



DEPARTMENT
OF UTILITIES

ENGINEERING
SERVICES DIVISION

CITY OF SACRAMENTO
CALIFORNIA

1395 35th AVENUE
SACRAMENTO, CA
95822-2911

PH 916-808-1400
FAX 916-808-1497/1498

March 23, 2011
JP:jp

Mr. Steven C. Szalay, Interim County Executive
County of Sacramento
700 H Street, Room 7650
Sacramento, CA 95814

SUBJECT: NOTICE OF PREPERATION OF THE URBAN WATER MANAGEMENT PLAN

Dear Mr. Szalay,

Pursuant to the requirements of the California Water Code, Division 6, Part 2.6 Urban Water Management Planning, Section 10621 (b), every urban water supplier required to prepare a plan pursuant to this part shall, at least 60 days prior to the public hearing on the plan required by Section 10642, notify any city or county within which the supplier provides water supplies that the urban water supplier will be reviewing the plan and considering amendments or changes to the plan.

This letter is intended to notify your agency that the City of Sacramento (City) is in process of preparing the 2010 UWMP. Based on the City's current schedule, we expect to have a public review draft of the 2010 UWMP available for review in June 2011, at which point your agency will receive a notification letter that the draft UWMP is available for public review.

If your agency would like to submit comments or provide input to the City in anticipation of the development of the 2010 UWMP, please submit written copies to:

Jim Peifer
City of Sacramento, Department of Utilities
1395 35th Avenue, Sacramento, CA 95822

Sincerely,

Jim Peifer, Senior Engineer

Copy to: Herb Niederbeger, Interim Director, Sacramento County Water Agency
Tommy Greci, Carollo Engineers, Inc.



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March 23, 2011
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Mr. Warren Jung, Manager Engineering Services
Sacramento Suburban Water District
3701 Marconi Avenue, Suite 100
Sacramento, CA 95821

SUBJECT: NOTICE OF PREPERATION OF THE URBAN WATER MANAGEMENT PLAN

Dear Mr. Jung,

The Urban Water Management Act requires the City of Sacramento (City) to update its Urban Water Management Plan (Plan) by July 1, 2011. The City's current Plan was last updated in 2006 and is under review and will be revised as required. The City will make proposed revisions to the Plan available for public review and will hold a public hearing later this year.

If your agency would like to submit comments or provide input to the City in anticipation of the development of the Plan, please submit written copies to:

Jim Peifer
City of Sacramento, Department of Utilities
1395 35th Avenue
Sacramento, CA 95822

Please call me at (916) 808-1416 if you have any questions.

Sincerely,

Jim Peifer, Senior Engineer

Copy to: Tommy Greci, Carollo Engineers, Inc.



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March 23, 2011
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Mr. Prabhakar Somavarapu, Director of Policy and Planning
Sacramento Regional County Sanitation District
10060 Goethe Road
Sacramento, CA 95827

SUBJECT: NOTICE OF PREPERATION OF THE URBAN WATER MANAGEMENT PLAN

Dear Mr. Somavarapu,

The Urban Water Management Act requires the City of Sacramento (City) to update its Urban Water Management Plan (Plan) by July 1, 2011. The City's current Plan was last updated in 2006 and is under review and will be revised as required. The City will make proposed revisions to the Plan available for public review and will hold a public hearing later this year.

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Mr. Robert Cook Jr., General Manager
Fruitridge Vista Water Company
1108 Second Street, Suite 204
Sacramento, CA 95814

SUBJECT: NOTICE OF PREPERATION OF THE URBAN WATER MANAGEMENT PLAN

Dear Mr. Cook,

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Mr. Andy Soule, General Manager
California American Water
4701 Beloit Drive
Sacramento, CA 95838

SUBJECT: NOTICE OF PREPERATION OF THE URBAN WATER MANAGEMENT PLAN

Dear Mr. Soule,

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August 3, 2011
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Mr. Steven C. Szalay, Interim County Executive
County of Sacramento
700 H Street, Room 7650
Sacramento, CA 95814

SUBJECT: NOTICE OF PUBLIC REVIEW OF THE URBAN WATER MANAGEMENT PLAN

Dear Mr. Szalay,

Pursuant to the California Water Code, Division 6, Part 2.6 Urban Water Management Planning, Section 10642, every urban water supplier required to prepare a plan pursuant to this part shall make the plan available for public inspection and shall hold a public hearing prior to adopting the plan.

A public adoption hearing is scheduled to occur at 6:00 p.m. on October 4, 2011 at City Hall, 915 I Street, Sacramento, CA 95814. The purpose of this hearing is to receive public comments and, if approved by the City Council, to adopt the 2010 UWMP.

The copy of the Draft UWMP can be viewed on the City's website at:

<http://www.cityofsacramento.org/utilities/media-room/documents/CityofSacramento2010UWMPDRAFT.pdf>

If your agency would like to submit comments on the Draft UWMP, please submit written copies by September 30, 2011 to:

Urban Water Management Plan Coordinator
c/o Jim Peifer
City of Sacramento, Department of Utilities
1395 35th Avenue, Sacramento, CA 95822

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10060 Goethe Road
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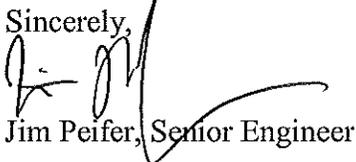
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Mr. Michael Peterson, Director
Sacramento County Water Agency
827 7th Street, Room 301
Sacramento, CA 95814

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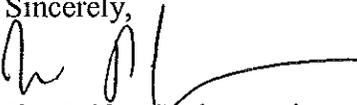
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Mr. John Woodling, Executive Director
Regional Water Authority
5260 Birdcage Street, Suite 180
Citrus Heights, CA 95610

