

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN DISTRICT

**WATERMASTER SERVICE**  
in the  
**CENTRAL BASIN**  
**Los Angeles County**

**July 1, 2007 - June 30, 2008**

**October 2008**



**Arnold Schwarzenegger**  
Governor  
State of California

**Mike Chrisman**  
Secretary for Resources  
The Resources Agency

**Lester A. Snow**  
Director  
Department of Water Resources

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This Report is available online at: [www.sd.water.ca.gov](http://www.sd.water.ca.gov)

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## FOREWORD

The Department of Water Resources, as Watermaster, is pleased to submit this report on water supply conditions in the Central Basin during the 2007-2008 fiscal year. The report is prepared annually in accordance with the provisions of the Los Angeles County Superior Court Judgment in the Central Basin. The Judgment, together with Part 4, Division 2, of the California Water Code, authorizes this publication and the Department's administration of the Watermaster Service Area.

In 2007-2008, the Parties pumped 211,116 of their 238,508 acre-feet of "Allowable Extractions"; 15,100 acre-feet was kept as carryover.

The report includes information on groundwater extractions, use of imported water and recycled water, replenishment operations, administration of the Water Exchange Pool, and finances of Watermaster Service during the 2007-2008 fiscal year.

The Watermaster appreciates the assistance and support received from the many public and private organizations and individuals whose contributions were essential to this report.

The success of Watermaster Service is dependent on continued cooperation and communication between the Watermaster and the water users.

Mark Stuart, Chief  
Southern District  
and Watermaster



## CONTENTS

|  |     |
|--|-----|
| FOREWORD .....                                       | iii |
| ORGANIZATION, DEPARTMENT OF WATER RESOURCES .....    | vii |
| I. INTRODUCTION .....                                | 1   |
| II. SUMMARY OF WATER CONDITIONS AND OPERATIONS ..... | 3   |
| III. DETAILS OF WATER USE AND OPERATIONS.....        | 15  |

## APPENDIXES

|   |     |
|---|-----|
| A Continuing History of Watermaster Service .....                           | 33  |
| B Succession of Allowed Pumping Allocation in Central Basin, June 2008..... | 47  |
| C Groundwater Extractions .....   | 79  |
| D Changes in Well Status.....   | 105 |

## TABLES

|   |    |
|---|----|
| 1 Summary of Operations .....   | 7  |
| 2 Allowed Pumping Allocation Accounting, 2007-2008 .....                            | 8  |
| 3 Overextractions.....  | 12 |
| 4 Income and Expenditures .....   | 13 |
| 5 Replenishment Operations .....  | 17 |
| 6 Alamitos Barrier Project Operations.....  | 18 |
| 7 Exchange Pool.....  | 19 |
| 8 Extractions by Nonparties and Parties with Zero Allowed Pumping Allocations ..... | 19 |
| 9 Water Replenishment District In-Lieu Program.....                                 | 19 |
| 10 Imported Water and Recycled Water Use.....                                       | 22 |
| 11 Transfers of Allowed Pumping Allocations.....                                    | 24 |
| 12 Approved Budget .....  | 28 |
| 13 Apportionment of Parties' Share of Budget.....                                   | 29 |

## FIGURES

|   |   |    |
|---|---|----|
| 1 | Central Basin .....   | 2  |
| 2 | Monthly Basin Rainfall and Water Demand, 2007-2008 .....  | 14 |
| 3 | Precipitation Stations .....  | 17 |
| 4 | Location of Water Reclamation Plants, Spreading Grounds, and Alamitos<br>Barrier Project.....   | 18 |
| 5 | Pattern of Groundwater Production for 2007-2008 .....   | 20 |
| 6 | Fluctuations of Water Level Elevations in Principal Aquifers in April.....                      | 21 |
| 7 | Historical Groundwater Extractions and Use of Imported Water by Parties,<br>Central Basin ..... | 44 |
| 8 | State Well Number System.....   | 45 |

## PLATE

|   |  |
|---|--|
| 1 | Active Wells in Central Basin (Following Appendix D) |
|---|--|

STATE OF CALIFORNIA  
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**Mike Chrisman, Secretary for Resources**

DEPARTMENT OF WATER RESOURCES  
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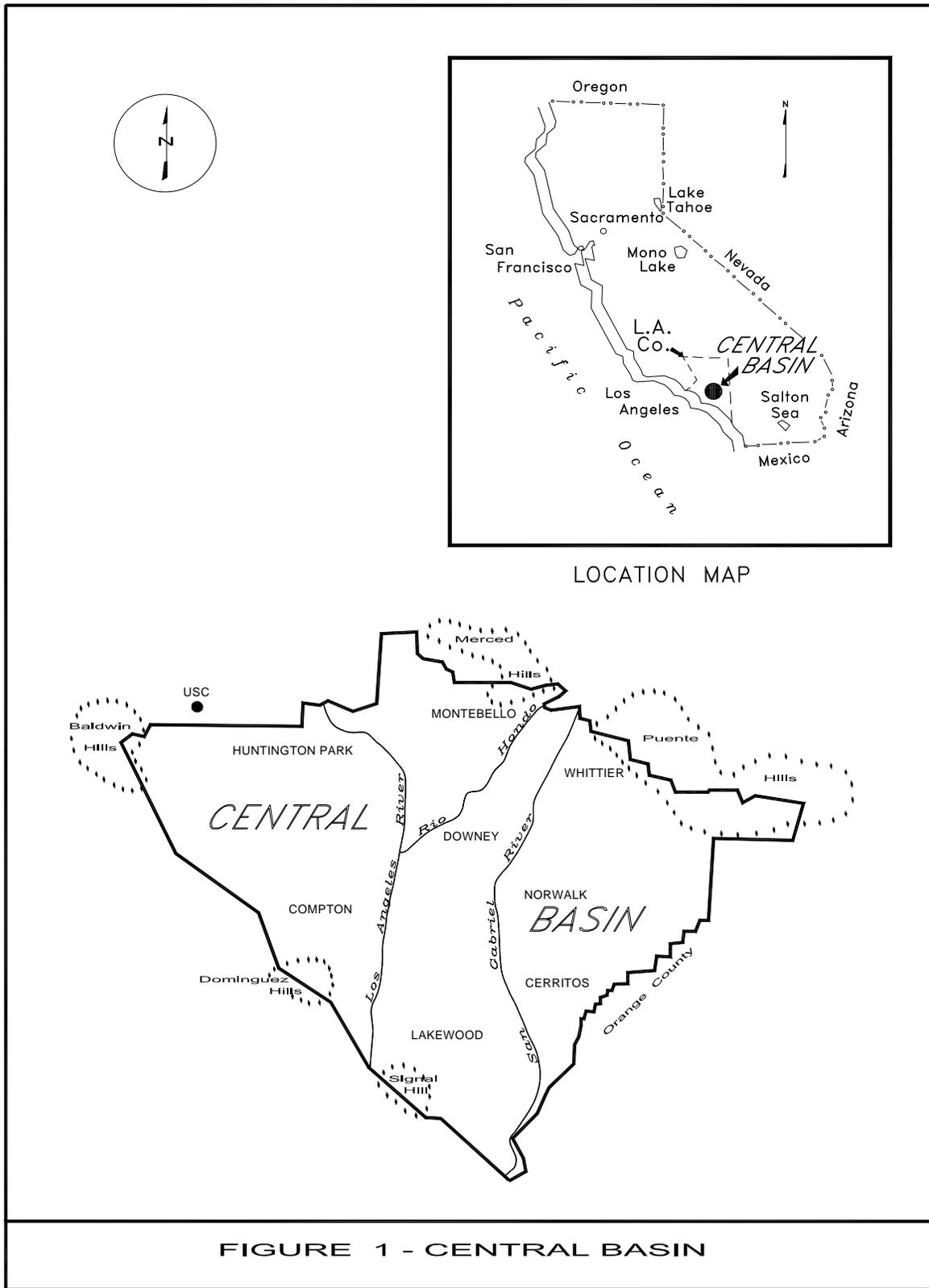
## I. INTRODUCTION

The Central Basin Watermaster Service Area overlies about 227 square miles of the Central Basin in the southeastern part of the Los Angeles Coastal Plain in Los Angeles County (Figure 1). The Watermaster Service Area is bounded by the Newport-Inglewood Uplift on the southwest, the Los Angeles-Orange County line on the southeast, and an irregular line that approximately follows Stocker Street, Martin Luther King Boulevard, Alameda Street, Olympic Boulevard, the boundary between the City of Los Angeles and unincorporated East Los Angeles, and the foot of the Merced and Puente Hills on the north. Twenty-three incorporated cities and several unincorporated areas are found within the Watermaster Service Area. Groundwater in the Central Basin provides a substantial portion of the water supply needed by the residents and industries in the overlying area.

More than 50 years ago, groundwater overdraft and declining water levels in the Central Basin threatened the area's groundwater supply and caused sea water intrusion in the southern part of the Basin. However, timely legal action and adjudication of the water rights halted the overdraft and prevented further damage to the Basin. Today, groundwater use in the Basin is restricted to the allowed pumping allocations by a Superior Court Judgment and monitored by a court-appointed Watermaster.

The Watermaster assists the Court administer and enforce the provisions of the Judgment. Among other duties, the Watermaster monitors extractions and reports all significant water-related events in the Basin to the Court and to the parties to the Judgment. The activities of the Watermaster are key components for the effective management of the groundwater resources of the Basin.

This report summarizes the activities of the Watermaster, the conditions of the groundwater supply, and the quantities of water used and replenished; it also includes a financial report for the 2007-2008 fiscal year. There are three parts to the report: (1) Introduction, (2) Summary of Water Conditions and Operations, and (3) Details of Water Use and Operations, which contains the figures and tables on water supply, water use, water replenishment, and administration costs. The appendixes present the following information: Appendix A, continuing history of Watermaster Service operations and the duties and functions of the Watermaster; Appendix B, succession of allowed pumping allocations; Appendix C, groundwater extractions; and Appendix D, changes in well status.



## II. SUMMARY OF WATER CONDITIONS AND OPERATIONS

Tables and figures referred to in the text that follows are for Fiscal Year 2007-2008.

### Average Rainfall (Figure 3)

- 11.71 inches, 84 percent of the calculated 90-year average rainfall on the Coastal Plain.
- Mean seasonal precipitation on the Basin (base period 1897-1947) ranges from 12 inches at Long Beach to 16 inches at Whittier Narrows.

### Replenishment (Table 5)

- Overall replenishment operations decreased by 14 percent, excluding water used for sea water intrusion barrier operations. Because of water shortages in the State and region, Metropolitan Water District of Southern California discontinued the delivery of groundwater replenishment water.
- 50,389 acre-feet of storm runoff was recharged, 40,252 acre-feet more than last year.
- 1,510 acre-feet of imported water was spread this year by the Cities of Cerritos, Lakewood, and Downey.
- 44 percent of the total water spread was recycled water from three nearby water reclamation plants.

### Parties' Wells

- 311 active wells.
- 219 inactive wells.
- 6 wells completed (Appendix D).
- 4 wells destroyed. (Appendix D).

### Alamitos Barrier Project Operations (Table 6)

43 injection wells, 4 extraction wells, and 226 observation wells operating.

Water Quality

- The following averages were compiled for 2007-2008. Data were provided by Central Basin Municipal Water District and the Metropolitan Water District of Southern California.

Mean Values of Concentrations, in mg/L

| <u>Constituent</u>               | <u>Groundwater</u> | <u>Colorado River water at Lake Mathews</u> | <u>State Water Project water at Castaic Lake</u> |
|----------------------------------|--------------------|---|--|
| Chloride                         | *                  | 98  | 67   |
| Sulfate                          | *                  | 265   | 44   |
| Hardness (as CaCO <sub>3</sub> ) | *                  | 310   | 113  |
| TDS                              | *                  | 661   | 266  |

\* **Data not available**

Exchange Pool (Table 7)

- There was no Exchange Pool administered for this fiscal year.

Water Right Sales and Leases

- There were three sales this fiscal year.
- Sales have reduced the number of Parties from 508 (1966-1967) to 132 (2007-2008).
- This fiscal year, 57 leases totaling 30,307.91 acre-feet were made.

In-Lieu Replenishment Program (Table 9)

The Water Replenishment District of Southern California (WRD), in cooperation with the Metropolitan Water District of Southern California (MWD), operates an in-lieu replenishment program. This program was not administrated this fiscal year.

Overextractions (Table 3)

- Five parties including the State of California (Caltrans) overextracted, and one party leased more water rights than it holds. The State of California and the San Gabriel Valley Water Company are in violation of the judgment.

California Department of Transportation (Caltrans)

- Caltrans pumped 18,359.37 acre-feet of water during 1997-1998 through 2006-2007, and 1,660.99 acre-feet in 2007-2008. Since 1999-2000, Caltrans has been pumping about 1,900 acre-feet of water per year and has been discharging this water to the Los Angeles and the San Gabriel Rivers after treatment through granulated activated carbon units.

Watermaster wants to resolve this issue and wants to find a way that Caltrans can operate within the decree.

Water Use (Tables 1 and 10 and Appendix C)

- In fiscal year 2007-2008, extractions were 6,251 acre-feet less than the total Allowed Pumping Allocation, whereas in fiscal year 2006-2007, extractions were 21,478 acre-feet less than the Allowed Pumping Allocation.
- Imports decreased 9 percent. Recycled water use increased 2.1 percent.
- Exports increased 16.7 percent.
- Total water use decreased 0.4 percent. Parties supplied 386,505 acre-feet to their customers; this does not include the 1,661 acre-feet pumped by Caltrans and discharged to the Los Angeles and San Gabriel Rivers.

Long Beach Conjunctive Use Program

In the last five fiscal years, Long Beach claims the following quantities of stored water, in acre-feet:

|                  |          |          |
|------------------|----------|----------|
| Fiscal Year 2003 | 790      |          |
| Fiscal Year 2004 | 12,120   |          |
| Fiscal Year 2005 | 2,244.9* |          |
| Fiscal Year 2006 | 2,730    | + 900**  |
| Fiscal Year 2007 | 300      | + 900**  |
| Fiscal Year 2008 | <u>0</u> | <u>0</u> |
| Total to date    | 18,274.9 | 1,800    |

\* Stored for the Alamitos Barrier Project operation.  
 \*\* Stored for Lakewood Conjunctive Use Program.

Watermaster is reporting these values without acknowledging their legal standing under the Judgment. According to the Second Amended Judgment dated May 9, 1991, Long Beach’s Total Allowable Carryover into the 2008-2009 fiscal year is 4,451.18 acre-feet.

Imported Water (Table 10)

- In fiscal year 2007-2008, a total of 166,517 acre-feet of water was imported to the area overlying the Central Basin.
- Water from the Colorado River and water from the State Water Project arrives through MWD's facilities for distribution throughout the area overlying the Basin by the Central Basin Municipal Water District (CBMWD) and the cities of Compton, Long Beach, and Los Angeles.

- The City of Los Angeles also imports water from the Owens River-Mono Basin.
- California Domestic Water Company, San Gabriel Valley Water Company, Suburban Water Systems, and the City of Whittier import groundwater from the San Gabriel Basin.

#### Exported Water

California-American Water Company exported 2,377.74 acre-feet of water to its service area overlying the West Coast Basin.

#### Recycled Water (Table 10)

- Excluding recycled water used to recharge aquifers of Central Basin, recycled water use amounted to 12,911 acre-feet (262 acre-foot increase from last year).

#### Budget (Table 12)

- The budget was submitted to the Parties on May 21, 2007, and was adopted as the final budget on June 1, 2007.

#### Apportionment of Parties' Share of Budget (Table 13)

- A 5 percent penalty is assessed if payments become delinquent.
- Seven parties were penalized because their payments were not made within the allowable 30 days after service of the invoice.
- Assessments totaling \$1,746.87 were collected for delayed payments.
- Two parties failed to pay – George and Alice Yamamoto, \$31.49, and Southern Service Company and Environmentals, Inc., \$148.70.
- One party, Paul H. Lussman Jr., paid \$20.00 for the 2006-2007 fiscal year.

TABLE 1. SUMMARY OF OPERATIONS

|   | Fiscal Year<br>2006-2007 | Fiscal Year<br>2007-2008 |
|---|--------------------------|--------------------------|
| Parties   | 135                      | 132                      |
| Active Pumpers  | 68                       | 73                       |
| Active nonparties   | 3                        | 3                        |
| Allowed Pumping Allocation (APA), in acre-feet                                | 217,367                  | 217,367                  |
| Watermaster expenses  | \$510,504                | \$528,409                |
| Watermaster expenses per acre-foot of APA                                     | \$2.35                   | \$2.43                   |
| Rainfall, in inches   | 2.76                     | 11.71                    |
| Injection at Alamitos Barrier Project, in acre-feet*                          | 1,265                    | 5,971                    |
| Spreading operations, in acre-feet*   | 108,211                  | 92,839                   |
| Extractions, in acre-feet**   | 195,889                  | 211,116                  |
| Imports, in acre-feet***  | 183,076                  | 166,517                  |
| Exported, in acre-feet  | -2,037                   | -2,378                   |
| Recycled water use, in acre-feet  | 12,649                   | 12,911                   |
| Total water use by Parties, in acre-feet                                      | 389,577                  | 388,166                  |
| * Provisional information from Los Angeles County Department of Public Works. |                          |                          |
| ** Excludes extractions from nonparties.                                      |                          |                          |
| *** Includes imports of San Gabriel Basin groundwater.                        |                          |                          |

TABLE 2. ALLOWED PUMPING ALLOCATION ACCOUNTING, 2007-2008 (acre-feet)

| Party                                   | Sales *<br>2007-2008 | Allowed<br>Pumping<br>Allocation<br>2007-2008 | Carryover<br>from<br>2006-2007 | Leases*   |              | Allow able<br>Extraction | Amount<br>Pumped | In-Lieu | Balance    | Allow able Carryover<br>into 2008-2009 |            |            |
|---|----------------------|---|--------------------------------|-----------|--------------|--------------------------|------------------|---------|------------|--|------------|------------|
|   |                      |   |                                | With Flex | Without Flex |                          |                  |         |            | Drought                                | Normal     | Total      |
| A B C Unified School District           |                      | 298.00  | 20.00                          | -250.00   |              | 68.00                    | 38.90            |         | 29.10      |  | 20.00      | 20.00      |
| Angeles Abbey Memorial Park, Inc        |                      | 4.00  | 0.00                           |           | -4.00        | 0.00                     | 0.00             |         | 0.00       |  | 0.00       | 0.00       |
| Aqua Capital Management LP              | 1.00                 | 2,491.00                                      | 261.01                         | -2,696.44 |              | 55.57                    | 6.49             |         | 49.08      | 47.21                                  | 1.87       | 49.08      |
| Arco Metals Co, American Brass          |                      | 0.00  | 34.46                          |           |              | 34.46                    | 0.00             |         | 34.46      | 24.46                                  | 10.00      | 34.46      |
| Artesia Cemetery District               |                      | 12.00   | 20.00                          | -12.00    |              | 20.00                    | 0.00             |         | 20.00      |  | 20.00      | 20.00      |
| Artesia, City of                        |                      | 24.00   | -11.50                         |           |              | 12.50                    | 31.79            |         | -19.29     |  | -19.29     | -19.29     |
| Arzouman, Charles and Neuart            |                      | 1.00  | 20.00                          |           |              | 21.00                    | 0.00             |         | 21.00      |  | 20.00      | 20.00      |
| Ashland Chemical Co                     |                      | 0.00  | -236.45                        |           |              | -236.45                  | 14.76            |         | -251.21    |  | -251.21    | -251.21    |
| Atkinson Brick Co                       |                      | 9.00  | 20.75                          |           |              | 29.75                    | 0.00             |         | 29.75      | 0.75                                   | 20.00      | 20.75      |
| Atlantic Richfield Co                   |                      | 55.00   | 20.00                          |           |              | 75.00                    | 0.00             |         | 75.00      |  | 20.00      | 20.00      |
| Automobile Club of Southern California  |                      | 6.00  | 20.00                          | -26.00    |              | 0.00                     | 0.00             |         | 0.00       |  | 0.00       | 0.00       |
| Baker Commodities, Inc                  |                      | 60.00   | 20.00                          | -60.00    |              | 20.00                    | 0.00             |         | 20.00      |  | 20.00      | 20.00      |
| Bell Gardens, City of                   |                      | 1,914.00                                      | 382.80                         | -800.00   |              | 1,496.80                 | 311.19           |         | 1,185.61   |  | 222.80     | 222.80     |
| Bellflower, City of                     |                      | 1,368.00                                      | 83.59                          | -1,006.00 |              | 445.59                   | 397.02           |         | 48.57      |  | 48.57      | 48.57      |
| Bellflower Home Garden Water Co         |                      | 306.00  | 6.30                           |           |              | 312.30                   | 251.00           |         | 61.30      |  | 61.20      | 61.20      |
| Bellflower Unified School District      |                      | 89.00   | 0.00                           | -89.00    |              | 0.00                     | 0.00             |         | 0.00       |  | 0.00       | 0.00       |
| Bellflower-Somerset Mutual Water Co     |                      | 4,312.88                                      | 904.58                         | -100.00   |              | 5,117.46                 | 4,265.19         |         | 852.27     |  | 842.58     | 842.58     |
| Buell, Mary Dolores                     |                      | 1.00  | 7.71                           |           |              | 8.71                     | 0.00             |         | 8.71       |  | 8.71       | 8.71       |
| California-American Water Co            |                      | 2,067.00                                      | -52.43                         | 200.00    |              | 2,214.57                 | 2,377.74         |         | -163.17    |  | -163.17    | -163.17    |
| California, State of                    |                      | 50.00   | -18,209.70                     |           |              | -18,159.70               | 1,660.99         |         | -19,820.69 |  | -19,820.69 | -19,820.69 |
| California Water Service Co             |                      | 11,774.00                                     | 4,031.72                       | -6,500.00 |              | 9,305.72                 | 5,330.29         |         | 3,975.43   | 2,696.92                               | 1,054.80   | 3,751.72   |
| California Water Service Co (Dominguez) |                      | 6,480.00                                      | 1,310.00                       |           | -1,524.00    | 6,266.00                 | 2,732.09         |         | 3,533.91   |  | 1,296.00   | 1,296.00   |
| Candlewood Country Club                 |                      | 147.00  | 22.00                          | -147.00   |              | 22.00                    | 0.00             |         | 22.00      | 2.00                                   | 20.00      | 22.00      |
| Cerritos, City of                       |                      | 4,680.03                                      | 2,270.72                       | 7,326.47  |              | 14,277.22                | 11,415.03        |         | 2,862.19   | 30.44                                  | 2,401.30   | 2,431.74   |
| Cerritos Community College District     |                      | 147.00  | 29.40                          |           | -147.00      | 29.40                    | 0.00             |         | 29.40      |  | 29.40      | 29.40      |
| Chang, I-Hsin and Associates            |                      | 1.00  | 19.80                          |           |              | 20.80                    | 0.00             |         | 20.80      | 3.84                                   | 16.96      | 20.80      |
| Chevron U S A, Inc                      |                      | 94.00   | 20.00                          |           |              | 114.00                   | 0.00             |         | 114.00     |  | 20.00      | 20.00      |
| CMPC Transition Corporation             |                      | 1.00  | 5.21                           |           |              | 6.21                     | 0.00             |         | 6.21       |  | 6.21       | 6.21       |
| Coast Packing Co                        |                      | 530.00  | 21.00                          | -425.00   |              | 126.00                   | 84.71            |         | 41.29      |  | 21.00      | 21.00      |
| Commerce, City of                       |                      | 5,081.00                                      | 1,016.20                       | -3,150.00 |              | 2,947.20                 | 1,795.02         |         | 1,152.18   |  | 386.20     | 386.20     |
| Compton, City of                        |                      | 5,780.00                                      | 1,156.00                       | 1,006.00  | 4.00         | 7,946.00                 | 7,452.67         |         | 493.33     |  | 493.33     | 493.33     |
| Compton Unified School District         |                      | 38.00   | 20.00                          |           |              | 58.00                    | 0.00             |         | 58.00      |  | 20.00      | 20.00      |
| Crandell, F J                           |                      | 1.00  | 19.75                          |           |              | 20.75                    | 0.00             |         | 20.75      | 0.75                                   | 20.00      | 20.75      |
| Darling-Delaware Co, Inc                |                      | 117.00  | 23.40                          |           |              | 140.40                   | 31.19            |         | 109.21     |  | 23.40      | 23.40      |
| Dolan, J E + Dolan, P A + Dolan, T P    |                      | 2.00  | 4.00                           | -2.00     |              | 4.00                     | 0.00             |         | 4.00       |  | 4.00       | 4.00       |
| Downey, City of                         |                      | 16,553.62                                     | 2,513.91                       | 1,700.00  |              | 20,767.53                | 17,659.63        |         | 3,107.90   |  | 3107.90    | 3,107.90   |
| El Rancho Unified School District       |                      | 55.00   | 20.00                          |           |              | 75.00                    | 21.00            |         | 54.00      |  | 20.00      | 20.00      |
| Emoto, John H                           |                      | 2.00  | 20.00                          |           |              | 22.00                    | 0.00             |         | 22.00      |  | 20.00      | 20.00      |
| Equilon Enterprises, LLC                |                      | 6.00  | 20.00                          |           |              | 26.00                    | 0.00             |         | 26.00      |  | 20.00      | 20.00      |
| Exide Technologies                      |                      | 62.00   | 20.00                          |           |              | 82.00                    | 0.00             |         | 82.00      |  | 20.00      | 20.00      |

TABLE 2. ALLOWED PUMPING ALLOCATION ACCOUNTING, 2007-2008 (acre-feet)

| Party                                  | Sales *<br>2007-2008 | Allowed<br>Pumping<br>Allocation<br>2007-2008 | Carryover<br>from<br>2006-2007 | Leases*   |              | Allow able<br>Extraction | Amount<br>Pumped | In-Lieu | Balance  | Allow able Carryover<br>into 2008-2009 |          |          |
|--|----------------------|---|--------------------------------|-----------|--------------|--------------------------|------------------|---------|----------|--|----------|----------|
|  |                      |   |                                | With Flex | Without Flex |                          |                  |         |          | Drought                                | Normal   | Total    |
| Farmers & Merchants Trust Co of L B    |                      | 14.00   | 0.00                           | -34.00    |              | -20.00                   | 0.00             |         | -20.00   |  | -20.00   |          |
| Flesch, Elizabeth, et al               |                      | 14.00   | 20.00                          |           |              | 34.00                    | 0.00             |         | 34.00    |  | 20.00    | 20.00    |
| Ford Motor Co                          |                      | 4.50  | 20.00                          |           |              | 24.50                    | 0.00             |         | 24.50    |  | 20.00    | 20.00    |
| Frampton, Harvey                       |                      | 10.00   | 20.00                          |           |              | 30.00                    | 0.00             |         | 30.00    |  | 20.00    | 20.00    |
| Frampton, William H                    |                      | 25.00   | 36.42                          |           |              | 61.42                    | 14.55            |         | 46.87    | 16.42                                  | 20.00    | 36.42    |
| Frances, Carol Jeanne                  |                      | 8.00  | 0.00                           |           |              | 8.00                     | 0.00             |         | 8.00     |  | 8.00     | 8.00     |
| Golden State Water Company             |                      | 16,439.20                                     | 2,310.07                       | 6,896.44  |              | 25,645.71                | 21,463.26        |         | 4,182.45 |  | 4,182.45 | 4,182.45 |
| Gordon, Robert E                       |                      | 4.00  | 20.80                          |           |              | 24.80                    | 0.00             |         | 24.80    | 0.80                                   | 20.00    | 20.80    |
| Graham, Hugh W or Marcia K, Trustees   |                      | 6.00  | 0.00                           | -6.00     |              | 0.00                     | 0.00             |         | 0.00     |  | 0.00     | 0.00     |
| Harada Brothers                        |                      | 6.00  | 20.00                          |           |              | 26.00                    | 0.00             |         | 26.00    |  | 20.00    | 20.00    |
| Hathaway, John J                       | -8.00                | 0.00  | 0.00                           |           |              | 0.00                     | 0.00             |         | 0.00     |  | 0.00     | 0.00     |
| Hathaway Family Qtip Trust             |                      | 11.11   | 20.00                          |           |              | 31.11                    | 0.00             |         | 31.11    |  | 20.00    | 20.00    |
| Hathaway Family Survivor's Trust       |                      | 11.11   | 20.00                          |           |              | 31.11                    | 0.00             |         | 31.11    |  | 20.00    | 20.00    |
| Huntington Park, City of               |                      | 3,853.00                                      | 357.06                         |           |              | 4,210.06                 | 3,730.91         |         | 479.15   |  | 479.15   | 479.15   |
| Inglewood Park Cemetery                |                      | 317.00  | 63.40                          | -300.00   |              | 80.40                    | 0.00             |         | 80.40    |  | 20.00    | 20.00    |
| Jones Co, The                          |                      | 70.00   | 0.00                           | -70.00    |              | 0.00                     | 0.00             |         | 0.00     |  | 0.00     | 0.00     |
| Kal Kan Foods, Inc                     |                      | 140.00  | 28.00                          |           |              | 168.00                   | 0.00             |         | 168.00   |  | 28.00    | 28.00    |
| King Kelly Marmalade Co, Inc           |                      | 22.00   | 13.89                          | -15.00    |              | 20.89                    | 2.05             |         | 18.84    |  | 18.84    | 18.84    |
| Kotake, Masao                          |                      | 27.97   | 0.00                           | -27.97    |              | 0.00                     | 0.00             |         | 0.00     |  | 0.00     | 0.00     |
| La Habra Heights County Water District | 8.00                 | 2,506.00                                      | 23.57                          | 96.00     | 551.00       | 3,176.57                 | 3,154.93         |         | 21.64    |  | 21.64    | 21.64    |
| Lakewood, City of                      |                      | 9,423.00                                      | 1,217.34                       |           | -100.00      | 10,540.34                | 9,471.96         |         | 1,068.38 | 0.59                                   | 1,067.79 | 1,068.38 |
| Lincoln Memorial Park, Inc             |                      | 34.00   | 72.16                          |           |              | 106.16                   | 59.50            |         | 46.66    | 46.66                                  | 0.00     | 46.66    |
| Little Lake Cemetery District          |                      | 14.00   | 20.00                          |           |              | 34.00                    | 0.77             |         | 33.23    |  | 20.00    | 20.00    |
| Long Beach, City of                    |                      | 32,684.00                                     | 6,698.09                       | 285.00    | 600.00       | 40,267.09                | 35,815.91        |         | 4,451.18 | 4.29                                   | 4,446.89 | 4,451.18 |
| Los Angeles, City of                   |                      | 15,000.00                                     | 3,000.00                       |           |              | 18,000.00                | 12,207.48        |         | 5,792.52 |  | 3,000.00 | 3,000.00 |
| Los Angeles County Rancho Los Amigos   |                      | 490.00  | 12.30                          |           | 200.00       | 702.30                   | 680.03           |         | 22.27    |  | 22.27    | 22.27    |
| Lunday-Thagard Oil Co                  |                      | 212.00  | 1.72                           | -140.00   |              | 73.72                    | 94.19            |         | -20.47   |  | -20.47   | -20.47   |
| Lussman, Paul H Jr, et al              |                      | 7.00  | 20.00                          |           |              | 27.00                    | 0.24             |         | 26.76    |  | 20.00    | 20.00    |
| Lynwood, City of                       |                      | 5,337.00                                      | 1,067.40                       |           |              | 6,404.40                 | 6,306.14         |         | 98.26    |  | 98.26    | 98.26    |
| Lynwood Park Mutual Water Co.          |                      | 222.00  | 44.31                          |           |              | 266.31                   | 180.41           |         | 85.90    |  | 44.40    | 44.40    |
| McLaren, Velma and Arline K Nuzum      |                      | 9.00  | 0.00                           | -9.00     |              | 0.00                     | 0.00             |         | 0.00     |  | 0.00     | 0.00     |
| Martin, Mary                           |                      | 28.00   | 20.00                          | -28.00    |              | 20.00                    | 0.00             |         | 20.00    |  | 20.00    | 20.00    |
| Maywood Mutual Water Co No 1           |                      | 741.00  | 57.64                          |           |              | 798.64                   | 790.57           |         | 8.07     |  | 8.07     | 8.07     |
| Maywood Mutual Water Co No 2           |                      | 912.00  | 428.35                         | 189.00    |              | 1,529.35                 | 1,255.63         |         | 273.72   | 273.72                                 | 0.00     | 273.72   |
| Maywood Mutual Water Co No 3           |                      | 1,407.00                                      | 201.69                         | 250.00    |              | 1,858.69                 | 1,533.26         |         | 325.43   |  | 325.43   | 325.43   |
| Mellano, G, et al                      |                      | 13.00   | 13.00                          |           |              | 26.00                    | 0.00             |         | 26.00    |  | 20.00    | 20.00    |
| Mitsuuchi, Mary F Trust                |                      | 11.00   | 0.00                           |           |              | 11.00                    | 0.00             |         | 11.00    |  | 11.00    | 11.00    |
| Montebello, City of                    |                      | 386.50  | 77.30                          |           |              | 463.80                   | 341.15           |         | 122.65   |  | 77.30    | 77.30    |
| Montebello Land and Water Co           |                      | 1,624.00                                      | 607.05                         | 1,920.00  | 100.00       | 4,251.05                 | 3,647.82         |         | 603.23   | 23.24                                  | 579.99   | 603.23   |
| New England Mutual Life Insurance Co   |                      | 2.00  | 20.00                          |           |              | 22.00                    | 0.00             |         | 22.00    |  | 20.00    | 20.00    |

TABLE 2. ALLOWED PUMPING ALLOCATION ACCOUNTING, 2007-2008 (acre-feet)

| Party                                       | Sales *<br>2007-2008 | Allowed<br>Pumping<br>Allocation<br>2007-2008 | Carryover<br>from<br>2006-2007 | Leases*   |              | Allow able<br>Extraction | Amount<br>Pumped | In-Lieu | Balance  | Allow able Carryover<br>into 2008-2009 |          |          |
|---|----------------------|---|--------------------------------|-----------|--------------|--------------------------|------------------|---------|----------|--|----------|----------|
|   |                      |   |                                | With Flex | Without Flex |                          |                  |         |          | Drought                                | Normal   | Total    |
| The New ark Group, Inc                      |                      | 557.00  | 111.40                         |           |              | 668.40                   | 233.07           |         | 435.33   |  | 111.40   | 111.40   |
| Northrop Grumman Systems Corporation        |                      | 4.50  | 20.00                          |           |              | 24.50                    | 0.00             |         | 24.50    |  | 20.00    | 20.00    |
| Norw alk, City of                           |                      | 1,723.00                                      | 144.60                         |           | -1,000.00    | 867.60                   | 500.73           |         | 366.87   |  | 344.60   | 344.60   |
| Norw alk-La Mirada Unified School District  |                      | 378.00  | 20.00                          | -378.00   |              | 20.00                    | 0.00             |         | 20.00    |  | 20.00    | 20.00    |
| O N K Farms                                 |                      | 8.00  | 20.00                          |           |              | 28.00                    | 0.00             |         | 28.00    |  | 20.00    | 20.00    |
| Oltmans Construction Co                     |                      | 3.00  | 20.00                          |           |              | 23.00                    | 0.00             |         | 23.00    |  | 20.00    | 20.00    |
| Orange County Nursery, Inc                  |                      | 13.00   | 20.00                          |           |              | 33.00                    | 0.00             |         | 33.00    |  | 20.00    | 20.00    |
| Orchard Dale Water District                 |                      | 1,107.00                                      | 224.41                         | 300.00    | -100.00      | 1,531.41                 | 1,449.23         |         | 82.18    |  | 82.18    | 82.18    |
| PABCO Building Products, LLC                |                      | 800.00  | 0.95                           | -800.00   |              | 0.95                     | 0.00             |         | 0.95     |  | 0.95     | 0.95     |
| Paradise Memorial Park                      |                      | 16.00   | 20.00                          |           |              | 36.00                    | 2.16             |         | 33.84    |  | 20.00    | 20.00    |
| Paramount, City of                          |                      | 5,883.00                                      | 348.07                         | -1,150.00 |              | 5,081.07                 | 4,178.89         |         | 902.18   |  | 902.18   | 902.18   |
| Paramount Unified School District           |                      | 46.00   | 18.97                          | -46.00    |              | 18.97                    | 0.28             |         | 18.69    |  | 18.69    | 18.69    |
| Park Water Co                               |                      | 2.30  | -4.66                          | 378.00    | 1,122.00     | 1,497.64                 | 1,491.99         |         | 5.65     |  | 5.65     | 5.65     |
| Patrician Associates Inc/Majestic Realty Co |                      | 12.00   | 20.00                          |           |              | 32.00                    | 0.00             |         | 32.00    |  | 20.00    | 20.00    |
| Pico Boys Baseball, Inc                     |                      | 13.00   | 0.00                           |           |              | 13.00                    | 0.00             |         | 13.00    |  | 13.00    | 13.00    |
| Pico Rivera, City of                        |                      | 5,579.00                                      | 251.68                         |           |              | 5,830.68                 | 5,699.76         |         | 130.92   |  | 130.92   | 130.92   |
| Pico Water District                         |                      | 3,624.00                                      | 237.61                         |           |              | 3,861.61                 | 3,660.73         |         | 200.88   |  | 200.88   | 200.88   |
| Randall, Willis Family Trust                |                      | 4.00  | 20.00                          |           |              | 24.00                    | 0.00             |         | 24.00    |  | 20.00    | 20.00    |
| Rockview Dairies, Inc                       | 26.00                | 101.00  | 42.20                          |           |              | 143.20                   | 121.07           |         | 22.13    |  | 20.20    | 20.20    |
| Rocky Mountain Industries, Inc              |                      | 0.00  | 15.32                          |           |              | 15.32                    | 0.00             |         | 15.32    |  | 15.32    | 15.32    |
| Roman Catholic Archbishop of Los Angeles    |                      | 347.00  | 69.40                          |           |              | 416.40                   | 302.41           |         | 113.99   |  | 69.40    | 69.40    |
| Rosales, Elvira C                           |                      | 3.00  | 22.00                          |           |              | 25.00                    | 0.00             | 2.00    | 25.00    |  | 20.00    | 22.00    |
| Rosing, L S Trust and P Schw artz           |                      | 6.00  | 18.00                          |           |              | 24.00                    | 0.00             |         | 24.00    |  | 20.00    | 20.00    |
| St John Bosco School                        |                      | 42.00   | 18.06                          | 13.00     |              | 73.06                    | 40.19            |         | 32.87    |  | 20.00    | 20.00    |
| San Gabriel Valley Water Co                 |                      | 2,616.00                                      | 239.51                         | -1,400.00 |              | 1,455.51                 | 2,076.82         |         | -621.31  |  | -621.31  | -621.31  |
| Santa Fe Springs, City of                   |                      | 4,035.78                                      | 974.04                         |           | -200.00      | 4,809.82                 | 3,261.67         |         | 1,548.15 | 166.88                                 | 807.16   | 974.04   |
| Sativa - Los Angeles County Water District  |                      | 474.00  | 83.43                          |           | 402.00       | 959.43                   | 714.80           |         | 244.63   |  | 94.80    | 94.80    |
| Scantlebury, Robert P                       |                      | 4.00  | 38.00                          |           |              | 42.00                    | 0.66             | 18.00   | 41.34    |  | 20.00    | 38.00    |
| Seven Up/RC Bottling Co of So California    |                      | 69.00   | 20.00                          |           |              | 89.00                    | 0.00             |         | 89.00    |  | 20.00    | 20.00    |
| Signal Hill, City of                        |                      | 2,022.00                                      | 404.40                         |           |              | 2,426.40                 | 2,121.76         |         | 304.64   |  | 304.64   | 304.64   |
| Simmons Survivor's Trust                    |                      | 33.00   | 20.00                          | -33.00    |              | 20.00                    | 0.00             |         | 20.00    |  | 20.00    | 20.00    |
| Smurfit-Stone Container Enterprises, Inc.   | -1.00                | 0.00  | 0.00                           |           |              | 0.00                     |                  |         | 0.00     |  | 0.00     | 0.00     |
| South Montebello Irrigation District        |                      | 1,268.00                                      | -1.32                          | 250.00    | 500.00       | 2,016.68                 | 1,871.69         |         | 144.99   |  | 144.99   | 144.99   |
| Southern California Edison Co               |                      | 670.00  | 134.00                         |           |              | 804.00                   | 62.95            |         | 741.05   |  | 134.00   | 134.00   |
| Southern Service Co & Environmentals, Inc   |                      | 65.00   | 20.00                          |           |              | 85.00                    | 0.00             |         | 85.00    |  | 20.00    | 20.00    |
| South Gate, City of                         |                      | 11,183.00                                     | 2,236.60                       |           |              | 13,419.60                | 9,976.26         |         | 3,443.34 |  | 2,236.60 | 2,236.60 |
| Statew ide Stations                         |                      | 1.00  | 34.00                          |           |              | 35.00                    | 0.00             | 14.00   | 35.00    |  | 20.00    | 34.00    |
| Suburban Water Systems                      |                      | 3,721.00                                      | 598.63                         | -950.00   | -551.00      | 2,818.63                 | 2,701.62         |         | 117.01   |  | 117.01   | 117.01   |
| Tract Number One Hundred & Eighty Water Co  |                      | 2,137.00                                      | 427.40                         | -150.00   |              | 2,414.40                 | 1,699.15         |         | 715.25   |  | 397.40   | 397.40   |
| Tract 349 Mutual Water Co                   |                      | 423.00  | 144.68                         | 363.00    | 147.00       | 1,077.68                 | 887.19           |         | 190.49   |  | 157.20   | 157.20   |

