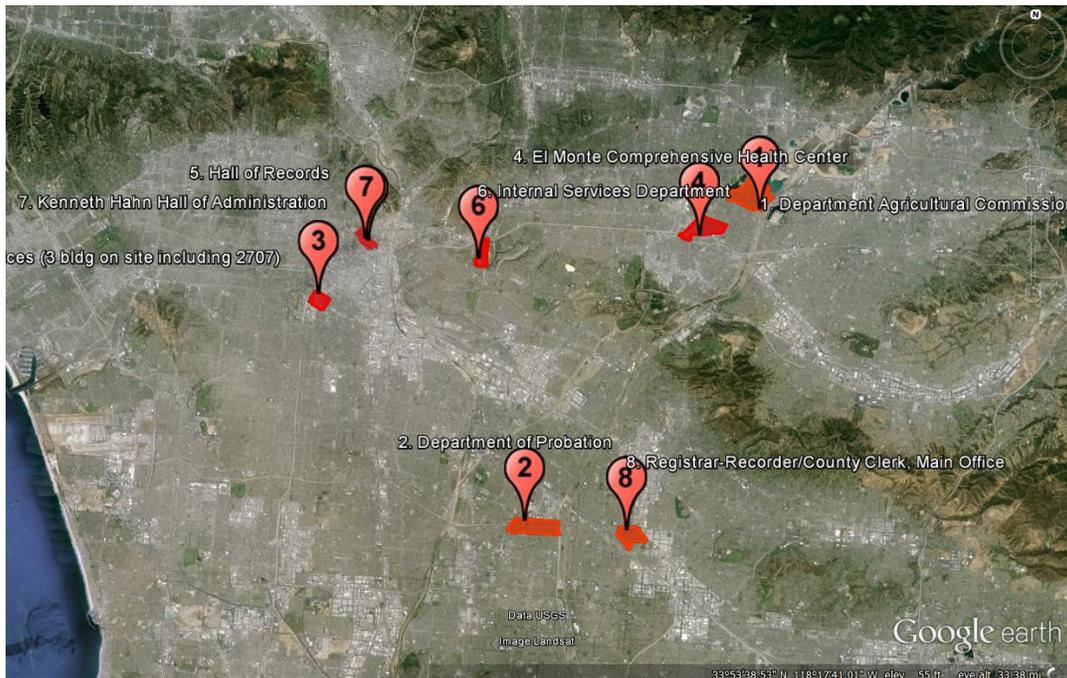
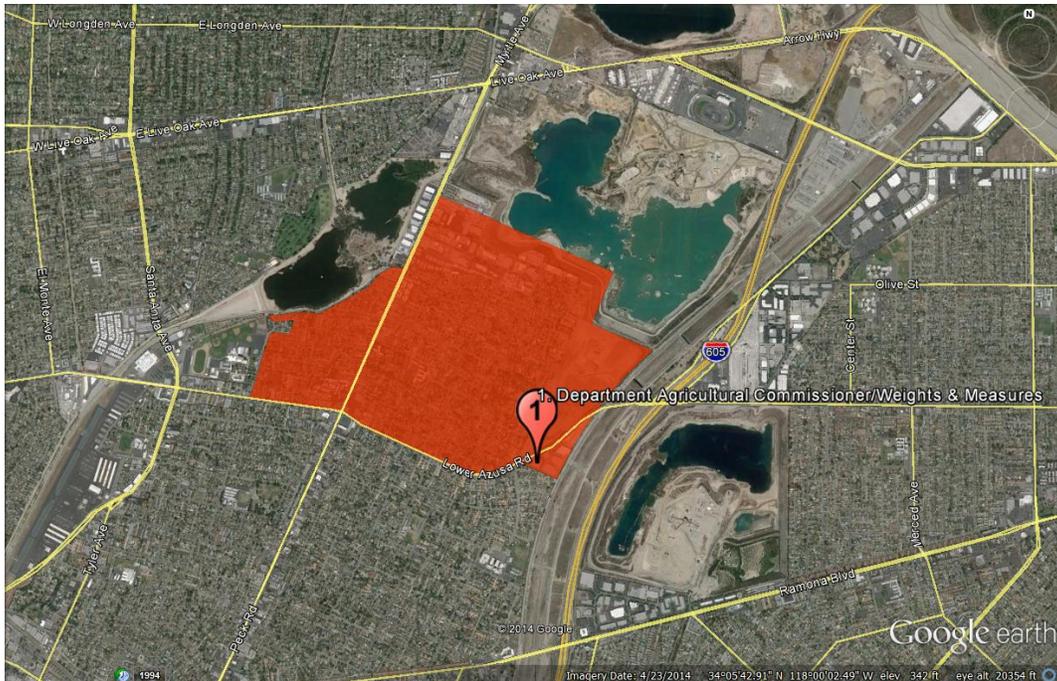


