RESOLUTION NO. 23,376

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE MUNICIPAL WATER DEPARTMENT'S URBAN WATER MANAGEMENT PLAN

WHEREAS, the California Legislature enacted Assembly Bill 797 during the 1983-1984 Regular Session of the California Legislature (Water Code Section 10610 et. Seq.), known as the Urban Water Management Planning Act, which mandates that every urban supplier of water providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre feet of water annually, prepare an Urban Water Management Plan, the primary objective of which is to plan for the conservation and efficient use of water; and

WHEREAS, AB 797 requires that said Plan be adopted by December 31, 1985, after public review and hearing, and filed with the California Department of Water Resources within thirty days of adoption; and

WHEREAS, the City of Compton Water Department did prepare and file said Plan with the California Department of Water Resources and has updated their plan every five years since mandated; and

WHEREAS, AB 797 requires that said Plan be reviewed at least once every five years, and that the urban water suppliers shall make any amendments or changes to its plan which are indicated by the review; and

WHEREAS, the Compton Water Department properly noticed and the City Council held a public hearing regarding the Urban Water Management Plan on June 28, 2011 at 6:00 p.m. and a Final Plan was prepared; and

WHEREAS, the City of Compton Water Department is an urban supplier of water providing water to approximately 75,000 customers, and has therefore, prepared, circulated and posted in the City Clerk's Office as well as on the City's website for public review the Urban Water Management Plan Updates, to be in compliance with the requirements of AB 797.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the Urban Water Management Plan Updates is hereby adopted and ordered filed with the City Clerk and the Department of Water Resources.

SECTION 2. That a certified copy of this resolution shall be filed in the offices of the City Manager, City Controller, and Municipal Water Department and the Department of Water Resources.

SECTION 3. That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this 9th day of August, 2011.

Eric J. Lewodin

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor and attested to by the City Clerk at a regular meeting thereof held on the 9th day of August, 2011.

That said resolution was adopted by the following vote, to wit:

AYES:	**COUNCIL MEMBERS-**	Zurita,Dobson,Jones,Perrodin
NOES:	**COUNCIL MEMBERS-**	None
ABSENT:	**COUNCIL MEMBERS-**	Arceneaux
ABSTAIN:	**COUNCIL MEMBERS-**	None

CITY CLERK OF THE CITY OF COMPTON