TABLE 2. ALLOWED PUMPING ALLOCATION ACCOUNTING, 2007-2008 (acre-feet)

| Party                                   | Sales *<br>2007-2008 | Allowed<br>Pumping<br>Allocation<br>2007-2008 | Carryover<br>from<br>2006-2007 | Leases*   |              | Allowable<br>Extraction | Amount<br>Pumped | In-Lieu | Balance   | Allowable Carryover<br>into 2008-2009 |           |           |
|---|----------------------|---|--------------------------------|-----------|--------------|-------------------------|------------------|---------|-----------|---------------------------------------|-----------|-----------|
|   |                      |   |                                | With Flex | Without Flex |                         |                  |         |           | Drought                               | Normal    | Total     |
| Tucker, W and/or Bobby Robertson        |                      | 8.00  | 21.38                          |           |              | 29.38                   | 0.36             |         | 29.02     | 1.38                                  | 20.00     | 21.38     |
| Union Development Co, Inc               |                      | 12.00   | 20.00                          |           |              | 32.00                   | 0.00             |         | 32.00     |                                       | 20.00     | 20.00     |
| United States Gypsum Co                 |                      | 1,265.00                                      | 73.00                          | -450.00   |              | 888.00                  | 197.78           |         | 690.22    |                                       | 163.00    | 163.00    |
| Valley Christian Schools                | -26.00               | 0.00  | 0.00                           |           |              | 0.00                    | 0.00             |         | 0.00      |                                       | 0.00      | 0.00      |
| Vangrootheest, Ernest A                 |                      | 10.00   | 10.00                          |           |              | 20.00                   | 0.00             |         | 20.00     |                                       | 20.00     | 20.00     |
| Vernon, City of                         |                      | 8,039.00                                      | 1,205.51                       |           |              | 9,244.51                | 8,870.16         |         | 374.35    | 374.35                                | 0.00      | 374.35    |
| Vernon Cold Storage, LLC                |                      | 74.00   | 0.00                           | -74.00    |              | 0.00                    | 0.00             |         | 0.00      |                                       | 0.00      | 0.00      |
| Virginia Country Club                   |                      | 274.00  | 6.44                           | -274.00   |              | 6.44                    | 0.00             |         | 6.44      |                                       | 6.44      | 6.44      |
| Walnut Park Mutual Water Co             |                      | 996.00  | 150.91                         | 500.00    |              | 1,646.91                | 1,487.00         |         | 159.91    |                                       | 159.91    | 159.91    |
| WEWS, Inc.                              |                      | 8.00  | 20.00                          |           |              | 28.00                   | 0.14             |         | 27.86     |                                       | 20.00     | 20.00     |
| Whittier, City of                       |                      | 895.00  | 106.42                         |           |              | 1,001.42                | 841.34           |         | 160.08    |                                       | 160.08    | 160.08    |
| Whittier Union High School District     |                      | 100.00  | 20.00                          | -50.00    |              | 70.00                   | 36.66            |         | 33.34     |                                       | 20.00     | 20.00     |
| Wolfsberger, Helen and Christine Joseph |                      | 2.00  | 14.00                          |           |              | 16.00                   | 0.00             |         | 16.00     |                                       | 16.00     | 16.00     |
| Yamamoto, George and Alice              |                      | 14.00   | 15.83                          | -13.00    |              | 16.83                   | 0.11             |         | 16.72     |                                       | 16.72     | 16.72     |
| Zane, Steve or Frances                  |                      | 11.50   | 0.00                           | -11.50    |              | 0.00                    | 0.00             |         | 0.00      |                                       | 0.00      | 0.00      |
| Central Basin Total                     | 0.00                 | 217,367.00                                    | 21,140.66                      | 0.00      | 0.00         | 238,507.66              | 211,116.09       | 0.00    | 27,391.57 | 3,748.70                              | 11,350.89 | 15,099.59 |

TABLE 2. ALLOWED PUMPING ALLOCATION ACCOUNTING, 2007-2008 (acre-feet)

| Party                                  | Sales *<br>2007-2008 | Allowed<br>Pumping<br>Allocation<br>2007-2008 | Carryover<br>from<br>2006-2007 | Leases*   |              | Allowable<br>Extraction | Amount<br>Pumped | In-Lieu | Balance | Allowable Carryover<br>into 2008-2009 |        |       |
|--|----------------------|---|--------------------------------|-----------|--------------|-------------------------|------------------|---------|---------|---------------------------------------|--------|-------|
|  |                      |   |                                | With Flex | Without Flex |                         |                  |         |         | Drought                               | Normal | Total |
| <b>Non-parties &amp; clean up</b>      |                      |   |                                |           |              |                         |                  |         |         |                                       |        |       |
| Atlas Iron and Metal Co                |                      | 0.00  |                                |           |              | 0.00                    | 0.24             |         |         |                                       |        |       |
| Bannan, Charles F                      |                      | 0.00  |                                |           |              | 0.00                    | 0.00             |         |         |                                       |        |       |
| Demunno/Kerdoon                        |                      | 0.00  |                                |           |              | 0.00                    | 0.00             |         |         |                                       |        |       |
| Furr, Arnold                           |                      | 0.00  |                                |           |              | 0.00                    | 0.12             |         |         |                                       |        |       |
| Grant, John                            |                      | 0.00  |                                |           |              | 0.00                    | 0.68             |         |         |                                       |        |       |
| Central Basin Municipal Water District |                      |   |                                |           |              | 0.00                    | 0.00             |         |         |                                       |        | f     |
| Total Pumped                           |                      |   |                                |           |              |                         | 211,117.13       |         |         |                                       |        |       |

\* See Table 11 and Appendix B for information concerning leases, transfer of water right entitlements, or prior ownership.

a/ Sold: Smurfit Stone Container Enterprises to Aqua Capital Management LP

b/ Sold: Hathaway, John J to La Habra Heights County Water District

c/ Sold: Valley Christian Schools to Rockview Dairies, Inc.

d/ Name Change: Northrop Corporation to Northrop Grumman Systems Corporation

e/ Clean up program

f/ Southeast Coalition groundwater clean up project

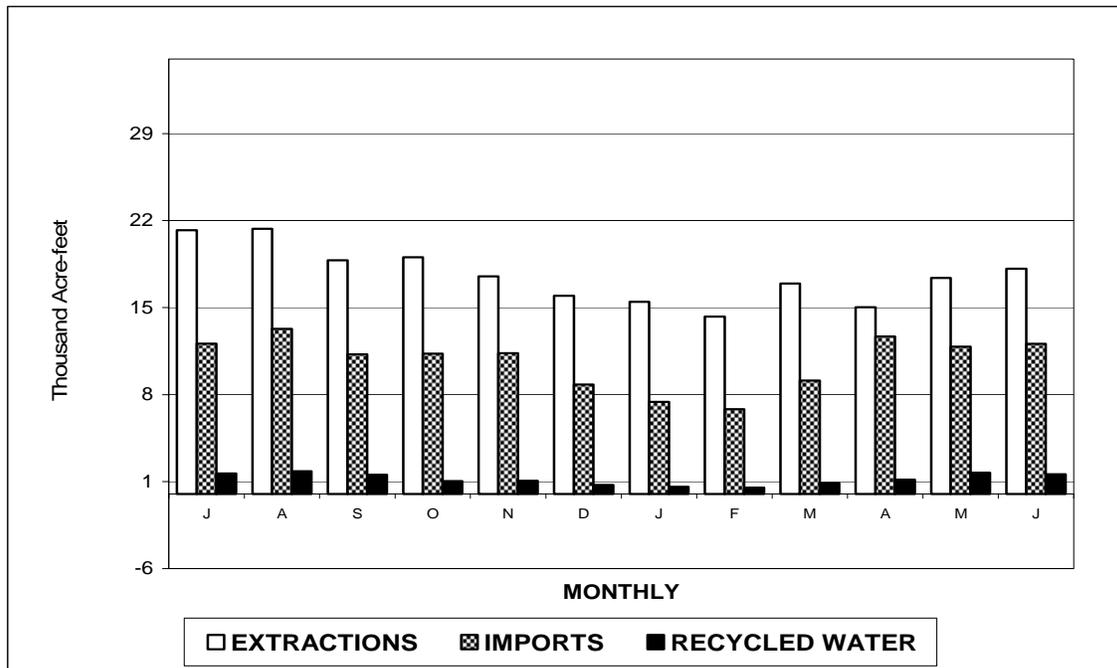
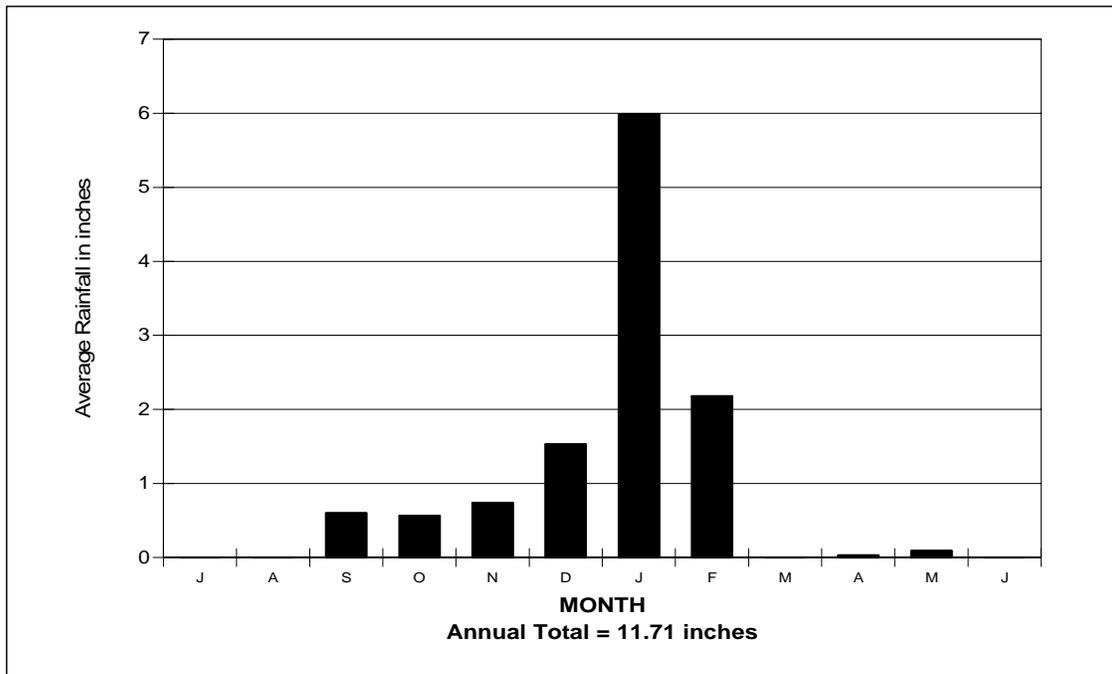
**TABLE 3. OVEREXTRACTIONS (acre-feet)**

| Party  | Allowed Pumping Allocation | Allowable Extractions | Amount Pumped | Balance      | Allowable * |
|--|----------------------------|-----------------------|---------------|--------------|-------------|
| Artesia, City of   | 24.00                      | 12.50                 | 31.79         | -19.29       | 20.00       |
| California-American Water Company  | 2,067.00                   | 2,214.57              | 2,377.74      | -163.17      | 413.40      |
| California, State of **  | 50.00                      | -18,159.70            | 1,660.99      | -19,820.69 # | 20.00       |
| Farmers and Merchants Trust Co. of L.B.  | 14.00                      | -20.00                | 0.00          | -20.00       | 20.00       |
| Lunday-Thagard Oil Company   | 212.00                     | 73.72                 | 94.19         | -20.47       | 42.40       |
| San Gabriel Valley Water Company   | 2,616.00                   | 1,455.51              | 2,076.82      | -621.31 #    | 523.20      |
| Total  |                            |                       |               | -20,664.93   |             |
| Ashland Chemical Company   | 0.00                       | -236.45               | 14.76         | -251.21 ##   |             |
| <p>* Judgment allows overextractions computed as 20 acre-feet or 20 percent of the "Allowed Pumping Allocation" + carryover provisions, whichever is greater.</p> <p>** Includes production by Caltrans. Dewatering under 105 Freeway in Downey.</p> <p># Violation of Judgment.</p> <p>## WRD Resolution 03-684 granted a non-consumptive use permit allowing Ashland Chemical Company to extract 625.00 acre-feet of water during the period from May 26, 1999, through June 30, 2008.</p> |                            |                       |               |              |             |

TABLE 4. INCOME AND EXPENDITURES

| <b><u>Income</u></b>                         |                    |
|--|--------------------|
| <u>Item</u>                                  | Parties            |
| From 2007-2008 billing                       | \$498,820          |
| Balance from 2006-2007                       | -27,702            |
| From budget penalties                        | 1,747              |
| <b>Total income</b>                          | <b>\$472,865</b>   |
| <b><u>Expenditures</u></b>                   |                    |
| Budget and Billing                           | 5,475              |
| Annual Report                                | 45,333             |
| Production and Posting                       | 40,205             |
| Basic Data (lease, Parties)                  | 143,061            |
| Meter Testing, Inspection, and Investigation | 43,635             |
| Engineering Assistance                       | 232,912            |
| Exchange Pool                                | 331                |
| Conjunctive Use                              | 11,330             |
| Equipment and Maintenance                    | 609                |
| Training                                     | 5,518              |
| Attorney General                             | 0                  |
| <b>Total Expenditures</b>                    | <b>\$528,409</b>   |
| <b>Balance</b>                               | <b>-\$55,544 *</b> |

\* Carryover or deficit to parties in 2007-2008 fiscal year, subject to delayed charges or credits. This deficit is due to a hydrologic investigation of Caltrans pumping, conjunctive use, and large negative carryover from 2006-2007 fiscal year.



Excludes imports from San Gabriel Ground Water Basin.

Figure 2 - MONTHLY BASIN RAINFALL AND WATER DEMAND, 2007-2008

### III. DETAILS OF WATER USE AND OPERATIONS

The following tables, figures, and plates give information on water use and operation for Fiscal Year 2007-2008:

#### Precipitation

Figure 3 - Precipitation Stations (p. 17)

#### Operations

Table 5 - Replenishment Operations (p. 17)

Figure 4 - Location of Water Reclamation Plants, Spreading Grounds, and Alamos Barrier Project (p. 18)

Table 6 - Alamos Barrier Project Operations (p. 18)

#### Plate (Following Appendix D)

Plate 1 – Active Wells in Central Basin

#### Exchange Pool

Table 7 - Exchange Pool (p. 19)

#### Water Use

Table 8 - Extractions by Nonparties and Parties with Zero Allowed Pumping Allocations (p. 19)

Table 9 - Water Replenishment District In-Lieu Program (p. 19)

Figure 5 - Pattern of Groundwater Production for 2007-2008 (p. 20)

Figure 6 - Fluctuations of Water Level Elevations in Principal Aquifers in April (p. 21)

Table 10 - Imported Water and Recycled Water Use (p. 22)

Table 11 - Transfers of Allowed Pumping Allocations (p. 24)

#### Budget

Table 12 - Approved Budget (p. 28)

Table 13 - Apportionment of Parties' Share of Budget (p. 29)

### Meter Testing Program

Accurate measurement of groundwater extractions is essential to the success of the Basin's management plan. Watermaster tests all meters every two years or when parties request a meter test. During 2007-2008, Watermaster visited 30 parties, tested 110 meters, and performed 26 well investigations. Tests showed that 6 meters were more than 5 percent fast, with registration accuracies of plus 12 percent to plus 28 percent, and 4 meters were more than 5 percent slow, with registration accuracies of minus 11 percent to minus 35 percent. Five meters were inoperative.

It is the responsibility of each party to ensure that its meter and test facilities are installed properly and are maintained in good working condition. Five meters had meter readings inconsistent with reported values. Six well sites were lacking test points.

Watermaster tests meters by volumetric or pitot comparisons. Parties are notified to make repairs when the meter registers beyond 5 percent accuracy. Meters that register beyond 10 percent accuracy may be considered faulty, and reported readings could be subject to adjustments as corrections to well production records. The Board of Directors of the Central Basin Water Association has reviewed and concurs with this Watermaster policy regarding adjustments to reported well production amounts.

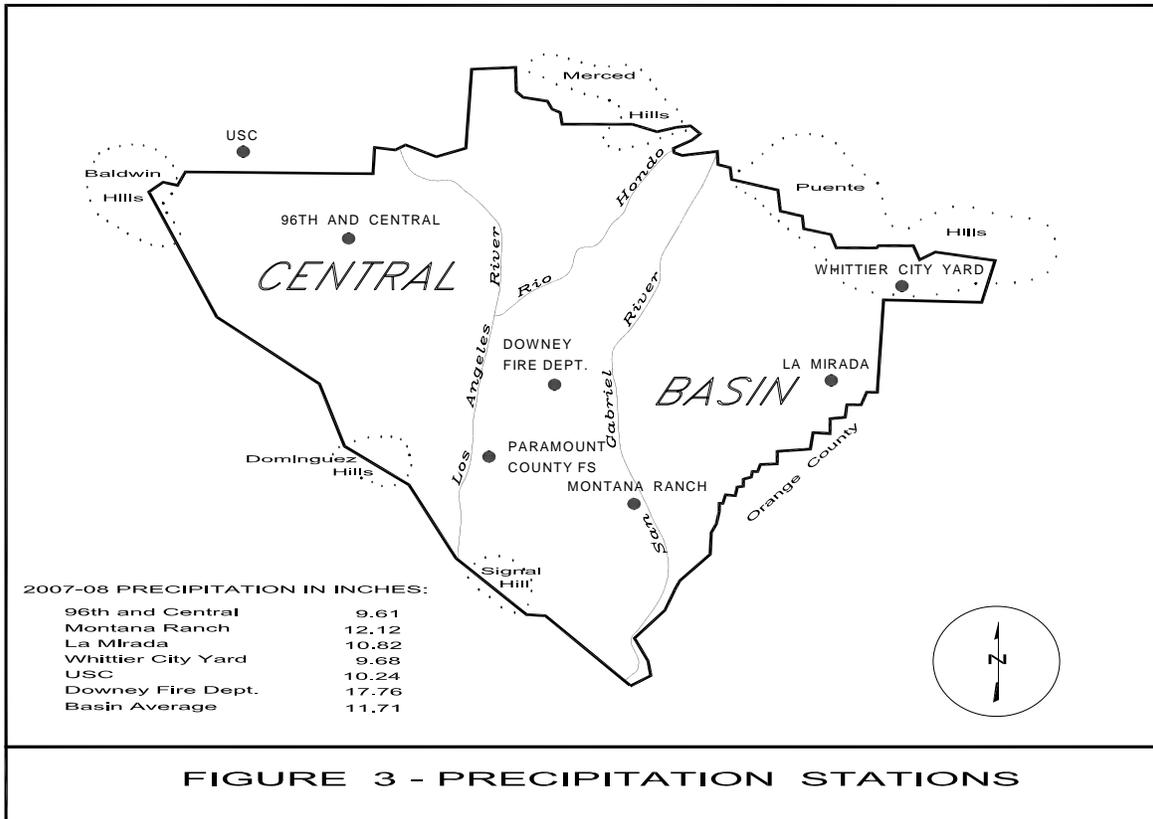


FIGURE 3 - PRECIPITATION STATIONS

TABLE 5. REPLENISHMENT OPERATIONS  
(acre-feet)

| Water Source   | Quantity       |               |
|--|----------------|---------------|
|  | 2006-2007      | 2007-2008     |
| Local runoff   | 10,137         | 50,389        |
| Recycled water:  |                |               |
| Whittier Narrows Water Reclamation Plant                                   | 8,437          | 6,755         |
| San Jose Creek Water Reclamation Plant                                     | 35,581         | 30,111        |
| Pomona Water Reclamation Plant   | 2,912          | 4,074         |
| MWD water purchased with WRD funds   | 51,144         | 0             |
| Water spread by Cities of Downey, Cerritos, and Lakewood                   | 0              | 1,510         |
| Make-up water from Upper San Gabriel Basin                                 | 0              | 0             |
| <b>Total</b>   | <b>108,211</b> | <b>92,839</b> |
| Provisional data provided by Los Angeles County Department of Public Works |                |               |

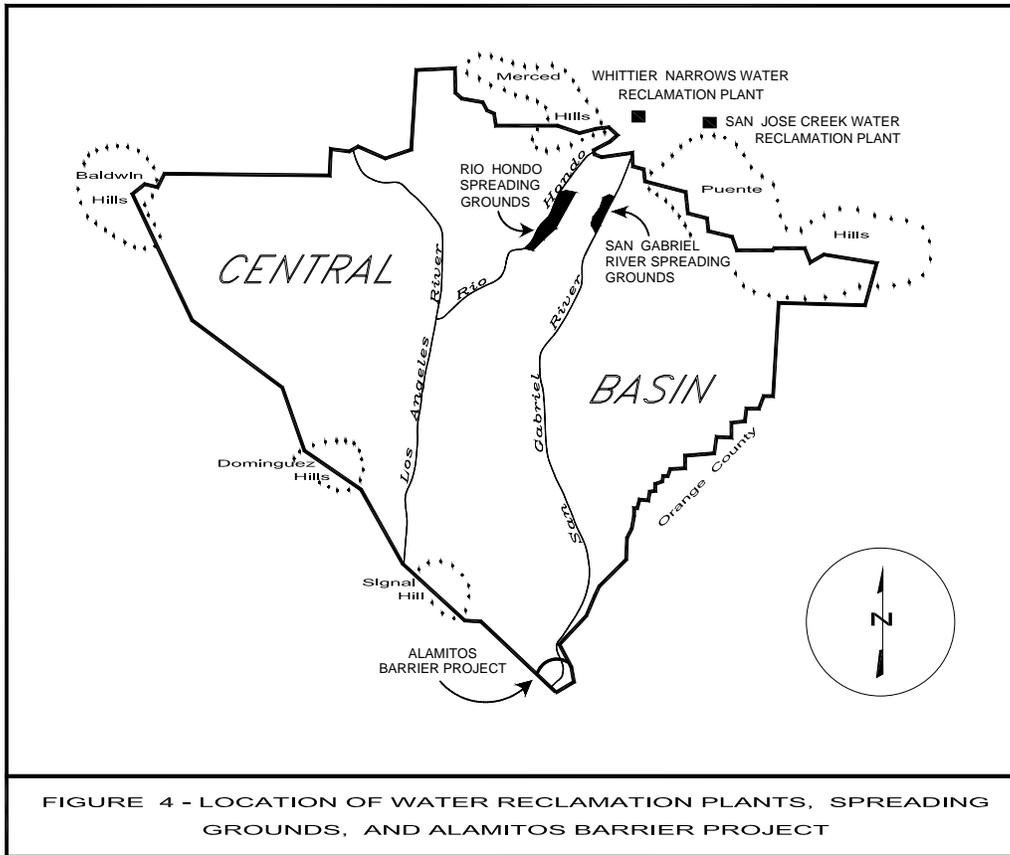


FIGURE 4 - LOCATION OF WATER RECLAMATION PLANTS, SPREADING GROUNDS, AND ALAMITOS BARRIER PROJECT

TABLE 6. ALAMITOS BARRIER PROJECT OPERATIONS

| Item                                    | Quantity |
|---|----------|
| Water injected in 2007-2008, acre-feet: |          |
| Imported                                | 4676.5   |
| Recycled                                | 1294.5   |
| Water extracted, acre-feet              | 0        |
| Injection wells                         | 43       |
| Extraction wells                        | 4        |
| Observation wells                       | 226      |

Information provided by Los Angeles County Department of Public Works.

TABLE 7. EXCHANGE POOL

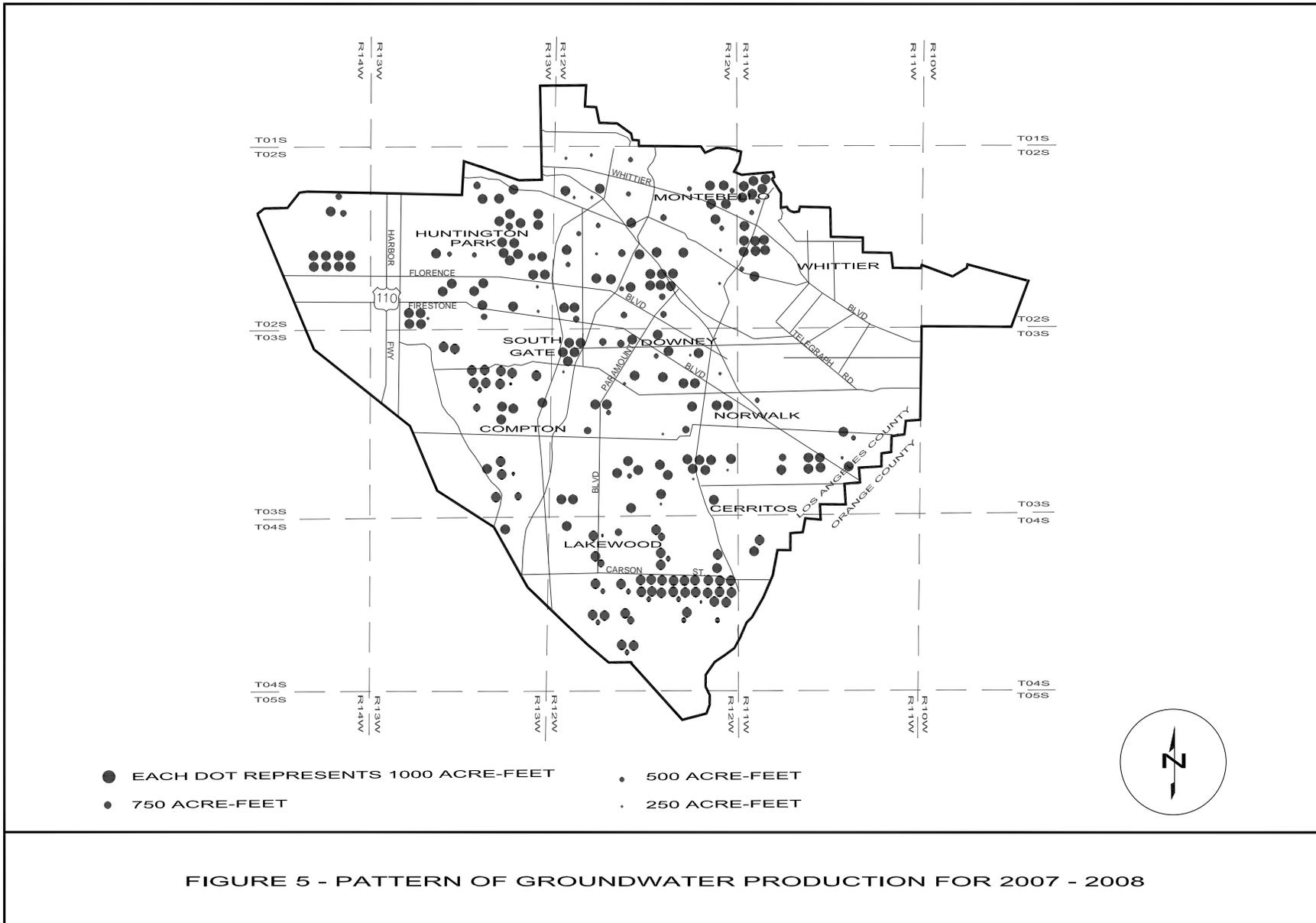
| Party  | Allowed Pumping Allocation (acre-feet) | Required Offer (acre-feet) | Actual Offer (acre-feet) | Amount Sold (acre-feet) | Payment due Exchanger |
|--|--|----------------------------|--------------------------|-------------------------|-----------------------|
| There were no requests to purchase water; therefore, operation of the Exchange Pool Program was suspended. |  |                            |                          |                         |                       |

TABLE 8. EXTRACTIONS BY NONPARTIES AND PARTIES WITH ZERO ALLOWED PUMPING ALLOCATIONS (acre-feet)

| Pumper   | Amount Pumped |
|--|---------------|
| <u>Nonparties</u>                                    |               |
| Atlas Iron and Metal Co                              | 0.24          |
| Bannan, Charles F                                    | 0.00          |
| Demunno/Kerdoon                                      | 0.00 *        |
| Furr, Arnold E                                       | 0.12          |
| Grant, John  | 0.68          |
| Central Basin MWD                                    | 0.00          |
| Total  | 1.04          |
| <u>Parties with Zero Allowed Pumping Allocations</u> |               |
| Arco Metals Co, American Brass                       | 0.00          |
| Ashland Chemical Co                                  | 14.76 *       |
| Rocky Mountain Industries, Inc                       | 0.00          |
| Total  | 14.76         |
| * Contaminated groundwater cleanup permit.           |               |

TABLE 9. WATER REPLENISHMENT DISTRICT IN-LIEU PROGRAM (acre-feet)

| Party                              | In-Lieu Amount Reserved |
|------------------------------------|-------------------------|
| Not administered this fiscal year. |                         |



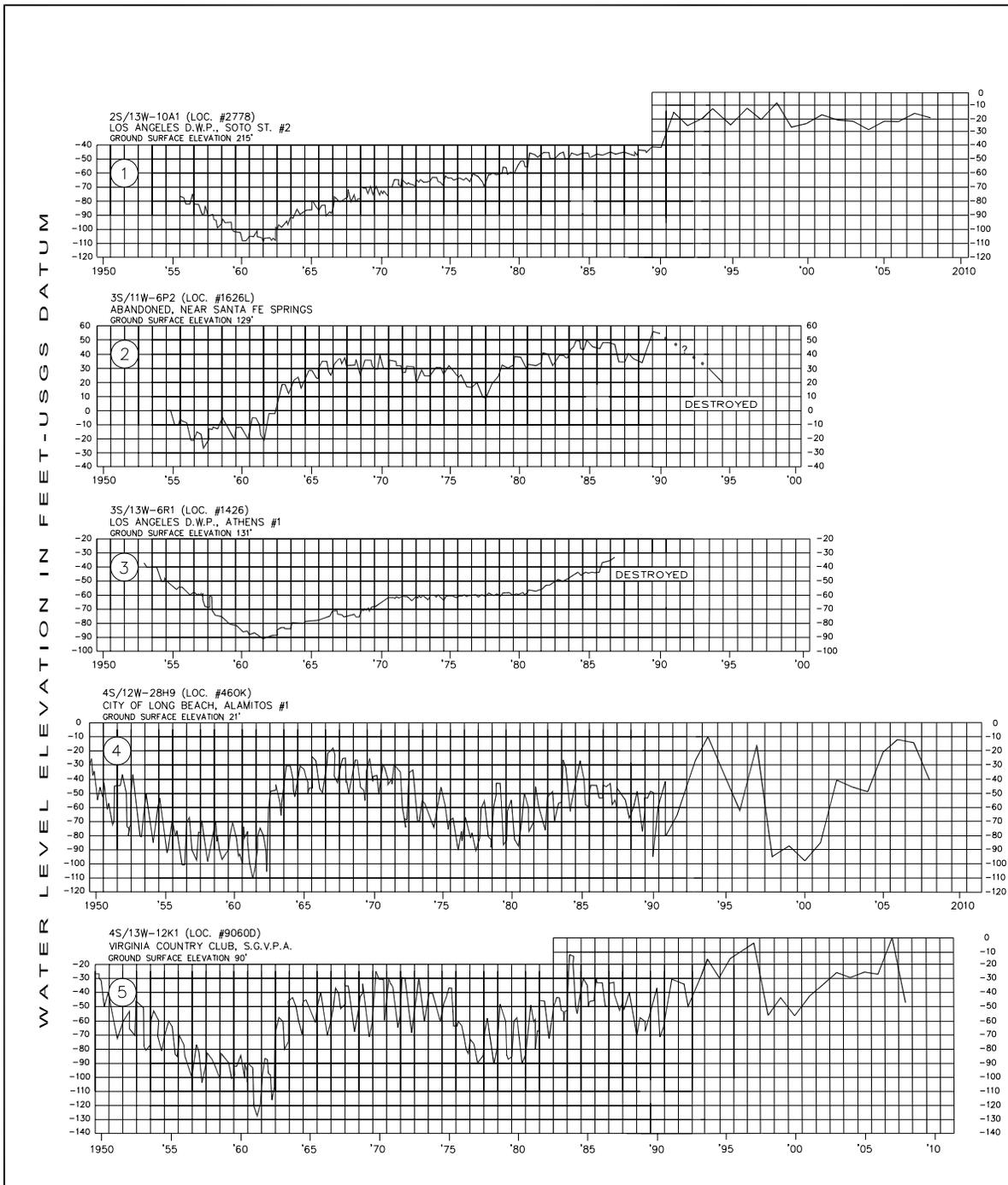


FIGURE 6 - FLUCTUATIONS OF WATER LEVEL ELEVATIONS IN PRINCIPAL AQUIFERS IN APRIL

**TABLE 10. IMPORTED WATER AND RECYCLED WATER USE \***  
(acre-feet)

| Source                    | Party  | 2006-2007        | 2007-2008        |
|---------------------------|--|------------------|------------------|
| <b>IMPORTED WATER</b>     |  |                  |                  |
| State Water Project water | Compton, City of                               | 3,695            | 2,237            |
| and Colorado River water  | Long Beach, City of                            | <u>37,533</u> ** | <u>35,315</u> ** |
| through MWD, and Mono-    | <b>Subtotal</b>                                | 41,228           | 37,552           |
| Owens Basin Water         |  |                  |                  |
|                           | <b>Central Basin Municipal Water District:</b> |                  |                  |
|                           | Bell Gardens, City of                          | 1,175            | 868              |
|                           | Bellflower - Somerset Mutual Water Co.         | 2,099            | 2,051            |
|                           | California Water Service Company (ELA)         | 15,259           | 13,970           |
|                           | California Water Service Company (Commerce)    | 609              | 561              |
|                           | Cerritos, City of                              | 1,505            | 2,027            |
|                           | Downey, City of                                | 0                | 0                |
|                           | Golden State Water Company                     | 12,211           | 11,567           |
|                           | Huntington Park, City of                       | 1,708            | 1,510            |
|                           | La Habra Heights County Water District         | 635              | 249              |
|                           | Los Angeles County Rancho Los Amigos           | 366              | 318              |
|                           | Lynwood, City of                               | 1,327            | 16               |
|                           | Maywood Mutual Water Co. No. 1                 | 228              | 88               |
|                           | Maywood Mutual Water Co. No. 2                 | 352              | 0                |
|                           | Maywood Mutual Water Co. No. 3                 | 0                | 0                |
|                           | Montebello, City of                            | 1,359            | 1,333            |
|                           | Norwalk, City of                               | 930              | 879              |
|                           | Orchard Dale Water District                    | 1,437            | 974              |
|                           | Paramount, City of                             | 4,400            | 3,322            |
|                           | Park Water Company                             | 12,507           | 11,570           |
|                           | San Gabriel Valley Water Company               | 524              | 0                |
|                           | Santa Fe Springs, City of                      | 4,279            | 4,298            |
|                           | Signal Hill, City of                           | 1,594            | 54               |
|                           | South Gate, City of                            | 0                | 0                |
|                           | Suburban Water Systems                         | 962              | 1,358            |
|                           | Vernon, City of                                | 1,991            | 2,042            |
|                           | Walnut Park Mutual Water Company               | 637              | 0                |
|                           | <b>CBMWD Subtotal</b>                          | <u>68,094</u>    | <u>59,056</u>    |
| State Water Project water | Los Angeles, City of                           | 29,522           | 29,566           |
| and Colorado River        |  |                  |                  |
| water through MWD, and    |  |                  |                  |
| Owens River-Mono          |  |                  |                  |
| Basin Water               |  |                  |                  |
| San Gabriel Basin         | California Domestic Water Company              | 19,615           | 18,428           |
| groundwater               | San Gabriel Valley Water Company               | 3,000            | 3,537            |
|                           | Suburban Water Systems                         | 13,708           | 11,318           |
|                           | Whittier, City of                              | <u>7,909</u>     | <u>7,060</u>     |
|                           | <b>San Gabriel Basin Subtotal</b>              | <u>44,232</u>    | <u>40,343</u>    |
|                           | <b>Total Imported Water</b>                    | 183,076          | 166,517          |

**TABLE 10. IMPORTED WATER AND RECYCLED WATER USE\***  
**(acre-feet)**

| Source  | Party  | 2006-2007        | 2007-2008        |
|---|--|------------------|------------------|
| <b>RECYCLED WATER</b>                             | Bellflower, City of (Bellflower Municipal Systems) |                  | 18.91            |
| Century - E. Thornton                             | Bellflower-Somerset Mutual Water Company           | 118.56           | 122.92           |
| Ibbetson Reclamation Program                      | Downey, City of                                    | 860.97           | 742.09           |
|   | Golden State Water Company                         | 981.78           | 564.99           |
|   | Lynwood, City of                                   | 24.95            | 18.57            |
|   | Norwalk, City of                                   | 112.96           | 120.50           |
|   | Paramount, City of                                 | 450.82           | 394.50           |
|   | Park Water Company                                 | 372.18           | 354.58           |
|   | Peerless Water Company                             | 18.03            |                  |
|   | Santa Fe Springs, City of                          | 816.83           | 837.87           |
|   | South Gate, City of                                | 175.59           | 210.07           |
|   | Cudahy, City of                                    | 6.87             | 6.75             |
|   | <b>Century Subtotal</b>                            | <u>3,939.54</u>  | <u>3,391.75</u>  |
| Cerritos Reclamation Program                      | Cerritos, City of                                  | 2,187.96         | 2,164.15         |
|   | Lakewood, City of                                  | 463.49           | 457.72           |
|   | <b>Cerritos Reclamation Subtotal</b>               | <u>2,651.45</u>  | <u>2,621.87</u>  |
| Rio Hondo - Esteban E. Torres Reclamation Program | Huntington Park, City of                           | 58.80            | 60.29            |
|   | San Gabriel Valley Water Company                   | 73.96            | 65.33            |
|   | Whittier, City of                                  | 116.12           | 107.73           |
|   | Pico Rivera, City of                               | 37.27            | 27.97            |
|   | <b>Esteban E. Torres Subtotal</b>                  | <u>286.15</u>    | <u>261.32</u>    |
| Long Beach  | Long Beach, City of                                | 5,772.03         | 6,636.00         |
|   | <b>Total Recycled Water</b>                        | <u>12,649.17</u> | <u>12,910.94</u> |

\* Excludes recycled water used for groundwater recharge.