## Attachement 7: Disadvantaged Community

Using the CalEnviroScreen 2.0 survey data, we targeted 8 sights within the County of Los Angeles that are located within environmentally hazardous and disadvantaged areas (DACs). Using the survey data we specifically targeted sites which are positioned within areas burdened by GHG emissions, groundwater threats, and drinking water hazards; and socioeconomic vulnerable locations affected by higher rates of unemployment and poverty. Additionally, they were also selected because they are the most likely to yield large and measurable benefits for their surrounding areas both environmentally and socioeconomically.

For an interactive view of the 8 sites you can follow this link to a Google Maps website which provides a visualization of the sights, their environmental hazards, and water infrastructure information: <https://www.google.com/maps/d/edit?mid=zEH43MlgvvqQ.kMr38SXF1q2c>





**Project Site 1: Department Agricultural Commissioner/Weights & Measures**  
 12300 Lower Azusa Rd., Arcadia 91006  
 Phone (626) 575-5471 and (626) 575-5472  
 Fax: (626) 442-2847  
 Website: <http://acwm.lacounty.gov>  
**Coordinates:** 34° 5' 20.8062", -118° 0' 1.3104"

Enforces state laws designed to prevent the introduction and spread of injurious insects, rodents, birds, predatory animals; regulates pesticide use by; compiles crop data; inspects for accuracy all scales and meters used in trade throughout the County

