

Agenda
Public Meeting

California Water Service Company
Dixon District

Urban Water Management Plan & Conservation Master Plan

May 11, 2011
2:00 to 4:00 pm

- Purpose of this Meeting
- Introduction of California Water Service Company Staff
- Presentation of the Urban Water Management Plan
- Presentation of the Conservation Master Plan
- Public Comments & Questions

Where to send comments - comments in writing will be accepted through June 15, 2011

Urban Water Management Plan to:

Thomas A. Salzano, Water Resource Planning Supervisor
California Water Service Company
1720 North First Street
San Jose, CA 95112-4598
tsalzano@calwater.com

Conservation Master Plan to:

Kenneth G. Jenkins, Conservation Manager
California Water Service Company
2632 West 237th Street
Torrance, CA 90505
Or by email at kjenkins@calwater.com

Dixon District 2010 UWMP and SBx7-7 Target Method Joint Public Meeting May 11, 2011

Name	Organization/Affiliation	Email Address	Telephone Number (optional)
No Public	Participation.		
Jack Caldwell	CWS		
Michael Bolzowski	CWS		
Jade Williams	CWS		

PROOF OF PUBLICATION
(2015.5 C.C.F.)

(This space is for the County Clerk's Filing Stamp)

STATE OF CALIFORNIA,
COUNTY OF SOLANO, ss.

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of the DIXON TRIBUNE, a newspaper of general circulation, published in the City of Dixon and printed in the County of Solano, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Solano, State of California, under the date of April 12, 1952, Case Number 25594; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof

Proof of Publication of
NOTICE OF INTENT

Paste Clipping
of Notice
SECURELY
In This Space

See attached

on the following dates, to wit April

13 + 24

of the year 2011

I certify (or declare) under penalty of Perjury that the foregoing is true and correct.

Dated at DIXON, California, this 25th

day of April 2011

Kathy Ayob
(Signature)



**NOTICE OF INTENT TO ADOPT AN URBAN
WATER MANAGEMENT PLAN
AND
HOLD A PUBLIC MEETING
TO
RECEIVE COMMENTS ON THE PROPOSED PLAN

CALIFORNIA WATER SERVICE COMPANY'S
DIXON DISTRICT**

California Water Code, Part 2.6 Chapters 1 through 4 (Sections 10610 through 10656), are known and may be cited as the "Urban Water Management Planning Act."

These California Water Code sections require all urban water suppliers that provide water for municipal purposes either directly or indirectly to more than 3,000 customers or supply more than 3,000 acre-feet of water annually to prepare an Urban Water Management Plan as outlined and identified in those sections. This requirement applies to public and privately owned water utilities.

The plan must describe and evaluate sources of supply, reasonable and practical efficient uses, reclamation, and demand management activities. The components of the plan may vary according to an individual community or area's characteristics and its capabilities to efficiently use and conserve water. The plan must address measures for residential, commercial, governmental, and industrial water demand management.

The act requires urban water suppliers to update their Urban Water Management Plans at least once every five years, and to file updated plans with the Department of Water Resources, the California State Library, and any city or county served by the supplier no later than 30 days after adoption.

California Water Service Company (Cal Water) is an investor-owned public utility providing water service throughout California. In addition, Cal Water is regulated by the California Public Utilities Commission (CPUC).

One of Cal Water's service areas is the Dixon District, which is located in Solano County. The Dixon District serves a portion of the City of Dixon and some unincorporated portions of Solano County.

As a defined urban water supplier, Cal Water is preparing an update to its Urban Water Management Plan that will address the water service conditions in the Dixon District. It is Cal Water's intent to adopt that plan and file that plan as required with the Department of Water Resources, the California State Library, and any city or county within which Cal Water provides service.

A key focus of this UWMP update is the conservation requirement set forth in Senate Bill 7 (SBx7-7) as passed in November 2009. SBx7-7 mandates a statewide 20% reduction in per capita urban water use by 2020. In order to quantify the objectives and identify the means of achieving this mandated demand reduction, Cal Water has prepared a Conservation Master Plan.