\*\* City of Long Beach serves Alamitos Barrier Project and delivered 2,259 acre-feet for injection.

# Estimate.

TABLE 11. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (in acre-feet)

| Party                                    | Transaction     | Amount    | Recordation Date | Party   | Net Lease         |
|--|-----------------|-----------|------------------|---|-------------------|
| ABC Unified School District              | Lease With Flex | -250.00   | 12/13/07 TO      | Cerritos, City of   | -250.00           |
| Angeles Abbey Memorial Park, Inc.        | Lease           | -4.00     | 4/15/99 TO       | Compton, City of  | -4.00 <u>a/</u>   |
| Aqua Capital Management LP               | Lease With Flex | -200.00   | 6/30/08 TO       | California-American Water Co                                |                   |
|  | Lease With Flex | -3,896.44 | 6/10/08 TO       | Golden State Water Company                                  |                   |
|  | Lease With Flex | 1,400.00  | 7/3/07 FROM      | San Gabriel Valley Water Co                                 | -2,696.44         |
| Artesia Cemetery District                | Lease With Flex | -12.00    | 11/19/07 TO      | Cerritos, City of   | -12.00            |
| Automobile Club of Southern California   | Lease With Flex | -26.00    | 6/30/08 TO       | La Habra Heights County Water District                      | -26.00            |
| Baker Commodities, Inc                   | Lease With Flex | -60.00    | 7/3/07 TO        | Tract 349 Mutual Water Co                                   | -60.00            |
| Bell Gardens, City of                    | Lease With Flex | -250.00   | 1/18/08 TO       | Maywood Mutual Water Co No 3                                |                   |
|  | Lease With Flex | -300.00   | 1/18/08 TO       | Orchard Dale Water District                                 |                   |
|  | Lease With Flex | -250.00   | 1/18/08 TO       | South Montebello Irrigation District                        | -800.00           |
| Bellflower, City of                      | Lease With Flex | -1,006.00 | 7/11/08 TO       | Compton, City of  | -1,006.00         |
| Bellflower Unified School District       | Lease With Flex | -89.00    | 6/25/08 TO       | Bellflower-Somerset Mutual Water Company                    | -89.00            |
| Bellflower-Somerset Mutual Water Company | Lease With Flex | 89.00     | 6/25/08 FROM     | Bellflower Unified School District                          |                   |
|  | Lease With Flex | -100.00   | 6/24/08 TO       | Maywood Mutual Water Co No 2                                |                   |
|  | Lease With Flex | -89.00    | 6/26/08 TO       | Maywood Mutual Water Co No 2                                | -100.00           |
| California-American Water Co             | Lease With Flex | 200.00    | 6/30/08 FROM     | Aqua Capital Management LP                                  | 200.00            |
| California Water Service Co              | Lease With Flex | -5,000.00 | 7/3/07 TO        | Cerritos, City of   |                   |
|  | Lease With Flex | 3,000.00  | 6/30/08 FROM     | Commerce, City of   |                   |
|  | Lease With Flex | -3,000.00 | 6/30/08 TO       | Golden State Water Company                                  |                   |
|  | Lease With Flex | -1,500.00 | 7/1/07 TO        | Montebello Land and Water Co                                | -6,500.00         |
| California Water Service Co (Dominguez)  | Lease           | -1,122.00 | 7/19/07 TO       | Park Water Co   |                   |
|  | Lease           | -402.00   | 7/3/07 TO        | Sativa-L A County Water District                            | -1,524.00         |
| Candlewood Country Club                  | Lease With Flex | -147.00   | 7/3/07 TO        | Tract 349 Mutual Water Co                                   | -147.00 <u>b/</u> |
| Cerritos, City of                        | Lease With Flex | 250.00    | 12/13/07 FROM    | ABC Unified School District                                 |                   |
|  | Lease With Flex | 12.00     | 11/19/07 FROM    | Artesia Cemetery District                                   |                   |
|  | Lease With Flex | 5,000.00  | 7/3/07 FROM      | California Water Service Co                                 |                   |
|  | Lease With Flex | 425.00    | 7/27/07 FROM     | Coast Packing Co  |                   |
|  | Lease With Flex | 27.97     | 7/31/07 FROM     | Kotake Masao, Trustee of The Masao Kotake Inter Vivos Trust |                   |
|  | Lease With Flex | 800.00    | 7/27/07 FROM     | PABCO Building Products, LLC                                |                   |
|  | Lease With Flex | 800.00    | 7/1/07 FROM      | City of Paramount   |                   |
|  | Lease With Flex | 11.50     | 7/27/07 FROM     | Zane, Steve or Frances                                      | 7,326.47          |

TABLE 11. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (in acre-feet)

| Party   | Transaction     | Amount    | Recordation Date | Party  | Net Lease         |
|---|-----------------|-----------|------------------|--|-------------------|
| Cerritos Community College District                         | Lease           | -147.00   | 7/13/07 TO       | Tract 349 Mutual Water Co                    | -147.00 <u>c/</u> |
| Coast Packing Co  | Lease With Flex | -425.00   | 7/27/07 TO       | Cerritos, City of                            | -425.00           |
| Commerce, City of   | Lease With Flex | -3,000.00 | 6/30/08 TO       | California Water Service Co                  | -3,150.00         |
|   | Lease With Flex | -150.00   | 6/10/08 TO       | Montebello Land and Water Co                 |                   |
| Compton, City of  | Lease           | 4.00      | 4/15/99 FROM     | Angeles Abbey Memorial Park, Inc.            | <u>a/</u>         |
|   | Lease With Flex | 1,006.00  | 7/11/08 FROM     | Bellflower, City of                          | 1,010.00          |
| Dolan, J. E. and Dolan, P.A. and Dolan, T.P.                | Lease With Flex | -2.00     | 11/13/98 TO      | Long Beach, City of                          | -2.00 <u>d/</u>   |
| Downey, City of   | Lease With Flex | 300.00    | 6/30/08 FROM     | Inglewood Park Cemetery                      | 1,700.00          |
|   | Lease With Flex | 950.00    | 6/30/08 FROM     | Suburban Water Systems                       |                   |
|   | Lease With Flex | 450.00    | 6/30/08 FROM     | United States Gypsum Co                      |                   |
| Farmers & Merchants Trust Co of Long Beach                  | Lease With Flex | -34.00    | 7/13/07 TO       | Montebello Land and Water Co                 | -34.00            |
| Golden State Water Company                                  | Lease With Flex | 3,896.44  | 6/10/08 FROM     | Aqua Capital Management LP                   | 6,896.44          |
|   | Lease With Flex | 3,000.00  | 6/30/08 FROM     | California Water Service Co                  |                   |
| Graham, Hugh W or Marcia K.                                 | Lease With Flex | -6.00     | 7/3/07 TO        | Tract 349 Mutual Water Co                    | -6.00             |
| Inglewood Park Cemetery                                     | Lease With Flex | -300.00   | 6/30/08 TO       | Downey, City of                              | -300.00           |
| Jones Co, The   | Lease With Flex | -70.00    | 6/20/08 TO       | La Habra Heights County Water District       | -70.00 <u>e/</u>  |
| King Kelly Marmalade Co, Inc                                | Lease With Flex | -15.00    | 7/3/07 TO        | Tract 349 Mutual Water Co                    | -15.00            |
| Kotake Masao, Trustee of The Masao Kotake Inter Vivos Trust | Lease With Flex | -27.97    | 7/31/07 TO       | Cerritos, City of                            | -27.97            |
| La Habra Heights County Water District                      | Lease With Flex | 26.00     | 6/30/08 FROM     | Automobile Club of Southern California       | <u>e/</u>         |
|   | Lease With Flex | 70.00     | 6/20/08 FROM     | Jones Co, The                                |                   |
|   | Lease           | 351.00    | 4/2/08 FROM      | Suburban Water Systems                       |                   |
|   | Lease           | 200.00    | 2/12/08 FROM     | Suburban Water Systems                       |                   |
| Lakewood, City of   | Lease           | -600.00   | 6/12/08 TO       | Long Beach, City of                          | -100.00           |
|   | Lease           | 500.00    | 3/25/08 FROM     | Norwalk, City of                             |                   |
| Long Beach, City of   | Lease With Flex | 2.00      | 11/13/98 FROM    | Dolan, J. E. and Dolan, P.A. and Dolan, T.P. | <u>d/</u>         |
|   | Lease           | 600.00    | 6/12/08 FROM     | Lakewood, City of                            | <u>f/</u>         |
|   | Lease With Flex | 9.00      | 7/9/98 FROM      | McLaren, Velma and Arline K. Nuzum           |                   |
|   | Lease With Flex | 274.00    | 7/1/07 FROM      | Virginia Country Club                        |                   |

TABLE 11. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (in acre-feet)

| Party                                     | Transaction     | Amount   | Recordation Date | Party  | Net Lease        |
|---|-----------------|----------|------------------|--|------------------|
| Los Angeles County Rancho Los Amigos      | Lease           | 200.00   | 6/16/08 FROM     | Santa Fe Springs, City of                    | 200.00           |
| Lunday-Thagard Oil Co                     | Lease With Flex | -140.00  | 7/3/07 TO        | Montebello Land and Water Co                 | -140.00          |
| McLaren, Velma and Arline K Nuzum         | Lease With Flex | -9.00    | 7/9/98 TO        | Long Beach, City of                          | -9.00 <u>f/</u>  |
| Martin, Mary                              | Lease With Flex | -28.00   | 7/3/07 TO        | Tract 349 Mutual Water Co                    | -28.00 <u>h/</u> |
| Maywood Mutual Water Co No 2              | Lease With Flex | 100.00   | 6/24/08 FROM     | Bellflower-Somerset Mutual Water Company     |                  |
|   | Lease With Flex | 89.00    | 6/26/08 FROM     | Bellflower-Somerset Mutual Water Company     | 189.00           |
| Maywood Mutual Water Co No 3              | Lease With Flex | 250.00   | 1/18/08 FROM     | Bell Gardens, City of                        | 250.00           |
| Montebello Land and Water Co              | Lease With Flex | 1,500.00 | 7/1/07 FROM      | California Water Service Co                  |                  |
|   | Lease With Flex | 150.00   | 6/10/08 FROM     | Commerce, City of                            |                  |
|   | Lease With Flex | 34.00    | 7/13/07 FROM     | Farmers and Merchants Trust Co of Long Beach |                  |
|   | Lease With Flex | 140.00   | 7/3/07 FROM      | Lunday-Thagard Oil Co                        |                  |
|   | Lease           | 100.00   | 6/10/08 FROM     | Orchard Dale Water District                  |                  |
|   | Lease With Flex | 46.00    | 7/3/07 FROM      | Paramount Unified School District            |                  |
|   | Lease With Flex | 50.00    | 7/3/07 FROM      | Whitter Union High School District           | 2,020.00         |
| Norwalk, City of                          | Lease           | -500.00  | 3/25/08 TO       | Lakewood, City of                            |                  |
|   | Lease           | -500.00  | 12/13/07 TO      | South Montebello Irrigation District         | -1,000.00        |
| Norwalk-La Mirada Unified School District | Lease With Flex | -378.00  | 7/3/07 TO        | Park Water Co                                | -378.00          |
| Orchard Dale Water District               | Lease With Flex | 300.00   | 1/18/08 FROM     | Bell Gardens, City of                        |                  |
|   | Lease           | -100.00  | 6/10/08 TO       | Montebello Land and Water Co                 | 200.00           |
| PABCO Building Products LLC               | Lease With Flex | -800.00  | 7/27/07 TO       | Cerritos, City of                            | -800.00          |
| City of Paramount                         | Lease With Flex | -800.00  | 7/1/07 TO        | Cerritos, City of                            |                  |
|   | Lease With Flex | -350.00  | 7/18/07 TO       | Walnut Park Mutual Water Co                  | -1,150.00        |
| Paramount Unified School District         | Lease With Flex | -46.00   | 7/3/07 TO        | Montebello Land and Water Co                 | -46.00           |
| Park Water Co                             | Lease           | 1,122.00 | 7/19/07 FROM     | California Water Service Co (Dominguez)      |                  |
|   | Lease With Flex | 378.00   | 7/3/07 FROM      | Norwalk-La Mirada Unified School District    | 1,500.00         |
| Rockview Dairies, Inc                     | Lease With Flex | 20.00    | 7/16/07 FROM     | Valley Christian Schools                     | 20.00            |

TABLE 11. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (in acre-feet)

| Party                                    | Transaction  | Amount  | Recordation Date  | Party   | Net Lease      |
|--|--|---|---|---|----------------|
| St John Bosco School                     | Lease With Flex  | 13.00   | 7/10/07   | FROM Yamamoto, George and Alice   | 13.00          |
| San Gabriel Valley Water Co              | Lease With Flex  | -1,400.00   | 7/3/07  | TO Aqua Capital Management LP   | -1,400.00      |
| Santa Fe Springs, City of                | Lease  | -200.00   | 6/16/08   | TO Los Angeles County Rancho Los Amigos   | -200.00        |
| Sativa-Los Angeles County Water District | Lease  | 402.00  | 7/3/07  | FROM California Water Service Co (Dominguez)  | 402.00         |
| Simmons Survivor's Trust                 | Lease With Flex  | -33.00  | 7/3/07  | TO Tract 349 Mutual Water Co  | -33.00         |
| South Montebello Irrigation District     | Lease With Flex<br>Lease   | 250.00<br>500.00  | 1/18/08<br>12/13/07   | FROM Bell Gardens, City of<br>FROM Norwalk, City of   | 750.00         |
| Suburban Water Systems                   | Lease With Flex<br>Lease<br>Lease  | -950.00<br>-351.00<br>-200.00   | 6/30/08<br>4/2/08<br>2/12/08  | TO Downey, City of<br>TO La Habra Heights County Water District<br>TO La Habra Heights County Water District  | -1,501.00      |
| Tract Number 180 Water Co                | Lease With Flex  | -150.00   | 12/20/07  | TO Walnut Park Mutual Water Co  | -150.00        |
| Tract 349 Mutual Water Co                | Lease With Flex<br>Lease With Flex<br>Lease<br>Lease With Flex<br>Lease With Flex<br>Lease With Flex<br>Lease With Flex<br>Lease With Flex | 60.00<br>147.00<br>147.00<br>6.00<br>15.00<br>28.00<br>33.00<br>74.00 | 7/3/07<br>7/3/07<br>7/13/07<br>7/3/07<br>7/3/07<br>7/3/07<br>7/3/07<br>7/3/07 | FROM Baker Commodities, Inc<br>FROM Candlewood Country Club<br>FROM Cerritos Community College District<br>FROM Graham, Hugh W or Marcia K.<br>FROM King Kelly Marmalade Co, Inc<br>FROM Martin, Mary<br>FROM Simmons Survivor's Trust<br>FROM Vernon Cold Storage, LLC | b/<br>c/<br>h/ |
| United States Gypsum Co                  | Lease With Flex  | -450.00   | 6/30/08   | TO Downey, City of  | -450.00        |
| Valley Christian Schools                 | Lease With Flex  | -20.00  | 7/16/07   | TO Rockview Dairies, Inc  | -20.00         |
| Vernon Cold Storage LLC                  | Lease With Flex  | -74.00  | 7/3/07  | TO Tract 349 Mutual Water Co  | -74.00         |
| Virginia Country Club                    | Lease With Flex  | -274.00   | 7/1/07  | TO Long Beach, City of  | -274.00        |
| Walnut Park Mutual Water Co              | Lease With Flex<br>Lease With Flex   | 350.00<br>150.00  | 7/18/07<br>12/20/07   | FROM City of Paramount<br>FROM Tract Number 180 Water Co  | 500.00         |
| Whittier Union High School District      | Lease With Flex  | -50.00  | 7/3/07  | TO Montebello Land and Water Co   | -50.00         |
| Yamamoto, George and Alice               | Lease With Flex  | -13.00  | 7/10/07   | TO St John Bosco School   | -13.00         |
| Zane, Steve or Frances                   | Lease With Flex  | -11.50  | 7/27/07   | TO Cerritos, City of  | -11.50         |

**TABLE 11. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (in acre-feet)**

| Party   | Transaction   | Amount | Recordation Date | Party                                    | Net Lease |
|---|---------------|--------|------------------|--|-----------|
| <b><u>PURCHASE, SALES AND NAME CHANGES</u></b>  |               |        |                  |  |           |
| Aqua Capital Management LP  | Sale/Purchase | 1.00   | 5/28/08 FROM     | Smurfit-Stone Container Enterprises, Inc | 1.00      |
| Hathaway, John J  | Sale/Purchase | -8.00  | 10/3/07 TO       | La Habra Heights County Water District   | -8.00     |
| La Habra Heights County Water District  | Sale/Purchase | 8.00   | 10/3/07 FROM     | Hathaway, John J                         | 8.00      |
| Rockview Dairies, Inc   | Sale/Purchase | 26.00  | 7/30/07 FROM     | Valley Christian Schools                 | 26.00     |
| Smurfit-Stone Container Enterprises, Inc  | Sale/Purchase | -1.00  | 5/28/08 TO       | Aqua Capital Management LP               | -1.00     |
| Valley Christian Schools  | Sale/Purchase | -26.00 | 7/30/07 TO       | Rockview Dairies, Inc                    | -26.00    |
| * Lease with flex: carryover provisions included with lease.  |               |        |                  |  |           |
| a/ Long-term lease, 1999-2008 (4.00 acre-feet). Angeles Abbey Memorial Park to City of Compton  |               |        |                  |  |           |
| b/ Long term lease, 2005-2009 (147.00 acre-feet). Candlewood Country Club to Tract 349 Mutual Water Co.   |               |        |                  |  |           |
| c/ Long term lease, 2006-2010 (147.00 acre-feet). Cerritos Community College District to Tract 349 Mutual Water Co.   |               |        |                  |  |           |
| d Long term lease, 2005-2008 (2.00 acre-feet). Dolan to City of Long Beach.   |               |        |                  |  |           |
| e/ Long term lease, 2008-2012 (70.00 acre-feet). The Jones Company to La Habra Heights County Water District.   |               |        |                  |  |           |
| f/ Long-term lease, 1999-2008 (9.00 acre-feet). McLaren and Nuzum to the City of Long Beach.  |               |        |                  |  |           |
| g/ Long-term lease, 1993-2003 (274.00 acre-feet), extended to 2008 in the Second Amendment to Water Right License and Agreement WD-1992. City of Long Beach from Virginia Country Club. |               |        |                  |  |           |
| h/ Long -term lease, 2006-2010 (28.00 acre-feet). Mary Martin to Tract 349 Mutual Water Company.  |               |        |                  |  |           |

**TABLE 12. APPROVED BUDGET**

|   |                 |
|---|-----------------|
| Total budget  | \$ 498,000      |
| Estimated carryover from previous year<br>(+) deficit, (-) credit | \$ <u>1,000</u> |
| Total amount billed   | \$ 499,000      |

**TABLE 13. APPORTIONMENT OF PARTIES' SHARE OF BUDGET**

| Party                                      | APA<br>Acre-feet | Total Amount<br>Billed | Amount Paid |
|--|------------------|------------------------|-------------|
| A B C Unified School District              | 298.00           | 684.19                 | 684.19      |
| Angeles Abbey Memorial Park Inc            | 4.00             | 20.00                  | 20.00       |
| Aqua Capital Management LP                 | 1,409.00         | 3,237.51               | 3,237.51    |
| Artesia Cemetery District                  | 12.00            | 26.89                  | 26.89       |
| Artesia, City of                           | 24.00            | 54.47                  | 54.47       |
| Atlantic Richfield Company                 | 55.00            | 125.72                 | 125.72      |
| Baker Commodities, Inc                     | 60.00            | 137.21                 | 137.21      |
| Bell Gardens, City of                      | 1,914.00         | 4,398.11               | 4,398.11    |
| Bellflower, City of                        | 1,368.00         | 3,143.28               | 3,143.28    |
| Bellflower Home Garden Water Co            | 306.00           | 702.57                 | 702.57      |
| Bellflower Unified School District         | 89.00            | 203.86                 | 203.86      |
| Bellflower-Somerset Mutual Wtr Co          | 4,312.88         | 9,911.27               | 9,911.27    |
| Buell, Mary Dolores                        | 1.00             | 20.00                  | 20.00       |
| California-American Water Co               | 2,067.00         | 4,749.74               | 4,749.74    |
| California, State of                       | 50.00            | 114.23                 | 114.23      |
| California Water Service Co                | 11,774.00        | 27,058.59              | 27,058.59   |
| California Water Service Co (Dominguez)    | 6,480.00         | 14,891.80              | 14,891.80   |
| Candlewood Country Club                    | 147.00           | 337.15                 | 337.15      |
| Cerritos, City of                          | 4,680.03         | 10,755.07              | 10,755.07   |
| Cerritos Community College Dist            | 147.00           | 337.15                 | 337.15      |
| CMPC Transition Corp.                      | 1.00             | 20.00                  | 20.00       |
| Coast Packing Co                           | 530.00           | 1,217.37               | 1,217.37    |
| Commerce, City                             | 5,081.00         | 11,676.58              | 11,676.58   |
| Compton, City of                           | 5,780.00         | 13,283.04              | 13,283.04   |
| Darling-Delaware Co, Inc                   | 117.00           | 268.21                 | 268.21      |
| Dolan, J. E. & Dolan, P. A. & Dolan, T. P. | 2.00             | 20.00                  | 20.00       |
| Downey, City of                            | 16,553.62        | 38,043.22              | 38,043.22   |
| El Rancho Unified School Dist              | 55.00            | 125.72                 | 132.01 *    |
| Emily Eastman (Engler Rentals)             | 8.00             | 20.00                  | 20.00       |
| Exide Technologies                         | 62.00            | 141.81                 | 141.81      |
| Farmers and Merchants Trust Co/LB          | 14.00            | 31.49                  | 31.49       |
| Frampton, William H.                       | 25.00            | 56.77                  | 56.77       |
| Golden State Water Company                 | 16,439.20        | 37,780.25              | 37,780.25   |
| Gordon, Robert E                           | 4.00             | 20.00                  | 20.00       |
| Graham, Hugh W                             | 6.00             | 20.00                  | 20.00       |
| Hathaway, John                             | 8.00             | 20.00                  | 20.00       |
| Hathaway, Julian I. and Helen M., Trust    | 8.00             | 20.00                  | 20.00       |
| Huntington Park, City of                   | 3,853.00         | 8,854.37               | 8,854.37    |
| Inglewood Park Cemetery                    | 317.00           | 727.85                 | 727.85      |
| Jones Company, The                         | 70.00            | 160.19                 | 160.19      |

**TABLE 13. APPORTIONMENT OF PARTIES' SHARE OF BUDGET**

| Party                                 | APA<br>Acre-feet | Total Amount<br>Billed | Amount Paid |
|---------------------------------------|------------------|------------------------|-------------|
| Kal Kan Foods Inc                     | 140.00           | 321.07                 | 321.07      |
| King Kelly Marmalade Co Inc           | 22.00            | 49.88                  | 49.88       |
| Kotake, Masao                         | 27.97            | 63.60                  | 63.60       |
| La Habra Heights County Wtr Dist      | 2,498.00         | 5,740.28               | 5,740.28    |
| Lakewood, City of                     | 9,423.00         | 21,655.47              | 21,655.47   |
| Lincoln Memorial Park Inc             | 34.00            | 77.46                  | 81.33 *     |
| Little Lake Cemetery District         | 14.00            | 31.49                  | 31.49       |
| Long Beach, City of                   | 32,684.00        | 75,114.42              | 75,114.42   |
| Los Angeles, City of                  | 15,000.00        | 34,472.65              | 36,196.28 * |
| Los Angeles County Ran Los Amigos     | 490.00           | 1,125.44               | 1,125.44    |
| Lunday-Thagard Oil Co                 | 212.00           | 486.54                 | 486.54      |
| Paul H. Lussman Jr., et. al.          | 7.00             | 20.00                  | 20.00       |
| Lynwood, City of                      | 5,337.00         | 12,264.93              | 12,264.93   |
| Lynwood Park Mutual Water Co          | 222.00           | 509.52                 | 509.52      |
| McLaren, Velma and Arline K Nuzum     | 9.00             | 20.00                  | 20.00       |
| Martin, Mary                          | 28.00            | 63.67                  | 63.67       |
| Maywood Mutual Water Co No 1          | 741.00           | 1,702.30               | 1,702.30    |
| Maywood Mutual Water Co No 2          | 912.00           | 2,095.29               | 2,095.29    |
| Maywood Mutual Water Co No 3          | 1,407.00         | 3,232.91               | 3,232.91    |
| Mellano, G. et al                     | 13.00            | 29.19                  | 30.65 *     |
| Mitsuuchi, Mary F. Trust              | 11.00            | 24.60                  | 24.60       |
| Montebello, City of                   | 386.50           | 887.58                 | 887.58      |
| Montebello Land and Water Co          | 1,624.00         | 3,731.63               | 3,731.63    |
| The Newark Group, Inc                 | 557.00           | 1,279.43               | 1,279.43    |
| Norwalk, City of                      | 1,723.00         | 3,959.15               | 3,959.15    |
| Norwalk-La Mirada Unified School Dist | 378.00           | 868.04                 | 868.04      |
| Orchard Dale Water District           | 1,107.00         | 2,543.45               | 2,543.45    |
| PABCO Building Products, LLC          | 800.00           | 1,837.89               | 1,837.89    |
| Paradise Memorial Park                | 16.00            | 36.09                  | 36.09       |
| Paramount, City of                    | 5,883.00         | 13,519.76              | 13,519.76   |
| Paramount Unified School District     | 46.00            | 105.03                 | 105.03      |
| Park Water Co                         | 2.30             | 20.00                  | 20.00       |
| Pico Boys Baseball Inc                | 13.00            | 29.19                  | 29.19       |
| Pico Water District                   | 3,624.00         | 8,328.07               | 8,328.07    |
| Pico Rivera, City of                  | 5,579.00         | 12,821.10              | 12,821.10   |
| Rockview Dairies Inc                  | 75.00            | 171.68                 | 171.68      |
| Roman Catholic Archbishop of L A      | 347.00           | 796.80                 | 796.80      |
| Rosing, LS Trust & P. Schwartz        | 6.00             | 20.00                  | 20.00       |
| St John Bosco School                  | 42.00            | 95.84                  | 95.84       |
| San Gabriel Valley Water Co           | 2,616.00         | 6,011.47               | 6,011.47    |

**TABLE 13. APPORTIONMENT OF PARTIES' SHARE OF BUDGET**

| Party                                    | APA<br>Acre-feet | Total Amount<br>Billed | Amount Paid |
|--|------------------|------------------------|-------------|
| Santa Fe Springs, City of                | 4,035.78         | 9,274.44               | 9,274.44    |
| Sativa-L A County Water District         | 474.00           | 1,088.67               | 1,088.67    |
| Scantlebury, Robert P.                   | 4.00             | 20.00                  | 21.00 *     |
| Seven-Up/RC Bottling Co. of So. Calif.   | 69.00            | 157.89                 | 165.78 *    |
| Signal Hill, City of                     | 2,022.00         | 4,646.32               | 4,646.32    |
| Simmons, Survivor's Trust                | 33.00            | 75.16                  | 75.16       |
| Smith, Rex, M.                           | 24.00            | 54.47                  | 57.19 *     |
| Smurfit-Stone Container Enterprise       | 1,058.00         | 2,430.84               | 2,430.84    |
| South Montebello Irrigation Dist         | 1,268.00         | 2,913.46               | 2,913.46    |
| Southern California Edison Co            | 670.00           | 1,539.12               | 1,539.12    |
| Southern Service Co + Environ Inc        | 65.00            | 148.70                 | **          |
| South Gate, City of                      | 11,183.00        | 25,700.34              | 25,700.34   |
| Suburban Water Systems                   | 3,721.00         | 8,551.00               | 8,551.00    |
| Tract Number 180 Water Co                | 2,137.00         | 4,910.62               | 4,910.62    |
| Tract 349 Mutual Water Co                | 423.00           | 971.46                 | 971.46      |
| Bobby Ray Robertson, Jr. (Tucker)        | 8.00             | 20.00                  | 20.00       |
| Union Development Co                     | 12.00            | 26.89                  | 26.89       |
| United States Gypsum Co.                 | 1,265.00         | 2,906.57               | 2,906.57    |
| Valley Christian Schools                 | 26.00            | 59.07                  | 59.07       |
| Vangrootheest, Ernest A                  | 10.00            | 22.30                  | 22.30       |
| Vernon, City of                          | 8,039.00         | 18,474.73              | 18,474.73   |
| Vernon Cold Storage, LLC                 | 74.00            | 169.38                 | 169.38      |
| Virginia Country Club                    | 274.00           | 629.03                 | 629.03      |
| Walnut Park Mutual Water Co              | 996.00           | 2,288.35               | 2,288.35    |
| Whittier, City of                        | 895.00           | 2,056.22               | 2,056.22    |
| Whittier Union High School Dist          | 100.00           | 229.14                 | 229.14      |
| Yamamoto, George and Alice               | 14.00            | 31.49                  | **          |
| Zane, Steve or Francis                   | 11.50            | 25.75                  | 25.75       |
|  |                  | 499,000.00             | 500,566.68  |
| * \$1,746.87 was collected in late fees. |                  |                        |             |
| ** Unable to collect payment.            |                  |                        |             |



## APPENDIX A

### CONTINUING HISTORY OF WATERMASTER SERVICE

#### History of Water Resources Development

More than one hundred years ago the Los Angeles Coastal Plain was on the threshold of a sharp increase in population. The key to its future was water.

A shortage of sufficient year-round surface water in the Central Basin forced the development of groundwater sources. As early as 1870, water users had tapped the artesian wells and springs east of the Newport-Inglewood Uplift. When those wells stopped flowing, users were forced to drill shallow wells which supplied enough water to continue development and economic growth.

Groundwater development increased dramatically in 1909 with the advent of the deep-well turbine pump. Its tremendous adaptability and superior operating characteristics provided efficient water wells within economic reach of everyone. Water from many sources is required to serve the needs of southern California's thriving urban economy. Water from the Colorado River, the Owens River-Mono Basin, and northern California; runoff from local mountains, local groundwater, and recycled water contribute to the water supply. In time, the availability of reliable water supplies attracted industry and agriculture. Eventually, however, the demand for groundwater exceeded the natural replenishment of the Central Basin.

The resulting overdraft affected the groundwater basin by lowering the water levels and by causing oceanfront areas to be subjected to sea water intrusion.

The deteriorating groundwater situation in the Central Basin and in the adjoining West Coast Basin led to the formation of the Central Basin Water Association in 1950, similar to the water association in the West Coast Basin. This led to a plan to achieve the following results: (1) provide supplemental water to major producers, (2) limit groundwater extractions from the Central Basin, and (3) create an exchange water pool to provide groundwater pumping rights for users lacking access to other supplemental water supplies.

The Central Basin Municipal Water District was formed in 1952 to distribute water from the Colorado River. The district was annexed to the Metropolitan Water District of Southern California (MWD) in 1954, and Colorado River water soon flowed into the Central Basin. State Water Project water was first delivered to the Basin in 1973.

The West Basin and Central Basin Water Associations were largely responsible for the creation of the Central and West Basin Water Replenishment District (CWBWRD) in 1959. This special district covers 420 square miles of the Central and West Coast Basins (Coastal Plain) of Los Angeles County. Its objective is to replenish and maintain the groundwater basins by purchasing imported water, recharging the basins, and halting sea water intrusion.

On January 2, 1962, CWBWRD filed Case No. 786,656 in the Superior Court, County of Los Angeles, naming more than 700 parties as defendants. It sought to obtain quiet title to rights to the use of groundwater, to secure a judicial definition of each right as against each and every other right involved, and to regulate withdrawals from the Central Basin to protect the water supply from deterioration.

Adverse groundwater conditions and the uncertainty about the time that would elapse before final adjudication prompted the Central Basin Water Association to draft an interim agreement curtailing extractions from the Basin. By September 1962, the proposed agreement had been approved by a sufficient number of water producers (producers owning more than 75 percent of the Assumed Relative Rights within the Basin) to guarantee control over groundwater pumping in the Basin. On September 28, 1962, the Court signed the "Order Pursuant to Stipulation and Interim Agreement and Petition for Order" and appointed the Department of Water Resources (DWR) as Watermaster.

To avoid the protracted litigation experienced by other Watermaster service areas in Los Angeles County, the attorneys representing principal parties held monthly meetings to work out a settlement. A stipulated judgment was drafted. Public utility water companies and other producers representing more than 200,000 acre-feet, 75 percent, of the total rights within the Basin approved the stipulation. This was a prerequisite to filing the stipulated judgment with the Court.

A pretrial hearing was held in March 1965, and on May 17, 1965, the case went to trial before Judge Edmund M. Moor. After a week's testimony on engineering, geology, hydrology, and safe yield of the Basin and after arguments on water right entitlement, the case was continued to August 25, 1965. Shortly thereafter, Judge Moor appointed DWR as Watermaster. The final Judgment was signed on October 11, 1965, and became effective on October 1, 1966.

The Judgment was amended on March 21, 1980, to provide for a transition in the administrative year from a water year (October 1 to September 30) to a fiscal year (July 1 to June 30). Under the Judgment, this transition in turn contained a "short" administrative year of nine months -- October 1, 1980, to June 30, 1981. The administrative year starting July 1, 1981, was on a fiscal year basis.

The Judgment was again amended on July 9, 1985, to modify the annual budget (\$20 minimum assessment) and exchange pool provisions. The second amended Judgment of May 6, 1991, modified the carryover and overproduction provisions (to 20 percent of allowed pumping allocation or 20 acre-feet from 10 percent of allowed pumping allocation or 10 acre-feet), defined drought carryover, and provided for exemptions for extractors of contaminated groundwater.

On January 12, 2001, by order of Watermaster, Water Replenishment District of Southern California issued Non-Consumptive Use Permit No. 2000-01 to the Southeast Water Coalition for the "Central Basin Early Remediation Project" to remedy or ameliorate groundwater contamination that originated in the San Gabriel Valley and that has moved into the northeast portion of the Central Basin.

### Watermaster Service

Watermaster Service is administered by DWR in accordance with Part 4, Division 2, of the California Water Code. Watermaster service areas are created by DWR, either at the request of water users or by order of the Superior Court. The first Watermaster service area was formed in September 1929.

Once a month, every groundwater pumper reports its extractions to the Watermaster. This makes it possible to update the water right account (Watermaster Water Production Summary) by computing the amount pumped during the previous month, the amount pumped during the current fiscal year, and the amount that can legally be pumped during the remainder of the year. A copy of the Watermaster Water Production Summary is mailed to the pumper each month and is posted on the Internet.

If electric meter readings are reported along with water meter readings, electric power consumption can be correlated with water production. Erratic or rapidly increasing electric power consumption versus water production, for instance, may suggest an inefficient pump, system losses, or an inaccurate or malfunctioning water meter.

The Watermaster's staff schedules tests to determine water meter accuracy on every active well. Large systems are tested at least once every two years. Accurate measurement of groundwater extractions is absolutely necessary for the success of the Basin's management plan. All available means, including system efficiency tests, are used to confirm water meter test results. Results of each test are furnished to the well owner. If a meter is inaccurate beyond plus or minus 5 percent, it must be repaired within 30 days. Follow-up tests on repaired meters and initial tests on new meters are scheduled whenever necessary. Parties may also request a meter test at any time.

### Water Replenishment District of Southern California

The Central and West Basin Water Replenishment District changed its name to Water Replenishment District of Southern California (WRD). WRD is responsible for replenishing the groundwater supply of both the Central and West Coast Basins.

The creation of water replenishment districts is a statutory procedure established by the Legislature. Division 18 of the California Water Code describes the duties and obligations of such a district, which has powers well suited to solving groundwater problems, whether they be quality- or quantity-oriented.

WRD is comprised of a Board of Directors and a staff. It is actively engaged in several replenishment programs. These programs (i.e., water spreading, barrier operation, and in-lieu replenishment) are described in this report. WRD also publishes an annual report of its operations (Additional information may be obtained from its staff, 4040 Paramount Boulevard, Lakewood, California 90712; phone 562-921-5521; [www.wrd.org](http://www.wrd.org)).

The Watermaster cooperates closely with WRD for the following reasons:

- (1) Watermaster service areas in the Central and West Coast Basins closely

match the district boundaries, (2) both WRD and the Watermaster are required to record all groundwater extractions from the Basins, (3) WRD was the plaintiff in the Central Basin Water Right Case (Case No. 786,656, Superior Court, Los Angeles County), and (4) both WRD and the Watermaster are concerned with maintaining the usefulness of the groundwater basins in the Coastal Plain. Many of the Watermaster's data collection programs are coordinated with the WRD to prevent duplication. Hence, monthly or quarterly water well production reports are sent to the Watermaster through WRD.

#### Groundwater Recharge

Natural replenishment of the Basin's groundwater supply is largely from surface inflow through Whittier Narrows (and some underflow) from the San Gabriel Valley. Some of the water that percolates into the forebay areas of the Central Basin eventually crosses the barrier between the Central Basin and the West Coast Basin and flows into the West Coast Basin.

Local precipitation on the Basin has only a small direct influence on the recharge of groundwater supply in the Central Basin because a layer of impermeable material lies between the surface and the producing aquifers, except in the forebay areas. As a consequence, very little of the rain which falls directly on the Basin reaches the zones where it can be pumped back to the surface.

Outflow and extractions have exceeded natural replenishment. Extractions controlled by the Judgment are fairly constant year to year. Today, attempts are made to reestablish nature's balance by natural, artificial, and in-lieu replenishment.

In one common method of replenishment, water spreading, water is flooded on areas where it can percolate into the underground aquifers and can supplement the natural recharge supply. Large quantities of water can be returned to the ground by spreading, but the process is limited by the space available for facilities for spreading and by the ability of the recharge aquifers to percolate water back to the Basin. Imported water purchased from the Metropolitan Water District and recycled water from the Whittier Narrows, the San Jose Creek, and the Pomona Water Reclamation Plants are used for artificial recharge.

#### In-Lieu Replenishment

During the 1965-1966 water year, WRD began a program of in-lieu replenishment. The program is authorized by Section 60230 of the California Water Code. In effect, WRD was given the power to contract with any producer having access to supplemental water that can be used instead of pumping water from the ground.

The program may be used to achieve the following purposes: alter pumping patterns within a groundwater basin, replenish areas of low transmissivity where conventional recharge techniques are ineffective, heighten the effect of injecting water to form a sea water barrier by reducing extractions in the vicinity, reduce the amount of replenishment water purchased by WRD, and reduce the annual extractions from a groundwater basin (See Table 9).

### Alamitos Barrier Project

The Alamitos Barrier Project (Figure 4 and Table 6), designed to prevent sea water intrusion into the fresh water aquifers of the Central Basin, is of great importance to water users in the Central Basin.

Sea water intrusion at the mouth of the San Gabriel River (Alamitos Gap) poses a serious threat to the groundwater supply. This area has seven water-bearing zones identified in downward order as the Holocene aquifer, C Zone, B Zone, A Zone, I Zone, Main (Silverado) aquifer, and Lower Zone (Sunnyside) aquifer.