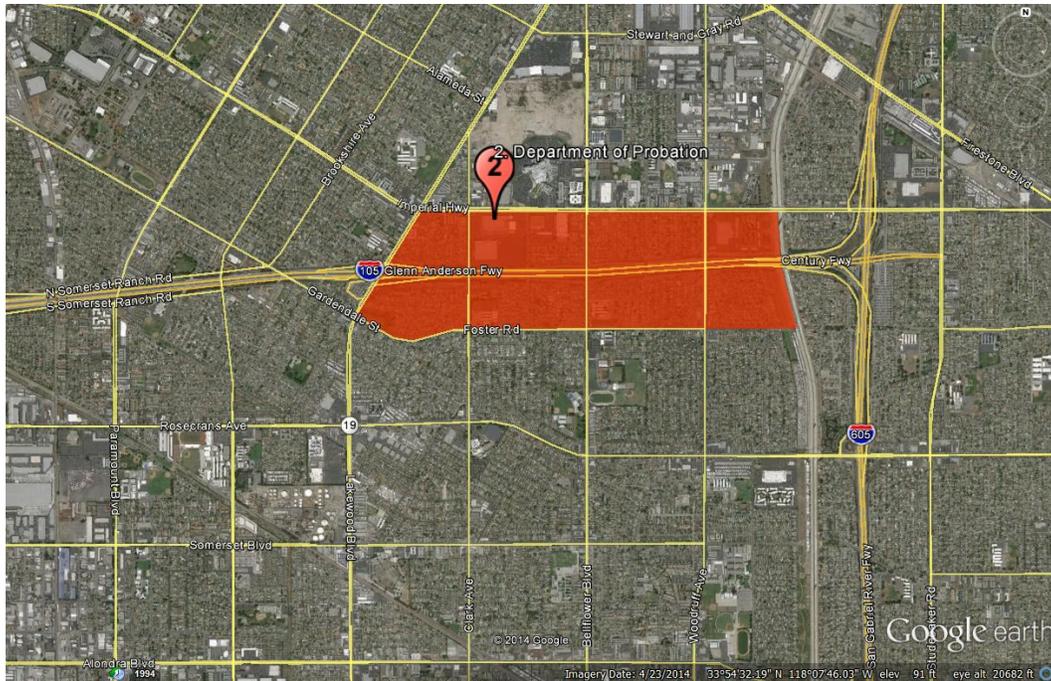
**Water Infrastructure**

Ground Water Basin: 4-13: San Gabriel Valley  
 Hydrologic Region: South Coast  
 Watershed: 4412: Los Angeles River  
 Water Provider: San Gabriel Valley Water Co.  
 Annual Water Consumption: 1.57 MG

**Measurable Benefits**

Refurbishment of this site will produce water savings to a County facility which is surrounded by 4 environmentally vulnerable bodies water.

**CalEnviroScreen 2.0 Percentile Range = 86 to 90**  
**Pollution Burden Percentile = 96.73**  
**Pesticides = 0.15**  
**Pesticides Percentile = 24.14**  
**Drinking Water = 617.53**  
**Drinking Water Percentile = 91.41**  
**Cleanup Sites = 0**  
**Cleanup Sites Percentile = 0**  
**Groundwater Threats = 35.7**  
**Groundwater Threats Percentile = 75.39**  
**Hazardous Waste = 0.16**  
**Hazardous Waste Percentile = 50.42**  
**Imp. Water Bodies = 7**  
**Imp. Water Bodies Percentile = 71.63**  
**Solid Waste = 4.5**  
**Solid Waste Percentile = 78.31**  
**Age = 25.8**  
**Age Percentile = 61.86**  
**Poverty = 31.09**  
**Poverty Percentile = 48.56**  
**Unemployment = 12.46**  
**Unemployment Percentile = 64.7**



**Project Site 2: Department of Probation**

9150 E. Imperial Hwy., Downey 90242  
 Phone (562) 940-2859 – Public Information Officer  
 Website: probation.lacounty.gov  
 E-mail: lacoprob@probation.lacounty.gov  
**Coordinates:** 33° 55' 0.2676", -118° 7' 56.0172"

Conducts investigations for the adult and juvenile courts and makes recommendations for sentencing. Supervises adults and juveniles placed on probation by the courts, assisting in collecting and disbursing restitution to victims, collecting fines, deterring recidivism, and enforcing orders of the courts.