SUBJECT: NOTICE OF PUBLIC REVIEW OF THE URBAN WATER MANAGEMENT PLAN

Dear Mr. Woodling,

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August 3, 2011
JP:jp

Mr. John Woodling, Executive Director
Sacramento Groundwater Authority
5260 Birdcage Street, Suite 180
Citrus Heights, CA 95610

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Mr. Darrell Eck, Executive Director
Sacramento Central Groundwater Authority
827 7th Street, Room 301
Sacramento, CA 95814

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August 3, 2011
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Mr. Joe Grindstaff, Executive Officer
Delta Stewardship Council
980 Ninth Street, Suite 1500
Sacramento, CA 95814

**SUBJECT: NOTICE OF PUBLIC REVIEW OF THE URBAN WATER MANAGEMENT
PLAN**

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October 7, 2011
JP:jp

Mr. Brad Hudson, County Executive
County of Sacramento
700 H Street, Room 7650
Sacramento, CA 95814

**SUBJECT: NOTICE OF DATE CHANGE - URBAN WATER MANAGEMENT PLAN
HEARING AND ADOPTION**

Dear Mr. Hudson,

This letter is intended to notify your agency that the City of Sacramento (City) has rescheduled the hearing and adoption date of the Urban Water Management Plan to October 18, 2011.

Sincerely,

Jim Peifer
Senior Engineer

THE DAILY RECORDER

~ SINCE 1911 ~

901 H ST STE 312, SACRAMENTO, CA 95814
Telephone (916) 444-2355 / Fax (916) 444-0636

This space for filing stamp only

Nancy Bennett
SAC. CITY CLERK
915 I ST. FIRST FLOOR
SACRAMENTO, CA - 95814

SC #: 2152335

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SACRAMENTO) ss

Notice Type: GPHSA - SAC CITY PUBLIC HEARING-1 PUB

Ad Description:

2010 Urban Urban Water Management Plan

Pursuant to the California Water Code section 10642, the City Council of the City of Sacramento will conduct a Public Hearing to take testimony regarding the adoption of the updated 2010 Urban Water Management Plan for the City of Sacramento. The hearing is scheduled for **October 4, 2011** in the **City Council Chambers** located at 915 I Street, Sacramento, CA 95814. A copy of the 2010 Urban Water Management can be reviewed by visiting the City's web site at <http://www.cityofsacramento.org/utilities/media-room/publications.cfm>. For questions concerning the document, please contact Jim Peifer, Senior Engineer City of Sacramento Department of Utilities 1395 35th Avenue Sacramento, CA 95822 Phone: (916) 808-1416 jpeifer@cityofsacramento.org Written comments are requested by the close of business on September 30, 2011. Send written comments to: **Urban Water Management Plan Coordinator** c/o Jim Peifer City of Sacramento Department of Utilities 1395 35th Avenue Sacramento, CA 95822 8/8/11

SC-2152335#

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the THE DAILY RECORDER, a newspaper published in the English language in the city of SACRAMENTO, county of SACRAMENTO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SACRAMENTO, State of California, under date 05/02/1913, Case No. 10038. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/08/2011

Executed on: 08/08/2011
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



THE DAILY RECORDER

~SINCE 1911~

Mailing Address : 901 H ST STE 312, SACRAMENTO, CA 95814
Telephone (916) 444-2355 / Fax (916) 444-0636
Visit us @ WWW.DAILYJOURNAL.COM

SAC. CITY CLERK
915 I ST. FIRST FLOOR
SACRAMENTO, CA 95814

COPY OF NOTICE

Notice Type: GPHSA SAC CITY PUBLIC HEARING-1 PUB
Ad Description: 2010 URBAN WATER MANAGEMENT PLAN

To the right is a copy of the notice you sent to us for publication in the THE DAILY RECORDER. Thank you for using our newspaper. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

08/19/2011

SC# 2159715

PUBLIC HEARING

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SC-2159715#

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$18.20
NetTotal	\$18.20

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ORANGE COUNTY REPORTER 10%, SANTA ANA	(714) 543-2027
ORANGE COUNTY REPORTER, SANTA ANA	(714) 543-2027
SAN DIEGO COMMERCE, SAN DIEGO	(619) 232-3486
SAN FRANCISCO DAILY JOURNAL, SAN FRANCISCO	(800) 640-4829
SAN JOSE POST-RECORD, SAN JOSE	(408) 287-4866
SONOMA COUNTY HERALD-RECORDER, SANTA ROSA	(707) 545-1166
THE INTER-CITY EXPRESS, OAKLAND	(510) 272-4747



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Commitment to Distribute the 2010 Urban Water Management Plan

The documentation currently included in these appendices satisfies California Water Code parts 10621(b) and 10642.

Two other sections of the California Water Code specify UWMP documentation that must take place after the submission of the supplier's UWMP to the DWR. These parts are as follows:

- Part 10644(a), requiring documentation that within 30 days of submitting the UWMP to DWR, the adopted UWMP has been or will be submitted to the California State Library and any city or county to which the supplier provides water.
- Part 10645, requiring documentation that the supplier will make the UWMP available for public review no later than 30 days after submission to DWR.

In order to satisfy these requirements, the City will perform the following actions:

- The City will submit its 2010 UWMP to the California DWR in the month of November 2011.
- The City will send a printed or electronic copy of its 2010 UWMP to the California State Library and to the cities and counties within which it provides water. The City will do this within 30 days from filing with DWR.
- The City will make their 2010 UWMP available for public review within 30 days from filing with DWR.