Sea water intrusion occurs through the Holocene aquifer, which is very permeable and open to the sea. The C, B, A, and I Zones merge with the Holocene aquifer and are, therefore, susceptible to intrusion, as can be noted by the varying degrees of salinity occurring in the water in each zone. The saline water intrusion has been detected as far as 10,000 feet landward of the Newport-Inglewood fault zone and, if unchecked, the intrusion could extend into the Silverado and Sunnyside aquifers, which are the principal groundwater-producing zones in the Basin.

The Los Angeles County Department of Public Works operates a barrier comprised of a saline water extraction trough and a fresh water injection pressure ridge to halt intrusion. In addition to the extraction wells and injection wells required, a number of observation wells are also part of the project. These provide data along the barrier and are used to monitor groundwater levels and water quality in this area.

The information from this monitoring program will be used to determine if additional barrier facilities are necessary. Since operation of the barrier began in 1965, the sea water intrusion problem has been contained.

### Basinwide Water Quality Monitoring

In compliance with Title 22 of the California Administrative Code, the Central Basin Water Association is involved in a basinwide plan to monitor the quality of water being pumped for domestic use.

Primary responsibility for enforcement of the Safe Drinking Water Act of 1974, as embodied in the National Interim Primary Drinking Water Standards, was given to the states. California has assumed primary enforcement responsibility through passage of Senate Bill 1078, signed by the Governor in October 1976.

### Groundwater Levels

Every water well owner in the Central Basin is concerned with groundwater levels because the cost of pumping water is largely dependent on the distance it must be lifted. Energy costs have risen dramatically and are expected to continue to rise in the future.

Figure 6 shows water level information in the form of selected hydrographs. The hydrographs are representative of water levels in wells producing from several aquifers in the Basin. Additional water level information is contained in WRD's annual report.

Prior to 1961, groundwater from the Basin satisfied most of the demand. However, the Judgment reduced extractions to 217,367 acre-feet of Allowable Pumping Allocations annually, so imported water has become a major component of the area's water supply.

Figure 7 illustrates the groundwater extractions and imported water use from 1964-1965 to the present, less imported water from San Gabriel Valley imports. Much of the increase in demand for imported water during the mid-1960s may be attributed to the curtailment of groundwater extractions. Since the early 1970s the demand for imported water has leveled off.

### Groundwater Extractions

The Central Basin Judgment limits the amount of groundwater each party can extract annually from the Basin. This limit, referred to as the Allowed Pumping Allocation (APA), is shown in Appendix B for each party. Recipients of Exchange Pool water may pump the amount released to them in addition to their APA.

The monthly groundwater production from each active well in the Basin is listed by party in Appendix C. Water wells producing less than 25 acre-feet per year do not require a meter and their production, which may be reported on a quarterly basis, is also included in Appendix C. Wells where groundwater was extracted are shown on Plate 1 (at end of report).

To provide flexibility in the control of groundwater extractions, the Judgment contains provisions allowing the parties to carry over into the succeeding water year a portion of their unused water rights and in some cases to overextract. This flexibility was necessary to meet unforeseen emergencies in water demand.

One provision allows parties to carry over from one water year to another any unused APA not to exceed 20 percent of their APA or 20 acre-feet, whichever is greater.\* In addition, any unused Exchange Pool water can be carried over into the following fiscal year.

Parties are also allowed to overextract by 20 percent of their APA or 20 acre-feet, whichever is greater. Under certain circumstances, parties may overextract in greater amounts; however, prior approval by the Watermaster must be obtained. Overextractions must be made up in the following fiscal year unless Watermaster concludes that to require such making up of overextraction would create an unreasonable hardship for the party. In such cases, Watermaster may grant relief from making up the overextractions in the following year, such as prorating repayment of overextractions over a period of up to five years.

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\* This provision of the Judgment was amended to permit all parties full 100 percent carryover from 1976-1977 and 1977-1978 because of drought.

### Water Well Identification

A State Well Number identifying water wells in the Central Basin is derived from a system based on the U. S. Public Land Survey. Each number consists of township and range designations, a section number, a letter representing the 40-acre tract in which the well is situated, a sequence number indicating the chronological order in which the well number was assigned, and a letter representing the base and meridian. The components of State Well Number 02S03E28P002S, for example, are identified in Figure 8.

Well numbers are assigned and recorded by the Department of Water Resources. In addition, information on each well shown on Plate 1 is maintained in the Watermaster's office.

## ADMINISTRATION OF JUDGMENT

The Central Basin Judgment contains provisions for the parties to obtain additional pumping rights, to exceed entitled extractions, or to vary annual pumping. The procedure thus established is described below.

### Exchange Pool

The Court and parties foresaw that adjudicating the water rights in the Central Basin and limiting the total extractions would not suffice for all parties. For this reason, Part III, Subpart C of the Judgment authorizes an Exchange Pool to provide additional water rights for parties without a supplementary supply.

Watermaster will only open the Exchange Pool upon the request of a party needing water. If a party requests water from the Exchange Pool, on or about July 1 of each year Watermaster mails an Exchange Pool form to each party, stating that the Exchange Pool is open and requesting that the form be completed and returned to the Watermaster by August 9. The form provides for making mandatory offers of water rights to the pool, referred to as "Required Subscription" in the Judgment; for making voluntary offers referred to as "Voluntary Subscription"; and for making requests for water rights from the pool. In completing the form, the member must estimate its water needs and supply for the ensuing fiscal year.

### Requests

A request for Exchange Pool water may be made when a party's estimated needs exceed its total supply, including leases. A Category (a) Request is defined as that quantity requested by a member not in excess of 150 percent of its APA or 100 acre-feet, whichever is greater. Category (b) Requests are those which exceed the 150 percent or 100-acre-foot limitation. Whenever there are insufficient Voluntary Subscriptions to meet all Category (a) Requests, Required Subscriptions may be used. All Category (a) Requests shall be filled first before any Category (b) Requests are filled. Category (b) Requests are filled first by any remaining Voluntary Subscriptions before the Required Subscriptions are used.

A Required Subscription can be made to the pool when a member has a connection to supplementary water and can obtain imported water from MWD or the Central Basin Municipal Water District. The Required Subscription is limited to 20 percent of the member's APA except that the Required Subscription plus the party's water needs for the year cannot exceed the party's total supply.

A Voluntary Subscription can be made by any member of the Exchange Pool. The only requirement is that the member's supply must exceed its estimated needs and only the difference between the member's supply and needs may be offered.

However, the Watermaster must first allocate all the Voluntary Subscriptions before using the Required Subscriptions in filling Category (a) Requests and Category (b) Requests.

Experience has shown that Voluntary Subscriptions have always been sufficient to meet all the Category (a) Requests; as a result, no Required Subscriptions have been used to fill Category (a) Requests.

The price charged for Exchange Pool water rights is fixed by Part III, Subpart C, Paragraph 10 of the Judgment. This provision was amended by the Court order on July 9, 1985. The price is now based primarily on: (a) the weighted daily normal price as of the beginning of the administrative year charged by the Central Basin Municipal Water District for treated MWD water used by the exchangers during the preceding fiscal year (July 1 - June 30), (b) less the incremental cost of pumping water in the Basin at the beginning of the administrative year determined by Southern California Edison Company's schedule PA-1 rate multiplied by 560 kilowatt-hours per acre-foot rounded to the nearest dollar, and (c) less the current replenishment assessment. Because item (a) varies among exchangers and items (b) and (c) vary from year to year, the cost of Exchange Pool water will likewise vary among exchangers and from year to year.

#### Exchange Pool Carryover

The Judgment provides that the parties be allowed to pump their entire exchange-water-right purchases, regardless of the provisions limiting carryover of water rights. Therefore, a specific exchange water carryover provision was drafted and included in the Judgment.

The provision specifically allows a party that purchased exchange pool water to carry over the unpumped portion of its allowable extraction into the next succeeding administrative year. The carryover cost is authorized by the Judgment and is based on the difference in the prices of Exchange Pool water between the year the water was purchased and the succeeding year.

#### Transfers of Allowed Pumping Allocations

The Central Basin Exchange Pool is not the only method of obtaining additional pumping rights. Each year, there are many water-right leases and sales between parties.

Suggested samples of water right lease and sale agreements are illustrated in Appendix B. Appendix B also shows recorded sales of water rights between parties and the current ownership of Allowed Pumping Allocations by each of the parties as of June 30.

When property on which water rights have been developed is sold, the Watermaster must be furnished a copy of the sale document if the water rights are sold as well. The sale document is required for the proper accounting of the water rights. The water rights do not pass to the new owner unless ownership of the water rights is specifically reserved in the sale document.

In leasing, buying, or selling water rights, parties should be specific as to the type, i.e., Total Water Right or Allowed Pumping Allocation. All leases should be entered into on the basis of Allowed Pumping Allocation, whereas sales should specify both amount of Total Water Right and amount of Allowed Pumping Allocation, each to the nearest whole acre-foot. All water-right leases should be made on a fiscal year basis (i.e., July 1 of one year through June 30 of the following year).

For parties wanting to buy, sell, or lease water rights, Watermaster maintains the web page [http://www.dpla.water.ca.gov/sd/watermaster/buy\\_sell.html](http://www.dpla.water.ca.gov/sd/watermaster/buy_sell.html). Any party wishing to be listed should call the Watermaster. This is a courtesy to assist parties unable to resolve problems regarding an excess or deficiency of water rights. Watermaster will make no recommendation regarding transactions conducted relative to the use of this service.

### Overextractions

Each year some parties extract more groundwater from the Central Basin than they are entitled to. The overextractions are usually small and are usually within the tolerance set by the Judgment. Each party may overextract by 20 acre-feet or 20 percent of its Allowed Pumping Allocation, whichever is greater, on the premise that the overextraction will be eliminated during the following fiscal year. Any overextractions above this limit must have prior approval of the Watermaster. Most overextractions are caused by unexpected increases in water demand, so it would be unreasonable not to allow some deviation from the limits and guidelines of the Judgment.

### Findings and Determinations by Watermaster

From time to time, the Watermaster evaluates historical groundwater production records of parties at the request of the parties or at the Watermaster's discretion. In some instances, the evaluations and findings result in minor uncontested changes in the production records which may be to the benefit of or to the detriment of the party.

### Carryover of Allowed Pumping Allocation

The provision in the Judgment (Subpart A, Part III)\* relative to allowable carryover of unused water rights states in part: "Each party ... who ... does not extract ... a total quantity equal to such party's Allowed Pumping Allocation for the particular Administrative year ... is permitted to carry over from such Administrative year the right to extract from Central Basin in the next succeeding Administrative year so much of said total quantity as it did not extract .... not to exceed 20% of such party's Allowed Pumping Allocation, or 20 acre-feet, whichever ... is the larger." (Underlining added)

The method of computing the carryover and allowable overextractions was changed, effective in the 1972-1973 fiscal year. It is now assumed that, when not specifically passed to the lessee by the lease document, the amount leased is not deducted from the lessor's Allowed Pumping Allocation for computing the carryover or allowable overextraction. All future lease documents must contain a statement as to which party receives the benefit of the amount leased for computing carryover or overextractions. Item (5) in suggested Water Right License and Agreement is sufficient for this requirement (see Appendix B).

### Cost of Watermaster Service

The Judgment requires that the Watermaster prepare and mail a copy of the tentative budget to each of the parties at least 60 days before the beginning of each fiscal year. If no objections are received within 15 days after submitting the budget, it becomes final.

The administrative cost chargeable to the parties was apportioned among the parties as directed by the Judgment. The Judgment provides that, if the amount to be assessed to each party of the final budget is equal to or less than \$20 per party, the cost shall be equally apportioned among the parties. However, if the party's share of the budget is greater than \$20, each party will be assessed a minimum of \$20 and the total amount collected will be deducted from the parties' share of the budget. The balance to be collected is then assessed among the parties in proportion to their Allowed Pumping Allocations.

### Rights to Store Water

*Appellate Decision:* The cities of Long Beach, Downey, Lakewood, Signal Hill, Santa Fe Springs, Pico Rivera, and Paramount and Southern California Water Company, California Water Service Company, Montebello Land and Water Company, South Montebello Irrigation District, and Tract 349 Mutual Water Company filed suit to amend the Central Basin Judgment to allow parties to store water in the basin. The Superior Court denied the petition, but the parties appealed. On June 12, 2003, the California Court of Appeals released its opinion, which denied the proposed amendment.

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\* This provision of the Judgment was amended because of drought to permit all 206 parties full carryover for the 1976-1977 and 1977-1978 fiscal years.

*Conjunctive Use Working Group:* In 2002, DWR began assembling the parties interested in discussing storage and conjunctive use in the groundwater basins. The first meeting of a Conjunctive Use Working Group was on July 24, 2003. Numerous meetings were held in 2003 and 2004. In late 2004 and early 2005, offers and counter offers were exchanged. After many additional meetings of the Working Group and its committees, the Group held its last meeting on April 19, 2005.

*WRD Interim Storage Rules:* On March 30, 2005, WRD sent out “Solicitation of Public Comments for Rules to Coordinate Storage of Water in Southeast Los Angeles County.” These draft rules proposed to govern storage of water in the groundwater basins “outside the judgment.” The Interim Rules were adopted by WRD May 18, 2005. Watermaster has taken no official position with regard to WRD’s ability to address storage without modifying the Central Basin judgment.

*Storage Projects:* Prior to WRD’s adoption of the Interim Rules, WRD and the City of Long Beach signed an agreement governing the City’s groundwater storage project. The City of Compton signed a similar agreement with MWD for its storage project.

The Cities of Downey, Cerritos, and Lakewood each purchased from MWD through the Central Basin Municipal Water District 500 acre-feet of imported water for a total of 1,500 acre-feet. The Los Angeles County Department of Public Works spread 1,509.9 acre-feet in November and December 2007 on behalf of these cities.

*Groundwater Storage Facilitation:* In early 2006, at the request of the parties, DWR recommended that the stakeholders return to the table under new facilitation to discuss how groundwater storage projects might be acceptable. DWR recommended that the stakeholders employ a facilitator with expertise in California water issues. The stakeholders agreed, and WRD agreed to hire and to pay for the services of a new facilitator. Work began in July 2007 and has continued to the present. A draft framework has been proposed, and parties are working on draft judgment amendments. Talks continue in an effort to get an agreement that most parties can accept.

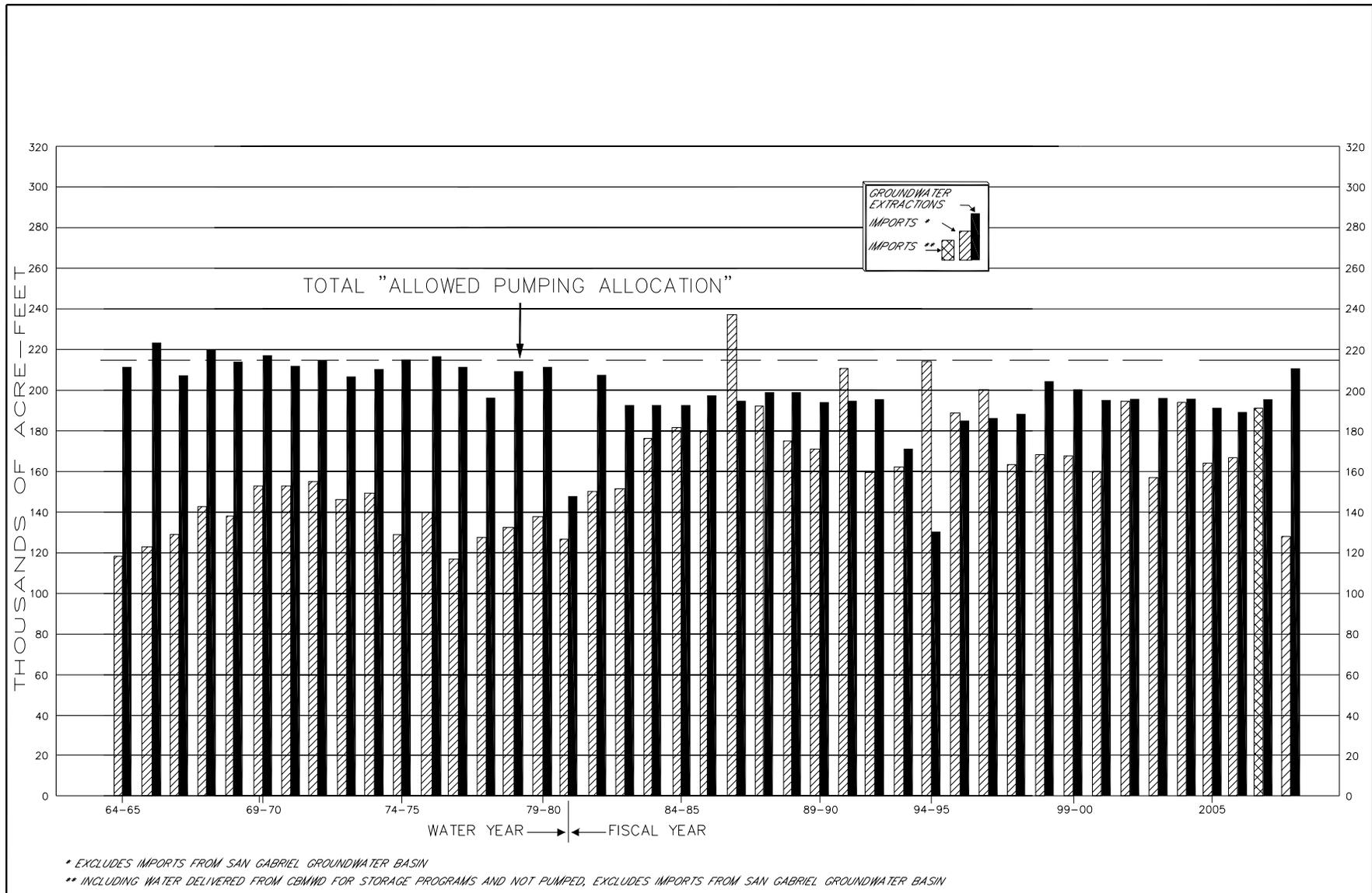
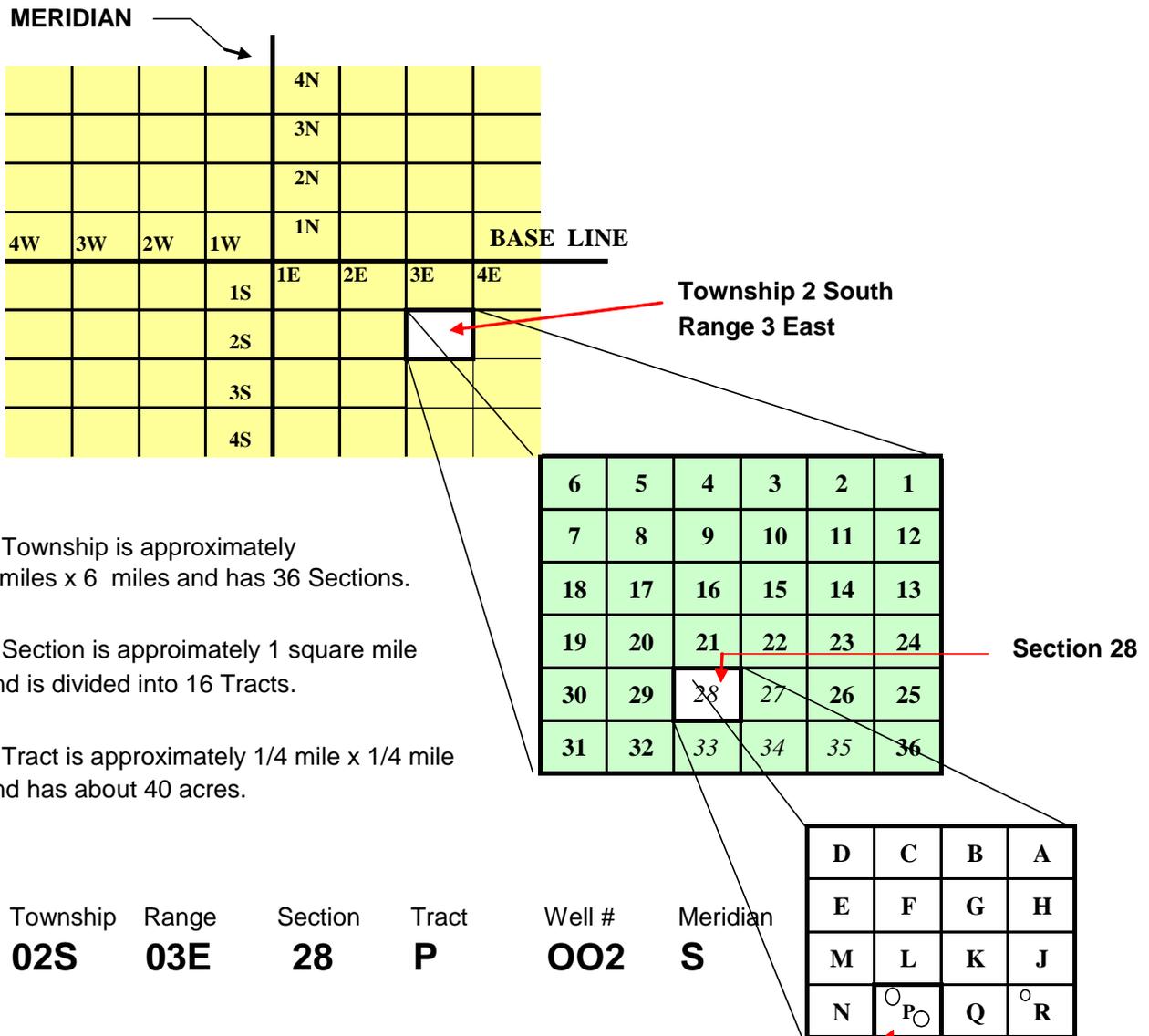


FIGURE 7 – HISTORICAL GROUNDWATER EXTRACTIONS AND USE OF IMPORTED WATER BY PARTIES  
 CENTRAL BASIN

### FIGURE 8 - STATE WELL NUMBER SYSTEM



- o A Township is approximately 6 miles x 6 miles and has 36 Sections.
- o A Section is approximately 1 square mile and is divided into 16 Tracts.
- o A Tract is approximately 1/4 mile x 1/4 mile and has about 40 acres.

In this example, there are two wells in Tract P.





## SUCCESSION OF ALLOWED PUMPING ALLOCATION IN CENTRAL BASIN-JUNE 2008 (in acre-feet)

|  |               |      |  |                 |
|--|---------------|------|--|-----------------|
| <b>ABBOTT, J. P., INC</b>                                | 17.00         |      | <b>AMERICAN PIPE AND CONSTRUCTION CO</b>                 | 150.00          |
| SOLD TO PICO COUNTY WATER DISTRICT                       | -17.00        |      | (NOW KNOWN AS AMERON PIPE PRODUCTS                       |                 |
| TOTAL  |               | 0.00 | GROUP-SOUTHERN CALIFORNIA DIVISION)                      |                 |
| <b>ABC UNIFIED SCHOOL DISTRICT</b>                       |               |      | TRANSFERRED TO AMERON PIPE PRODUCTS                      |                 |
| SUCCESSOR TO ARTESIA SCHOOL DISTRICT                     | 41.00         |      | GROUP-SOUTHERN CALIFORNIA DIVISION                       | -150.00         |
| SUCCESSOR TO BECK AND THOMASON                           |               |      | TOTAL  | 0.00            |
| CONSTRUCTION CO  | 1.00          |      | AMERON FABRICATION PRODUCTS                              |                 |
| SUCCESSOR TO BLOOMFIELD SCHOOL DISTRICT                  | 32.00         |      | SUCCESSOR TO AMERON PIPE PRODUCTS                        |                 |
| SUCCESSOR TO CARMENITA SCHOOL DISTRICT                   | 7.00          |      | GROUP-SOUTHERN CALIFORNIA DIVISION                       | 150.00          |
| SUCCESSOR TO COTTON, HARRY LEE AND DORIS L               | 4.00          |      | SOLD TO DOMINGUEZ WATER CO                               | -150.00         |
| SUCCESSOR TO KOOLHAAS, SIMON AND SOPHIE GRACE            | 7.00          |      | TOTAL  | 0.00            |
| SUCCESSOR TO SUMIDA, KAZUO                               | 2.00          |      | AMERON, PIPE PRODUCTS GROUP-SOUTHERN                     |                 |
| SUCCESSOR IN PART TO EXCELSIOR UNION HIGH                |               |      | CALIFORNIA DIVISION                                      |                 |
| SCHOOL DISTRICT  | 163.00        |      | (FORMERLY KNOWN AS AMERICAN PIPE AND                     |                 |
| SUCCESSOR IN PART TO FIKSE, ALFRED JR AND AGGIE          | 10.00         |      | CONSTRUCTION CO)   |                 |
| SUCCESSOR IN PART TO VISSER BROTHERS                     | 10.00         |      | TRANSFERRED FROM AMERICAN PIPE AND                       |                 |
| CONDEMNED AND TRANSFERRED FROM CONTRERAS, R M            | 6.00          |      | CONSTRUCTION CO  | 150.00          |
| CONDEMNED AND TRANSFERRED FROM JONES, HENRY S            |               |      | SOLD TO AMERON FABRICATION PRODUCTS                      | -150.00         |
| AND MADELYNE   | 1.00          |      | TOTAL  | 0.00            |
| CONDEMNED AND TRANSFERRED FROM KAMPEN, FRITZ             |               |      | <b>ANACONDA AMERICAN BRASS CO</b>                        |                 |
| AND CLARE  | 11.00         |      | (NOW KNOWN AS ARCO METALS CO, AMERICAN BRASS)            |                 |
| CONDEMNED AND TRANSFERRED FROM LONG, MELVIN L            |               |      | <b>ANGELES ABBEY MEMORIAL PARK, INC</b>                  |                 |
| AND STELLA M   | 2.00          |      | (FORMERLY KNOWN AS MAUSOLEUM PARK, INC AND               |                 |
| CONDEMNED AND TRANSFERRED FROM RYLAARSDAM,               |               |      | SUN HOLDING CORP)  |                 |
| SIMON AND MARY JANE                                      | 1.00          |      | TRANSFERRED FROM MAUSOLEUM PARK, INC AND SUN             |                 |
| <b>TOTAL</b>   | <b>298.00</b> |      | HOLDING CORP   | 4.00            |
| <b>ABEX CORP</b>   |               |      | <b>TOTAL</b>   | <b>4.00</b>     |
| (FORMERLY KNOWN AS AMERICAN BRAKE SHOE CO                |               |      | <b>ANKER, GERRIT</b> (SEE LISTING UNDER DE VRIES, AGNES) |                 |
| TRANSFERRED FROM AMERICAN BRAKE SHOE CO                  | 42.00         |      | <b>AQUA CAPITAL MANAGEMENT LP</b>                        |                 |
| SOLD IN PART TO D-H INVESTORS                            | -25.88        |      | SUCCESSOR TO NATIONAL OFFSETS, INC.                      | 257.00          |
| SOLD IN PART TO DOWNEY, CITY OF                          | -16.12        |      | SUCCESSOR TO CONAGRA TRADE GROUP, INC.                   | 358.00          |
| TOTAL  |               | 0.00 | SUCCESSOR TO NI INDUSTRIES                               | 138.00          |
| <b>ADAMS, CHARLES E</b>                                  | 6.00          |      | SUCCESSOR TO FILTRAL CORPORATION                         | 456.00          |
| (CORTY VAN DYKE, TENANT)                                 |               |      | SUCCESSOR IN PART TO NEWARK GROUP INC.                   | 200.00          |
| (SEE ADDITIONAL LISTING BELOW FOR ADAMS, CHARLES E)      |               |      | SUCCESSOR TO SMITH REX M                                 | 24.00           |
| COMBINED AND TRANSFERRED TO ADAMS, CHARLES E             |               |      | SUCCESSOR IN PART TO SMURFIT-STONE CONTAINER             |                 |
| AND RHODA A  | -6.00         |      | ENTERPRISES, INC.  |                 |
| TOTAL  |               | 0.00 | SUCCESSOR TO SMURFIT-STONE CONTAINER                     |                 |
| <b>ADAMS, CHARLES E AND RHODA E</b>                      | 4.00          |      | ENTERPRISES, INC.  | 1.00            |
| COMBINED AND TRANSFERRED FROM ADAMS, CHARLES E           | 6.00          |      | <b>TOTAL</b>   | <b>2,491.00</b> |
| SOLD TO CONTINENTAL TITLE CO                             | -10.00        |      | <b>ARCHDIOCESE OF LOS ANGELES EDUCATION AND</b>          |                 |
| TOTAL  |               | 0.00 | <b>WELFARE CORP</b>                                      | 6.00            |
| <b>ADAMS, JULES H</b>                                    |               |      | COMBINED WITH AND TRANSFERRED TO THE ROMAN               |                 |
| SUCCESSOR TO PACKERS MUTUAL WATER CO                     | 34.00         |      | CATHOLIC ARCHBISHOP OF LOS ANGELES                       | -6.00           |
| SOLD TO HAMM, THEO BREWING CO                            | -34.00        |      | TOTAL  | 0.00            |
| TOTAL  |               | 0.00 | <b>ARCO METALS CO, AMERICAN BRASS</b>                    |                 |
| <b>A E REALTORS</b>                                      |               |      | (FORMERLY KNOWN AS ANACONDA AMERICAN BRASS CO)           | <b>0.00</b>     |
| (SEE A E REALTY PARTNERS)                                |               |      | <b>ARDEN-MAYFAIR, INC</b>                                |                 |
| <b>A E REALTY PARTNERS</b>                               |               |      | SUCCESSOR TO BUMA, DUKE AND MARTHA                       | 6.00            |
| (FORMERLY A E REALTORS)                                  |               |      | SUCCESSOR TO HAMSTRA, HENRY AND NELLY                    | 26.00           |
| SUCCESSOR IN PART TO KAISER AETNA                        | 7.00          |      | SUCCESSOR TO HARISHMENDY, ANTOINE AND CLAIRE             | 0.00            |
| DEDICATED TO CERRITOS, CITY OF                           | -7.00         |      | SUCCESSOR TO SMITH, LESTER W AND DONALD E                | 16.00           |
| TOTAL  |               | 0.00 | SUCCESSOR TO WISEMAN, FRED E AND GRAYCE ANNA             | 2.00            |
| <b>AGAJANIAN, GEORGE E</b>                               |               |      | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE            | 25.00           |
| SUCCESSOR TO BOTH OF, WILLIAM AND ANTONETTE              | 6.00          |      | SOLD TO TITLE INSURANCE AND TRUST CO                     | -75.00          |
| SOLD TO TITLE INSURANCE AND TRUST CO                     | -6.00         |      | TOTAL  | 0.00            |
| TOTAL  |               | 0.00 | <b>ARMSTRONG, GEORGE W AND RUTH H</b>                    | 22.00           |
| <b>AGUAYO, JUAN AND SALOME Y</b>                         | 1.00          |      | (ARMSTRONG POULTRY RANCH, TENANT)                        |                 |
| SOLD TO HORSESHOE CATTLE CO                              | -1.00         |      | SOLD TO ARMSTRONG, ROCK H                                | -22.00          |
| TOTAL  |               | 0.00 | TOTAL  | 0.00            |
| <b>AGUIAR DAIRY, INC</b>                                 | 26.00         |      | ARMSTRONG, ROCK H  |                 |
| SOLD TO CERRITOS, CITY OF                                | -26.00        |      | SUCCESSOR TO ARMSTRONG, GEORGE W AND RUTH H              | 22.00           |
| TOTAL  |               | 0.00 | SOLD TO INGLEWOOD, CITY OF                               | -22.00          |
| <b>AIRFLOOR CO OF CALIFORNIA, INC</b>                    | 1.00          |      | TOTAL  | 0.00            |
| SOLD TO SMITH, PECKHAM AND PECKHAM                       | -1.00         |      | <b>ARTESIA CEMETERY DISTRICT</b>                         | 24.00           |
| TOTAL  |               | 0.00 | SOLD IN PART TO CERRITOS, CITY OF                        | -12.00          |
| <b>ALBERS, J N AND NELLIE</b>                            | 78.00         |      | <b>TOTAL</b>   | <b>12.00</b>    |
| SUCCESSOR TO TEUNE, TEUNIS AND NELLIE                    | 17.00         |      | <b>ARTESIA, CITY OF</b>                                  | <b>24.00</b>    |
| SUCCESSOR TO WYBENGA, GERRIT AND RENA                    | 8.00          |      | <b>ARTESIA MILLING CO</b>                                |                 |
| SOLD IN PART TO LARWIN CO                                | -8.00         |      | (SEE LISTING UNDER ZUIDERVAART, DICK AND JANNA)          |                 |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3             | -76.00        |      | ARTESIA REFORMED CHURCH                                  |                 |
| SOLD IN PART TO RIPHAGEN, VERNON E AND HELEN R           |               |      | SUCCESSOR TO KNORRINGA, SIMON                            | 10.00           |
| VIA BB, LTD  | -2.00         |      | (NOW KNOWN AS NEW LIFE COMMUNITY CHURCH)                 |                 |
| SOLD IN PART TO TEUNE, TEUNIS AND NELLIE                 | -17.00        |      | TRANSFERRED TO NEW LIFE COMMUNITY CHURCH                 | -10.00          |
| TOTAL  |               | 0.00 | TOTAL  | 0.00            |
| <b>ALEWYN, JAKE J AND MRS JAKE J ALEWYN AKA NORMALIE</b> |               |      | <b>ARTESIA SCHOOL DISTRICT</b>                           | 41.00           |
| <b>MAY ALEWYN</b>  |               |      | SOLD TO ABC UNIFIED SCHOOL DISTRICT                      | -41.00          |
| (SEE LISTING UNDER GAMBONI, VICTOR E)                    |               |      | TOTAL  | 0.00            |
| <b>ALGER, TOM AND HILDA</b>                              | 7.00          |      | ARTHUR, ALLAN R AND EVAN C                               |                 |
| DEDICATED TO CERRITOS, CITY OF                           | -7.00         |      | (FORMERLY KNOWN AS ARTHUR LAND CO, INC)                  |                 |
| TOTAL  |               | 0.00 | TRANSFERRED FROM ARTHUR LAND CO, INC                     | 10.00           |
| <b>ALVIS, CLARENCE M AND DORIS M</b>                     |               |      | SOLD TO BOAND, HARRY JR, ET AL                           | -10.00          |
| <b>AMERICAN BRAKE SHOE CO</b>                            | 42.00         |      | TOTAL  | 0.00            |
| (NOW KNOWN AS ABEX CORP)                                 |               |      | <b>ARTHUR LAND CO, INC</b>                               | 10.00           |
| TRANSFERRED TO ABEX CORP                                 | -42.00        |      | (NOW KNOWN AS ARTHUR, ALLAN R AND EVAN C)                |                 |
| TOTAL  |               | 0.00 | TRANSFERRED TO ARTHUR, ALLAN R AND EVAN C                | -10.00          |