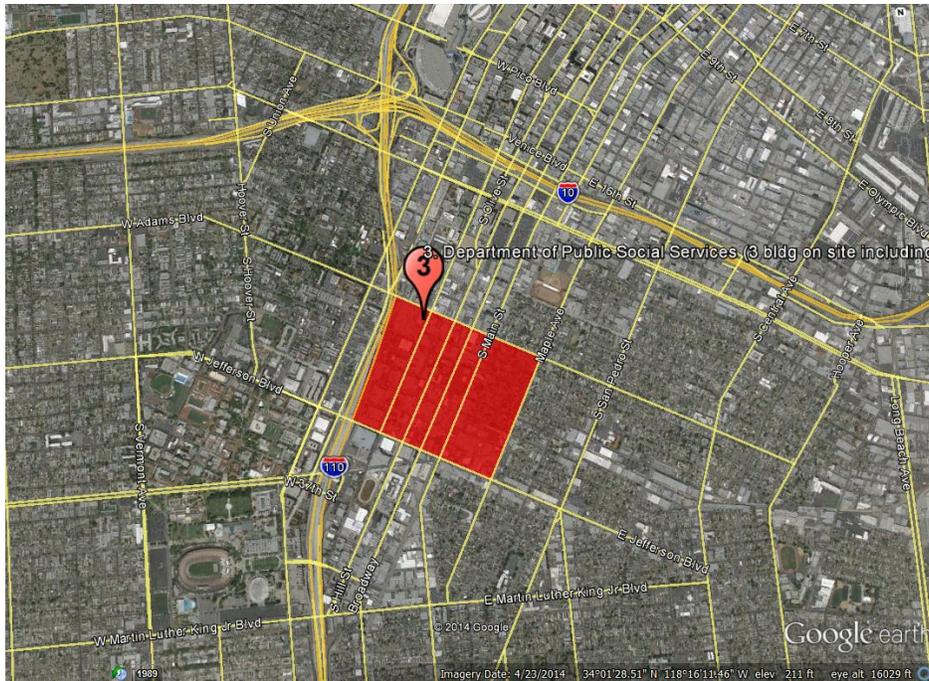
**Water Infrastructure**

Ground Water Basin: 4-11.04: Coastal Plain of Los Angeles Central  
 Hydrologic Region: South Coast  
 Watershed: 4412: Los Angeles River  
 Water Provider: City of Downey  
 Annual Water Consumption: 12.22 MG

**Measurable Benefits**

This important County facility receives many guests and visitors daily, and enhancing the fixtures will increase the water supply reliability and reduce costs for the site.

**CalEnviroscreen 2.0 Percentile Range = 86 to 90**  
**Pollution Burden Percentile = 96.42**  
**Pesticides = 8.05**  
**Pesticides Percentile = 57.26**  
**Drinking Water = 496.76**  
**Drinking Water Percentile = 79.32**  
**Cleanup Sites = 5.2**  
**Cleanup Sites Percentile = 45.09**  
**Groundwater Threats = 30.75**  
**Groundwater Threats Percentile = 71.36**  
**Hazardous Waste = 0.21**  
**Hazardous Waste Percentile = 56.85**  
**Imp. Water Bodies = 3**  
**Imp. Water Bodies Percentile = 41.98**  
**Solid Waste = 0.5**  
**Solid Waste Percentile = 23.19**  
**Age = 22.6**  
**Age Percentile = 26.19**  
**Poverty = 30.8**  
**Poverty Percentile = 48.08**  
**Unemployment = 12.63**  
**Unemployment Percentile = 65.79**



**Project Site 3. Department of Public Social Services (3 bldg on site including 2707)**

2615 S. Grand Ave., Los Angeles 90007

**Coordinates:** 34° 1' 35.9358", -118° 16' 22.1196"

The Department of Public Social Services (DPSS) serves an ethnically and culturally diverse community through programs designed to both alleviate hardship and promote health, personal responsibility, and economic independence.

**Water Infrastructure**

Ground Water Basin: 4-11.04: Coastal Plain of Los Angeles Central

Hydrologic Region: South Coast

Watershed: 4404: Santa Monica Bay

Water Provider: LADWP

Annual Water Consumption: 8.93 MG

**Measurable Benefits**

This important County facility can save an estimated 3.29 MG a year through a comprehensive fixture and cooling tower water conservation measure. This can drastically save water, energy, and consumption for the local hydrologic region.

