**5. Irrigation**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**6. Other**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**B. Conservation Pricing Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	0	0
2. Actual Expenditures	.0	

**C. "At Least As Effective As"**

1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No

a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 12: Conservation Coordinator**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2004**

**A. Implementation**

- 1. Does your Agency have a conservation coordinator? yes
- 2. Is this a full-time position? no
- 3. If no, is the coordinator supplied by another agency with which you cooperate in a regional conservation program? no
- 4. Partner agency's name:
- 5. If your agency supplies the conservation coordinator:
  - a. What percent is this conservation coordinator's position? 75%
  - b. Coordinator's Name Kathy Tiegs
  - c. Coordinator's Title Water Resources Analyst
  - d. Coordinator's Experience and Number of Years 15
  - e. Date Coordinator's position was created (mm/dd/yyyy) 7/1/1991
- 6. Number of conservation staff, including Conservation Coordinator. 3

**B. Conservation Staff Program Expenditures**

	<b>This Year</b>	<b>Next Year</b>
1. Budgeted Expenditures	380000	500000
2. Actual Expenditures	325000	

**C. "At Least As Effective As"**

- 1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? no
  - a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**



Reported as of 3/31/05

**Water Supply & Reuse**

Reporting Unit:  
**Inland Empire Utilities Agency**

Year:  
**2003**

**Water Supply Source Information**

Supply Source Name	Quantity (AF) Supplied	Supply Type
Metropolitan Water District of So. Calif	68018	Imported
Inland Empire Utilities Agency	972	Recycled
Inland Empire Utilities Agency	4778	Groundwater

**Total AF: 73768****Purchaser Information**

Name of Agency	Quantity (AF) Supplied	Retailer or Wholesaler
Water Facilities Authority	32075	retail
Cucamonga Valley Water District	29175	retail
Reliant Energy	268	retail
IEUA (Recycled)	972	wholesale
IEUA (Desalter)	4778	wholesale
Watermaster	6500	retail

**Total AF: 73768**

**BMP 03: System Water Audits, Leak Detection and Repair**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2003**

**A. Implementation**

- 1. Has your agency completed a pre-screening system audit for this reporting year? no
- 2. If YES, enter the values (AF/Year) used to calculate verifiable use as a percent of total production:
  - a. Determine metered sales (AF)
  - b. Determine other system verifiable uses (AF)
  - c. Determine total supply into the system (AF)
  - d. Using the numbers above, if (Metered Sales + Other Verifiable Uses) / Total Supply is < 0.9 then a full-scale system audit is required. 0.00
- 3. Does your agency keep necessary data on file to verify the values used to calculate verifiable uses as a percent of total production? no
- 4. Did your agency complete a full-scale audit during this report year? no
- 5. Does your agency maintain in-house records of audit results or the completed AWWA audit worksheets for the completed audit? no
- 6. Does your agency operate a system leak detection program? no
  - a. If yes, describe the leak detection program:

**B. Survey Data**

- 1. Total number of miles of distribution system line. 0
- 2. Number of miles of distribution system line surveyed. 0

**C. System Audit / Leak Detection Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	0	0
2. Actual Expenditures	0	

**D. "At Least As Effective As"**

- 1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No
  - a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**E. Comments**

**BMP 07: Public Information Programs**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2003**

**A. Implementation**

1. Does your agency maintain an active public information program to promote and educate customers about water conservation? yes

a. If YES, describe the program and how it's organized.

In cooperation with its local agencies, IEUA promotes water conservation education through brochures, newspaper articles, billing inserts, public speaking, telephone "on hold" messages, fixture give-aways, and special events.

2. Indicate which and how many of the following activities are included in your public information program.

Public Information Program Activity	Yes/No	Number of Events
a. Paid Advertising	yes	4
b. Public Service Announcement	no	
c. Bill Inserts / Newsletters / Brochures	yes	4
d. Bill showing water usage in comparison to previous year's usage	no	
e. Demonstration Gardens	no	
f. Special Events, Media Events	yes	7
g. Speaker's Bureau	yes	10
h. Program to coordinate with other government agencies, industry and public interest groups and media	yes	

**B. Conservation Information Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	5000	5500
2. Actual Expenditures	4800	

**C. "At Least As Effective As"**

1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No

a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 08: School Education Programs**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2003**

**A. Implementation**

- 1. Has your agency implemented a school information program to promote water conservation? yes
- 2. Please provide information on your school programs (by grade level):

Grade	Are grade-appropriate materials distributed?	No. of class presentations	No. of students reached	No. of teachers' workshops
Grades K-3rd	yes	18	5000	1
Grades 4th-6th	yes	18	5000	1
Grades 7th-8th	yes	0	300	0
High School	yes	0	200	0

- 3. Did your Agency's materials meet state education framework requirements? yes
- 4. When did your Agency begin implementing this program? 07/01/1994

**B. School Education Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	35000	35000
2. Actual Expenditures	33800	

**C. "At Least As Effective As"**

- 1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No
  - a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 10: Wholesale Agency Assistance Programs**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2003**