|  |              |   |                |
|--|--------------|---|----------------|
| TOTAL  | 0.00         | UNDIVIDED ONE-FOURTH INTEREST; AND <b>FRANK BARBARIA</b> AS TO UNDIVIDED ONE-FOURTH INTEREST (JOHN BARBARIA AND SONS DAIRY, TENANT) | 22.00          |
| <b>ARZOUAMAN, CHARLES AND NEUART</b>   | <b>1.00</b>  |   |                |
| <b>ASHLAND CHEMICAL CO</b>   |              | DEDICATED TO CERRITOS, CITY OF  | -22.00         |
| SUCCESSOR TO CATALIN CORP OF AMERICA   | 10.00        | TOTAL   | 0.00           |
| SOLD TO BUTLER, THADDEUS L AND BARBARA A   | -10.00       |   |                |
| TOTAL  | 0.00         | <b>BARCELLES, ANTONIO B AND MANUEL B</b>  | 10.00          |
| ACCOUNT REACTIVATED IN 1989-90 WITH ZERO WATER RIGHT   | <b>0.00</b>  | SOLD TO HORSESHOE CATTLE CO   | -10.00         |
| ASMUS, CONRAD E AND PHIL COOPER  |              | TOTAL   | 0.00           |
| SUCCESSOR IN PART TO KALUSTIAN, HAGOP  | 2.00         | <b>BARCELOS, JOHN AND GUILHERMINA</b>   | 13.00          |
| SOLD TO HARRIS, GERALD E   | -2.00        | SOLD TO SANTA FE SPRINGS, CITY OF   | -13.00         |
| TOTAL  | 0.00         | TOTAL   | 0.00           |
| ASSOCIATED BEVERAGE CO, INC  |              | <b>BARTSMA, SAM AND BIRDIE</b>  | 27.00          |
| SUCCESSOR IN PART TO STAUFFER CHEMICAL CO  | 69.00        | SOLD IN PART TO KAISER AETNA  | -7.00          |
| SOLD TO SEVEN-UP/RC BOTTLING CO OF SOUTHERN CALIFORNIA, INC  | -69.00       | SOLD IN PART TO SANTA FE SPRINGS, CITY OF   | -20.00         |
| TOTAL  | 0.00         | TOTAL   | 0.00           |
| <b>ASSOCIATED SOUTHERN INVESTMENT CO</b>   | 13.00        | <b>BATESON'S SCHOOL OF HORTICULTURE, INC</b>  |                |
| (WILLIAM R. MORRIS, GEORGE V. GUTIERREZ AND SOCORRO GUTIERREZ, TENANTS AND LICENSEES)                                    |              | (SEE LISTING UNDER JOHN BROWN SCHOOLS OF CALIFORNIA, INC)   |                |
| SOLD TO SOUTHERN CALIFORNIA EDISON CO  | -13.00       | BAUER DEVELOPMENT CO  |                |
| TOTAL  | 0.00         | SUCCESSOR TO HIGHSTREET, JOHN AND EILEEN  | 7.00           |
| <b>ATCHISON, TOPEKA, AND SANTA FE RAILWAY CO, THE</b>  | 99.00        | SUCCESSOR TO VANDENBERG, JACOB AND ANNA   | 6.00           |
| SOLD TO SIGNAL HILL, CITY OF   | -99.00       | SUCCESSOR TO VANDERLAAN, BERT AND STELLA  | 8.00           |
| TOTAL  | 0.00         | DEDICATED TO CERRITOS, CITY OF  | -21.00         |
| <b>ATKINSON BRICK CO</b>   | <b>9.00</b>  | TOTAL   | 0.00           |
| <b>ATLANTIC RICHFIELD CO</b>   |              | <b>BECHARD MUTUAL WATER CORP</b>  | 4.00           |
| (FORMERLY KNOWN AS RICHFIELD OIL CORP)   |              | DEDICATED TO CERRITOS, CITY OF  | -4.00          |
| TRANSFERRED FROM RICHFIELD OIL CORP  | 57.00        | TOTAL   | 0.00           |
| SOLD IN PART TO CERRO METAL PRODUCTS   | -1.00        | BECK AND THOMASON CONSTRUCTION CO   |                |
| SOLD IN PART TO CHASE MANHATTAN BANK   | -1.00        | SUCCESSOR TO STANDLEY, J F AND MYRTLE M   | 1.00           |
| TOTAL  | <b>55.00</b> | SOLD TO ABC UNIFIED SCHOOL DISTRICT   | -1.00          |
| <b>ATSMIA, ARTHUR</b>  |              | TOTAL   | 0.00           |
| (SEE LISTING UNDER DE VOSS, ANDREW AND ALICE)  |              | <b>BECK TRACT WATER CO, INC</b>   | 23.00          |
| <b>AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA</b>  |              | DEDICATED TO CERRITOS, CITY OF  | -23.00         |
| SUCCESSOR TO JAMISON, ROBERT J AND BETTY   | 6.00         | TOTAL   | 0.00           |
| TOTAL  | <b>6.00</b>  | <b>BECKLUND, IVER F</b>   | 1.00           |
| AVERY, MARGARET M  |              | SOLD TO WILLIAMS, JOHN J  | -1.00          |
| SUCCESSOR TO BEKENDAM, DOUTZEN AND HANK  | 9.00         | TOTAL   | 0.00           |
| SUCCESSOR TO GOEDHART, REIMER  | 10.00        | <b>BECKLUND, MARGARET E</b>   | 1.00           |
| SUCCESSOR TO OOSTEN, RALPH AND CAROLINE  | 41.00        | SOLD TO WILLIAMS, JOHN J  | -1.00          |
| SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA   | 10.00        | TOTAL   | 0.00           |
| SOLD IN PART TO JONES, CLIFTON S JR, INC   | -9.00        | <b>BEEGLY, P T</b>  | 1.00           |
| SOLD IN PART TO LONG BEACH CONSTRUCTION CO   | -61.00       | (INTERNATIONAL CARBONIC, INC, TENANT)   |                |
| TOTAL  | 0.00         | SOLD TO SOMERSET MUTUAL WATER CO  | -1.00          |
| <b>B B LTD</b>   |              | TOTAL   | 0.00           |
| SUCCESSOR TO RIPHAGEN, VERNON E AND HELEN R  | 2.00         | <b>BEKENDAM, DOUTZEN AND HANK</b>   | 9.00           |
| SOLD TO WOODBINE CORP  | -2.00        | SOLD TO AVERY, MARGARET M   | -9.00          |
| TOTAL  | 0.00         | TOTAL   | 0.00           |
| <b>B F S MUTUAL WATER CO</b>   | 146.00       | <b>BEKENDAM, JOHN</b>   | 0.00           |
| SOLD TO CERRITOS, CITY OF  | -146.00      | <b>BEKENDAM, TILLIE</b>   | 0.00           |
| TOTAL  | 0.00         | BELINDA WESTERN CO  |                |
| <b>BAAR, HENRY</b>   |              | SUCCESSOR TO MURPHY, ELMO D AND EVELENE B   | 6.00           |
| (SEE LISTING UNDER STEFANI, STEVE SR AND DORA)   |              | SUCCESSOR IN PART TO GRANT, ROBERT H, DEVELOPER   | 31.00          |
| <b>BACON, VERNON E</b>   |              | DEDICATED TO CERRITOS, CITY OF  | -37.00         |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)  |              | TOTAL   | 0.00           |
| <b>BADER, ADOLPH AND GESINE</b>  | 11.00        | <b>BELL GARDENS, CITY OF</b>  |                |
| (FRED BADER, TENANT)   |              | SUCCESSOR IN PART TO PARK WATER CO  | 1914.00        |
| DEDICATED TO CERRITOS, CITY OF   | -11.00       | TOTAL   | <b>1914.00</b> |
| TOTAL  | 0.00         | <b>BELL TRAILER CITY</b>  |                |
| <b>BAILEY, K R AND VIRGINIA R</b>  | 1.00         | (SEE LISTING UNDER SIMMONS, BENNETT E)  |                |
| SOLD TO CRANDALL, E E AND F J  | -1.00        | <b>BELLENBAUM, E F AND MARIE P</b>  | 1.00           |
| TOTAL  | 0.00         | SOLD TO LUSSMAN, PAUL H JR ET AL  | -1.00          |
| <b>BAJEMA, DAVE</b>  |              | TOTAL   | 0.00           |
| (SEE LISTING UNDER DOTINGA, PETER AND TENA)  |              | <b>BELLFLOWER CHRISTIAN SCHOOL</b>  | 26.00          |
| <b>BAKER COMMODITIES, INC</b>  |              | NAME CHANGE TO VALLEY CHRISTIAN SCHOOLS   | -26.00         |
| SUCCESSOR TO CALIFORNIA RENDERING CO, LTD  | 119.00       | TOTAL   | 0.00           |
| SOLD TO PHOENIX TALLOW CO  | -119.00      | <b>BELLFLOWER, CITY OF</b>  | 48.00          |
| SUCCESSOR TO PHOENIX TALLOW CO   | 119.00       | SUCCESSOR IN PART TO CALIFORNIA, STATE OF   | 334.00         |
| SOLD IN PART TO DARLING-DELAWARE CO, INC   | -59.00       | SUCCESSOR TO PEERLES WATER COMPANY  | 986.00         |
| TOTAL  | <b>60.00</b> | TOTAL   | <b>1368.00</b> |
| <b>BAKER, DONALD L AND PATSY RUTH</b>  | 4.00         | <b>BELLFLOWER HOME GARDEN WATER CO</b>  | 194.00         |
| SOLD TO BERNADETTE INVESTMENT CO/GLA DEV CO  | -4.00        | SUCCESSOR TO ERICKSON, JOHN A   | 20.00          |
| TOTAL  | 0.00         | SUCCESSOR TO LYON, WM, DEVELOPMENT CO, INC  | 8.00           |
| <b>BAKKER, ALLEN</b>   | 0.00         | SUCCESSOR TO NELSON, OTELIA AND ROBERT  | 11.00          |
| <b>BANGMA, SAM AND IDA</b>   | 14.00        | SUCCESSOR IN PART TO CALIFORNIA COTTON OIL CORP   | 73.00          |
| SOLD TO EUCLID BALL CO   | -14.00       | TOTAL   | <b>306.00</b>  |
| TOTAL  | 0.00         | <b>BELLFLOWER UNIFIED SCHOOL DISTRICT</b>   | <b>89.00</b>   |
| <b>BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF TONY V FRIETAS, DECEASED</b> | 23.00        | <b>BELLFLOWER WATER CO</b>  | 1687.00        |
| (FRANK A GONSALVES, TENANT)  |              | SUCCESSOR TO BELMONT WATER ASSOC  | 9.00           |
| DEDICATED TO CERRITOS, CITY OF   | -23.00       | SUCCESSOR TO SOMERSET MUTUAL WATER CO   | 2454.88        |
| SUCCESSOR TO TRACT NUMBER ONE HUNDRED AND EIGHTY WATER CO  | 913.00       | (NOW KNOWN AS BELLFLOWER-SOMERSET MUTUAL WATER CO)  |                |
| SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY WATER CO   | -913.00      | TRANSFERRED TO BELLFLOWER-SOMERSET MUTUAL WATER CO  | -4150.88       |
| TOTAL  | 0.00         | TOTAL   | 0.00           |
| <b>BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION</b>  |              | <b>BELLFLOWER-SOMERSET MUTUAL WATER CO</b>  |                |
| SUCCESSOR IN INTEREST TO UNITED CALIFORNIA BANK, SOLD TO CITY OF CERRITOS  | 18.50        | (FORMERLY KNOWN AS BELLFLOWER WATER CO)   |                |
| TOTAL  | -18.50       | TRANSFERRED FROM BELLFLOWER WATER CO  | 4150.88        |
| <b>BARBARIA, EMMA, AS TO UNDIVIDED ONE-HALF INTEREST; JOHN BARBARIA, JR AND LORRAINE BARBARIA AS TO</b>                  | 0.00         | SUCCESSOR TO BIGBY TOWNSITE WATER CO  | 121.00         |
|  |              | SUCCESSOR TO ERICKSON, JOHN A   | 22.00          |
|  |              | SUCCESSOR TO ERICKSON, JOHN E   | 2.00           |
|  |              | SUCCESSOR TO WEAVER, BONNIE AS SUCCESSOR TRUSTEE OF SANA HAAKMA TRUST   | 11.00          |
|  |              | SUCCESSOR TO WIERSMA, WILLIAM ESTATE OF   | 6.00           |

|  |                |  |        |
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| <b>TOTAL</b>   | <b>4312.88</b> |  |        |
| <b>BELMONT WATER ASSOC</b>   | 9.00           |  |        |
| SOLD TO BELLFLOWER WATER CO  | -9.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BELTMAN, TONY</b>   | 0.00           |  |        |
| BENDETTI, DONALD L, ET AL  |                |  |        |
| SUCCESSOR TO OSINGA, JOHN  | 5.00           |  |        |
| SOLD TO CERRITOS INDUSTRIAL PARK   | -5.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BENFID REALTY CO   |                |  |        |
| SUCCESSOR TO SCHMID, CARL AND OLGA   | 14.00          |  |        |
| SUCCESSOR TO SMOORENBURG, WILLIAM AND NICK LOOGMAN   | 17.00          |  |        |
| DEDICATED TO CERRITOS, CITY OF   | -31.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BERLU WATER COMPANY, INC</b>  | 0.00           |  |        |
| BERNADETTE INVESTMENT CO/GLA DEV CO  |                |  |        |
| SUCCESSOR TO BAKER, DONALD L AND PATSY RUTH  | 4.00           |  |        |
| SOLD TO BIRTCHER, FAYETTE E VIA SEQUOIA PACIFIC REALCO   | -4.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BERTHA BUILDING CO   |                |  |        |
| TRANSFERRED FROM BERTHA BUILDING CORP  | 4.00           |  |        |
| SOLD TO RANDALL, VILLIS  | -4.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BERTHA BUILDING CORP   |                |  |        |
| SUCCESSOR TO BIRTCHER, FAYETTE E (CORPORATION DISSOLVED AND WATER RIGHTS TRANSFERRED TO BERTHA BUILDING CO)                                      | 4.00           |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BETTENCOURT, JACK R AND BELLA</b>   | 26.00          |  |        |
| DEDICATED IN PART TO CERRITOS, CITY OF   | -15.00         |  |        |
| SOLD IN PART TO INGLEWOOD, CITY OF   | -11.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BEUSING, J   |                |  |        |
| SUCCESSOR TO PAYTON, LA VERNE  | 1.00           |  |        |
| SOLD TO DANIELS, G A   | -1.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BEVERLY PARK PLACE   |                |  |        |
| SUCCESSOR TO CULP, ORLYN L AND GARNETTE  | 17.00          |  |        |
| SOLD TO SAN GABRIEL VALLEY WATER CO  | -17.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BIGBY TOWNSITE WATER CO</b>   | 121.00         |  |        |
| SOLD TO BELLFLOWER-SOMERSET WATER CO   | -121.00        |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BINGGELI, SIEGFRIED AND TRINA L</b>   |                |  |        |
| (SEE LISTING UNDER LUSSMAN, PAUL H, JR)  |                |  |        |
| BIRTCHER, FAYETTE E  |                |  |        |
| SUCCESSOR TO BERNADETTE INVESTMENT CO/GLA DEV CO VIA SEQUOIA PACIFIC REALCO  | 4.00           |  |        |
| SOLD TO BERTHA BUILDING CORP   | -4.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BIXBY, FRED H, RANCH CO</b>   | 0.00           |  |        |
| <b>BLACK, DELBERT G AND LENNIE O, AS TO UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST</b>                        | 2.00           |  |        |
| SOLD TO WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST                    | -2.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BLOOMFIELD CO  |                |  |        |
| SUCCESSOR TO BUTLER HOUSING CORP   | 10.00          |  |        |
| DEDICATED TO CERRITOS, CITY OF   | -10.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BLOOMFIELD SCHOOL DISTRICT</b>  | 32.00          |  |        |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT  | -32.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BOARD, HARRY JR, ET AL   |                |  |        |
| SUCCESSOR TO ARTHUR, ALLAN R AND EVAN C  | 10.00          |  |        |
| DEDICATED TO CERRITOS, CITY OF   | -10.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOER, ADRIAN AND JULIA</b>  | 9.00           |  |        |
| SOLD TO RANGERS DIE CASTING CO   | -9.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOER, GERARD AND ROSALYN</b>  | 4.00           |  |        |
| DEDICATED TO CERRITOS, CITY OF   | -4.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOER, HENRY AND ANNIE</b>   | 27.00          |  |        |
| (WILLIAM OFFINGA AND SON, INCLUDING SIDNEY OFFINGA, TENANTS AS TO 33 ACRE-FEET OF WATER RIGHT AND 26 ACRE-FEET OF ALLOWED PUMPING ALLOCATION)    |                |  |        |
| SOLD IN PART TO LU, DON C S AND SHEILA C (HUSBAND AND WIFE AS JOINT TENANTS) AND CHIANG, JIH-SHEN AND YU-HWA (HUSBAND AND WIFE AS JOINT TENANTS) | -1.00          |  |        |
| SOLD IN PART TO OFFINGA, WILLIAM AND SON   | -26.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BOERE, EDNA  |                |  |        |
| (FORMERLY KNOWN AS BOERE, JOHN SR AND EDNA)  |                |  |        |
| TRANSFERRED FROM BOERE, JOHN SR AND EDNA   | 48.00          |  |        |
| SOLD IN PART TO LAKEWOOD, CITY OF  | -20.00         |  |        |
| SOLD IN PART TO MIDWAY GARDENS MUTUAL  |                |  |        |
| WATER ASSOC  |                |  | -28.00 |
| <b>TOTAL</b>   |                |  | 0.00   |
| <b>BOERE, JOHN JR AND MARY J</b>   | 24.00          |  |        |
| SOLD TO BOERE, JOHN SR AND EDNA  | -24.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOERE, JOHN SR AND EDNA</b>   | 24.00          |  |        |
| (JOHN BOERE JR, TENANT)  |                |  |        |
| SUCCESSOR TO BOERE, JOHN JR AND MARY J (NOW KNOWN AS BOERE, EDNA)  | 24.00          |  |        |
| TRANSFERRED TO BOERE, EDNA   | -48.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOERE, JOHN JR</b>  |                |  |        |
| (SEE LISTING UNDER GRENIER, LEONARD A)   |                |  |        |
| <b>BOERSMA, FRANK AND ANGIE</b>  | 25.00          |  |        |
| SUCCESSOR TO LAUTENBACH, HENRY AND NELLIE H  | 13.00          |  |        |
| SOLD IN PART TO ARDEN-MAYFAIR, INC   | -25.00         |  |        |
| SOLD IN PART TO PRESLEY DEVELOPMENT CO   | -13.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BOERSMA, GEORGE AND NORMA  |                |  |        |
| SUCCESSOR TO BOERSMA, GERRIT AND JENNIE  | 6.00           |  |        |
| DEDICATED TO CERRITOS, CITY OF   | -6.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOERSMA, GERRIT AND JENNIE</b>  | 6.00           |  |        |
| (GEORGE BOERSMA, TENANT)   |                |  |        |
| SOLD TO BOERSMA, GEORGE AND NORMA  | -6.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOERSMA, JACK</b>   | 0.00           |  |        |
| <b>BOERSMA, SAM AND BERDINA</b>  | 34.00          |  |        |
| DEDICATED IN PART TO CERRITOS, CITY OF   | -28.00         |  |        |
| SOLD IN PART TO KAISER AETNA   | -6.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOKMA, JAN</b>  |                |  |        |
| (SEE LISTING UNDER VANDENBERG, AUGUST)   |                |  |        |
| <b>BOLLEMA, JACOB</b>  | 0.00           |  |        |
| BOLLES, WALLACE J  |                |  |        |
| SUCCESSOR TO STOVER, WILLIAM T AND GERTRUDE D  | 3.00           |  |        |
| SOLD TO BROOKS, DR MILO B AND EVA  | -3.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BONDED CATTLE CO   |                |  |        |
| SUCCESSOR TO VISSER, LOUIS   | 7.00           |  |        |
| SUCCESSOR TO ZANE, STEVE   | 32.00          |  |        |
| SUCCESSOR IN PART TO TEIXEIRA, CARL  | 7.00           |  |        |
| DISTRIBUTED TO JAY, HAROLD J AND SHERRY A  |                |  |        |
| TRUSTEES OF THE JAY LIVING TRUST   | -11.50         |  |        |
| DISTRIBUTED TO SMITH, MARGARET M   | -23.00         |  |        |
| DISTRIBUTED TO ZANE, STEVE OR FRANCES  | -11.50         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD, CORNILIUS W BOOGAARD AND WILLA J BOOGAARD  |                |  |        |
| SUCCESSOR TO JOHNSTON, DELBERT L, CAROL J JOHNSTON, REX D JOHNSTON AND JUDITH A JOHNSTON   | 5.00           |  |        |
| SOLD TO PARAMOUNT, CITY OF   | -5.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOOGERD, JAMES C</b>  |                |  |        |
| (SEE LISTING UNDER VAN LEEUWEN, JAKE JR)   |                |  |        |
| <b>BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM, AND GLADYS MARIE ROMBERG</b>  | 10.00          |  |        |
| SOLD TO LUXURY HOMES, INC  | -10.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BORDATO, MICHEL AND ANNA M</b>  | 10.00          |  |        |
| (CHARLIE VANDER KOOI, TENANT)  |                |  |        |
| SOLD TO SHATTUCK, J R AND DEBRA  | -10.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BORGES, JOHN AND MARY AKA MRS JOHN BORGES</b>   | 11.00          |  |        |
| (MANUEL B OURIQUE, TENANT)   |                |  |        |
| SOLD TO TIARA ESTATES, INC   | -11.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BORGES, MARY, WIDOW OF MANUEL BORGES</b>  | 6.00           |  |        |
| (MANUEL BORGES JR, TENANT)   |                |  |        |
| SOLD TO CARDOZO HOMES, INC   | -6.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOS, GERRIT AND MARGARET</b>  | 70.00          |  |        |
| SOLD TO WATT, R A, CO  | -70.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOSMA, JACOB J</b>  |                |  |        |
| (SEE LISTING UNDER VIERSTRA, SIEGER AND NELLIE G)  |                |  |        |
| <b>BOTHOF, PETER</b>   | 5.00           |  |        |
| SOLD TO SAMPSON, WILLIAM C AND MILDRED S   | -5.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOTHOF, WILLIAM AND ANTONETTE</b>   | 6.00           |  |        |
| SOLD TO AGAJANIAN, GEORGE E  | -6.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOUMA, FRANK AND MYRON D KOLSTAD</b>  | 3.00           |  |        |
| SOLD TO CERRITOS, CITY OF  | -3.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOUMA, TED AND JEANETTE</b>   | 17.00          |  |        |
| SOLD TO LONG BEACH CONSTRUCTION CO   | -17.00         |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| <b>BOUMAN, SAM</b>   | 6.00           |  |        |
| (ARIE C VAN LEEUWEN, TENANT)   |                |  |        |
| SOLD TO WARMINGTON CONSTRUCTION CO   | -6.00          |  |        |
| <b>TOTAL</b>   | 0.00           |  |        |
| BOWEN, EDWARD H  |                |  |        |

|  |                 |   |                |
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| SUCCESSOR TO CULBERTSON, KATHERINE                                   | 1.00            | ORDERED THAT THIS "DOMINGUEZ MERGER" BE           |                |
| SUCCESSOR TO MAGNUSSON, ROBERTAM                                     | 12.00           | KEPT AS A SEPARATE ACCOUNT KNOWN AS               |                |
| SOLD TO KING KELLY MARMALADE CO, INC                                 | -13.00          | CALIFORNIA WATER SERVICE CO (DOMINGUEZ))          |                |
| TOTAL  | 0.00            | TRANSFERRED FROM DOMINGUEZ WATER CO               | 6480.00        |
| <b>BRENTWOOD-MORNING CO</b>  |                 | <b>TOTAL</b>                                      | <b>6480.00</b> |
| SUCCESSOR TO VANDER EYK, CORNELIUS AND NELLIE                        | 6.00            | CALVARY CHRISTIAN REFORMED CHURCH OF CHINO        |                |
| SUCCESSOR TO WESTRA, HENRY AND HILDA                                 | 32.00           | SUCCESSOR TO TE VELDE, HARM AND ZWAANTINA         | 227.00         |
| DEDICATED IN PART TO CERRITOS, CITY OF                               | -6.00           | SOLD TO CERRITOS, CITY OF                         | -227.00        |
| SOLD IN PART TO HORSESHOE CATTLE CO                                  | -32.00          | TOTAL   | 0.00           |
| TOTAL  | 0.00            | <b><u>CANDLEWOOD COUNTRY CLUB</u></b>             |                |
| <b>BROOKS, DR MILO B AND EVA</b>                                     |                 | <b><u>CAPOVILLA, V AND MARY</u></b>               | <b>147.00</b>  |
| SUCCESSOR TO BOLLES, WALLACE J                                       | 3.00            | CARDOZO HOMES, INC                                |                |
| SOLD TO SCHUSTER, DICK J   | -3.00           | SUCCESSOR TO BORGES, MARY                         | 6.00           |
| TOTAL  | 0.00            | SUCCESSOR TO DE VRIES, AGNES                      | 13.00          |
| <b>BROWN, JOHN, SCHOOLS OF CALIFORNIA, INC</b>                       |                 | SUCCESSOR TO DE VRIES, DICK AND THERESA           | 8.00           |
| (BATESON'S SCHOOL OF HORTICULTURE, INC, TENANT)                      | 2.00            | DEDICATED TO CERRITOS, CITY OF                    | -27.00         |
| SOLD TO LANGSLET, C ROBERT AND SON, INC                              | -2.00           | TOTAL   | 0.00           |
| TOTAL  | 0.00            | CARMENITA COMMERCE CENTER                         |                |
| <b>BROWN, M J JR, AND MARGARET</b>                                   |                 | SUCCESSOR TO MEL, INC (VINCE FARMS INC, TENANT)   | 54.00          |
| BUCKLEY, ARTHUR W AND MARIAN J                                       | 0.00            | SOLD TO SANTA FE SPRINGS, CITY OF                 | -54.00         |
| SUCCESSOR TO OROPEZA, PABLO AND AURELIA G                            | 1.00            | TOTAL   | 0.00           |
| SOLD TO LAKEWOOD PROPERTIES  | -1.00           | <b><u>CARMENITA SCHOOL DISTRICT</u></b>           | <b>7.00</b>    |
| TOTAL  | 0.00            | SOLD TO ABC UNIFIED SCHOOL DISTRICT               | -7.00          |
| <b>BUJELL, MARY DOLORES</b>  |                 | TOTAL   | 0.00           |
| SUCCESSOR TO CULBERTSON, KATHERINE M                                 | 1.00            | CARMENITA VILLAGE                                 |                |
| TOTAL  | 1.00            | SUCCESSOR TO VAN DER HAM, GEORGE AND ALICE        | 8.00           |
| <b>BULK, ADRIAN AND ALICE</b>  |                 | DEDICATED TO CERRITOS, CITY OF                    | -8.00          |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT                             | 16.00           | TOTAL   | 0.00           |
| TOTAL  | -16.00          | <b><u>CARSON ESTATE CO</u></b>                    | <b>111.00</b>  |
| TOTAL  | 0.00            | SOLD TO DOMINGUEZ WATER CORP                      | -111.00        |
| <b>BUMA, DUKE AND MARTHA</b>   |                 | TOTAL   | 0.00           |
| SOLD TO ARDEN-MAYFAIR, INC   | 6.00            | <b><u>CARVER, PAUL</u></b>                        | <b>0.00</b>    |
| TOTAL  | -6.00           | CASA DE LA CUESTA                                 |                |
| <b>BURNS, G CRESWELL AND HELEN RISLOW</b>                            |                 | SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY    | 8.00           |
| SUCCESSOR TO BURNHAM HOSPITAL FOUNDATION                             | 31.00           | DEDICATED TO CERRITOS, CITY OF                    | -8.00          |
| SUCCESSOR TO VISTA HILL PSYCHIATRIC FOUNDATION                       | 31.00           | TOTAL   | 0.00           |
| SOLD TO DOWNEY, CITY OF  | -31.00          | CASA DEL AMO                                      |                |
| TOTAL  | 0.00            | SUCCESSOR TO LANGSTON, CALVIN E AND EDITH         | 1.00           |
| <b>BURSON, MILES A AND ROSE</b>                                      |                 | DEDICATED TO CERRITOS, CITY OF                    | -1.00          |
| SOLD TO WARMINGTON, E G, ET AL                                       | 6.00            | TOTAL   | 0.00           |
| TOTAL  | -6.00           | CASA GRANDE                                       |                |
| <b>BUTLER HOUSING CORP</b>   |                 | SUCCESSOR TO STELLINGWERF, HENRY AND JEANETTE     | 11.00          |
| SUCCESSOR TO CONTINENTAL TITLE CO                                    | 10.00           | SUCCESSOR TO WARMINGTON, E G, ET AL               | 6.00           |
| SOLD TO BLOOMFIELD CO  | -10.00          | SUCCESSOR IN PART TO WARMINGTON                   |                |
| TOTAL  | 0.00            | CONSTRUCTION CO                                   | 10.00          |
| <b>BUTLER, THADDEUS L AND BARBARA A</b>                              |                 | DEDICATED TO CERRITOS, CITY OF                    | -27.00         |
| SUCCESSOR TO ASHLAND CHEMICAL CO                                     | 10.00           | TOTAL   | 0.00           |
| SOLD TO COUNTY WATER CO  | -10.00          | <b><u>CATALIN CORP OF AMERICA</u></b>             | <b>10.00</b>   |
| TOTAL  | 0.00            | SOLD TO ASHLAND CHEMICAL CO                       | -10.00         |
| <b>CABOT, CABOT AND FORBES</b>                                       |                 | TOTAL   | 0.00           |
| SUCCESSOR IN PART TO EHRMAN, FLORENCE                                |                 | CBP RESOURCES, INC                                |                |
| HELLMAN, ETC   | 305.00          | SUCCESSOR TO PETERSON MANUFACTURING CO, INC       | 58.00          |
| SOLD TO COMPTON, CITY OF   | -305.00         | SOLD TO DARLING-DELAWARE CO, INC                  | -58.00         |
| TOTAL  | 0.00            | TOTAL   | 0.00           |
| <b>CALAVAR CORP</b>  |                 | <b><u>CENTER CITY WATER CO</u></b>                | <b>69.00</b>   |
| (SEE LISTING UNDER H R M LAND CO)                                    |                 | SOLD TO COUNTY WATER CO                           | -69.00         |
| <b>CALIFORNIA-AMERICAN WATER CO</b>                                  |                 | TOTAL   | 0.00           |
| (FORMERLY KNOWN AS CALIFORNIA WATER AND                              |                 | <b><u>CENTRAL MANUFACTURING DISTRICT, INC</u></b> | <b>660.00</b>  |
| TELEPHONE CO)  |                 | (LOUIS GUGLIELMANA AND RICHARD WIGBOLY, TENANTS)  |                |
| TRANSFERRED FROM CALIFORNIA WATER AND                                |                 | (NOW KNOWN AS SANTA FE LAND IMPROVEMENT CO)       |                |
| TELEPHONE CO   | 2067.00         | TRANSFERRED TO SANTA FE LAND IMPROVEMENT CO       | -660.00        |
| TOTAL  | 2067.00         | TOTAL   | 0.00           |
| <b>CALIFORNIA COTTON OIL CORP</b>                                    |                 | <b><u>CENTURY CENTER MUTUAL WATER ASSOC</u></b>   | <b>254.00</b>  |
| SOLD TO BELLFLOWER HOME GARDEN WATER CO                              | 81.00           | SUCCESSOR TO SPECIALTY SHOPPING CENTERS INC       | 43.00          |
| SOLD TO P B S CORP   | -73.00          | SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA   | 10.00          |
| TOTAL  | -8.00           | SOLD TO PARAMOUNT, CITY OF                        | -307.00        |
| TOTAL  | 0.00            | TOTAL   | 0.00           |
| <b>CALIFORNIA PORTLAND CEMENT CO</b>                                 |                 | <b><u>CENTURY CITY MUTUAL WATER CO, LTD</u></b>   | <b>50.00</b>   |
| <b>CALIFORNIA RENDERING CO, LTD</b>                                  |                 | SOLD TO PARAMOUNT, CITY OF                        | -50.00         |
| SOLD TO BAKER COMMODITIES, INC                                       | 119.00          | TOTAL   | 0.00           |
| TOTAL  | -119.00         | CERRITOS BUSINESS CENTER                          |                |
| TOTAL  | 0.00            | SUCCESSOR TO FARMERS AND MERCHANTS BANK           |                |
| <b><u>CALIFORNIA, STATE OF</u></b> (INCLUDED HEREIN ARE WATER RIGHTS |                 | OF LONG BEACH                                     | 3.00           |
| OF FRED C NELLE'S SCHOOL FOR BOYS OF THE STATE OF                    |                 | DEDICATED TO CERRITOS, CITY OF                    | -3.00          |
| CALIFORNIA DEPARTMENT OF THE YOUTH AUTHORITY;                        |                 | TOTAL   | 0.00           |
| METROPOLITAN STATE HOSPITAL OF THE STATE OF                          |                 | <b><u>CERRITOS, CITY OF</u></b>                   |                |
| CALIFORNIA DEPARTMENT OF MENTAL HYGIENE; AND                         |                 | (FORMERLY KNOWN AS DAIRY VALLEY, CITY OF)         |                |
| DISTRICT VII, DIVISION OF HIGHWAYS OF THE STATE                      |                 | DEDICATED FROM A E REALTY PARTNERS                | 7.00           |
| OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS)                            | 606.00          | DEDICATED FROM ALGER, TOM AND HILDA               | 7.00           |
| CONDEMNED AND TRANSFERRED FROM GAMBONI,                              |                 | DEDICATED FROM BADER, ADOLPH AND GESINE           | 11.00          |
| VICTOR E AND BARBARA H   | 22.00           | DEDICATED FROM BANK OF AMERICA NATIONAL TRUST     |                |
| SUCCESSOR TO DAIRYMENS FERTILIZER CO-OP, INC                         | 1.00            | AND SAVINGS ASSOC, AS TRUSTEE                     | 23.00          |
| SUCCESSOR TO MARTIN, MARY  | 28.00           | DEDICATED FROM BARBARIA, EMMA, AS TO UNDIVIDED    |                |
| SUCCESSOR TO VANDE VEGTE, BERT AND LILLIAN                           | 1.00            | ONE-HALF INTEREST; JOHN BARBARIA, JR AND          |                |
| SOLD TO BELLFLOWER, CITY OF  | -334.00         | LORRAINE BARBARIA AS TO UNDIVIDED ONE-FOURTH      |                |
| SOLD TO MARTIN, MARY   | -28.00          | INTEREST; AND FRANK BARBARIA AS TO UNDIVIDED      |                |
| SOLD TO WHITTIER, CITY OF  | -246.00         | ONE-FOURTH INTEREST                               | 22.00          |
| TOTAL  | 50.00           | DEDICATED FROM BAUER DEVELOPMENT CO               | 21.00          |
| <b>CALIFORNIA WATER AND TELEPHONE CO</b>                             |                 | DEDICATED FROM BECHARD MUTUAL WATER CORP          | 4.00           |
| (NOW KNOWN AS CALIFORNIA-AMERICAN WATER CO)                          | 2067.00         | DEDICATED FROM BECK TRACT WATER CO, INC           | 23.00          |
| TRANSFERRED TO CALIFORNIA-AMERICAN WATER CO                          | -2067.00        | DEDICATED FROM BELINDA WESTERN CO                 | 37.00          |
| TOTAL  | 0.00            | DEDICATED FROM BENFID REALTY CO                   | 31.00          |
| <b><u>CALIFORNIA WATER SERVICE CO</u></b>                            | <b>11774.00</b> | DEDICATED FROM BLOOMFIELD CO                      | 10.00          |
| <b><u>CALIFORNIA WATER SERVICE CO (DOMINGUEZ)</u></b>                |                 |   |                |
| (DOMINGUEZ WATER CO MERGED WITH AND INTO                             |                 |   |                |
| CALIFORNIA WATER SERVICE CO, BUT CA PUC                              |                 |   |                |

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| DEDICATED FROM BOAND, HARRY JR, ET AL           | 10.00  | DEVELOPMENT CO                                    | 3.00           |
| DEDICATED FROM BOER, GERARD AND ROSALYN         | 4.00   | DEDICATED IN PART FROM CERRITOS-PACIFIC           |                |
| DEDICATED FROM BOERSMA, GEORGE AND NORMA        | 6.00   | DEVELOPMENT CO                                    | 1.00           |
| DEDICATED FROM CARDOZO HOMES, INC               | 27.00  | DEDICATED IN PART FROM CLASSIC DEVELOPMENT CO     | 17.00          |
| DEDICATED FROM CARMENITA VILLAGE                | 8.00   | DEDICATED IN PART FROM COLLINSWORTH, J E          | 9.00           |
| DEDICATED FROM CASA DE LA CUESTA                | 8.00   | DEDICATED IN PART FROM CORP OF THE PRESIDING      |                |
| DEDICATED FROM CASA DEL AMO                     | 1.00   | BISHOP OF THE CHURCH OF JESUS CHRIST OF           |                |
| DEDICATED FROM CASA GRANDE                      | 27.00  | LATTER DAY SAINTS                                 | 31.00          |
| DEDICATED FROM CERRITOS BUSINESS CENTER         | 3.00   | DEDICATED IN PART FROM DE VOSS, ANDREW            |                |
| DEDICATED FROM CERRITOS DISTRIBUTION            |        | AND ALICE   | 7.00           |
| ASSOCIATES II                                   | 22.00  | DEDICATED IN PART FROM DUNN, L AND M              | 4.00           |
| DEDICATED FROM CERRITOS INDUSTRIAL PARK         | 5.00   | DEDICATED IN PART FROM GONSALVES, ELVIRA          | 15.00          |
| DEDICATED FROM CERRITOS JOINT VENTURE NO 2      | 4.00   | DEDICATED IN PART FROM GRANT, ROBERT H            |                |
| DEDICATED FROM CERRITOS V                       | 5.00   | DEVELOPER, INC                                    | 10.00          |
| DEDICATED FROM CERRITOS VENTURE                 | 38.00  | DEDICATED IN PART FROM HAAKMA, ED AND SJANA       | 11.00          |
| DEDICATED FROM CERRITOS VILLAGE                 | 18.00  | DEDICATED IN PART FROM KIMM, JACOB R AND BONNIE   | 29.00          |
| DEDICATED FROM CHRISTOFFELS, JOHN AND EFFIE     | 11.00  | DEDICATED IN PART FROM KAISER AETNA               | 84.00          |
| DEDICATED FROM CLARK & WHEELER ENGINEERING, INC | 5.00   | DEDICATED IN PART FROM LONG BEACH                 |                |
| DEDICATED FROM DE GROOT, ERNEST AND DOROTHY     | 65.00  | CONSTRUCTION CO                                   | 17.00          |
| DEDICATED FROM DE JONG, JAKE AND LENA           | 17.00  | DEDICATED IN PART FROM MUSSACHIA, CARL A, FRANCIS |                |
| DEDICATED FROM DERBY CORP, ET AL                | 23.00  | J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE   |                |
| DEDICATED FROM DE VRIES, GERRIT AND CLAZIENA    | 14.00  | CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST         | 2.00           |
| DEDICATED FROM DYKSTRA, JOHN AND WILMA          | 42.00  | DEDICATED IN PART FROM PINHEIRO, A C AND MARY M   | 4.00           |
| DEDICATED FROM EMBLEM DEVELOPMENT CORP          | 3.00   | DEDICATED IN PART FROM SOUZA, MANUEL M SR,        |                |
| DEDICATED FROM FIKSE, HENRY AND JENNIE          | 4.00   | MANUEL M JR, FRANK M SOUZA AND LOUIE J SOUZA      | 10.00          |
| DEDICATED FROM GENERAL TELEPHONE CO OF CALIF    | 2.00   | DEDICATED IN PART FROM TEIXEIRA, CARL             | 2.00           |
| DEDICATED FROM GEORGIA LAND CO                  | 30.00  | DEDICATED IN PART FROM WARMINGTON                 |                |
| DEDICATED FROM GORDON, NORMAN W, ET AL          | 8.00   | CONSTRUCTION CO                                   | 6.00           |
| DEDICATED FROM HATANAKA, KAMEKO                 | 7.00   | SUCCESSOR TO AGUIAR DAIRY, INC                    | 26.00          |
| DEDICATED FROM HOMEN, MANUEL L                  | 14.00  | SUCCESSOR TO BFS MUTUAL WATER CO                  | 146.00         |
| DEDICATED FROM HOP, ANDREW JR, AND MURIEL       | 26.00  | SUCCESSOR TO BOUMA, FRANK AND KOLSTAD, MYRON D    | 3.00           |
| DEDICATED FROM JONGSMA, HAROLD AND MARY N       | 52.00  | SUCCESSOR TO CALVARY CHRISTIAN REFORMED           |                |
| DEDICATED FROM LANDMARK ESTATES, INC            | 17.00  | CHURCH OF CHINO                                   | 227.00         |
| DEDICATED FROM LARWIN SOUTHERN CALIFORNIA, INC  | 25.00  | SUCCESSOR TO CORDA, JOSEPH, JOSEPH CERVANTES,     |                |
| DEDICATED FROM LEAL, FRANK C AND LOIS L         | 12.00  | AND LARRY WINDLE                                  | 16.00          |
| DEDICATED FROM LINWOOD HOMES, INC               | 30.00  | SUCCESSOR TO DE VOSS, ALICE                       | 9.00           |
| DEDICATED FROM LOS ANGELES COUNTY SANITATION    |        | SUCCESSOR TO DUNCAN, JOE F & GRACE V              |                |
| DISTRICT NO 2                                   | 21.00  | AND ELMER J & LELIA M DAVIS                       | 12.00          |
| DEDICATED FROM LUSCHER, JOHN AND FREIDA         | 10.00  | SUCCESSOR TO ESCOBAR, ANTHONY F AND EVA, M        | 11.00          |
| DEDICATED FROM LUXURY HOMES, INC                | 10.00  | SUCCESSOR TO FEDERATED DEPARTMENT STORES, INC     | 2.00           |
| DEDICATED FROM MAIDEN-FAIR CO                   | 10.00  | SUCCESSOR TO GIBBONS, ROBERT L                    | 5.00           |
| DEDICATED FROM MARLOWE, WALTER AND EDNA         | 1.00   | SUCCESSOR TO GUERRERO, FLORENCE                   | 2.00           |
| DEDICATED FROM MOUNTAIN VIEW DAIRIES, INC VIA   |        | SUCCESSOR TO HAMRA, ROBERT J AND RAMZA            | 7.00           |
| BECHLER CORP AND PACIFIC COAST PROP             | 54.00  | SUCCESSOR TO HATANAKA, KAZUO                      | 8.00           |
| DEDICATED FROM NAVA CONSTRUCTION CO             | 16.00  | SUCCESSOR TO HILARIDES, BOB AND MAAIKE            | 41.00          |
| DEDICATED FROM NEWPORT SHORES BUILDERS          | 22.00  | SUCCESSOR TO HIX, WILLIS G                        | 1.00           |
| DEDICATED FROM P B S CORP                       | 8.00   | SUCCESSOR TO HUNTINGTON PACIFIC CORP              | 10.00          |
| DEDICATED FROM PIRES, TONY C AND LAURA C        | 25.00  | SUCCESSOR TO JAR/CERRITOS CORPORATE CENTER        | 4.00           |
| DEDICATED FROM PRESLEY DEVELOPMENT CO           | 118.00 | SUCCESSOR TO JAY, HAROLD J AND SHERRY A,          |                |
| DEDICATED FROM R & C DEVELOPERS                 | 17.00  | TRUSTEES OF THE JAY LIVING TRUST                  | 11.50          |
| DEDICATED FROM RANGERS DIE CASTING CO           | 9.00   | SUCCESSOR TO JONES, U STEWART AND DOROTHY E       | 1.00           |
| DEDICATED FROM RUGGIERI, FRANK & VADA AND       |        | SUCCESSOR TO KOTAKE, WILLIAM                      | 48.03          |
| DAVID & FAY SELDEN (RAY MITCHELL, TENANT)       | 18.00  | SUCCESSOR TO L G G FAMILY TRUST                   | 6.00           |
| DEDICATED FROM SAFEWAY STORES, INC              | 14.00  | SUCCESSOR TO LUTHERAN CHURCH                      | 15.00          |
| DEDICATED FROM S D C, INC                       | 10.00  | SUCCESSOR TO MICHAEL, C INC                       | 20.00          |
| DEDICATED FROM SHATTUCK, J R AND DEBRA          | 10.00  | SUCCESSOR TO MIERSMA, HENRY AND SUSAN M           | 6.00           |
| DEDICATED FROM SIEVERS, ROBERT L AND BETTY      | 1.00   | SUCCESSOR TO MILESKI, DAVE                        | 2.00           |
| DEDICATED FROM SNOW, JAMES M AND ESSIE M        | 24.00  | SUCCESSOR TO ORCHARD PARK WATER CLUB, INC         | 40.00          |
| DEDICATED FROM SOMERSET LAND CO                 | 20.00  | SUCCESSOR TO PRUDENTIAL INSURANCE CO              |                |
| DEDICATED FROM STAR DUST LANDS INC              | 68.00  | OF AMERICA, THE                                   | 76.00          |
| DEDICATED FROM STATE-WIDE DEVELOPERS            | 14.00  | SUCCESSOR TO RYAN, THOMAS S AND DOROTHY J         | 15.00          |
| DEDICATED FROM STEPHEN-BLACK CO                 | 7.00   | SUCCESSOR TO SAN ANTONIO DAIRY FEEDS CO           | 4.00           |
| DEDICATED FROM STERK, HENRY AND BETTY S         | 91.00  | SUCCESSOR TO SAVAGE, WILLIAM                      | 3.00           |
| DEDICATED FROM STERLING DEVELOPMENT CO          | 8.00   | SUCCESSOR TO SHAFFER, CHRIS AND CELIA I           | 6.00           |
| DEDICATED FROM SUMA HOMES, INC AND              |        | SUCCESSOR TO SHENG, PING LING                     | 1.00           |
| NOVA HOMES, INC                                 | 17.00  | SUCCESSOR TO SHIOZAKI, YAHIKO & KIYOKO AND        |                |
| DEDICATED FROM TANCREDI, ROSE V                 | 54.00  | KEN & GRACE SHIOZAKI                              | 5.00           |
| DEDICATED FROM TIARA ESTATES, INC               | 11.00  | SUCCESSOR TO STANDARD BRANDS PAINT CO, INC        | 1.00           |
| DEDICATED FROM TROY HOMES, INC                  | 45.00  | SUCCESSOR TO STOCKMAL, JOHN F                     | 3.00           |
| DEDICATED FROM VAN LEEUWEN, HENRY AND           |        | SUCCESSOR TO ULLRICH PROPERTIES                   | 2.00           |
| CAROLINE P; GERRIT VAN LEEUWEN OF 5948          |        | SUCCESSOR TO VAN DIEST, MARGARET                  | 22.00          |
| LORELEI ST, BELLFLOWER, AND ELLEN VAN           |        | SUCCESSOR TO VANDER SYS, MATT AND JOHANNA         | 10.00          |
| LEEUEWEN  | 1.00   | SUCCESSOR TO VERHOEVEN, JOHN C AND SADIE          | 20.00          |
| DEDICATED FROM VANDER VEGT, GEORGE AND HOUJKE   | 10.00  | SUCCESSOR IN PART TO ARTESIA CEMETERY DISTRICT    | 12.00          |
| DEDICATED FROM VANDERHAM, HUIBERT AND HENRIETTA | 26.00  | SUCCESSOR IN PART TO DE VOSS, ANDREW AND ALICE    | 13.00          |
| DEDICATED FROM VEENENDAAL, EVERT AND GERTRUDE   | 18.00  | SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF    | 3.00           |
| DEDICATED FROM VEENENDAAL, JOE H AND MARGIE     | 27.00  | SUCCESSOR IN PART TO KIMM, JACOB R AND BONNIE     | 10.00          |
| DEDICATED FROM VELASCO, SALVADOR                | 13.00  | SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA   | 30.00          |
| DEDICATED FROM VERTEX DEVELOPMENT CORP          | 16.00  | SUCCESSOR IN PART TO LA HACIENDA WATER CO         | 18.00          |
| DEDICATED FROM WALNUT CREEK CANNING CO          | 1.00   | SUCCESSOR IN PART TO MAYWOOD MUTUAL               |                |
| DEDICATED FROM WARMINGTON DEVELOPMENT INC       | 8.00   | WATER CO NO 3                                     | 200.00         |
| DEDICATED FROM WATT, R A CO                     | 153.00 | SUCCESSOR IN PART TO PACIFIC COAST                |                |
| DEDICATED FROM WEST PAC, LTD                    | 13.00  | PACKAGING CORP                                    | 417.00         |
| DEDICATED FROM WESTPORT-CERRITOS CO             | 10.00  | SUCCESSOR IN PART TO SOUTHERN PACIFIC             |                |
| DEDICATED FROM WINTERS, HELENE K                | 1.00   | INDUSTRIAL DEV CO                                 | 20.00          |
| DEDICATED FROM WOODBINE CORP                    | 2.00   | SUCCESSOR IN PART TO SWIFT AND CO                 | 896.00         |
| DEDICATED FROM YOUNG, MAXINE                    | 3.00   | SUCCESSOR IN PART TO ZIVELONGHI, GEORGE           |                |
| DEDICATED FROM ZEILSTRA, ARNOLD AND NELLIE      | 5.00   | AND ANTONIO                                       | 45.00          |
| DEDICATED IN PART FROM BETTENCOURT, JACK R      |        | SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J  | 10.00          |
| AND BELLA                                       | 15.00  | SUCCESSOR TO BANK OF THE WEST                     | 18.50          |
| DEDICATED IN PART FROM BOERSMA, SAM AND BERDINA | 28.00  | <b>TOTAL</b>                                      | <b>4680.03</b> |
| DEDICATED IN PART FROM BRENTWOOD MORNING CO     | 6.00   | <b>CERRITOS COMMUNITY COLLEGE DISTRICT</b>        |                |
| DEDICATED IN PART FROM CERRITOS-PACIFIC         |        | (FORMERLY KNOWN AS CERRITOS JUNIOR COLLEGE DIST)  |                |

