



**Environmental Utilities**  
**Water Conservation**  
2005 Hilltop Circle  
Roseville, California 95747-9704

**APPENDIX K**  
**Submittal Cover Letter to California State Library**

August 18, 2011

**California State Library**  
**Government Publication Section**  
**PO Box 942837**  
**Sacramento, CA 94237-0001**  
**Attn: Coordinator, Urban Water Management Plans**

**To Whom it May Concern:**

**Please find attached the City of Roseville's 2010 Urban Water Management Plan for file at the California State Library.**

Sincerely,

A handwritten signature in black ink, appearing to read "Lisa Brown".

**Lisa Brown**

**Water Conservation Administrator**