**A. Implementation****1. Financial Support by BMP**

BMP	Financial Incentives Offered?	Budgeted Amount	Amount Awarded	BMP	Financial Incentives Offered?	Budgeted Amount	Amount Awarded
1	No			8	No		
2	No			9	No		
3	No			10	yes	12000	6000
4	No			11	No		
5	No			12	No		
6	No			13	No		
7	No			14	No		

**2. Technical Support**

- a. Has your agency conducted or funded workshops addressing CUWCC procedures for calculating program savings, costs and cost-effectiveness? No
- b. Has your agency conducted or funded workshops addressing retail agencies' BMP implementation reporting requirements? No
- c. Has your agency conducted or funded workshops addressing:
- 1) ULFT replacement No
  - 2) Residential retrofits No
  - 3) Commercial, industrial, and institutional surveys No
  - 4) Residential and large turf irrigation No
  - 5) Conservation-related rates and pricing No

**3. Staff Resources by BMP**

BMP	Qualified Staff Available for BMP?	No. FTE Staff Assigned to BMP	BMP	Qualified Staff Available for BMP?	No. FTE Staff Assigned to BMP
1	yes	.5	8	yes	.5
2	yes	.5	9	yes	.5
3	No		10	yes	.5
4	No		11	yes	.5
5	yes	.5	12	yes	.5
6	yes	.5	13	yes	.5
7	yes	1	14	yes	.5

**4. Regional Programs by BMP**

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BMP	Implementation/ Management Program?	BMP	Implementation/ Management Program?
1	No	8	yes
2	yes	9	yes
3	No	10	yes
4	No	11	yes
5	yes	12	yes
6	yes	13	yes
7	yes	14	yes

**B. Wholesale Agency Assistance Program Expenditures**

This Year      Next Year

1. Budgeted Expenditures	12000	12000
2. Actual Expenditures	6000	

**C. "At Least As Effective As"**

1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No

a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 11: Conservation Pricing**

Reporting Unit:  
**Inland Empire Utilities Agency**

BMP Form  
 Status:  
**100% Complete**

Year:  
**2003**

**A. Implementation**

**Rate Structure Data Volumetric Rates for Water Service by Customer Class**

**1. Residential**

- a. Water Rate Structure Service Not Provided
- b. Sewer Rate Structure Service Not Provided
- c. Total Revenue from Volumetric Rates \$0.
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$0

**2. Commercial**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**3. Industrial**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**4. Institutional / Government**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**5. Irrigation**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue Sources \$

**6. Other**

- a. Water Rate Structure
- b. Sewer Rate Structure
- c. Total Revenue from Volumetric Rates \$
- d. Total Revenue from Non-Volumetric Charges, Fees and other Revenue \$  
Sources

**B. Conservation Pricing Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	0	0
2. Actual Expenditures	0	

**C. "At Least As Effective As"**

1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? No

a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**

**BMP 12: Conservation Coordinator**

Reporting Unit: **Inland Empire Utilities Agency**      BMP Form Status: **100% Complete**      Year: **2003**

**A. Implementation**

- 1. Does your Agency have a conservation coordinator? yes
- 2. Is this a full-time position? no
- 3. If no, is the coordinator supplied by another agency with which you cooperate in a regional conservation program? no
- 4. Partner agency's name:
- 5. If your agency supplies the conservation coordinator:
  - a. What percent is this conservation coordinator's position? 75%
  - b. Coordinator's Name Kathy Tieg
  - c. Coordinator's Title Water Resources Analyst
  - d. Coordinator's Experience and Number of Years 15
  - e. Date Coordinator's position was created (mm/dd/yyyy) 7/1/1991
- 6. Number of conservation staff, including Conservation Coordinator. 3

**B. Conservation Staff Program Expenditures**

	This Year	Next Year
1. Budgeted Expenditures	298000	380000
2. Actual Expenditures	245000	

**C. "At Least As Effective As"**

- 1. Is your AGENCY implementing an "at least as effective as" variant of this BMP? no
  - a. If YES, please explain in detail how your implementation of this BMP differs from Exhibit 1 and why you consider it to be "at least as effective as."

**D. Comments**





**Best Management Practices Report Filing**

**BMP 03 Coverage: System Water Audits, Leak Detection and Repair**

Reporting Unit:  
**Inland Empire Utilities Agency**

**MOU Exhibit 1 Coverage Requirement**

No exemption request filed

Agency indicated "at least as effective as" implementation during report period? No

Warning: The base year form is not 100% complete. This may produce inaccurate results for this report.

An agency must meet one of two conditions to be in compliance with BMP 3:

Condition 1: Perform a prescreening audit. If the result is equal to or greater than 0.9 nothing more needs be done.

Condition 2: Perform a prescreening audit. If the result is less than 0.9, perform a full audit in accordance with AWWA's Manual of Water Supply Practices, Water Audits, and Leak Detection.