|  |               |  |         |
|--|---------------|--|---------|
| TRANSFERRED FROM CERRITOS JUNIOR COLLEGE DIST              | 95.00         | <b>CITRUS GROVE HEIGHTS WATER CO</b>             | 222.00  |
| SUCCESSOR TO BULK, ADRIAN AND ALICE                        | 16.00         | SOLD TO SOMERSET MUTUAL WATER CO                 | -222.00 |
| SUCCESSOR TO SANTANA, JOE AND PALMIRA                      | 8.00          | TOTAL  | 0.00    |
| SUCCESSOR TO VANDER KOOI, CHARLIE AND LENA MAE             | 10.00         | <b>CITY FARMS MUTUAL WATER CO NO 1</b>           | 30.00   |
| SUCCESSOR TO VELDHIJZEN, ALBERT AND HELEN                  | 18.00         | SOLD TO COUNTY WATER CO                          | -30.00  |
| <b>TOTAL</b>   |               | TOTAL  | 0.00    |
| <b>CERRITOS DISTRIBUTION ASSOCIATES II</b>                 | <b>147.00</b> | <b>CITY FARMS MUTUAL WATER CO NO 2</b>           | 12.00   |
| SUCCESSOR TO JORRITSMA, DAVE AND ELIZABETH                 | 22.00         | SOLD TO MIDWAY GARDEN MUTUAL WATER ASSOC         | -12.00  |
| DEDICATED TO CERRITOS, CITY OF                             | -22.00        | TOTAL  | 0.00    |
| TOTAL  | 0.00          | <b>CITY OF ARTESIA</b>                           |         |
| <b>CERRITOS FERTILIZER CO</b>                              | 0.00          | (SEE LISTING UNDER ARTESIA, CITY OF)             |         |
| (FORMERLY KNOWN AS DELAURA, EVERETT AND DOLORES)           |               | <b>CITY OF BELLFLOWER</b>                        |         |
| TRANSFERRED FROM DELAURA, EVERETT AND DOLORES              | 0.00          | (SEE LISTING UNDER BELLFLOWER, CITY OF)          |         |
| TOTAL  | 0.00          | <b>CITY OF COMPTON</b>                           |         |
| <b>CERRITOS INDUSTRIAL PARK</b>                            |               | (SEE LISTING UNDER COMPTON, CITY OF)             |         |
| SUCCESSOR TO BENDETTI, DONALD L, ET AL                     | 5.00          | <b>CITY OF DOWNEY</b>                            |         |
| DEDICATED TO CERRITOS, CITY OF                             | -5.00         | (SEE LISTING UNDER DOWNEY, CITY OF)              |         |
| TOTAL  | 0.00          | <b>CITY OF HUNTINGTON PARK</b>                   |         |
| <b>CERRITOS JOINT VENTURE NO 2</b>                         |               | (SEE LISTING UNDER HUNTINGTON PARK, CITY OF)     |         |
| SUCCESSOR TO FULTHEIM, PAUL AND HELGA                      | 4.00          | <b>CITY OF INGLEWOOD</b>                         |         |
| DEDICATED TO CERRITOS, CITY OF                             | -4.00         | (SEE LISTING UNDER INGLEWOOD, CITY OF)           |         |
| TOTAL  | 0.00          | <b>CITY OF LAKEWOOD</b>                          |         |
| <b>CERRITOS JUNIOR COLLEGE DISTRICT</b>                    | 95.00         | (SEE LISTING UNDER LAKEWOOD, CITY OF)            |         |
| (NOW KNOWN AS CERRITOS COMMUNITY COLLEGE DIST)             |               | <b>CITY OF LONG BEACH</b>                        |         |
| TRANSFERRED TO CERRITOS COMMUNITY COLLEGE DIST)            | -95.00        | (SEE LISTING UNDER LONG BEACH, CITY OF)          |         |
| TOTAL  | 0.00          | <b>CITY OF LOS ANGELES</b>                       |         |
| <b>CERRITOS-PACIFIC DEVELOPMENT CO</b>                     |               | (SEE LISTING UNDER LOS ANGELES, CITY OF)         |         |
| SUCCESSOR TO RANDALL, B WILLIAM AND YVONNE E               | 8.00          | <b>CITY OF LYNWOOD</b>                           |         |
| SUCCESSOR TO TASHIMA, ROY AND SHIGEO                       | 1.00          | (SEE LISTING UNDER LYNWOOD, CITY OF)             |         |
| APPORTIONED TO CLARK & WHEELER ENGINEERING, INC            | -5.00         | <b>CITY OF MONTEBELLO</b>                        |         |
| DEDICATED IN PART TO CERRITOS, CITY OF                     | -3.00         | (SEE LISTING UNDER MONTEBELLO, CITY OF)          |         |
| DEDICATED IN PART TO CERRITOS, CITY OF                     | -1.00         | <b>CITY OF NORWALK</b>                           |         |
| TOTAL  | 0.00          | (SEE LISTING UNDER NORWALK, CITY OF)             |         |
| <b>CERRITOS PARK MUTUAL WATER CO</b>                       | 62.00         | <b>CITY OF SANTA FE SPRINGS</b>                  |         |
| SOLD TO PARK WATER CO                                      | -62.00        | (SEE LISTING UNDER SANTA FE SPRINGS, CITY OF)    |         |
| TOTAL  | 0.00          | <b>CITY OF SIGNAL HILL</b>                       |         |
| <b>CERRITOS V</b>  |               | (SEE LISTING UNDER SIGNAL HILL, CITY OF)         |         |
| SUCCESSOR TO DYKSTRA, JAMES AND DORA                       | 5.00          | <b>CITY OF SOUTH GATE</b>                        |         |
| DEDICATED TO CERRITOS, CITY OF                             | -5.00         | (SEE LISTING UNDER SOUTH GATE, CITY OF)          |         |
| TOTAL  | 0.00          | <b>CITY OF VERNON</b>                            |         |
| <b>CERRITOS VENTURE</b>                                    |               | (SEE LISTING UNDER VERNON, CITY OF)              |         |
| SUCCESSOR TO VAN DAM, GERTRUDE                             | 38.00         | <b>CITY OF WHITTIER</b>                          |         |
| DEDICATED TO CERRITOS, CITY OF                             | -38.00        | (SEE LISTING UNDER WHITTIER, CITY OF)            |         |
| TOTAL  | 0.00          | <b>CLANTON, ALLAN AND INA</b>                    | 64.00   |
| <b>CERRITOS VILLAGE</b>                                    |               | (NOW KNOWN AS CLANTON, INA R, ESTATE OF)         |         |
| SUCCESSOR TO VANDER FEER, PETER AND RIEKA                  | 18.00         | TRANSFERRED TO CLANTON, INA R, ESTATE OF         | -64.00  |
| DEDICATED TO CERRITOS, CITY OF                             | -18.00        | TOTAL  | 0.00    |
| TOTAL  | 0.00          | CLANTON, INA R, ESTATE OF                        |         |
| <b>CERRO METAL PRODUCTS</b>                                |               | (FORMERLY KNOWN AS CLANTON, ALLAN AND INA)       |         |
| SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO                 | 1.00          | TRANSFERRED FROM CLANTON, ALLAN AND INA          | 64.00   |
| SOLD TO CMPC TRANSITION CORPORATION                        | -1.00         | APPORTIONED TO DEANS, B ROZALPHA                 | -32.00  |
| TOTAL  | 0.00          | APPORTIONED TO FLETCHER, LYNN W AND ALBERTA C    | -32.00  |
| <b>CERVANTES, JOSEPH</b>                                   |               | TOTAL  | 0.00    |
| (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES,        |               | <b>CLARETIAN JR SEMINARY</b>                     |         |
| AND LARRY WINDLE)  |               | (SEE LISTING UNDER DOMINGUEZ SEMINARY)           |         |
| <b>CHALLENGE CREAM AND BUTTER ASSOC</b>                    | 117.00        | CLARK AND WHEELER ENGINEERING, INC               |         |
| SOLD TO LAKEWOOD, CITY OF                                  | -117.00       | APPORTIONED FROM CERRITOS-PACIFIC                |         |
| TOTAL  | 0.00          | DEVELOPMENT CO                                   | 5.00    |
| <b>CHANG, I-HSIN AND ASSOCIATES</b>                        |               | DEDICATED TO CERRITOS, CITY OF                   | -5.00   |
| SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF             | 1.00          | TOTAL  | 0.00    |
| TOTAL  | 1.00          | <b>CLARK, RUSSELL B</b>                          |         |
| <b>CHANSALL MUTUAL WATER CO</b>                            | 81.00         | (SEE LISTING UNDER RESEARCH BUILDING CORP)       |         |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 2                       | -81.00        | SUCCESSOR TO RESEARCH BUILDING CORP              | 9.00    |
| TOTAL  | 0.00          | SUCCESSOR TO RYPKEMA, SAM AND TENA               | 6.00    |
| <b>CHAPIN, MAYNARD W, EXECUTOR OF THE ESTATE</b>           |               | SOLD IN PART TO SANTA FE SPRINGS, CITY OF        | -9.00   |
| <b>OF HUGH L CHAPIN, DECEASED</b>                          | 29.00         | SOLD IN PART TO WEISS, MORRIS                    | -6.00   |
| SOLD TO MONTEBELLO, CITY OF                                | -29.00        | TOTAL  | 0.00    |
| TOTAL  | 0.00          | <b>CLASSIC DEVELOPMENT CO</b>                    |         |
| <b>CHASE MANHATTAN BANK</b>                                |               | SUCCESSOR TO COITO, JOHN H AND GUILHERMINA       | 14.00   |
| SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO                 | -1.00         | SUCCESSOR TO GORDEN, ERIC AND HILDE              | 2.00    |
| SOLD TO SANTA FE SPRINGS, CITY OF                          | -1.00         | SUCCESSOR TO HIGHSTREET, ALFRED V AND EVADA V    | 8.00    |
| TOTAL  | 0.00          | SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE | 1.00    |
| <b>CHERRYVALE WATER USERS' ASSOC</b>                       | 11.00         | DEDICATED IN PART TO CERRITOS, CITY OF           | -17.00  |
| SOLD TO LONG BEACH, CITY OF                                | -11.00        | SOLD TO ROCKVIEW DAIRIES, INC                    | -8.00   |
| TOTAL  | 0.00          | TOTAL  | 0.00    |
| <b>CHEVRON U.S.A</b>                                       |               | <b>CLOO, JACOB AND GRACE</b>                     | 13.00   |
| (NAME CHANGED FROM STANDARD OIL CO OF CALIFORNIA)          |               | SOLD TO FIRST BAPTIST CHURCH OF CERRITOS         | -13.00  |
| TRANSFERRED FROM STANDARD OIL CO OF CALIFORNIA             | 94.00         | TOTAL  | 0.00    |
| TOTAL  | 94.00         | <b>CLOUGHERTY PACKING CO</b>                     | 64.00   |
| <b>CHIANG, JIH-SHEN AND YU-HWA</b>                         |               | SOLD TO MAYWOOD MUTUAL WATER CO NO 3             | -64.00  |
| SUCCESSOR TO LU, DON C S AND SHEILA C (HUSBAND AND         |               | TOTAL  | 0.00    |
| WIFE AS JOINT TENNANTS) AND JIH-SHEN AND YU-HWA            |               | <b>CMPC TRANSITION CORPORATION</b>               |         |
| CHIANG (HUSBAND AND WIFE AS JOINT TENNANTS)                | 1.00          | SUCCESSOR TO CERRO METAL PRODUCTS                | 1.00    |
| SOLD TO WESTERN WATER CO                                   | -1.00         | TOTAL  | 1.00    |
| TOTAL  | 0.00          | <b>COAST PACKING CO</b>                          | 341.00  |
| <b>CHIKAMI, SHIGERU AND JACK, DBA CHIKAMI BROS FARMING</b> | 8.00          | SUCCESSOR TO CORP OF PRES BISHOP OF L D S        | 10.00   |
| (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA                |               | SUCCESSOR TO CURRY, EVERETT AND MARGUERITE       | 2.00    |
| EDISON CO)   |               | SUCCESSOR TO DAUGHERTY, JULES AND HATTIE         | 1.00    |
| SOLD TO O N K FARMS  | -8.00         | SUCCESSOR TO DOWNEY LAND CO                      | 81.00   |
| TOTAL  | 0.00          | SUCCESSOR TO MURPHY, ELMO D AND EVELENE B        | 24.00   |
| <b>CHRISTOFFELS, JOHN AND EFFIE</b>                        | 11.00         | SUCCESSOR TO PIMENTAL, LUCILLE C                 | 13.00   |
| DEDICATED TO CERRITOS, CITY OF                             | -11.00        | SUCCESSOR TO SUNNYSIDE MAUSOLEUM CO              | 48.00   |
| TOTAL  | 0.00          | SUCCESSOR TO VANDERHAM, JOE AND CORNELIA         | 10.00   |

|   |                |      |  |         |      |
|---|----------------|------|--|---------|------|
| <b>TOTAL</b>  |                |      | SUCCESSOR TO THOMPSON, DWIGHT AND BEVERLY                  | 16.00   |      |
| <b>COAST WATER CO</b>                                       | <b>530.00</b>  |      | SOLD TO CERRITOS, CITY OF                                  | -16.00  |      |
| SOLD TO SIGNAL HILL, CITY OF                                | -470.00        |      | <b>TOTAL</b>   |         | 0.00 |
| <b>COELHO, JOE A, JR AND ISABEL</b>                         | 4.00           | 0.00 | <b>CORDEIRO, MARY</b>                                      |         |      |
| SOLD TO LARWIN SOUTHERN CALIFORNIA, INC                     | -4.00          |      | TRANSFERRED IN PART FROM CORDEIRO, MARY AND SANWA          |         |      |
| <b>COITO, J H, JR</b>                                       |                | 0.00 | BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA,          |         |      |
| <b>COITO, JOHN H AND GUILHERMINA</b>                        | 14.00          | 0.00 | FORMERLY FIRST WESTERN BANK AND TRUST CO, AS               |         |      |
| (ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF                  |                |      | TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT                |         |      |
| LAMMERT AND WILLIAM ZYLSTRA, TENANT)                        |                |      | TESTAMENT OF TONY CORDEIRO, DECEASED                       | 18.50   |      |
| SOLD TO CLASSIC DEVELOPMENT CO                              | -14.00         |      | SOLD TO DOWNEY, CITY OF                                    | -18.50  |      |
| <b>COLLINSWORTH, J E</b>                                    | 12.00          | 0.00 | <b>TOTAL</b>   |         | 0.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF VIA CLASSIC          |                |      | <b>CORDEIRO, MARY AND FIRST WESTERN BANK AND TRUST</b>     |         |      |
| DEVELOPMENT CO  | -9.00          |      | CO, AS TRUSTEE PURSUANT TO LAST WILL AND                   |         |      |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF                   | -3.00          |      | TESTAMENT OF TONY CORDEIRO, DECEASED                       | 37.00   |      |
| <b>COLWELL CO</b>   |                | 0.00 | (NOW KNOWN AS CORDEIRO, MARY AND LLOYDS BANK               |         |      |
| SUCCESSOR TO PECOS PARK                                     | 17.00          |      | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND                |         |      |
| SOLD TO R & C DEVELOPERS                                    | -17.00         |      | TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL                 |         |      |
| <b>COMMERCE, CITY OF</b>                                    |                | 0.00 | AND TESTAMENT OF TONY CORDEIRO, DECEASED)                  |         |      |
| SUCCESSOR IN PART TO PARK WATER CO                          | 2400.00        |      | TRANSFERRED TO CORDEIRO, MARY AND LLOYDS BANK              | -37.00  |      |
| SUCCESSOR TO COMMERCE HOTEL, LTD                            | 15.00          |      | CALIFORNIA, ETC.   |         |      |
| SUCCESSOR TO LAGUNA-MAYWOOD MUTUAL                          |                |      | <b>TOTAL</b>   |         | 0.00 |
| WATER CO  | 1283.00        |      | <b>CORDEIRO, MARY AND LLOYDS BANK CALIFORNIA, FORMERLY</b> |         |      |
| SUCCESSOR TO MORIARTY, W PATRICK                            | 656.00         |      | FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE                |         |      |
| SUCCESSOR TO SINCLAIR PAINT CO                              | 312.00         |      | PURSUANT TO LAST WILL AND TESTAMENT OF TONY                |         |      |
| SUCCESSOR TO TELACU INDUSTRIAL PARK INC                     | 415.00         |      | CORDEIRO, DECEASED)  |         |      |
| <b>TOTAL</b>  | <b>5081.00</b> |      | TRANSFERRED FROM CORDEIRO, MARY AND FIRST                  |         |      |
| COMMERCE HOTEL, LTD   |                |      | WESTERN BANK CALIFORNIA, ETC.                              | 37.00   |      |
| SUCCESSOR TO HYAN, SUSAN A, TRUSTEE OF THE                  |                |      | (NOW KNOWN AS CORDEIRO, MARY AND SANWA BANK                |         |      |
| JAISOHN QTIP TRUST U/D/T 4/2/83 AND                         |                |      | CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA,               |         |      |
| SUSAN A. HYAN LIVING TRUST U/D/T 4/23/83                    | 15.00          |      | FORMERLY FIRST WESTERN BANK AND TRUST                      |         |      |
| SOLD TO COMMERCE, CITY OF                                   | -15.00         |      | CO, AS TRUSTEE PURSUANT TO LAST WILL AND                   |         |      |
| <b>COMPTON, CITY OF</b>                                     | 5209.00        | 0.00 | TESTAMENT OF TONY CORDEIRO, DECEASED                       |         |      |
| SUCCESSOR TO CABOT, CABOT AND FORBES                        | 305.00         |      | TRANSFERRED TO CORDEIRO, MARY AND SANWA                    | -37.00  |      |
| SUCCESSOR TO HUYG, CONRAD L AND MARIA                       | 18.00          |      | BANK CALIFORNIA, ETC.                                      |         |      |
| SUCCESSOR TO RICHLAND FARMS MUTUAL WATER CO                 | 173.00         |      | <b>TOTAL</b>   |         | 0.00 |
| SUCCESSOR IN PART TO LA HACIENDA WATER CO                   | 18.00          |      | <b>CORDEIRO, MARY AND SANWA BANK CALIFORNIA,</b>           |         |      |
| SUCCESSOR TO MIDLAND PARK WATER TRUST                       | 57.00          |      | FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY                  |         |      |
| <b>TOTAL</b>  | <b>5780.00</b> |      | FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE                |         |      |
| <b>COMPTON UNION HIGH SCHOOL DISTRICT</b>                   | 38.00          |      | PURSUANT TO LAST WILL AND TESTAMENT OF TONY                |         |      |
| (NOW KNOWN AS COMPTON UNIFIED SCHOOL DISTRICT)              |                |      | CORDEIRO, DECEASED   |         |      |
| TRANSFERRED TO COMPTON UNIFIED SCHOOL DISTRICT              | -38.00         |      | TRANSFERRED FROM CORDEIRO, MARY & LLOYDS                   |         |      |
| <b>COMPTON UNIFIED SCHOOL DISTRICT</b>                      |                | 0.00 | BANK CALIFORNIA, ETC.                                      | 37.00   |      |
| (FORMERLY COMPTON UNION HIGH SCHOOL DISTRICT)               |                |      | TRANSFERRED IN PART TO CORDEIRO, MARY                      | -18.50  |      |
| TRANSFERRED FROM COMPTON UNION HIGH SCHOOL                  |                |      | TRANSFERRED IN PART TO SANWA BANK CALIFORNIA,              |         |      |
| DISTRICT  | 38.00          |      | FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY                  |         |      |
| <b>TOTAL</b>  | <b>38.00</b>   |      | FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE                |         |      |
| CONAGRA TRADE GROUP   |                |      | PURSUANT TO LAST WILL AND TESTAMENT OF TONY                |         |      |
| SUCCESSOR TO GREAT WESTERN MALTING COMPANY                  | 358.00         |      | CORDEIRO, DECEASED   |         |      |
| SOLD TO AQUA CAPITAL MANAGEMENT LP                          | -358.00        |      | TRANSFERRED FROM CORDEIRO, MARY AND FIRST                  |         |      |
| <b>CONSERVATIVE WATER CO</b>                                | 3306.00        | 0.00 | WESTERN BANK CALIFORNIA, ETC.                              | 37.00   |      |
| SOLD TO LONG BEACH, CITY OF                                 | -3306.00       |      | TRANSFERRED IN PART TO CORDEIRO, MARY                      | -18.50  |      |
| <b>CONTAINER CORP OF AMERICA</b>                            | 1058.00        | 0.00 | TRANSFERRED IN PART TO SANWA BANK CALIFORNIA,              |         |      |
| (NAME CHANGED TO JEFFERSON SMURFIT CORP (U S))              |                |      | FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY                  |         |      |
| TRANSFERRED TO JEFFERSON SMURFIT CORP (U S)                 | -1058.00       |      | FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE                |         |      |
| <b>CONTEAS, NICHOLAS C AND P BASIL LAMBROS</b>              | 1.00           | 0.00 | PURSUANT TO LAST WILL AND TESTAMENT OF TONY                |         |      |
| (VEHICLE MAINTENANCE AND PAINTING CORP, TENANT)             |                |      | CORDEIRO, DECEASED   | -18.50  |      |
| SOLD TO SANTA FE SPRINGS, CITY OF                           | -1.00          |      | <b>TOTAL</b>   |         | 0.00 |
| <b>CONTINENTAL CAN CO, INC</b>                              | 757.00         |      | <b>CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH</b>   |         |      |
| SOLD TO FEDERAL PAPER BOARD CO, INC                         | -757.00        |      | <b>OF JESUS CHRIST OF LATTER DAY SAINTS</b>                | 31.00   |      |
| <b>CONTINENTAL CANINES, INC</b>                             |                | 0.00 | (RAY MITCHELL, TENANT)                                     |         |      |
| CHANGED FROM DANIELS, G A (12-18-70) WITH ZERO              |                |      | SUCCESSOR TO MIERSMA, HARRY C AND DOROTHY                  | 10.00   |      |
| WATER RIGHT   | 0.00           |      | DEDICATED IN PART TO CERRITOS, CITY OF                     | -31.00  |      |
| <b>CONTINENTAL TITLE CO</b>                                 |                | 0.00 | SOLD TO COAST PACKING CO                                   | -10.00  |      |
| (HARRY MARGOLIS-TRUSTEE)                                    |                |      | <b>TOTAL</b>   |         | 0.00 |
| SUCCESSOR TO ADAMS, CHARLES E AND RHODA E                   | 10.00          |      | <b>COTTON, HARRY LEE AND DORIS L</b>                       | 4.00    |      |
| SOLD TO BUTLER HOUSING CORP                                 | -10.00         |      | SOLD TO ABC UNIFIED SCHOOL DISTRICT                        | -4.00   |      |
| <b>CONTRACTORS ASPHALT PRODUCTS CO, INC</b>                 | 13.00          |      | <b>TOTAL</b>   |         | 0.00 |
| SOLD TO SULLY-MILLER CONTRACTING CO                         | -13.00         |      | <b>COUNTY OF LOS ANGELES</b>                               |         |      |
| <b>CONTRERAS, R M</b>                                       | 6.00           | 0.00 | (SEE LISTING UNDER LOS ANGELES, COUNTY OF)                 |         |      |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED                  |                |      | <b>COUNTY WATER CO</b>                                     | 224.00  |      |
| SCHOOL DISTRICT   | -6.00          |      | SUCCESSOR TO BUTLER, THADDEUS L AND BARBARA A              | 10.00   |      |
| <b>COOPER, PHIL</b>   |                | 0.00 | SUCCESSOR TO CENTER CITY WATER CO                          | 69.00   |      |
| (SEE LISTING UNDER ASMUS, CONRAD AND PHIL COOPER)           |                |      | SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 1               | 30.00   |      |
| <b>COPP EQUIPMENT CO, INC AND HUMPHRIES INVESTMENT, INC</b> | 6.00           |      | SUCCESSOR TO REEVES TRACT WATER CO                         | 2.00    |      |
| SOLD TO SANTA FE SPRINGS, CITY OF                           | -6.00          |      | SUCCESSOR TO RODRIGUES, JOHN AND JOHN                      |         |      |
| <b>CORDA, JOSEPH, JOSEPH CERVANTES AND LARRY WINDLE</b>     |                | 0.00 | RODRIGUES, JR  | 1.00    |      |
|   |                |      | SUCCESSOR TO SYKES REALTY CO, ET AL                        | 29.00   |      |
|   |                |      | SUCCESSOR IN PART TO DOMINGUEZ WATER CORP                  | 114.00  |      |
|   |                |      | SUCCESSOR IN PART TO PLUNKETT WATER CO (09-6-68)           | 20.00   |      |
|   |                |      | SUCCESSOR IN PART TO PLUNKETT WATER CO (10-1-78)           | 2.00    |      |
|   |                |      | SOLD IN PART TO DOMINGUEZ WATER CORP                       | -23.00  |      |
|   |                |      | SOLD IN PART TO LAKEWOOD, CITY OF                          | -22.00  |      |
|   |                |      | TRANSFERRED TO NORWALK, CITY OF VIA EMINENT                |         |      |
|   |                |      | DOMAIN   | -456.00 |      |
|   |                |      | <b>TOTAL</b>   |         | 0.00 |
|   |                |      | <b>COWLITZ AMUSEMENTS, INC</b>                             | 4.00    |      |
|   |                |      | (LA MIRADA DRIVE-IN THEATRE, TENANT)                       |         |      |
|   |                |      | SOLD TO SANTA FE SPRINGS, CITY OF                          | -4.00   |      |
|   |                |      | <b>COY, PETE</b>   | 22.00   |      |
|   |                |      | SOLD TO ERICKSON, JOHN A                                   | -22.00  |      |
|   |                |      | <b>CRANDELL, E E AND F J</b>                               |         | 0.00 |
|   |                |      | SUCCESSOR TO BAILEY, K R AND VIRGINIA R                    | 1.00    |      |
|   |                |      | (NOW KNOWN AS CRANDELL, F J)                               |         |      |
|   |                |      | TRANSFERRED TO CRANDELL, F J                               | -1.00   |      |
|   |                |      | <b>CRANDELL, F J</b>                                       |         | 0.00 |
|   |                |      | (FORMERLY KNOWN AS CRANDELL, EE AND F J)                   |         |      |
|   |                |      | TRANSFERRED FROM CRANDELL, EE AND F J                      | 1.00    |      |
|   |                |      | <b>TOTAL</b>   |         | 1.00 |

## CENTRAL BASIN

OCTOBER 2008

|  |         |      |   |          |
|--|---------|------|---|----------|
| <b>CREST HOLDING CORP</b>                                    | 16.00   |      | <b>DE MARCO, JOE AND CONCETTA</b>   | 1.00     |
| SOLD TO PARADISE MEMORIAL PARK                               | -16.00  | 0.00 | SOLD TO TEXACO, INC   | -1.00    |
| TOTAL  |         |      | TOTAL   | 0.00     |
| <b>CULBERTSON, KATHERINE M</b>                               | 2.00    |      | <b>DE MARTINI, LOUIS F</b>  |          |
| SOLD TO BOWEN, EDWARD H                                      | -1.00   |      | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)   |          |
| SOLD TO BUELL, MARY DOLORES                                  | -1.00   | 0.00 | <b>DE MELLO, MARY A</b>   | 13.00    |
| TOTAL  |         |      | SOLD TO LARWIN CO   | -13.00   |
| <b>CULP, ORLYN L AND GARNETTE</b>                            | 17.00   |      | TOTAL   | 0.00     |
| SOLD TO BEVERLY PARK PLACE                                   | -17.00  | 0.00 | <b>DEN HOLLANDER, JOHN</b>  |          |
| TOTAL  |         |      | (SEE LISTING UNDER DYKSTRA, JAMES AND DORA)   |          |
| <b>CURRY, EVERETT AND MARGUERITE</b>                         | 2.00    |      | <b>DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, BY REASON OF CHARTER PROVISIONS, HAS THE MANAGEMENT AND CONTROL OF WATER RIGHTS OWNED BY THE CITY OF LOS ANGELES</b> |          |
| SOLD TO COAST PACKING CO                                     | -2.00   | 0.00 | (SEE LISTING UNDER LOS ANGELES, CITY OF)  |          |
| TOTAL  |         |      | DERBY CORP, ET AL   |          |
| <b>DAIRY, D V</b>  |         |      | SUCCESSOR TO SHAPELL, NATHAN  | 23.00    |
| (SEE LISTING UNDER LEAL, FRANK C AND LOIS L)                 |         |      | DEDICATED TO CERRITOS, CITY OF  | -23.00   |
| DAIRY VALLEY, CITY OF  |         |      | TOTAL   | 0.00     |
| (NOW KNOWN AS CERRITOS, CITY OF)                             |         |      | <b>DEVER, RUTH E</b>  | 0.00     |
| DAIRY VALLEY ASSOCIATES                                      |         |      | (ORANGE COUNTY NURSERY, INC, TENANT)  |          |
| SUCCESSOR TO WILSON, MELVIN L AND MARIE                      | 1.00    |      | DE VOSS, ALICE  |          |
| SOLD TO PECOS PARK   | -1.00   | 0.00 | (FORMERLY DE VOSS, ANDREW AND ALICE)  | 9.00     |
| TOTAL  |         |      | SOLD TO CERRITOS, CITY OF   | -9.00    |
| <b>DAIRYMENS FERTILIZER CO-OP, INC</b>                       | 1.00    |      | TOTAL   | 0.00     |
| SOLD TO CALIFORNIA, STATE OF-(DIVISION OF HIGHWAY)           | -1.00   | 0.00 | <b>DE VOSS, ANDREW AND ALICE</b>  | 29.00    |
| TOTAL  |         |      | (ARTHUR DE VOSS AND ARTHUR ATMSA, TENANTS)  |          |
| DANIELS, G A   |         |      | DEDICATED IN PART TO CERRITOS, CITY OF (1970-71)  | -7.00    |
| SUCCESSOR TO BEUSING, J                                      | 1.00    |      | SOLD IN PART TO CERRITOS, CITY OF (1975-76)   | -13.00   |
| SOLD TO LAKEWOOD, CITY OF (11-7-67)                          | -1.00   | 0.00 | (NOW KNOWN AS DE VOSS, ALICE)   |          |
| TOTAL  |         |      | TRANSFERRED TO DE VOSS, ALICE   | -9.00    |
| CHANGED (12-18-70) TO CONTINENTAL CANINES, INC               |         |      | TOTAL   | 0.00     |
| WITH ZERO WATER RIGHT  | -0.00   |      | <b>DE VRIES, AGNES</b>  | 13.00    |
| <b>DANIELS, NOBLE G</b>                                      |         |      | (GERRIT ANKER, TENANT)  |          |
| (SEE LISTING UNDER MARCROFT, HAROLD AND MARJORIE)            |         |      | SOLD TO CARDOZO HOMES, INC  | -13.00   |
| DAON CORPORATION   |         |      | TOTAL   | 0.00     |
| SUCCESSOR TO UNIROYAL TIRE COMPANY - DIVISION                |         |      | <b>DE VRIES, DICK AND THERESA</b>   | 8.00     |
| OF UNIROYAL, INC   | 656.00  |      | SOLD TO CARDOZO HOMES, INC  | -8.00    |
| SOLD TO MORIARTY, W PATRICK                                  | -656.00 | 0.00 | TOTAL   | 0.00     |
| TOTAL  |         |      | <b>DE VRIES, GERRIT AND CLAZIENA</b>  | 14.00    |
| <b>DARLING-DELAWARE CO, INC</b>                              |         |      | DEDICATED TO CERRITOS, CITY OF  | -14.00   |
| SUCCESSOR TO CBP RESOURCES, INC                              | 58.00   |      | TOTAL   | 0.00     |
| SUCCESSOR IN PART TO BAKER COMMODITIES, INC                  | 59.00   |      | <b>DEYAGER, GERRIT AND DENA</b>   | 0.00     |
| TOTAL  |         |      | D-H INVESTORS   |          |
| DAUGHERTY, JULES E AND HATTIE L                              | 117.00  |      | SUCCESSOR IN PART TO ABEX CORP  | 25.88    |
| SUCCESSOR TO MUELLER, JULES A AND DAVID M REED               | 1.00    |      | SOLD TO SOMERSET MUTUAL WATER CO  | -25.88   |
| SOLD TO COAST PACKING CO                                     | -1.00   | 0.00 | TOTAL   | 0.00     |
| TOTAL  |         |      | <b>DINKELSPIEL, LLOYD W JR</b>  |          |
| <b>DAVIS, JOHN A</b>   | 0.00    |      | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN)  |          |
| DEANS, B ROZALPHA  |         |      | <b>DISTRICT VII, DIVISION OF HIGHWAYS OF THE STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS</b>   |          |
| APPORTIONED FROM CLANTON, INA R, ESTATE OF                   | 32.00   |      | (SEE LISTING UNDER CALIFORNIA, STATE OF)  |          |
| SOLD TO ZANE, STEVE  | -32.00  | 0.00 | <b>DOLAN, JAMES E AND PATRICIA ANN AND TOMAS, P</b>   |          |
| TOTAL  |         |      | SUCCESSOR TO SCHOUTEN, HANS AND BARBARA   | 2.00     |
| <b>DE BIE, HENRY JR AND JESSIE</b>                           | 14.00   |      | TOTAL   | 2.00     |
| SOLD TO PRESLEY DEVELOPMENT CO                               | -14.00  | 0.00 | <b>DOMINGUEZ ESTATE CO</b>  | 0.00     |
| TOTAL  |         |      | <b>DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY</b>   | 89.00    |
| DE CORDOVA, JUAN   |         |      | SOLD TO INGLEWOOD PARK CEMETERY ASSOC   | -89.00   |
| SUCCESSOR TO FORESTA, FRANCIS A AND VALERIE MAE              | 19.00   |      | TOTAL   | 0.00     |
| SUCCESSOR TO MORRIS, WILLIAM R                               | 1.00    |      | DOMINGUEZ WATER CO  |          |
| SUCCESSOR TO WEBSTER, C D                                    | 1.00    |      | (FORMERLY KNOWN AS DOMINGUEZ WATER CORP)  |          |
| SOLD TO LAKEWOOD, CITY OF                                    | -21.00  | 0.00 | TRANSFERRED FROM DOMINGUEZ WATER CORP   | 6410.00  |
| TOTAL  |         |      | SUCCESSOR TO AMERON FABRICATION PRODUCTS  | 150.00   |
| <b>DEETH, CLIFFORD S</b>                                     | 0.00    |      | SUCCESSOR TO CARSON ESTATE CO   | 111.00   |
| <b>DE GROOT, ERNEST AND DOROTHY</b>                          | 65.00   |      | SUCCESSOR IN PART TO COUNTY WATER CO  | 23.00    |
| DEDICATED TO CERRITOS, CITY OF                               | -65.00  | 0.00 | SOLD TO COUNTY WATER CO   | -114.00  |
| TOTAL  |         |      | SOLD TO LONG BEACH, CITY OF   | -100.00  |
| <b>DE GROOT, PETE</b>  | 12.00   |      | (DOMINGUEZ WATER CO MERGED WITH AND INTO CALIFORNIA WATER SERVICE CO)   |          |
| SOLD TO ROCKVIEW DAIRIES, INC                                | -12.00  | 0.00 | TRANSFERRED TO CALIFORNIA WATER SERVICE CO (DOMINGUEZ)  | -6480.00 |
| TOTAL  |         |      | TOTAL   | 0.00     |
| <b>DE GROOT, PIER AND FAY</b>                                | 17.00   |      | <b>DOMINGUEZ WATER CORP</b>   | 6410.00  |
| SOLD TO LANDMARK ESTATES, INC                                | -17.00  | 0.00 | (NOW KNOWN AS DOMINGUEZ WATER CO)   |          |
| TOTAL  |         |      | TRANSFERRED TO DOMINGUEZ WATER CO)  | -6410.00 |
| <b>DE HOOG, MARTIN AND ADRIANA</b>                           | 10.00   |      | TOTAL   | 0.00     |
| SOLD TO PRESLEY DEVELOPMENT CO                               | -10.00  | 0.00 | DOMTAR GYPSUM, INC  |          |
| TOTAL  |         |      | (FORMERLY KNOWN AS GENSTAR GYPSUM PRODUCTS CO)  |          |
| <b>DE JAGER, EDWARD AND ALICE</b>                            | 30.00   |      | TRANSFERRED FROM GENSTAR GYPSUM PRODUCTS CO   | 1854.00  |
| SOLD TO GEORGIA LAND CO                                      | -30.00  | 0.00 | SOLD TO LONG BEACH, CITY OF   | -1854.00 |
| TOTAL  |         |      | TOTAL   | 0.00     |
| <b>DE JONG, CORNELIUS AND GRACE</b>                          | 10.00   |      | <b>DOTINGA, PETER AND TENA</b>  | 7.00     |
| SOLD TO SOMERSET LAND CO                                     | -10.00  | 0.00 | (DAVE BAJEMA, TENANT)   |          |
| TOTAL  |         |      | SOLD TO LINWOOD HOMES, INC  | -7.00    |
| <b>DE JONG, JAKE AND LENA</b>                                | 17.00   |      | TOTAL   | 0.00     |
| (FRANK A GONSALVES, TENANT AS TO 8 ACRE-FEET OF WATER RIGHT) |         |      | <b>DOUGHERTY, ROBERT L</b>  | 0.00     |
| DEDICATED TO CERRITOS, CITY OF                               | -17.00  | 0.00 | <b>DOWNEY CEMETERY DISTRICT</b>   | 17.00    |
| TOTAL  |         |      | SOLD TO DOWNEY, CITY OF   | -17.00   |
| <b>DE KRIEK, WILLIAM</b>                                     |         |      | TOTAL   | 0.00     |
| (SEE LISTING UNDER VAN DAM, GERRIT AND GRACE)                |         |      | <b>DOWNEY, CITY OF</b>  | 4570.00  |
| <b>DEL AMO DAIRY</b>   |         |      | SUCCESSOR TO BURNS, G CRESWELL & HELEN RISLOW   | 31.00    |
| (SEE LISTING UNDER HAAKMA, ED AND SJANA)                     |         |      | SUCCESSOR TO DOWNEY CEMETERY DISTRICT   | 17.00    |
| <b>DEL AMO ESTATE CO</b>                                     | 0.00    |      | SUCCESSOR TO DOWNEY RIO HONDA GOLF COURSE   | 354.00   |
| DELAURA, EVERETT AND DOLORES                                 |         |      |   |          |
| SUCCESSOR TO GARCIA, A G                                     | 0.00    |      |   |          |
| (NOW KNOWN AS CERRITOS FERTILIZER CO)                        |         |      |   |          |
| TRANSFERRED TO CERRITOS FERTILIZER CO                        | -0.00   | 0.00 |   |          |
| TOTAL  |         |      |   |          |

