

THE *Newspaper of the Central Coast*
TRIBUNE

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In The Superior Court of The State of California
In and for the County of San Luis Obispo
AFFIDAVIT OF PUBLICATION

AD #6284813
CITY OF SAN LUIS OBISPO
OFFICE OF THE CITY CLERK

STATE OF CALIFORNIA,

County of San Luis Obispo

ss.

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen and not interested in the above entitled matter; I am now, and at all times embraced in the publication herein mentioned was, the principal clerk of the printers and publishers of THE TRIBUNE, a newspaper of general circulation, printed and published daily at the City of San Luis Obispo in the above named county and state; that notice at which the annexed clippings is a true copy, was published in the above-named newspaper and not in any supplement thereof - on the following dates to NOVEMBER 26, 2005 that said newspaper was duly and regularly ascertained and established a newspaper of general circulation by Decree entered in the Superior Court of San Luis Obispo County, State of California, on June 9, 1952, Case #19139 under the Government Code of the State of California.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.


(Signature of Principal Clerk)

DATED: NOV. 26, 2005
AD COST: \$152.81



On **TUESDAY, DECEMBER 6, 2005**, the San Luis Obispo City Council will conduct public hearings at **7:00 P.M.** in the **COUNCIL CHAMBER** at **CITY HALL, 990 PALM STREET** on the following:

CONSIDERATION OF REPROGRAMMING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM THE HOSPICE ELEVATOR ACTIVITY TO FIRE STATION #2. (MANDEVILLE/DAVIDSON - 20 MINUTES)

TREE COMMITTEE APPEAL - BOWDEN RANCH. (WALTER/BEIGHTS - 60 MINUTES)

GENERAL PLAN AMENDMENT AND ZONE RECLASSIFICATION FOR PROPERTY AT THE SOUTHWEST CORNER OF NIPOMO AND MARSH STREETS TO ALLOW FOR A NEW DOWNTOWN MIXED USED DEVELOPMENT (GP/R/ER 160-05); BERMANT HOMES, APPLICANTS. (MANDEVILLE/HILL - 20 MINUTES)

ADOPTION OF THE 2005 URBAN WATER MANAGEMENT PLAN. (MOSS/HENDERSON - 30 MINUTES)

FINAL APPROVAL OF A GENERAL PLAN AMENDMENT TO DESIGNATE 17 ACRES OF LAND FROM SERVICES AND MANUFACTURING TO HIGH DENSITY RESIDENTIAL AND COMMUNITY COMMERCIAL. (GPA 114-02); 791, 861 AND 953 ORCUTT ROAD, AND 3330 AND 3360 BROAD STREET. (MANDEVILLE/CODRON/DRAZE - 5 MINUTES)

The Council may also discuss other hearings or business items before or after these items listed above. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearings described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

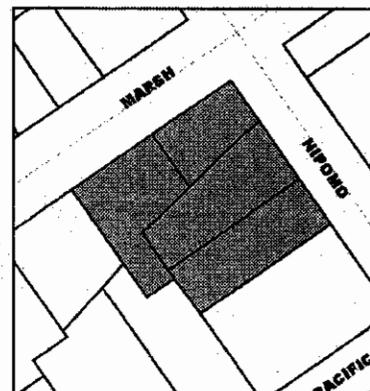
These reports will be available for review in the City Clerk's Office and online at www.slocity.org on **Wednesday, November 30, 2005**. Please call 781-7100 for more information. The Council meeting will be televised live on Charter Cable Channel 20.

Audrey Hooper, City Clerk
City of San Luis Obispo

The City of San Luis Obispo is committed to including the disabled in all of its services, programs, and activities. Telecommunications Device for the Deaf (805) 781-7410. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device or other assistance.

Nov. 26, 2005

6284813



1221 Nipomo
File No. 160-05