**Test for Conditions 1 and 2**

<u>Report Year</u>	<u>Report Period</u>	<u>Pre-Screen Completed</u>	<u>Pre-Screen Result</u>	<u>Full Audit Indicated</u>	<u>Full Audit Completed</u>
1999	99-00	NO			NO
2000	99-00	NO			NO
2001	01-02	NO			NO
2002	01-02	NO			NO
2003	03-04	NO			NO
2004	03-04	NO			NO

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**03-04**  
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**BMPs**  
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**Best Management Practices Report Filing**

**BMP 07 Coverage: Public Information Programs**

Reporting Unit:  
**Inland Empire Utilities Agency**

You are viewing coverage for:

**BMP 07**  
**03-04**

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**MOU Exhibit 1 Coverage Requirement**

No exemption request filed

Agency indicated "at least as effective as" implementation during report period? No

Warning: The base year form is not 100% complete. This may produce inaccurate results for this report.

An agency must meet one condition to comply with BMP 7.

Condition 1: Implement and maintain a public information program consistent with BMP 7's definition.

**Test for Condition 1**

<u>Year</u>	<u>Report Period</u>	<u>BMP 7 Implementation Year</u>	<u>RU Has Public Information Program?</u>
1999	99-00	2	YES
2000	99-00	3	YES
2001	01-02	4	YES
2002	01-02	5	YES
2003	03-04	6	YES
2004	03-04	7	YES

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## Best Management Practices Report Filing

### BMP 08 Coverage: School Education Programs

Reporting Unit:  
Inland Empire Utilities Agency

You are viewing coverage for:

**BMP 08**  
**03-04**

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### MOU Exhibit 1 Coverage Requirement

No exemption request filed

Agency indicated "at least as effective as" implementation during report period? No

Warning: The base year form is not 100% complete. This may produce inaccurate results for this report.

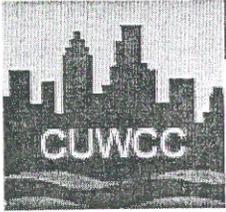
An agency must meet one condition to comply with BMP 8.

Condition 1: Implement and maintain a school education program consistent with BMP 8's definition.

### Test for Condition 1

<u>Year</u>	<u>Report Period</u>	<u>BMP 8 Implementation Year</u>	<u>RU Has School Education Program?</u>
1999	99-00	2	YES
2000	99-00	3	YES
2001	01-02	4	YES
2002	01-02	5	YES
2003	03-04	6	YES
2004	03-04	7	YES

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**Best Management Practices Report Filing**

**BMP 11 Coverage: Conservation Pricing**

Reporting Unit:  
**Inland Empire Utilities Agency**

You are viewing coverage for:

**BMP 11**  
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**MOU Exhibit 1 Coverage Requirement**

No exemption request filed

Agency indicated "at least as effective as" implementation during report period? No

Warning: The base year form is not 100% complete. This may produce inaccurate results for this report.

An agency must meet one condition to comply with BMP 11.

Agency shall maintain rate structure consistent with BMP 11's definition of conservation pricing. Implementation methods shall be at least as effective as eliminating non-conserving pricing and adopting conserving pricing. For signatories supplying both water and sewer service, this BMP applies to pricing of both water and sewer service. Signatories that supply water but not sewer service shall make good faith efforts to work with sewer agencies so that those sewer agencies adopt conservation pricing for sewer service.

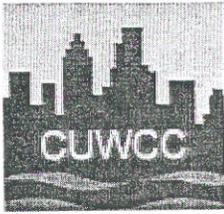
a) Non-conserving pricing provides no incentives to customers to reduce use. Such pricing is characterized by one or more of the following components: rates in which the unit price decreases as the quantity used increases (declining block rates); rates that involve charging customers a fixed amount per billing cycle regardless of the quantity used; pricing in which the typical bill is determined by high fixed charges and low commodity charges.

b) Conservation pricing provides incentives to customers to reduce average or peak use, or both. Such pricing includes: rates designed to recover the cost of providing service; and billing for water and sewer service based on metered water use. Conservation pricing is also characterized by one or more of the following components: rates in which the unit rate is constant regardless of the quantity used (uniform rates) or increases as the quantity used increases (increasing block rates); seasonal rates or excess-use surcharges to reduce peak demands during summer months; rates based upon the longrun marginal cost or the cost of adding the next unit of capacity to the system.

**Test for Condition 1**

<u>Year</u>	<u>Report Period</u>	<u>RU Employed Non Conserving Rate Structure</u>	<u>RU Meets BMP 11 Coverage Requirement</u>
1999	99-00	NO	YES
2000	99-00	NO	YES
2001	01-02	NO	YES
2002	01-02	NO	YES
2003	03-04	NO	YES
2004	03-04	NO	YES

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**Memorandum of Understanding**

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**MOU Exhibit 1 Coverage Requirement**

No exemption request filed

Agency indicated "at least as effective as" implementation during report period? No

Warning: The base year form is not 100% complete. This may produce inaccurate results for this report.

Agency shall staff and maintain the position of conservation coordinator and provide support staff as necessary.

**Test for Compliance**

<u>Report Year</u>	<u>Report Period</u>	<u>Conservation Coordinator Position Staffed?</u>	<u>Total Staff on Team (incl. CC)</u>
1999	99-00	YES	
2000	99-00	YES	
2001	01-02	YES	3
2002	01-02	YES	3
2003	03-04	YES	3
2004	03-04	YES	3

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