|  |                 |      |   |         |              |
|--|-----------------|------|---|---------|--------------|
| SUCCESSOR TO DOWNEY VALLEY WATER CO  | 70.00           |      | SOLD IN PART TO UNION OIL CO OF CALIFORNIA  | -139.00 |              |
| SUCCESSOR TO INGLEWOOD, CITY OF  | 930.00          |      | TOTAL   |         | 0.00         |
| SUCCESSOR TO MOOSCHEKIAN, REUBEN   | 12.00           |      | 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK)                                      |         |              |
| SUCCESSOR TO MURATA, DAISAKU, ET AL  | 12.00           |      | SUCCESSOR TO SHAYMAN, JOHN W  | 2.00    |              |
| SUCCESSOR TO POMERING TRACT WATER ASSOC  | 26.00           |      | SOLD TO LAKEWOOD, CITY OF   | -2.00   |              |
| SUCCESSOR TO RANCHO SANTA GERTRUDES MUTUAL WATER CO  | 38.00           |      | TOTAL   |         | 0.00         |
| SUCCESSOR TO WESTERN WATER CO  | 1219.00         |      | <b>EL RANCHO UNIFIED SCHOOL DISTRICT</b>  |         | <b>55.00</b> |
| SUCCESSOR TO WINSLOW, SUSAN C  | 12.00           |      | <b>ELSON, BERTON</b>  |         |              |
| SUCCESSOR IN PART TO ABEX CORP   | 16.12           |      | (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C)  |         |              |
| SUCCESSOR IN PART TO CORDEIRO, MARY  | 18.50           |      | EMBLEM DEVELOPMENT CORP   |         |              |
| SUCCESSOR IN PART TO LAKEWOOD, CITY OF   | 438.00          |      | SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H  | 3.00    |              |
| SUCCESSOR IN PART TO LOS ANGELES COUNTY RANCHO LOS AMIGOS  | 100.00          |      | DEDICATED TO CERRITOS, CITY OF  | -3.00   |              |
| SUCCESSOR IN PART TO PARK WATER CO   | 8600.00         |      | TOTAL   |         | 0.00         |
| SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC ASSIGNED FROM LOS ANGELES COUNTY-DOWNEY   | 90.00           |      | <b>EMOTO, JOHN H</b>  |         |              |
| REGIONAL PUBLIC RECREATION AREA AUTHORITY  | 354.00          |      | (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO)   |         |              |
| ASSIGNED TO DOWNEY RIO HONDO GOLF COURSE   | -354.00         |      | TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO  | 2.00    |              |
| <b>TOTAL</b>   | <b>16553.62</b> |      | <b>TOTAL</b>  |         | <b>2.00</b>  |
| <b>DOWNEY FERTILIZER CO</b>  |                 |      | <b>EMOTO, JOHN H AND SHIZUKO</b>  | 0.00    |              |
| (SEE LISTING UNDER DOWNEY LAND CO)   |                 |      | SUCCESSOR TO NAKAMURA, SAM AND TOKIKO   | 2.00    |              |
| <b>DOWNEY LAND CO</b>  | 81.00           |      | (NOW KNOWN AS EMOTO, JOHN H)  |         |              |
| (DOWNEY FERTILIZER CO, TENANT)   |                 |      | TRANSFERRED TO EMOTO, JOHN H  | -2.00   |              |
| SOLD TO COAST PACKING CO   | -81.00          |      | TOTAL   |         | 0.00         |
| TOTAL  |                 | 0.00 | <b>ENFIELD, ADDIE L</b>   |         |              |
| DOWNEY RIO HONDO GOLF COURSE   |                 |      | (SEE LISTING UNDER STAMPS, JAMES L, ETC)  |         |              |
| ASSIGNED FROM DOWNEY, CITY OF  | 354.00          |      | <b>ENGLAND, JOHN W AND CONSUELLO</b>  |         |              |
| SOLD TO DOWNEY, CITY OF  | -354.00         |      | (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO)  |         |              |
| TOTAL  |                 | 0.00 | ENGLER, EMILY   |         |              |
| <b>DOWNEY VALLEY WATER CO</b>  | 70.00           |      | (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER)                    |         |              |
| SOLD TO DOWNEY, CITY OF  | -70.00          |      | <b>ENGLER, EMMA</b>   | 8.00    |              |
| TOTAL  |                 | 0.00 | (MORRIS WEISS, TENANT)  |         |              |
| <b>DROST, JIM</b>  | 0.00            |      | TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER                         | -8.00   |              |
| DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS  |                 |      | TOTAL   |         | 0.00         |
| SUCCESSOR TO GATZ, MARTHA T  | 12.00           |      | ENGLER, RUDOLPH   |         |              |
| SOLD TO CERRITOS, CITY OF  | -12.00          |      | (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER)                    |         |              |
| TOTAL  |                 | 0.00 | ENGLER RENTALS I  |         |              |
| DUNN INDUSTRIAL PROPERTIES CORP  |                 |      | TRANSFERRED FROM EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER                       | 8.00    |              |
| SUCCESSOR TO NEW ENGLAND LIFE INSURANCE CO   | 19.00           |      | SOLD TO FRANCIS CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE FRANCIS SEPARATE PROPERTY TRUST | -8.00   |              |
| SOLD TO SANTA FE SPRINGS, CITY OF  | -19.00          |      | TOTAL   |         | 0.00         |
| TOTAL  |                 | 0.00 | <b>EQUILON ENTERPRISES, LLC</b>   |         |              |
| DUNN, L AND M  |                 |      | SUCCESSOR TO SHELL OIL CO   | 6.00    |              |
| SUCCESSOR TO SMITH, WIRT   | 11.00           |      | <b>TOTAL</b>  |         | <b>6.00</b>  |
| SUCCESSOR TO VAN DEN RAADT, JOHN   | 4.00            |      | EQUITY FUNDING DEVELOPMENT CORP   |         |              |
| DEDICATED IN PART TO CERRITOS, CITY OF   | -4.00           |      | SUCCESSOR TO STIEFFEL, V C  | 3.00    |              |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -11.00          |      | SOLD TO INGLEWOOD, CITY OF  | -3.00   |              |
| TOTAL  |                 | 0.00 | TOTAL   |         | 0.00         |
| <b>DYKSTRA, JAMES AND DORA</b>   | 5.00            |      | ERICKSON, JOHN A  |         |              |
| (JOHN DEN HOLLANDER, TENANT)   |                 |      | SUCCESSOR TO COY, PETE  | 22.00   |              |
| SOLD TO CERRITOS V   | -5.00           |      | SUCCESSOR TO PLUNKETT, DONALD R   | 22.00   |              |
| TOTAL  |                 | 0.00 | SOLD TO BELLFLOWER HOME GARDEN WATER CO   | -20.00  |              |
| <b>DYKSTRA, JOHN AND WILMA</b>   | 42.00           |      | SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO   | -22.00  |              |
| DEDICATED TO CERRITOS, CITY OF   | -42.00          |      | SOLD TO PLUNKETT, DONALD R  | -2.00   |              |
| TOTAL  |                 | 0.00 | TOTAL   |         | 0.00         |
| <b>DYT, COR AND ANDY</b>   | 5.00            |      | ERICKSON, JOHN E  |         |              |
| SOLD TO SOMERSET MUTUAL WATER CO   | -5.00           |      | SUCCESSOR TO FIRST CHRISTIAN CHURCH OF CERRITOS   | 4.00    |              |
| TOTAL  |                 | 0.00 | SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO   | -2.00   |              |
| <b>EAGLE PICHER CO</b>   | 113.00          |      | SOLD TO LANGSLET, C ROBERT AND SON, INC   | -2.00   |              |
| SOLD TO LEWIS FOOD CO  | -113.00         |      | TOTAL   |         | 0.00         |
| TOTAL  |                 | 0.00 | <b>ESCOBAR, ANTHONY F AND EVA M</b>   | 11.00   |              |
| <b>EAGLETON, GAIL H</b>  | 54.00           |      | (HENRY KAMPEN, TENANT)  |         |              |
| SUCCESSOR TO ROGERS, PATRICIA L DAVIS  | 2.00            |      | SOLD TO CERRITOS, CITY OF   | -11.00  |              |
| (NOW KNOWN AS EAGLETON, MARGARET S)  |                 |      | TOTAL   |         | 0.00         |
| TRANSFERRED TO EAGLETON, MARGARET S  | -56.00          |      | EUCLID BALL CO  |         |              |
| TOTAL  |                 | 0.00 | SUCCESSOR TO BANGMA, SAM AND IDA  | 14.00   |              |
| EAGLETON, MARGARET S   |                 |      | SOLD TO MESA-BERGER CO  | -14.00  |              |
| (FORMERLY KNOWN AS EAGLETON, GAIL H)   |                 |      | TOTAL   |         | 0.00         |
| TRANSFERRED FROM EAGLETON, GAIL H  | 56.00           |      | <b>EXCELSIOR UNION HIGH SCHOOL DISTRICT</b>   | 305.00  |              |
| SOLD TO SANTA FE SPRINGS, CITY OF  | -56.00          |      | SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT   | -163.00 |              |
| TOTAL  |                 | 0.00 | SOLD IN PART TO NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT                                 | -142.00 |              |
| EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER   |                 |      | TOTAL   |         | 0.00         |
| TRANSFERRED FROM ENGLER, EMMA  | 8.00            |      | <b>EXIDE TECHNOLOGIES</b>   |         |              |
| TRANSFERRED TO ENGLER RENTALS I  | -8.00           |      | NAME CHANGE FROM GNB INC.   |         |              |
| TOTAL  |                 | 0.00 | TRANSFERRED FROM GNB INC.   | 62.00   |              |
| EDWARDS, ART   |                 |      | <b>TOTAL</b>  |         | <b>62.00</b> |
| SUCCESSOR TO POWELL, C H   | 1.00            |      | F & P CONSTRUCTION CO   |         |              |
| SOLD TO STANDARD BRANDS PAINT CO, INC  | -1.00           |      | SUCCESSOR IN PART TO GONSALVES, ELVIRA  | 17.00   |              |
| TOTAL  |                 | 0.00 | SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO  | -17.00  |              |
| <b>EHRMAN, FLORENCE HELLMAN; I W HELLMAN, JR;</b>  |                 |      | TOTAL   |         | 0.00         |
| <b>FREDERICK J HELLMAN; MARCO F HELLMAN;</b>   |                 |      | FARMERS AND MERCHANTS BANK OF LONG BEACH  |         |              |
| <b>CLARENCE E HELLER; ALFRED HELLER; ELIZABETH HELLER; ELINOR R HELLER AND WELLS FARGO BANK,</b>   |                 |      | SUCCESSOR TO NIEKERK, SIMON S AND ROSE  | 3.00    |              |
| AS CO-EXECUTORS OF THE ESTATE OF EDWARD H HELLER, DECEASED; <b>LLOYD W DINKELSPIEL, JR, WILLIAM H GREEN AND WELLS FARGO BANK,</b> AS CO-EXECUTORS OF THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED; <b>WELLS FARGO BANK,</b> AS TRUSTEE UNDER THE TRUST CREATED BY THE WILL OF FLORENCE H DINKELSPIEL, DECEASED (UNION OIL OF CALIFORNIA, LESSEE AS TO 190 ACRE-FEET OF WATER RIGHT AND AS TO 152 ACRE-FEET OF ALLOWED PUMPING ALLOCATION) | 444.00          |      | SOLD TO CERRITOS BUSINESS CENTER  | -3.00   |              |
| SOLD IN PART TO CABOT, CABOT AND FORBES  | -305.00         |      | TOTAL   |         | 0.00         |
|  |                 |      | <b>FARMERS AND MERCHANTS TRUST CO OF LONG BEACH</b>                                       |         |              |
|  |                 |      | SUCCESSOR TO LAKE CONSTRUCTION CO   | 9.00    |              |
|  |                 |      | SUCCESSOR TO WALKER, KENNETH G  | 5.00    |              |
|  |                 |      | <b>TOTAL</b>  |         | <b>14.00</b> |
|  |                 |      | <b>FARRIS, KENNETH A AND WANDA</b>  | 1.00    |              |
|  |                 |      | SOLD TO MUELLER, JULES A AND DAVID M REED   | -1.00   |              |

## CENTRAL BASIN

OCTOBER 2008

|  |          |              |   |          |              |
|--|----------|--------------|---|----------|--------------|
| TOTAL  |          | 0.00         | SOLD IN PART TO SANTA FE SPRINGS, CITY OF                 | -200.00  |              |
| <b>FEDERAL ICE AND GOLD STORAGE CO</b>                   | 74.00    |              | TOTAL   |          | 0.00         |
| SOLD TO VERNON PROPERTIES                                | -74.00   |              | <b>FORD MOTOR CO</b>                                      | 9.00     |              |
| TOTAL  |          | 0.00         | SOLD IN PART TO NORTHROP CORP                             | -4.50    |              |
| FEDERAL PAPER BOARD COMPANY, INC                         |          |              | TOTAL   |          | <b>4.50</b>  |
| SUCCESSOR TO CONTINENTAL CAN CO, INC                     | 757.00   |              | <b>FOREMAN, ROBERT G</b>                                  |          |              |
| SOLD TO NEWARK GROUP INDUSTRIES, INC                     | -757.00  |              | (SEE LISTING UNDER LAKEWOOD PIPE CO)                      |          |              |
| TOTAL  |          | 0.00         | FORESTA, FRANCIS A AND VALERIE MAE                        | 19.00    |              |
| FEDERATED DEPARTMENT STORES, INC                         |          |              | SUCCESSOR TO SPILLER, GLEN F AND JEAN H                   | -19.00   |              |
| SUCCESSOR TO MAPE INDUSTRIES                             | 2.00     |              | SOLD TO DE CORDOVA, JUAN                                  |          |              |
| SOLD TO CERRITOS, CITY OF                                | -2.00    |              | TOTAL   |          | 0.00         |
| TOTAL  |          | 0.00         | <b>FRAMPTON, HARVEY</b>                                   |          |              |
| <b>FEKKES, FRED</b>                                      |          |              | SUCCESSOR IN PART TO MURPHY, ELMO D AND EVELINE B         | 10.00    |              |
| (SEE LISTING UNDER STEFANI, STEVE SR AND DORA)           |          |              | TOTAL   |          | <b>10.00</b> |
| <b>FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL,</b>     |          |              | <b>FRAMPTON, WILLIAM H</b>                                |          |              |
| <b>AKA MARGA FELSENTHAL</b>                              | 1.00     |              | SUCCESSOR TO RAH ASSOCIATES                               | 25.00    |              |
| SOLD TO SIEVERS, ROBERT L AND BETTY                      | -1.00    |              | TOTAL   |          | <b>25.00</b> |
| TOTAL  |          | 0.00         | <b>FRANCIOSI, GUISEPPi AND ALICE</b>                      | 2.00     |              |
| <b>FERNANDEZ, TONY</b>                                   |          |              | SOLD TO MFD-NORWALK                                       | -2.00    |              |
| (SEE LISTING UNDER JONES, U STEWART AND DOROTHY E)       |          |              | TOTAL   |          | 0.00         |
| <b>FERREIRA, JOE C AND CAROLINA</b>                      | 30.00    |              | <b>FRANCIS, CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE</b> |          |              |
| (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS        |          |              | <b>FRANCIS SEPARATE PROPERTY TRUST</b>                    |          |              |
| OF WELL FACILITY)  |          |              | SUCCESSOR TO ENGLER RENTALS I                             | 8.00     |              |
| SOLD TO KAISER AETNA                                     | -30.00   |              | TOTAL   |          | <b>8.00</b>  |
| TOTAL  |          | 0.00         | FRANKS, RICHARD A AND PHYLLIS H                           | 3.00     |              |
| <b>FERREIRA, MARY A</b>                                  | 1.00     |              | SUCCESSOR TO HALBURG, CLARENCE THEODORE                   | -3.00    |              |
| (JOE LUCAS, TENANT)                                      |          |              | SOLD TO EMBLEM DEVELOPMENT CORP                           |          |              |
| (SEE ALSO LISTING UNDER GONSALVES, JACK)                 |          |              | TOTAL   |          | 0.00         |
| SOLD TO PRESLEY DEVELOPMENT CO                           | -1.00    |              | FREIBERG, BRENDA RANDALL                                  |          |              |
| TOTAL  |          | 0.00         | (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST)          |          |              |
| <b>FEUZ, JOHN, JR</b>                                    |          | 0.00         | <b>FREITAS, TONY V</b>                                    |          |              |
| FIBREBOARD CORP  |          |              | (SEE LISTING UNDER BANK OF AMERICA, ETC)                  |          |              |
| (FORMERLY KNOWN AS FIBREBOARD PAPER                      |          |              | FROST, JESS L AND DOLORES                                 | 4.00     |              |
| PRODUCTS CORP)   |          |              | SUCCESSOR TO YOKOTA, PAUL N AND MIYO                      | -4.00    |              |
| TRANSFERRED FROMM FIBREBOARD PAPER                       |          |              | SOLD TO SANTA FE SPRINGS, CITY OF                         |          |              |
| PRODUCTS CORP  | 1217.00  |              | TOTAL   |          | 0.00         |
| SOLD TO PACIFIC COAST PACKAGING CORP                     | -1217.00 |              | <b>FUJITA, S</b>  |          | 0.00         |
| TOTAL  |          | 0.00         | <b>FUKUSHIMA, JUN</b>                                     |          |              |
| <b>FIBREBOARD PAPER PRODUCTS CORP</b>                    | 1217.00  |              | (SEE LISTING UNDER KAWAGUCHI, CHIGE)                      |          |              |
| (NOW KNOWN AS FIBREBOARD CORP)                           |          |              | <b>FULTHEIM, PAUL AND HELGA</b>                           | 4.00     |              |
| TRANSFERRED TO FIBREBOARD CORP                           | -1217.00 |              | SOLD TO CERRITOS JOINT VENTURE NO 2                       | -4.00    |              |
| TOTAL  |          | 0.00         | TOTAL   |          | 0.00         |
| <b>FIEN, ABE</b>   |          | 0.00         | <b>FUMI GARDEN FARMS, INC</b>                             |          |              |
| <b>FIKSE, ALFRED JR AND AGGIE</b>                        | 2.00     |              | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)         |          |              |
| SUCCESSOR TO VIERSTRA, SIEGER AND NELLIE G               | 10.00    |              | (SEE ALSO LISTING UNDER YAMAMOTO, GEORGE & ALICE)         |          |              |
| SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT              | -10.00   |              | <b>GABBY, LOUISE, INC</b>                                 | 46.00    |              |
| SOLD IN PART TO PRESLEY DEVELOPMENT CO                   | -2.00    |              | (ARTHUR GILBERT AND ASSOCIATES, TENANT)                   |          |              |
| TOTAL  |          | 0.00         | SOLD TO SANTA FE SPRINGS PROPERTIES                       | -46.00   |              |
| <b>FIKSE, HENRY AND JENNIE</b>                           | 4.00     |              | TOTAL   |          | 0.00         |
| DEDICATED TO CERRITOS, CITY OF                           | -4.00    |              | <b>GAMBONI, VICTOR E AND BARBARA H</b>                    | 22.00    |              |
| TOTAL  |          | 0.00         | (JAKE J ALEWYN AND MRS JAKE J ALEWYN AKA                  |          |              |
| <b>FILTROL CORP</b>                                      | 456.00   |              | NORMALIE MAY ALEWYN, TENANTS AS TO 13                     |          |              |
| SOLD TO AQUA CAPITAL MANAGEMENT LP                       | -456.00  |              | ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET                 |          |              |
| TOTAL  |          | 0.00         | OF ALLOWED PUMPING ALLOCATION)                            |          |              |
| <b>FIRESTONE TIRE AND RUBBER CO, THE</b>                 | 1229.00  |              | CONDEMNED AND TRANSFERRED TO                              |          |              |
| SOLD TO HON INDUSTRIES, INC                              | -1229.00 |              | CALIFORNIA, STATE OF (HIGHWAYS)                           | -22.00   |              |
| TOTAL  |          | 0.00         | TOTAL   |          | 0.00         |
| FIRST BAPTIST CHURCH OF CERRITOS                         |          |              | <b>GANDOLFO, NICK AND PALMERA</b>                         | 4.00     |              |
| SUCCESSOR TO CLOO, JACOB AND GRACE                       | 13.00    |              | (NOW KNOWN AS GANDOLFO, NICK, ESTATE OF)                  |          |              |
| SOLD TO TE VELDE, HARM AND ZWAANTINA                     | -13.00   |              | TRANSFERRED TO GANDOLFO, NICK, ESTATE OF                  | -4.00    |              |
| TOTAL  |          | 0.00         | TOTAL   |          | 0.00         |
| FIRST CHRISTIAN CHURCH OF CERRITOS                       |          |              | GANDOLFO, NICK, ESTATE OF                                 |          |              |
| SUCCESSOR TO RAMSEY, ARTHUR D AND JAMES A                |          |              | (FORMERLY KNOWN AS GANDOLFO, NICK AND PALMERA)            |          |              |
| VIA HAL REES   | 4.00     |              | TRANSFERRED FROM GANDOLFO, NICK AND PALMERA               | 4.00     |              |
| SOLD TO ERICKSON, JOHN E                                 | -4.00    |              | SOLD IN PART TO CERRITOS, CITY OF                         | -3.00    |              |
| TOTAL  |          | 0.00         | SOLD IN PART TO CHANG, I-HSIN AND ASSOCIATES              | -1.00    |              |
| FIRST INTERSTATE BANK                                    |          |              | TOTAL   |          | 0.00         |
| SUCCESSOR TO OCCIDENTAL LIFE INSURANCE CO                | 8.00     |              | GARCIA, A G   | 0.00     |              |
| SOLD TO HUNTINGTON PARK, CITY OF                         | -8.00    |              | SUCCESSOR TO VAN HAASTER, JAKE AND GERADA                 | -0.00    |              |
| TOTAL  |          | 0.00         | SOLD TO DELAURA, EVERETT AND DELORES                      |          |              |
| <b>FIRST WESTERN BANK AND TRUST CO</b>                   |          |              | TOTAL   |          | 0.00         |
| (SEE LISTING UNDER CORDEIRO, MARY)                       |          |              | <b>GARRETT, FREDDIE A AND VIVIAN MARIE</b>                | 5.00     |              |
| <b>FISHER, CLARE</b>                                     |          | 0.00         | SOLD TO JOHNSTON, DELBERT L, CAROL J JOHNSTON,            |          |              |
| <b>FLESCH, ELIZABETH, JAMES FLESCH, MARGARET FLESCH,</b> |          |              | REX D JOHNSTON AND JUDITH A JOHNSTON                      | -5.00    |              |
| <b>THEODORE FLESCH, ERNEST D ROTH AND EVA ROTH,</b>      |          |              | TOTAL   |          | 0.00         |
| <b>DBA NORWALK MOBILE LODGE</b>                          | 14.00    |              | <b>GATZ, MARTHA</b>                                       | 12.00    |              |
| (NOW KNOWN AS FLESCH, ELIZABETH, ET AL)                  |          |              | SOLD TO DUNCAN, JOE F & GRACE V AND                       |          |              |
| (TRANSFERRED TO FLESCH, ELIZABETH, ET AL                 | -14.00   |              | ELMER J & LELIA M DAVIS                                   | -12.00   |              |
| TOTAL  |          | 0.00         | TOTAL   |          | 0.00         |
| <b>FLESCH, ELIZABETH, ET AL</b>                          |          |              | <b>GENERAL DYNAMICS CORP</b>                              | 540.00   |              |
| (FORMERLY FLESCH, ELIZABETH, JAMES FLESCH, MARGARET      |          |              | SOLD TO LAKEWOOD, CITY OF                                 | -540.00  |              |
| FLESCH, THEODORE FLESCH, ERNEST D ROTH AND EVA           |          |              | TOTAL   |          | 0.00         |
| ROTH, DBA NORWALK MOBILE LODGE)                          |          |              | <b>GENERAL TELEPHONE CO OF CALIFORNIA</b>                 | 2.00     |              |
| TRANSFERRED FROM FLESCH, ELIZABETH, JAMES FLESCH,        |          |              | DEDICATED TO CERRITOS, CITY OF                            | -2.00    |              |
| MARGARET FLESCH, THEODORE FLESCH, ERNEST D ROTH          |          |              | TOTAL   |          | 0.00         |
| AND EVA ROTH, DBA NORWALK MOBILE LODGE                   | 14.00    |              | GENSTAR GYPSUM PRODUCTS CO                                | 1854.00  |              |
| TOTAL  |          | <b>14.00</b> | SUCCESSOR IN PART TO FLINTKOTE CO                         |          |              |
| FLETCHER, LYNN W AND ALBERTA C                           |          |              | (NOW KNOWN AS DOMTAR GYPSUM, INC)                         |          |              |
| APPORTIONED FROM CLANTON, INA R, ESTATE OF               | 32.00    |              | TRANSFERRED TO DOMTAR GYPSUM, INC                         | -1854.00 |              |
| SOLD TO LYNWOOD, CITY OF                                 | -32.00   |              | TOTAL   |          | 0.00         |
| TOTAL  |          | 0.00         | GEORGIA LAND CO   |          |              |
| <b>FLINTKOTE CO, THE</b>                                 | 2054.00  |              | SUCCESSOR TO DE JAGER, EDWARD AND ALICE                   | 30.00    |              |
| SOLD IN PART TO GENSTAR GYPSUM PRODUCTS CO               | -1854.00 |              | DEDICATED TO CERRITOS, CITY OF                            | -30.00   |              |

|   |          |  |  |
|---|----------|--|--|
| TOTAL   | 0.00     |  |  |
| <b>GIACOMI, ALFRED AND JENNIE</b>   | 46.00    |  |  |
| SOLD IN PART TO LUTHERAN CHURCH   | -15.00   |  |  |
| SOLD IN PART TO PRESLEY DEVELOPMENT CO  | -31.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GIBBONS, ROBERT L</b>  |          |  |  |
| SUCCESSOR IN PART TO HOUSEMAN, THEODORE R AND LEONA M   | 5.00     |  |  |
| SOLD TO CERRITOS, CITY OF   | -5.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GILBERT, ARTHUR AND ASSOCIATES</b>   |          |  |  |
| (SEE LISTING UNDER GABBY LOUISE, INC)   |          |  |  |
| <b>GLEN-HAGEN DEVELOPMENT CO</b>  |          |  |  |
| SUCCESSOR TO ZWIER, AREND   | 11.00    |  |  |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3  | -11.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GNB BATTERIES, INC</b>   |          |  |  |
| SUCCESSOR TO GOULD, INC (NOW KNOWN AS GNB INC)  | 62.00    |  |  |
| TRANSFERRED TO GNB INC  | -62.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GNB INC</b>  |          |  |  |
| (FORMERLY GNB BATTERIES, INC)   |          |  |  |
| TRANSFERRED FROM GNB BATTERIES INC  | 62.00    |  |  |
| NAME CHANGED TO EXIDE TECHNOLOGIES  |          |  |  |
| TRANSFERRED TO EXIDE TECHNOLOGIES   | -62.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GODINHO, MARY</b>  |          |  |  |
| <b>GODINHO, PAULINE</b>   | 25.00    |  |  |
| (JOE C GODINHO AND JOHN C GODINHO, JR, DBA GODINHO BROS DAIRY, TENANTS)   |          |  |  |
| (NOW KNOWN AS GODINHO, PAULINE, ESTATE OF)  |          |  |  |
| TRANSFERRED TO GODINHO, PAULINE, ESTATE OF  | -25.00   |  |  |
| <b>GODINHO, PAULINE, ESTATE OF</b>  |          |  |  |
| (FORMERLY KNOWN AS GODINHO, PAULINE)  |          |  |  |
| TRANSFERRED FROM GODINHO, PAULINE   | 25.00    |  |  |
| SOLD IN PART TO TROY HOMES INC  | -15.00   |  |  |
| SOLD IN PART TO TITLE INSURANCE AND TRUST CO  | -10.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GOEDHART, HARRY N, HENRY OTTO GOEDHART, HILBRAND JOHN GOEDHART, JOHN GOEDHART, OTTO GOEDHART, JR, PETER GOEDHART, AND HELEN GOEDHART VAN EIK (PARAMOUNT FARMS, TENANT)</b> | 17.00    |  |  |
| SOLD TO MONTGOMERY ROSS FISHER, INC   | -17.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GOEDHART, REIMER</b>   | 10.00    |  |  |
| SOLD TO AVERY, MARGARET M   | -10.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GOLDEN STATE WATER COMPANY</b>   |          |  |  |
| SUCCESSOR TO SOUTHERN CALIFORNIA WATER COMPANY (NAME CHANGE)  | 16439.20 |  |  |
| TOTAL   | 16439.20 |  |  |
| <b>GOLDEN WEST REFINING CO</b>  |          |  |  |
| SUCCESSOR TO GULF OIL CORP  | 1538.00  |  |  |
| SOLD IN PART TO LAKEWOOD, CITY OF   | -400.00  |  |  |
| SOLD IN PART TO WESTERN WATER CO:   |          |  |  |
| DOCUMENT DATED 09/25/96   | -100.00  |  |  |
| DOCUMENT DATED 01/24/97   | -200.00  |  |  |
| DOCUMENT DATED 03/24/97   | -200.00  |  |  |
| DOCUMENT DATED 05/19/97   | -200.00  |  |  |
| DOCUMENT DATED 10/10/97   | -378.00  |  |  |
| SOLD IN PART TO LAKEWOOD, CITY OF   | -60.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GOLDEN WOOL CO</b>   | 178.00   |  |  |
| SOLD TO HORSESHOE CATTLE CO   | -170.00  |  |  |
| SOLD TO POLO PROPERTIES, LTD  | -8.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, ALBERT S AND CAROLINE D</b>   | 8.00     |  |  |
| SOLD TO STERLING DEVELOPMENT CO   | -8.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, ELVIRA</b>  |          |  |  |
| (FORMERLY KNOWN AS GONSALVES, JOAQUIN AND ELVIRA)   |          |  |  |
| TRANSFERRED FROM GONSALVES, JOAQUIN AND ELVIRA  | 22.00    |  |  |
| TRANSFERRED FROM GONSALVES, JACK (MRS)  | 10.00    |  |  |
| SOLD IN PART TO F & P CONSTRUCTION CO   | -17.00   |  |  |
| DEDICATED IN PART TO CERRITOS, CITY OF  | -15.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, FRANK A</b>   |          |  |  |
| (SEE LISTING UNDER BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, ETC)   |          |  |  |
| (SEE ALSO LISTING UNDER DE JONG, JAKE AND LENA)   |          |  |  |
| <b>GONSALVES, JACK (MRS)</b>  |          |  |  |
| PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA                            | 10.00    |  |  |
| TRANSFERRED TO GONSALVES, ELVIRA  | -10.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, JACK AND MARY</b>   | 25.00    |  |  |
| WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY  |          |  |  |
| TRANSFERRED TO GONSALVES, MARY  | -25.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA, MARY A FERREIRA</b>   | 44.00    |  |  |
| PARTITIONED TO GONSALVES, JACK (MRS)  | -10.00   |  |  |
| PARTITIONED TO KOOPMANS, PETE   | -11.00   |  |  |
| PARTITIONED TO LUCAS, JOE   | -7.00    |  |  |
| PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA   | -16.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, JOAQUIN AND ELVIRA</b>  | 22.00    |  |  |
| (NOW KNOWN AS GONSALVES, ELVIRA)  |          |  |  |
| TRANSFERRED TO GONSALVES, ELVIRA  | -22.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, JOE A AND VIRGINIA</b>  | 10.00    |  |  |
| SOLD TO VISSER BROTHERS   | -10.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GONSALVES, MARY</b>  |          |  |  |
| WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY  |          |  |  |
| TRANSFERRED FROM GONSALVES, JACK AND MARY   | 25.00    |  |  |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 2  | -25.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GOODRICH, B F, CO, THE</b>   | 415.00   |  |  |
| SOLD TO TELACU INDUSTRIAL PARK  | -415.00  |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GOODYEAR TIRE AND RUBBER CO, THE</b>   | 913.00   |  |  |
| SOLD TO WATT INDUSTRIES, INC  | -913.00  |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GORDEN, ERIC AND HILDE</b>   | 2.00     |  |  |
| SOLD TO CLASSIC DEVELOPMENT CO  | -2.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GORDON, FERN ETHYL, AS TO AN UNDIVIDED ONE-HALF INTEREST; FAY G TAWZER AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED ONE-HALF INTEREST</b>                                     | 14.00    |  |  |
| SOLD TO R A WATT CO   | -14.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GORDON, HUNTLEY L</b>  | 33.00    |  |  |
| (APPEARING BY AND THROUGH UNITED CALIFORNIA BANK, AS CONSERVATOR OF THE ESTATE OF HUNTLEY L. GORDON)  |          |  |  |
| SOLD TO HORSESHOE CATTLE CO   | -33.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GORDON, NORMAN W, ET AL</b>  |          |  |  |
| SUCCESSOR IN PART TO KALUSTIAN, HAGOP   | 8.00     |  |  |
| DEDICATED TO CERRITOS, CITY OF VIA TUSTIN VILLAGE   | -8.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GORDON, ROBERT E</b>   | 4.00     |  |  |
| <b>GORZEMAN, JOE AND ELSIE</b>  | 10.00    |  |  |
| SOLD TO KAISER AETNA  | -10.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GOULD, INC</b>   | 62.00    |  |  |
| (FORMERLY KNOWN AS N L INDUSTRIES, METAL DIVISION-WESTERN REGION)   |          |  |  |
| SOLD TO GNB BATTERIES INC   | -62.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GRAHAM, FLORENCE M</b>   | 6.00     |  |  |
| SOLD TO GRAHAM, HUGH W AND ROBERT K   | -6.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GRAHAM, HUGH W</b>   |          |  |  |
| SUCCESSOR TO GRAHAM, HUGH W AND ROBERT K  | 6.00     |  |  |
| SOLD TO GRAHAM, HUGH W OR MARCIA K  | -6.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GRAHAM, HUGH W AND ROBERT K</b>  |          |  |  |
| SUCCESSOR TO GRAHAM, FLORENCE M   | 6.00     |  |  |
| SOLD TO GRAHAM, HUGH W  | -6.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GRAHAM, HUGH W OR MARCIA K</b>   |          |  |  |
| SUCCESSOR TO GRAHAM, HUGH W   | 6.00     |  |  |
| TRANSFERRED TO GRAHAM, HUGH W OR MARCIA K, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST  | -6.00    |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GRAHAM, HUGH W OR MARCIA K, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST</b>  |          |  |  |
| TRANSFERRED FROM GRAHAM, HUGH W OR MARCIA K   | 6.00     |  |  |
| TOTAL   | 6.00     |  |  |
| <b>GRANGER, MARIE</b>   |          |  |  |
| GRANT, ROBERT H DEVELOPER, INC  |          |  |  |
| SUCCESSOR TO SCHWORER, WILLIAM J, JR  | 31.00    |  |  |
| SUCCESSOR TO SOUZA, NELSON AND MARY   | 10.00    |  |  |
| SOLD IN PART TO BELINDA WESTERN CO  | -31.00   |  |  |
| DEDICATED IN PART TO CERRITOS, CITY OF  | -10.00   |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GREAT WESTERN MALTING CO</b>   | 358.00   |  |  |
| SOLD TO CONAGRA TRADE GROUP, INC.   | -358.00  |  |  |
| TOTAL   | 0.00     |  |  |
| <b>GREEN HILLS DEVELOPMENT, INC</b>   |          |  |  |
| SUCCESSOR TO HAFLINGER, HENRY C AND EMILY   | 8.00     |  |  |
| SUCCESSOR TO PEREIRA, J C AND EZAURA  | 27.00    |  |  |
| SOLD TO SHOEMAKER PARTNERSHIP   | -8.00    |  |  |
| SOLD TO WESLOCK CO  | -27.00   |  |  |
| TOTAL   | 0.00     |  |  |