**CalEnviroscreen 2.0 Percentile Range = 91 to 95**

**Pollution Burden Percentile = 88.14**

**Pesticides = 0**

**Pesticides Percentile = 0**

**Drinking Water = 458.04**

**Drinking Water Percentile = 74.57**

**Cleanup Sites = 12.85**

**Cleanup Sites Percentile = 70.96**

**Groundwater Threats = 3**

**Groundwater Threats Percentile = 15.53**

**Hazardous Waste = 0.31**

**Hazardous Waste Percentile = 66.07**

**Imp. Water Bodies = 0**

**Imp. Water Bodies Percentile = 0**

**Solid Waste = 0**

**Solid Waste Percentile = 0**

**Age = 25.3**

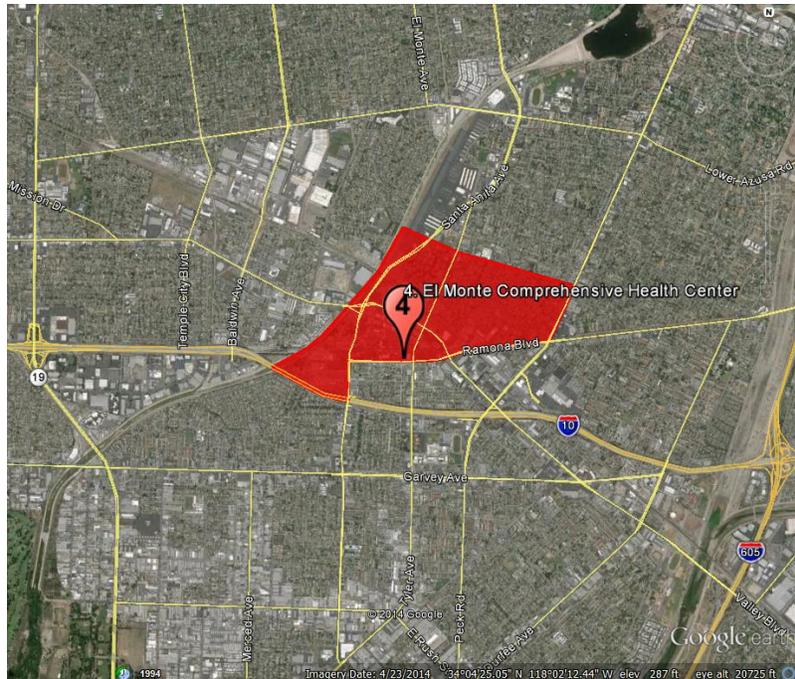
**Age Percentile = 56.11**

**Poverty = 79.93**

**Poverty Percentile = 98.49**

**Unemployment = 8.62**

**Unemployment Percentile = 34.49**



**Project Site 4: El Monte Comprehensive Health Center**

10953 Ramona Blvd,  
 El Monte, CA 91731, USA  
 Phone: (626) 579-8302

**Coordinates:** 34.073151, -118.036909

**Water Infrastructure**

Ground Water Basin: 4-13: San Gabriel Valley  
 Hydrologic Region: South Coast  
 Watershed: 4412: Los Angeles River  
 Water Provider: City of El Monte  
 Annual Water Consumption: 41.49 MG

**Measurable Benefits**

A fixture and water tower enhancement can produce large water savings for this clinic which serves the local population. It will produce water-energy savings and reduce costs for the County.

**CalEnviroScreen 2.0 Percentile Range = 96 to 100**  
 highest scores  
**Pollution Burden Percentile = 98.78**  
**Pesticides = 0.03**  
**Pesticides Percentile = 14.18**  
**Drinking Water = 550.67**  
**Drinking Water Percentile = 86.03**  
**Cleanup Sites = 45**  
**Cleanup Sites Percentile = 95.06**  
**Groundwater Threats = 275.2**  
**Groundwater Threats Percentile = 98.71**  
**Hazardous Waste = 5.24**  
**Hazardous Waste Percentile = 97.41**  
**Imp. Water Bodies = 0**  
**Imp. Water Bodies Percentile = 0**  
**Solid Waste = 2**  
**Solid Waste Percentile = 58.45**  
**Age = 23.6**  
**Age Percentile = 36.78**  
**Poverty = 55.16**  
**Poverty Percentile = 80.36**  
**Unemployment = 19.77**  
**Unemployment Percentile = 92.8**





**Project Site 6: Internal Services Department**

1100 N. Eastern Ave,

Los Angeles, CA 90063

Phone: (323) 267-2101

Website: <http://isd.lacounty.gov>

**Coordinates:** 34° 3' 7.9848", -118° 10' 27.138"

Provides a range of support services to other County departments in the areas of purchasing, contracting, facilities, information technology, and other support services, such as energy management, parking and mail services.

