

APPENDIX A

Notice of Public Hearing

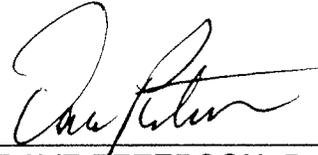
SAN JUAN WATER DISTRICT

RESOLUTION NO. 05-39

BE IT RESOLVED the Board of Directors of San Juan Water District hereby authorizes the Secretary to prepare, execute, post and publish the attached Notice of Hearing to approve the 2005 Urban Water Management Plan, said hearing to be set for November 9, 2005, at the hour of 7:05 p.m. at the District office, 9935 Auburn Folsom Road, Granite Bay, California.

PASSED AND ADOPTED this 12th day of October 2005, by the following vote:

AYES: DIRECTORS: Costa, Kilgore, Peterson, Tobin
NOES: DIRECTORS:
ABSENT: DIRECTORS: Miller



DAVE PETERSON, President
Board of Directors
San Juan Water District

ATTEST:



SUE MAKIMOTO
Board Secretary

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that on November 9, 2005, at 7:05 p.m. at the San Juan Water District office, located at 9935 Auburn Folsom Road, Granite Bay, California, the Board of Directors of San Juan Water District will hold a public hearing to hear and consider comments on an update of San Juan's Urban Water Management Plan ("Plan"). A copy of the updated Plan is available at the District office during normal business hours.

Dated: October 12, 2005


Shauna Lorange
General Manager
San Juan Water District

ATTEST:


Sue Makimoto
Board Secretary

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Directors of San Juan Water District has set 7:05 p.m. on November 9, 2005 at 9935 Auburn Folsom Road, Granite Bay, Placer County, California, as the time and place for a meeting to approve the 2005 Urban Water Management Plan.



Sue Makimoto
Secretary to the Board of Directors
San Juan Water District

SAN JUAN WATER DISTRICT
9935 AUBURN FOLSOM ROAD
2157
GRANITE BAY CA 95746-

DECLARATION OF PUBLICATION
(C.C.P. 2015.5)

COUNTY OF SACRAMENTO

STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the printer and principal clerk of the publisher of The Sacramento Bee, printed and published in the City of Sacramento, County of Sacramento, State of California, daily, for which said newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sacramento, State of California, under the date of September 26, 1994, Action No. 379071; that the notice of which the annexed is a printed copy, has been published in each issue thereof and not in any supplement thereof on the following dates, to wit:

October 19, 2005 &

November 2, 2005

I certify (or declare) under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Sacramento, California, on November 2, 2005.


(Signature)

