

RESOLUTION NO. 2195

RESOLUTION OF THE BOARD OF DIRECTORS OF JURUPA COMMUNITY SERVICES DISTRICT ADOPTING THE 2010 URBAN WATER MANAGEMENT PLAN

WHEREAS, the California Legislature enacted Assembly Bill 797 (Water Code Section 10610 et seq., known as the Urban Water Management Planning Act) during the 1983-1984 Regular Session, as subsequently amended, which mandates that every supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre feet of water annually, prepare an Urban Water Management Plan; and

WHEREAS, the Urban Water Management Planning Act requires each urban water supplier to update its Urban Water Management Plan at least once every five years on or before December 31, in years ending five and zero; and

WHEREAS, legislation referred to as the Water Conservation Act of 2009 or "SBX7-7" (Water Code, Part 2.55, Section 10608 et seq.), enacted by the California Legislature during the 2009 Extraordinary Session, extended the time by which urban retail water suppliers must adopt their 2010 Urban Water Management Plans until July 1, 2011, and, among other things, established requirements for urban retail water suppliers to prepare interim and urban water use targets for achieving increased water use efficiency by the years 2015 and 2020, in accordance with the goal of SBX7-7 to reduce statewide per capita water use 20 percent by the year 2020; and

WHEREAS, the Jurupa Community Services District (District) provides water service to a population of over 100,000 and is an urban retail water supplier for purposes of the Urban Water Management Planning Act and SBX7-7; and

WHEREAS, in accordance with the Urban Water Management Planning Act and SBX7-7, the District has prepared a 2010 Urban Water Management Plan (Plan) and undertaken certain coordination, notice, public involvement, and other procedures in relation to its Plan; and

WHEREAS, in accordance with applicable law, including Water Code Sections 10608.26 and 10642, and Government Code Section 6066, a properly noticed public hearing regarding said Plan was held by the Board of Directors on May 23, 2011, and the Plan was posted on the District's website for more than thirty (30) days; and

WHEREAS, pursuant to said public hearing on the District's Plan, the District, among other things, encouraged the active involvement of diverse social, cultural, and economic elements of the population within the District's service area with regard to the preparation of the Plan, allowed community input regarding the District's implementation plan for complying with SBX7-7, considered the economic impacts of

the District's implementation plan for complying with SBX7-7, and adopted Method 1 under Water Code Section 10608.20(b) for determining its water use targets; and

WHEREAS, the California Department of Water Resources issued a Guidebook to Assist Urban Water Suppliers to Prepare a 2010 Urban Water Management Plan (March 2011) (the "DWR Guidebook") and Methodologies for Calculating Baseline and Compliance Urban Per Capita Water Use (For the Consistent Implementation of the Water Conservation Act of 2009) (October 1, 2010) (the "DWR Methodologies") to provide guidance to urban retail water suppliers for purposes of preparing 2010 UWMPs, and the District utilized the DWR Guidebook and the DWR Methodologies in preparing its 2010 UWMP; and

WHEREAS, in accordance with Water Code Section 10620(e), the District has prepared its Plan with its own staff, with the assistance of consulting professionals, and in cooperation with other governmental agencies, and has utilized industry standards and the expertise of industry professionals in preparing its Plan; and

WHEREAS, the District's Board of Directors has reviewed and considered the purposes and requirements of the Urban Water Management Planning Act and SBX7-7, the contents of the 2010 Urban Water Management Plan, and the documentation contained in the administrative record in support of the Plan, and has determined that the factual analyses and conclusions set forth in the Plan are supported by substantial evidence.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF DIRECTORS OF JURUPA COMMUNITY SERVICES DISTRICT AS FOLLOWS:

1. The District hereby adopts Method 1 under Water Code Section 10608.20(b) for determining its water use targets, and the 2010 Urban Water Management Plan is hereby adopted and ordered filed with the Secretary of the Board.

2. The General Manager is hereby authorized and directed to include a copy of this Resolution in the District's 2010 Urban Water Management Plan and, in accordance with Water Code Section 10644(a), to file the 2010 Urban Water Management Plan with the California Department of Water Resources, the California State Library, and any city or county within which the District provides water supplies within thirty (30) days after this date.

3. The General Manager is hereby authorized and directed, in accordance with Water Code Section 10645, to make the 2010 Urban Water Management Plan available for public review not later than thirty (30) days after filing a copy thereof with the California Department of Water Resources.

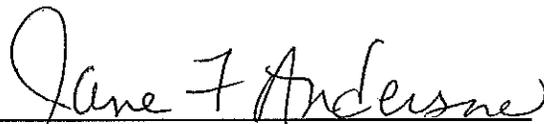
4. The General Manager is hereby authorized and directed, in accordance with Water Code Section 10635(b), to provide that portion of the 2010

Urban Water Management Plan prepared pursuant to Water Code Section 10635(a) to any city or county within which the District provides water supplies not later than sixty (60) days after filing a copy thereof with the California Department of Water Resources.

5. The General Manager is hereby authorized and directed to implement the components of the 2010 Urban Water Management Plan in accordance with the Urban Water Management Planning Act and SBX7-7 including, but not limited to, the District's Water Conservation Programs and its water shortage contingency analysis.

6. The General Manager is hereby authorized and directed to recommend to the Board of Directors additional steps necessary or appropriate to effectively carry out the implementation of the 2010 Urban Water Management Plan.

ADOPTED this 23rd day of May 2011.



President of the Board of Directors

ATTEST:



Secretary of the Board of Directors

CERTIFICATION

I, Eldon Horst, Secretary of the Board of Directors of Jurupa Community Services District, certify that the foregoing resolution was adopted by the Board of Directors at a regular meeting held on the 23rd day of May 2011, by the following vote of the Directors:

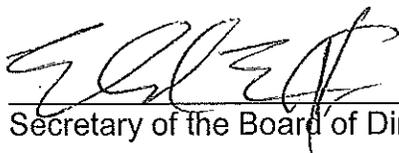
AYES: Jane F. Anderson, Kathryn Bogart, Robert Craig, Betty A. Anderson

NOES: None

ABSENT: Kenneth J. McLaughlin

ABSTAINED: None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Jurupa Community Services District this 23rd day of May 2011.



Secretary of the Board of Directors

(SEAL)