Cal Water is in the process of expanding current conservation programs and developing new programs for its 24 districts. Over the next five years, Cal Water conservation program expenditures are likely to increase due in large measure to recently adopted state policies requiring future reductions in per capita urban water use. These state policies include SBx7-7, as well as recent decisions by the California Public Utilities Commission (CPUC) directing Class A and B water utilities to adopt conservation programs and rate structures designed to achieve reductions in per capita water use, as well as the Memorandum of Understanding Regarding Urban Water Conservation in California (MOU), of which Cal Water has been a signatory since 1991.

The Conservation Master Plan for the Dixon District will be presented to the Cities, Counties and public served by Cal Water's Dixon District in conjunction with the UWMP.

Schedule of upcoming actions:

On April 1, 2011, a copy of the Proposed Urban Water Management Plan and the Conservation Master Plan were made available for review during normal business hours at the Dixon Customer Service Center, 201 South 1st Street, Dixon CA 95620.

It is preferred that prior arrangements be made with the district's management for viewing the Proposed Urban Water Management Plan and/or the Conservation Master Plan. These arrangements can be made by calling (707) 678-5928.

As an alternative to reviewing the Proposed Urban Water Management Plan or Conservation Master Plan in Cal Water's Dixon District Customer Service Center, Cal Water has placed an electronic copy of the Proposed Urban Water Management Plan on an FTP site, where the plan maybe reviewed or downloaded.

The site can be accessed at <http://calwater.ftptoday.com> ;

The user name is cwsftp14 and the password is Datas3c.

The UWMP will be available at this FTP site on April 1, 2011 through June 15, 2011.

If there are issues with accessing the electronic copy you may contact Michael Bolzowski at the company's headquarters at 1720 North First Street, San Jose, California 95112-4598, by calling (408) 367-8200, or by email at mbolzowski@calwater.com.

A Public Meeting to receive comments on the Proposed Urban Water Management Plan and the Conservation Master Plan will be held on May 11, 2011, from 2:00 p.m. to 4:00 p.m., at the Dixon Senior Multi Use Center located at 201 South Fifth Street, Dixon CA 95620.

If you are unable to attend the scheduled public meeting but want to provide comments regarding the proposed UWMP, you may send your comments in writing via mail to:

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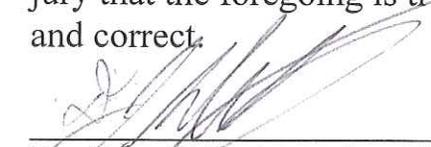
STATE OF CALIFORNIA
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I am a citizen of the United States and a resident of Solano County, California; I am over the age of eighteen years; not a party to or interested in the matter involved; and am the authorized representative of Dixon's Independent Voice for verifying publication notices.

The attached notice was published in Dixon's Independent Voice, adjudicated by the Superior Court of Solano County as a newspaper of general circulation in the City of Dixon and the County of Solano, State of California, (not in type smaller than nonpareil) in each regular and entire issue of this newspaper and not in any supplement thereof on the following dates:

April 15, 2011

I certify under penalty of perjury that the foregoing is true and correct.


For Dixon's Independent Voice
(Print Name) David J. Scholl

Dated: April 15, 2011

(This space for the City Clerk's Filing Stamp)

**Proof of Publication of:
Public Meeting - re: Urban Water management Plan
California Water Service**

ATTACHED



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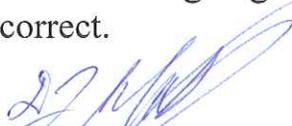
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April 29, 2011

I certify under penalty of perjury that the foregoing is true and correct.


For Dixon's Independent Voice
(Print Name) David J. Scholl

Dated: April 29, 2011

(This space for the City Clerk's Filing Stamp)

**Proof of Publication of:
Public Hearing - Notice of Intent to adopt Urban Water
Management Plan**

ATTACHED



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