**Water Infrastructure:**

Ground Water Basin: 4-11.04: Coastal Plain of Los Angeles Central

Hydrologic Region: South Coast

Watershed: 4404: Santa Monica Bay

Water Provider: LADWP

Annual Water Consumption: 18.47 MG

**Measurable Benefits**

Enhancing the water conservation of this facility will help the local economy by allowing the saved costs go towards other energy enhancement projects.

**CalEnviroScreen 2.0 Percentile Range = 96 to 100**

**Pollution Burden Percentile = 98.32**

**Drinking Water = 549.54**

**Drinking Water Percentile = 85.81**

**Cleanup Sites = 10.45**

**Cleanup Sites Percentile = 63.2**

**Groundwater Threats = 27.75**

**Groundwater Threats Percentile = 68.51**

**Hazardous Waste = 0.7**

**Hazardous Waste Percentile = 81.4**

**Imp. Water Bodies = 0**

**Imp. Water Bodies Percentile = 0**

**Solid Waste = 6.7**

**Solid Waste Percentile = 87.22**

**Age = 25.2**

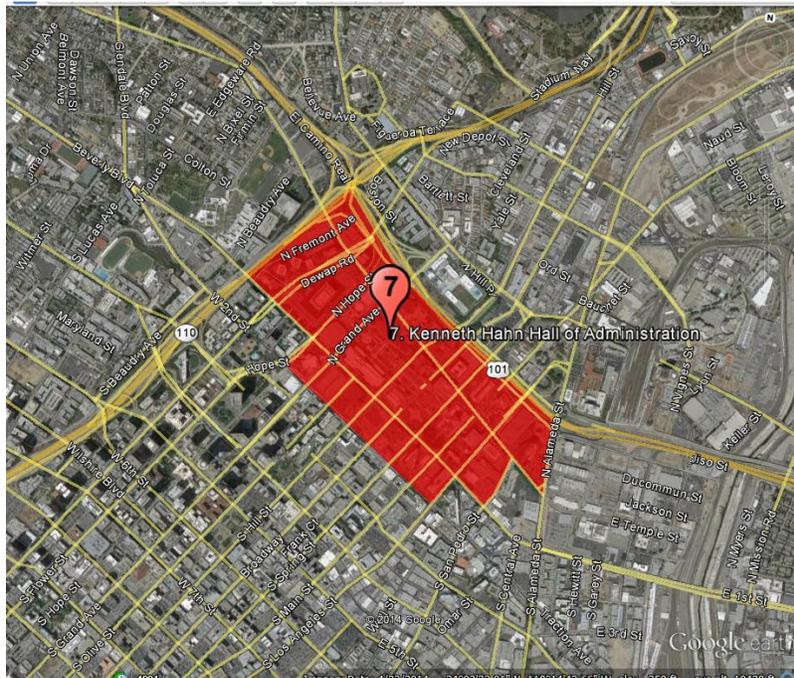
**Age Percentile = 54.93**

**Poverty = 73**

**Poverty Percentile = 95.76**

**Unemployment = 12.75**

**Unemployment Percentile = 66.62**



**Project Site 8: Kenneth Hahn Hall of Administration**

500 W. Temple St.,  
 Los Angeles, CA 90012-2770  
 Phone (213) 974 3211  
**Coordinates:** 34.057713, -118.246169

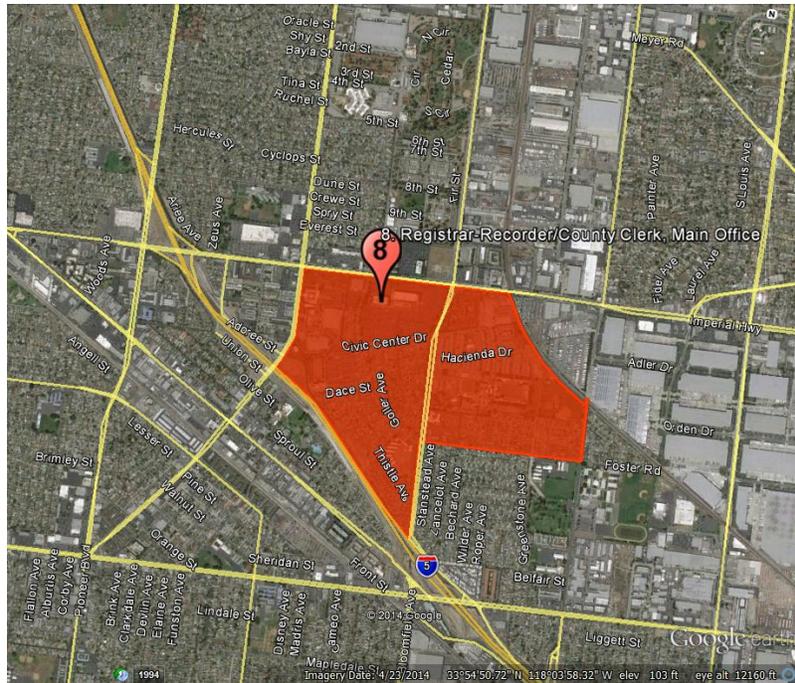
**Water Infrastructure:**

Ground Water Basin: 4-11.04: Coastal Plain of Los Angeles Central  
 Hydrologic Region: South Coast  
 Watershed: 4404: Santa Monica Bay  
 Water Provider: LADWP LA Aqueduct  
 Annual Water Usage: 10.43 MG

**Measurable Benefits**

This large public facility can increase the local water supply through a fixture enhancement. Cost savings will increase, allowing funding to go towards employing more individuals, upgrading facilities, and reinvesting into the local communities.

**CalEnviroscreen 2.0 Percentile Range = 91 to 95**  
**Pollution Burden Percentile = 99.48**  
**Drinking Water = 458.04**  
**Drinking Water Percentile = 74.57**  
**Cleanup Sites = 60.5**  
**Cleanup Sites Percentile = 97.13**  
**Groundwater Threats = 59**  
**Groundwater Threats Percentile = 86.48**  
**Hazardous Waste = 4.97**  
**Hazardous Waste Percentile = 97.04**  
**Imp. Water Bodies = 7**  
**Imp. Water Bodies Percentile = 71.63**  
**Solid Waste = 5**  
**Solid Waste Percentile = 81.49**  
**Age = 4.2**  
**Age Percentile = 0.6**  
**Poverty Percentile = 99.95**  
**Unemployment = -**  
**Unemployment Percentile = -**



**Project Site 8: Registrar-Recorder/County Clerk, Main Office**

12400 Imperial Hwy.,  
Norwalk, CA 90650

**Coordinates:** 33.91624, -118.067847

Records, maintains and issues copies of records of real estate transactions, births, deaths, and marriages in Los Angeles County. Maintains filings of fictitious business name statements, administers notary public oaths and authenticates notary signatures. Issues marriage licenses and performs marriage ceremonies (by appointment).

**Water Infrastructure**

Ground Water Basin: 4-11.04: Coastal Plain of Los Angeles Central

Hydrologic Region: South Coast

Watershed: 4412: Los Angeles River

Water Provider: Golden State Water Co

Annual Water Consumption: 2.67 MG

**Measurable Benefits**

Located between many groundwater threats, investing into this project site can increase the local water supply of Norwalk and the Golden State Water Co.

CalEnviroScreen 2.0 Percentile Range = 81 to 85

Pollution Burden Percentile = 92.92

Drinking Water = 429.32

Drinking Water Percentile = 61.7

Cleanup Sites = 17.25

Cleanup Sites Percentile = 79.85

Groundwater Threats = 34.7

Groundwater Threats Percentile = 74.63

Hazardous Waste = 0.41

Hazardous Waste Percentile = 69.65

Imp. Water Bodies = 0

Imp. Water Bodies Percentile = 0

Solid Waste = 5.2

Solid Waste Percentile = 82.1

Age = 22.1

Age Percentile = 21.8

Poverty = 33.08

Poverty Percentile = 51.94

Unemployment = 19.26

Unemployment Percentile = 91.97