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|---|----------|------|--|---|--|---------|-------|
| <b>GREEN, WILLIAM H</b><br>(SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC)                                  |          |      |  | <b>HARRON, RICKARD AND MCCONE CO OF SOUTHERN CALIFORNIA</b><br>(SEE LISTING UNDER H R M LAND CO)                      |  |         |       |
| <b>GREENE-HOWARD PETROLEUM CORP</b><br>(SEE LISTING UNDER HATHAWAY CO)  |          |      |  | <b>HASTINGS, JACK D</b>   |  |         | 0.00  |
| <b>GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS</b>   | 8.00     | 0.00 |  | <b>HATANAKA, KAMEKO</b>   |  | 7.00    |       |
| <b>GRENIER, LEONARD A AND MARIE LOUISE</b><br>(JOHN BOERE, JR, TENANT)  |          |      |  | DEDICATED TO CERRITOS, CITY OF  |  | -7.00   |       |
| SOLD TO WARMINGTON DEVELOPMENT INC  | -8.00    |      |  | TOTAL   |  |         | 0.00  |
| TOTAL   |          | 0.00 |  | <b>HATANAKA, KAZUO</b>  |  | 8.00    |       |
| <b>GUERRERO, FLORENCE</b><br>SOLD TO CERRITOS, CITY OF  | 2.00     |      |  | (MINORU YOSHIJIMA, TENANT)  |  | -8.00   |       |
| TOTAL   | -2.00    |      |  | SOLD TO CERRITOS, CITY OF   |  | -8.00   |       |
|   |          | 0.00 |  | TOTAL   |  |         | 0.00  |
| <b>GUGLIELMANA, LOUIS</b><br>(SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC)                          |          |      |  | <b>HATANAKA, MASAKAZU, ISAO, AND KENICHI</b><br>SOLD TO SOUTHERN CALIFORNIA EDISON CO                                 |  | 4.00    |       |
| GULF OIL CORP   |          |      |  | TOTAL   |  | -4.00   |       |
| SUCCESSOR TO INDUSTRIAL ASPHALT OF CALIF, INC   | 93.00    |      |  | <b>HATANAKA, MOTOYE (MRS)</b>   |  |         | 0.00  |
| SUCCESSOR TO MYRND AHL, MARY  | 9.00     |      |  | HATHAWAY, ANNA A, TRUSTEE OF THE ANA A HATHAWAY   |  |         |       |
| SUCCESSOR TO WILSHIRE OIL CO OF CALIFORNIA  | 1436.00  |      |  | REVOCABLE TRUST   |  |         |       |
| SOLD TO GOLDEN WEST REFINING CO   | -1538.00 |      |  | SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND   |  |         |       |
| TOTAL   |          | 0.00 |  | JULIAN I  |  | 8.00    |       |
| <b>GUTIERREZ, GEORGE V AND MRS SOCORRO GUTIERREZ</b><br>(SEE LISTING UNDER ASSOCIATED SOUTHERN INVESTMENT CO) |          |      |  | TRANSFERRED TO HATHAWAY, J BENJAMIN AND NORTHERN  |  | -8.00   |       |
| <b>GUTIERREZ, SALVATORE</b><br>(SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)                              |          |      |  | TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES  |  |         | 0.00  |
| <b>HAAGSMA, GERRIT AND MARY</b>   | 8.00     |      |  | HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF   |  |         |       |
| SOLD TO VISSER BROTHERS   | -8.00    |      |  | CALIFORNIA, SUCCESSOR TRUSTEES  |  |         |       |
| TOTAL   |          | 0.00 |  | SUCCESSOR TO HATHAWAY, ANNA A, TRUSTEE OF THE   |  | 8.00    |       |
| <b>HAAKMA, ED AND SJANA</b><br>(DEL AMO DAIRY, TENANT; ED HAAKMA AND PETE VANDER                              |          |      |  | ANNA A HATHAWAY REVOCABLE TRUST   |  | -8.00   |       |
| KOOI, BEING PARTNERS OF SAID DEL AMO DAIRY)   | 22.00    |      |  | SOLD TO JOHN J. HATHAWAY  |  | -8.00   |       |
| DEDICATED IN PART TO CERRITOS, CITY OF  | -11.00   |      |  | TOTAL   |  |         | 0.00  |
| (NOW KNOWN AS HAAKMA, SJANA)  |          |      |  | HATHAWAY, JOHN J  |  |         |       |
| TRANSFERRED TO HAAKMA, SJANA  | -11.00   |      |  | SUCCESSOR TO HATHAWAY, J BENJAMIN AND NORTHERN  |  |         |       |
| TOTAL   |          | 0.00 |  | TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES  |  | 8.00    |       |
| <b>HAAKMA, SJANA</b><br>(FORMERLY KNOWN AS HAAKMA, ED AND SJANA)  |          |      |  | SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT  |  | -8.00   |       |
| TRANSFERRED FROM HAAKMA, ED AND SJANA   | 11.00    |      |  | TOTAL   |  |         | 0.00  |
| (NOW KNOWN AS HAAKMA, SJANA, AS TRUSTEE OF  |          |      |  | HATHAWAY, J ELWOOD AND JULIAN I   |  |         |       |
| THE SJANA HAAKMA TRUST)   |          |      |  | SUCCESSOR IN PART TO HATHAWAY RANCH   |  | 16.00   |       |
| TRANSFERRED TO HAAKMA, SJANA, AS TRUSTEE OF   |          |      |  | TRANSFERRED IN PART TO HATHAWAY, ANNA A, TRUSTEE  |  | -8.00   |       |
| THE SJANA HAAKMA TRUST  | -11.00   |      |  | OF THE ANNA A HATHAWAY REVOCABLE TRUST  |  | -8.00   |       |
| TOTAL   |          | 0.00 |  | TRANSFERRED IN PART TO HATHAWAY, JULIAN I AND   |  | -8.00   |       |
| <b>HAAKMA, SJANA, AS TRUSTEE OF SJANA HAAKMA TRUST</b><br>TRANSFERRED FROM HAAKMA, SJANA                      |          |      |  | HELEN M, TRUSTEES   |  | -8.00   |       |
| (NOW KNOWN AS WEAVER, BONNIE, AS SUCCESSOR  | 11.00    |      |  | TOTAL   |  |         | 0.00  |
| TRUSTEE OF THE SJANA HAAKMA TRUST)  |          |      |  | HATHAWAY, JULIAN I AND HELEN M, TRUSTEES  |  |         |       |
| TRANSFERRED TO WEAVER, BONNIE, AS SUCCESSOR   |          |      |  | SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND   |  | 8.00    |       |
| TRUSTEE OF THE SJANA HAAKMA TRUST   | -11.00   |      |  | JULIAN I  |  | -8.00   |       |
| TOTAL   |          | 0.00 |  | SOLD TO WEMS, INC.  |  | -8.00   |       |
| <b>HAAS, VERNEY AND ADELVNE</b><br>SOLD TO KAISER AETNA   | 4.00     |      |  | TOTAL   |  |         | 0.00  |
| TOTAL   | -4.00    |      |  | <b>HATHAWAY CO</b> [RICHARD F HATHAWAY, JULIAN I  |  |         |       |
|   |          | 0.00 |  | HATHAWAY, AND J ELWOOD HATHAWAY]  |  | 56.00   |       |
| <b>HADLEY, WILLIAM H AND GRACE</b><br>SOLD TO LAKEWOOD, CITY OF   | 4.00     |      |  | (GREENE-HOWARD PETROLEUM CORP, TENANT)  |  |         |       |
| TOTAL   | -4.00    |      |  | SUCCESSOR TO VANDER DUSSEN, SYBRAND & JOHANNA   |  | 18.00   |       |
|   |          | 0.00 |  | SOLD IN PART TO SANTA FE SPRINGS, CITY OF   |  | -8.00   |       |
| <b>HAFLINGER, HENRY C AND EMILY</b><br>SOLD TO GREEN HILLS DEVELOPMENT CO                                     | 8.00     |      |  | (NOW KNOWN AS HATHAWAY RANCH)   |  | -66.00  |       |
| TOTAL   | -8.00    |      |  | TRANSFERRED TO HATHAWAY RANCH   |  |         | 0.00  |
|   |          | 0.00 |  | TOTAL   |  |         |       |
| <b>HALBURG, CLARENCE THEODORE</b><br>SOLD TO FRANKS, RICHARD A AND PHYLLIS H                                  | 3.00     |      |  | <b>HATHAWAY FAMILY QTIP TRUST</b>   |  |         |       |
| TOTAL   | -3.00    |      |  | SUCCESSOR IN PART TO HATHAWAY RANCH   |  | 11.11   |       |
|   |          | 0.00 |  | TOTAL   |  |         | 11.11 |
| <b>HAMBARIAN, FRED</b><br>SOLD TO MILESKEI, DAVE  | 2.00     |      |  | <b>HATHAWAY FAMILY SURVIVOR'S TRUST</b>   |  |         |       |
| TOTAL   | -2.00    |      |  | SUCCESSOR IN PART TO HATHAWAY RANCH   |  | 11.11   |       |
|   |          | 0.00 |  | TOTAL   |  |         | 11.11 |
| <b>HAMM, THEO, BREWING CO</b><br>SUCCESSOR TO ADAMS, JULES H  | 120.00   |      |  | HATHAWAY RANCH  |  |         |       |
| SUCCESSOR TO POOL, CLARENCE   | 34.00    |      |  | (FORMERLY KNOWN AS HATHAWAY CO)   |  |         |       |
| SOLD TO HEUBLEIN, INC   | 19.00    |      |  | TRANSFERRED FROM HATHAWAY CO  |  | 66.00   |       |
| TOTAL   | -173.00  |      |  | TRANSFERRED IN PART TO HATHAWAY FAMILY QTIP   |  | -11.11  |       |
|   |          | 0.00 |  | TRUST   |  | -11.11  |       |
| <b>HAMRA, ROBERT J AND RAMZA</b><br>SUCCESSOR TO STRUIKMANS, CORNELIUS AND IDA                                | 7.00     |      |  | TRANSFERRED IN PART TO HATHAWAY FAMILY  |  | -11.11  |       |
| SOLD TO CERRITOS, CITY OF   | -7.00    |      |  | SURVIVOR'S TRUST  |  | -11.11  |       |
| TOTAL   |          | 0.00 |  | TRANSFERRED IN PART TO HATHAWAY, J ELWOOD   |  | -16.00  |       |
| <b>HAMSTRA, HENRY AND NELLY</b><br>SOLD TO ARDEN-MAYFAIR, INC   | 26.00    |      |  | AND JULIAN I  |  | -11.10  |       |
| TOTAL   | -26.00   |      |  | SOLD IN PART TO SANTA FE SPRINGS, CITY OF   |  | -16.68  |       |
|   |          | 0.00 |  | SOLD IN PART TO SANTA FE SPRINGS, CITY OF   |  |         | 0.00  |
| <b>HANSEN, RAYMOND AND MARY</b><br>SOLD TO KIMM, JACOB R AND BONNIE   | 10.00    |      |  | TOTAL   |  |         |       |
| TOTAL   | -10.00   |      |  | <b>HELLER, CLARENCE E, ALFRED HELLER, ELIZABETH HELLER,</b>   |  |         |       |
|   |          | 0.00 |  | <b>AND ELINOR R HELLER</b> AS CO-EXECUTORS OF THE ESTATE  |  |         |       |
| <b>HARADA BROTHERS</b><br>SUCCESSOR TO RIETKERK, GEORGE AND CORNELIA  | 6.00     |      |  | OF EDWARD H. HELLER, DECEASED   |  |         |       |
| TOTAL   |          | 6.00 |  | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC)   |  |         |       |
| <b>HARINGA, EARL; EVERT AND GERTRUDE VEENENDAAL</b><br>SOLD TO VEENENDAAL, EVERT AND GERTRUDE                 | 18.00    |      |  | <b>HELLMAN, I W, JR, FREDERICK J HELLMAN AND MARCO F HELLMAN</b><br>(SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) |  |         |       |
| TOTAL   | -18.00   |      |  | HEUBLEIN, INC   |  |         |       |
|   |          | 0.00 |  | SUCCESSOR TO HAMM, THEO, BREWING CO   |  | 173.00  |       |
| <b>HARISMENDY, ANTOINE AND CLAIRE</b><br>SOLD TO ARDEN-MAYFAIR, INC   | 0.00     |      |  | SOLD TO VERNON, CITY OF VIA ALAMEDA PROPERTIES  |  | -173.00 |       |
| TOTAL   | -0.00    |      |  | TOTAL   |  |         | 0.00  |
|   |          | 0.00 |  | <b>HICKS, RALPH</b>   |  |         | 0.00  |
| <b>HARRIS, GERALD E</b><br>SUCCESSOR TO ASMUS, CONRAD E AND PHIL COOPER                                       | 2.00     |      |  | <b>HIGHSTREET, ALFRED V AND EVADA V</b><br>SOLD TO CLASSIC DEVELOPMENT CO   |  | 8.00    |       |
| SOLD TO WOODINGTON DEVELOPMENT  | -2.00    |      |  | TOTAL   |  | -8.00   |       |
| TOTAL   |          | 0.00 |  | <b>HIGHSTREET, JOHN AND EILEEN</b>  |  |         | 0.00  |
|   |          | 0.00 |  | SOLD TO BAUER DEVELOPMENT CO  |  | 7.00    |       |
|   |          | 0.00 |  | TOTAL   |  | -7.00   |       |
|   |          | 0.00 |  | <b>HILARIDES, BOB AND MAI KE</b>  |  |         | 0.00  |
|   |          | 0.00 |  | (FRANK HILARIDES, TENANT)   |  | 41.00   |       |
|   |          | 0.00 |  | SOLD TO CERRITOS, CITY OF   |  | -41.00  |       |
|   |          | 0.00 |  | TOTAL   |  |         | 0.00  |
|   |          | 0.00 |  | <b>HILARIDES, JOHN AND MARIA</b>  |  | 21.00   |       |
|   |          | 0.00 |  | SOLD IN PART TO AVERY, MARGARET   |  | -10.00  |       |

## CENTRAL BASIN

OCTOBER 2008

|  |          |         |  |          |
|--|----------|---------|--|----------|
| SOLD IN PART TO LAKEWOOD, CITY OF                | -11.00   |         | HYAN, SUSAN A, TRUSTEE OF THE SUSAN A HYAN TRUST         |          |
| TOTAL  |          | 0.00    | U/D/T 4/2/83 AND JAISOHN HYAN MARITAL Q-TIP              |          |
| <b>HIRASHIMA, HAJIME</b>                         |          |         | TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83              |          |
| (SEE LISTING UNDER UYEDA, MASARU)                |          |         | ASSIGNED FROM JH AND SH, INC                             | 15.00    |
| <b>HIX, WILLIS G</b>                             | 1.00     |         | SOLD TO COMMERCE HOTEL, LTD                              | -15.00   |
| SOLD TO CERRITOS, CITY OF                        | -1.00    |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>HYGENIC DAIRY FARMS, INC</b>                          | 0.00     |
| <b>H J S MUTUAL WATER CO</b>                     | 50.00    |         | IDSINGA, PETE W  |          |
| SOLD TO UEHLING WATER CO, INC                    | -50.00   |         | (FORMERLY KNOWN AS IDSINGA, PETE AND ANNIE)              |          |
| TOTAL  |          | 0.00    | TRANSFERRED FROM IDSINGA, PETE W AND ANNIE               | 10.00    |
| <b>HOFFMAN, HENRY H AND APOLONIA</b>             | 10.00    |         | SOLD TO STONEBRIDGE EQUITIES CORP                        | -10.00   |
| SOLD TO WARMINGTON CONSTRUCTION CO               | -10.00   |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>IDSINGA, PETE W AND ANNIE</b>                         | 10.00    |
| <b>HOFSTRA, DICK</b>                             | 0.00     |         | (NOW KNOWN AS IDSINGA, PETE W)                           |          |
| <b>HOHN, ANDREW V AND MARY G</b>                 | 1.00     |         | TRANSFERRED TO IDSINGA, PETE W                           | -10.00   |
| SOLD TO HORSESHOE CATTLE CO                      | -1.00    |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>IMBERT, ALICE M</b>                                   | 1.00     |
| <b>HOLMES, KYLE R AND GRACE ELLEN</b>            | 16.00    |         | SOLD TO LEE DEANE PRODUCTS, INC                          | -1.00    |
| SOLD TO PECOS PARK                               | -16.00   |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>INDUSTRIAL ASPHALT OF CALIFORNIA, INC</b>             | 93.00    |
| <b>HOME WATER CO</b>                             | 28.00    |         | TRANSFERRED TO GULF OIL CORP                             | -93.00   |
| SOLD TO UEHLING WATER CO                         | -28.00   |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>INGLEWOOD, CITY OF</b>                                | 894.00   |
| <b>HOMEN, MANUEL L</b>                           | 14.00    |         | SUCCESSOR TO ARMSTRONG, ROCK H                           | 22.00    |
| DEDICATED TO CERRITOS, CITY OF                   | -14.00   |         | SUCCESSOR TO EQUITY FUNDING DEVELOPMENT CORP             | 3.00     |
| TOTAL  |          | 0.00    | SUCCESSOR IN PART TO BETTENCOURT, JACK R & BELLA         | 11.00    |
| <b>HOMER, PAUL Y (MRS)</b>                       |          |         | SOLD TO DOWNEY, CITY OF                                  | -930.00  |
| (SEE LISTING UNDER MRS PAUL Y HOMER (KING))      |          |         | TOTAL  | 0.00     |
| <b>HON INDUSTRIES, INC</b>                       |          |         | <b>INGLEWOOD PARK CEMETERY ASSOC</b>                     | 228.00   |
| SUCCESSOR TO FIRESTONE TIRE AND                  |          |         | SUCCESSOR TO DOMINGUEZ SEMINARY AND                      |          |
| RUBBER CO, THE                                   | 1229.00  |         | CLARETIAN JR SEMINARY                                    | 89.00    |
| SOLD TO SOUTH GATE, CITY OF                      | -1229.00 |         | TOTAL  |          |
| TOTAL  |          | 0.00    | <b>INTERNATIONAL CARBONIC, INC</b>                       | 317.00   |
| <b>HOOGLAND, CORNELIUS AND ALICE</b>             | 12.00    |         | (SEE LISTING UNDER BEEGHLY, P T)                         |          |
| SOLD TO KAISER AETNA                             | -12.00   |         | <b>ISHII, JUGORA AND MUMENO</b>                          | 8.00     |
| TOTAL  |          | 0.00    | (ISHII BROTHERS., TENANT)                                |          |
| <b>HOP, ANDREW JR AND MURIEL</b>                 | 26.00    |         | SOLD TO RYDER, BAYARD                                    | -8.00    |
| DEDICATED TO CERRITOS, CITY OF                   | -26.00   |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>JAMISON, ROBERT J AND BETTY</b>                       | 6.00     |
| <b>HOP, ART JR</b>                               | 0.00     |         | SOLD TO AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA           | -6.00    |
| <b>HOP, ART SR AND JOHANNA</b>                   | 4.00     |         | TOTAL  | 0.00     |
| (G A VAN BEEK, TENANT)                           |          |         | JAN-U-WINE FOODS, INC                                    |          |
| SOLD TO SQUIRE, RICHARD & HENRIETTA M & ROBERT K | -4.00    |         | (NAME CHANGED FROM ORIENTAL FOODS, INC)                  |          |
| TOTAL  |          | 0.00    | TRANSFERRED FROM ORIENTAL FOODS, INC                     | 27.00    |
| <b>HORSESHOE CATTLE CO</b>                       |          |         | SOLD IN PART TO HUNTINGTON PARK, CITY OF                 | -12.00   |
| SUCCESSOR TO AGUAYO, JUAN AND SALOME Y           | 1.00     |         | (NOW KNOWN AS JH AND SH, INC)                            |          |
| SUCCESSOR TO BARCELLES, ANTONIO B AND MANUEL B   | 10.00    |         | TRANSFERRED TO JH AND SH INC                             | -15.00   |
| SUCCESSOR TO GOLDEN WOOL CO                      | 170.00   |         | TOTAL  | 0.00     |
| SUCCESSOR TO GORDON, HUNTLEY L, ESTATE OF        | 33.00    |         | JAR/CERRITOS CORPORATE CENTER                            |          |
| SUCCESSOR TO HOHN, ANDREW V AND MARY G           | 1.00     |         | SUCCESSOR TO STEELE, JOHN AND CLARA D                    | 4.00     |
| SUCCESSOR TO MOSKOWITZ, IRVING                   | 6.00     |         | SOLD TO CERRITOS, CITY OF                                | -4.00    |
| SUCCESSOR TO SAMPSON, WM C AND                   |          |         | TOTAL  | 0.00     |
| MILDRED VIA HALOPOFF                             | 5.00     |         | JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY          |          |
| SUCCESSOR TO SCHUSTER, DICK                      | 3.00     |         | LIVING TRUST   |          |
| SUCCESSOR TO SMITH, RALPH E                      | 4.00     |         | DISTRIBUTED FROM BONDED CATTLE CO                        | 11.50    |
| SUCCESSOR TO VANDER DUSSEN, COR AND              |          |         | SOLD TO CERRITOS, CITY OF                                | -11.50   |
| GERRIT W FIKSE                                   | 4.00     |         | TOTAL  | 0.00     |
| SUCCESSOR IN PART TO BRENTWOOD-MORNING CO        | 32.00    |         | JEFFERSON SMURFIT CORP (U S)                             |          |
| SOLD IN PART TO POWERINE OIL CO                  | -268.00  |         | (NAME CHANGED FROM CONTAINER CORP OF AMERICA)            |          |
| SOLD IN PART TO SMITH, CLIFFORD C                | -1.00    |         | TRANSFERRED FROM CONTAINER CORP OF AMERICA               | 1058.00  |
| TOTAL  |          | 0.00    | NAME CHANGED TO SMURFIT-STONE CONTAINER ENTERPRISES, INC |          |
| <b>HOUSEMAN, THEODORE R AND LEONA M</b>          | 11.00    |         | TRANSFERRED TO SMURFIT-STONE CONTAINER                   |          |
| SOLD IN PART TO GIBBONS, ROBERT L                | -5.00    |         | ENTERPRISES, INC   | -1058.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF        | -6.00    |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>JENKINS REALTY MUTUAL WATER CO</b>                    | 8.00     |
| <b>H R M LAND CO</b>                             | 3.00     |         | (CLYDE H JENKINS, MINNIE R JENKINS, MARY WILCOX,         |          |
| (HARRON, RICKARD AND MCCONE CO OF SOUTHERN       |          |         | RUBY F MARCHBANK, ROBERT B MARCHBANK, JOHN W             |          |
| CALIFORNIA AND CALAVAR CORP, TENANTS)            |          |         | ENGLAND, AND CONSUELLO ENGLAND, SHAREHOLDERS)            |          |
| SOLD TO SAVAGE, WILLIAM                          | -3.00    |         | SOLD TO SANTA FE SPRINGS, CITY OF                        | -8.00    |
| TOTAL  |          | 0.00    | TOTAL  | 0.00     |
| <b>HUMPHRIES INVESTMENTS, INC</b>                |          |         | JH AND SH INC  |          |
| (SEE LISTING UNDER COPP EQUIPMENT CO, INC)       |          |         | (FORMERLY KNOWN AS JAN-U-WINE FOODS, INC)                |          |
| <b>HUNSAKER, RICHARD C</b>                       |          |         | TRANSFERRED FROM JAN-U-WINE FOODS, INC                   | 15.00    |
| SUCCESSOR TO MFD-NORWALK                         | 2.00     |         | ASSIGNED TO SUSAN A. HYAN, TRUSTEE OF THE SUSAN          |          |
| SOLD TO SANTA FE SPRINGS, CITY OF                | -2.00    |         | A HYAN TRUST U/D/T 4/2/83 AND JAISOHN HYAN               |          |
| TOTAL  |          | 0.00    | MARITAL Q-TIP TRUST AND UNITED CREDIT TRUST              |          |
| <b>HUNTINGTON PACIFIC CORP</b>                   |          |         | U/D/T 5/25/83  | -15.00   |
| SUCCESSOR TO STONEBRIDGE EQUITIES CORP           | 10.00    |         | TOTAL  | 0.00     |
| SOLD TO CERRITOS, CITY OF                        | -10.00   |         | <b>JOHNSTON, DELBERT L, CAROL J JOHNSTON, REX D</b>      |          |
| TOTAL  |          | 0.00    | JOHNSTON AND JUDITH A JOHNSTON                           |          |
| <b>HUNTINGTON PARK, CITY OF</b>                  | 3830.00  |         | SUCCESSOR TO GARRETT, FREDDIE A AND VIVIAN MARIE         | 5.00     |
| SUCCESSOR TO FIRST INTERSTATE BANK               | 8.00     |         | SOLD TO BOOGAARD, JOHN JR, SUSAN PATRICIA                |          |
| SUCCESSOR TO KNEVELBAARD, WILLIE AND JOREEN      | 1.00     |         | BOOGAARD, CORNILIUS W BOOGAARD AND WILLA                 |          |
| SUCCESSOR TO MIMIKI, GEORGE, ET AL               | 2.00     |         | J BOOGAARD   | -5.00    |
| SUCCESSOR IN PART TO JAN-U-WINE FOODS, INC       | 12.00    |         | TOTAL  | 0.00     |
| TOTAL  |          | 3853.00 | <b>JOHN-WADE CO</b>                                      | 1.00     |
| <b>HUYG, ALBERT AND MARIE</b>                    | 18.00    |         | SOLD TO LUCKY STORES, INC                                | -1.00    |
| SOLD TO HUYG, CONRAD L AND MARIA                 | -18.00   |         | TOTAL  | 0.00     |
| TOTAL  |          | 0.00    | <b>JONES, CLIFTON S JR, INC</b>                          |          |
| <b>HUYG, CONRAD L AND MARIA</b>                  |          |         | SUCCESSOR IN PART TO AVERY, MARGARET M                   | 9.00     |
| SUCCESSOR TO HUYG, ALBERT AND MARIE              | 18.00    |         | (NOW KNOWN AS JONES CO, THE)                             |          |
| SOLD TO COMPTON, CITY OF                         | -18.00   |         | TRANSFERRED TO JONES CO, THE                             | -9.00    |
| TOTAL  |          | 0.00    | TOTAL  | 0.00     |

|   |         |               |   |                |
|---|---------|---------------|---|----------------|
| <u>JONES CO, THE</u>                                |         |               | TOTAL   | 0.00           |
| (FORMERLY KNOWN AS JONES, CLIFTON S JR, INC)        |         |               | KINNE, EUNICE W   |                |
| TRANSFERRED FROM JONES, CLIFTON S JR, INC           | 9.00    |               | (FORMERLY KNOWN AS KINNE, ORAAN (MRS))                    |                |
| TRANSFERRED IN PART FROM LONG BEACH                 |         |               | TRANSFERRED FROM KINNE, ORAAN (MRS)                       | 9.00           |
| CONSTRUCTION CO                                     | 61.00   |               | SOLD TO MCLAREN, VELMA AND ARLINE K NUZUM                 | -9.00          |
| <b>TOTAL</b>  |         | <b>70.00</b>  | <b>TOTAL</b>  | <b>0.00</b>    |
| <u>JONES, HENRY S AND MADELYNE</u>                  | 1.00    |               | <u>KIRK, MORRIS P AND SON, INC</u>                        | 62.00          |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED          |         |               | SOLD TO N L INDUSTRIES INC, METAL                         |                |
| SCHOOL DISTRICT                                     | -1.00   |               | DIVISION-WESTERN REGION                                   | -62.00         |
| <b>TOTAL</b>  |         | <b>0.00</b>   | <b>TOTAL</b>  | <b>0.00</b>    |
| <u>JONES, U STEWART AND DOROTHY E</u>               | 1.00    |               | KLUG, J W DEVELOPMENT CO, INC                             |                |
| (TONY FERNANDES, TENANT)                            |         |               | SUCCESSOR TO SNOZZI, LEO AND SYLVIA                       | 42.00          |
| SOLD TO CERRITOS, CITY OF                           | -1.00   |               | SOLD TO PICO RIVERA, CITY OF                              | -42.00         |
| <b>TOTAL</b>  |         | <b>0.00</b>   | <b>TOTAL</b>  | <b>0.00</b>    |
| <u>JONGSMA, HAROLD AND MARY N</u>                   | 52.00   |               | <u>KNEVELBAARD, JAKE AND ANNA</u>                         | 40.00          |
| DEDICATED TO CERRITOS, CITY OF                      | -52.00  |               | SOLD IN PART TO CENTURY CENTER MUTUAL                     |                |
| <b>TOTAL</b>  |         | <b>0.00</b>   | WATER ASSOC   | -10.00         |
| <u>JORDAN, W P</u>                                  |         |               | SOLD IN PART TO CERRITOS, CITY OF                         | -30.00         |
| (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) |         |               | <b>TOTAL</b>  | <b>0.00</b>    |
| <u>JORRITSMA, DAVE AND ELIZABETH</u>                | 22.00   |               | <u>KNEVELBAARD, WILLIE AND JOREEN</u>                     | 1.00           |
| SOLD TO CERRITOS DISTRIBUTION ASSOCIATES II         | -22.00  |               | SOLD TO HUNTINGTON PARK, CITY OF                          | -1.00          |
| <b>TOTAL</b>  |         | <b>0.00</b>   | <b>TOTAL</b>  | <b>0.00</b>    |
| <u>JOSEPH, CHRISTINE</u>                            |         |               | <u>KNORRINGA, SIMON</u>                                   | 10.00          |
| (SEE LISTING UNDER WOLFSBERGER, HELEN)              |         |               | SOLD TO ARTESIA REFORMED CHURCH                           | -10.00         |
| <u>JUNIOR WATER CO, INC</u>                         | 590.00  |               | <b>TOTAL</b>  | <b>0.00</b>    |
| SOLD TO NORWALK, CITY OF                            | -590.00 |               | <u>KOETSIER, JOHN, JR</u>                                 | 0.00           |
| <b>TOTAL</b>  |         | <b>0.00</b>   | <u>KOLSTAD, MYRON D</u>                                   |                |
| KAISER AETNA  |         |               | (SEE LISTING UNDER BOUMA, FRANK)                          |                |
| SUCCESSOR TO BOERSMA, SAM AND BERDINA               | 6.00    |               | <u>KONO, YOSHIO AND BARBARA</u>                           |                |
| SUCCESSOR TO FERREIRA, CAROLINA                     | 30.00   |               | (SEE LISTING UNDER MIMAKI, GEORGE)                        |                |
| SUCCESSOR TO GORZEMAN, JOE AND ELSIE                | 10.00   |               | <u>KOOLHAAS, LOUIS</u>                                    | 10.00          |
| SUCCESSOR TO HAAS, VERNEY AND ADELYNE               | 4.00    |               | SOLD TO MAIDEN FAIR CO                                    | -10.00         |
| SUCCESSOR TO HOOGLAND, CORNELIUS AND ALICE          | 12.00   |               | <b>TOTAL</b>  | <b>0.00</b>    |
| SUCCESSOR TO MAYFAIR SALES CO, INC                  | 12.00   |               | <u>KOOLHAAS, SIMON AND SOPHIE GRACE</u>                   | 7.00           |
| SUCCESSOR TO VAN DAM, GERRIT AND GRACE              | 10.00   |               | SOLD TO ABC UNIFIED SCHOOL DISTRICT                       | -7.00          |
| SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE        | 7.00    |               | <b>TOTAL</b>  | <b>0.00</b>    |
| DEDICATED IN PART TO CERRITOS, CITY OF              | -84.00  |               | <u>KOOPMANS, PETE</u>                                     |                |
| SOLD IN PART TO A E REALTY PARTNERS                 | -7.00   |               | (SEE LISTING UNDER GONSALVES, JACK, ETC)                  |                |
| <b>TOTAL</b>  |         | <b>0.00</b>   | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS,              |                |
| KAISER, SAXTON AND STILES, INC                      |         |               | PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M                |                |
| SUCCESSOR TO VANDER VEGT, BILL AND HENNY            | 14.00   |               | SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND                |                |
| SOLD TO STATE-WIDE DEVELOPERS, INC                  | -14.00  |               | MARY A FERREIRA   | 11.00          |
| <b>TOTAL</b>  |         | <b>0.00</b>   | SOLD TO MONTEBELLO, CITY OF                               | -11.00         |
| <u>KALICO, INC</u>                                  | 4.00    |               | <b>TOTAL</b>  | <b>0.00</b>    |
| SOLD TO SANTA FE SPRINGS, CITY OF                   | -4.00   |               | <u>KOOT, NICK P</u>                                       |                |
| <b>TOTAL</b>  |         | <b>0.00</b>   | (SEE LISTING UNDER MYRND AHL, MARY)                       |                |
| <u>KAL KAN FOODS, INC</u>                           | 96.00   |               | KOTAKE, ET AL   |                |
| SUCCESSOR TO THIRTY-THREE FORTY-FIVE EAST           |         |               | (RUBY MOCHIDOME, GRACE ARATA, SEIGO KOTAKE,               |                |
| FORTY-FIFTH STREET, INC                             | 14.00   |               | MASAO KOTAKE, AND WILLIAM KOTAKE)                         |                |
| SUCCESSOR TO QUALITY MEAT PACKING CO                | 30.00   |               | SUCCESSOR TO KOTAKE, INC                                  | 76.00          |
| <b>TOTAL</b>  |         | <b>140.00</b> | SOLD IN PART TO KOTAKE, MASAO                             | -27.97         |
| <u>KALUSTIAN, HAGOP</u>                             |         |               | SOLD IN PART TO KOTAKE, WILLIAM                           | -48.03         |
| SOLD IN PART TO ASMUS, CONRAD E AND PHIL COOPER     | -2.00   |               | <b>TOTAL</b>  | <b>0.00</b>    |
| SOLD IN PART TO GORDON, NORMAN W, ET AL             | -8.00   |               | <u>KOTAKE, INC</u>  | 66.00          |
| <b>TOTAL</b>  |         | <b>0.00</b>   | (MASAO KOTAKE, SEIGO KOTAKE, WILLIAM KOTAKE,              |                |
| <u>KAMPEN, FRITZ AND CLARE</u>                      | 11.00   |               | DBA KOTAKE BROS, TENANTS)                                 |                |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED          |         |               | SUCCESSOR TO UYEDA, MASARU, HAJIME HARASHIMA,             |                |
| SCHOOL DISTRICT                                     | -11.00  |               | AND TADESHI UYEDA   | 10.00          |
| <b>TOTAL</b>  |         | <b>0.00</b>   | SOLD TO KOTAKE, ET AL                                     | -76.00         |
| <u>KAMPEN, HENRY</u>                                |         |               | <b>TOTAL</b>  | <b>0.00</b>    |
| (SEE LISTING UNDER ESCOBAR, ANTHONY F AND EVAN M)   |         |               | <u>KOTAKE, MASAO</u>                                      |                |
| <u>KAMSTRA, WILLIAM AND BERTHA</u>                  | 28.00   |               | SUCCESSOR IN PART TO KOTAKE, ET AL                        | 27.97          |
| SOLD TO PRESLEY DEVELOPMENT CO                      | -28.00  |               | TRANSFERRED TO KOTAKE, MASAO AS TRUSTEE OF                |                |
| <b>TOTAL</b>  |         | <b>0.00</b>   | THE MASAO KOTAKE INTER VIVOS TRUST                        | -27.97         |
| <u>KAUFFMAN, L, CO, INC</u>                         |         |               | <b>TOTAL</b>  | <b>0.00</b>    |
| (SEE LISTING UNDER MEYBERG, LORRAINE K)             |         |               | <u>KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE</u>       |                |
| <u>KAWAGUCHI, CHIGE AND MASAO</u>                   | 4.00    |               | <u>INTER VIVOS TRUST</u>                                  |                |
| (JUN FUKUSHIMA, TENANT)                             |         |               | SUCCESSOR TO KOTAKE, MASAO                                | 27.97          |
| (NOW KNOWN AS KAWAGUCHI, SUMIYE)                    |         |               | <b>TOTAL</b>  | <b>27.97</b>   |
| TRANSFERRED TO KAWAGUCHI, SUMIYE                    | -4.00   |               | KOTAKE, WILLIAM   |                |
| <b>TOTAL</b>  |         | <b>0.00</b>   | SUCCESSOR IN PART TO KOTAKE, ET AL                        | 48.03          |
| KAWAGUCHI, SUMIYE                                   |         |               | SOLD TO CERRITOS, CITY OF                                 | -48.03         |
| (FORMERLY KNOWN AS KAWAGUCHI, CHIYE AND MASAO)      |         |               | <b>TOTAL</b>  | <b>0.00</b>    |
| TRANSFERRED FROM KAWAGUCHI, CHIYE AND MASAO         | 4.00    |               | KRUSE PROPERTIES CO                                       | 0.00           |
| SOLD TO LONG BEACH, CITY OF                         | -4.00   |               | (FORMERLY KNOWN AS KRUSE, WALTER G AND                    |                |
| <b>TOTAL</b>  |         | <b>0.00</b>   | MRS WALTER G, AKA VERA M KRUSE)                           |                |
| <u>KIMM, JACOB R AND BONNIE</u>                     | 29.00   |               | <u>KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE</u> | 9.00           |
| SUCCESSOR TO HANSEN, RAYMOND AND MARY               | 10.00   |               | SOLD TO PICO RIVERA, CITY OF                              | -9.00          |
| DEDICATED IN PART TO CERRITOS, CITY OF              | -29.00  |               | <b>TOTAL</b>  | <b>0.00</b>    |
| SOLD IN PART TO CERRITOS, CITY OF                   | -10.00  |               | (NOW KNOWN AS KRUSE PROPERTIES CO                         |                |
| <b>TOTAL</b>  |         | <b>0.00</b>   | WITH ZERO WATER RIGHTS)                                   |                |
| <u>KING KELLY MARMALADE CO, INC</u>                 |         |               | <u>LAGUNA-MAYWOOD MUTUAL WATER CO NO 1</u>                | 1283.00        |
| (SEE LISTING UNDER MAGNUSSON, ROBERTA W)            |         |               | SOLD TO COMMERCE, CITY OF                                 | -1283.00       |
| SUCCESSOR TO BOWEN, EDWARD H                        | 13.00   |               | <b>TOTAL</b>  | <b>0.00</b>    |
| SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE    | 9.00    |               | <u>LA HABRA HEIGHTS COUNTY WATER DISTRICT</u>             |                |
| <b>TOTAL</b>  |         | <b>22.00</b>  | SUCCESSOR TO LA HABRA HEIGHTS MUTUAL                      |                |
| <u>(KING) MRS PAUL Y HOMER</u>                      | 14.00   |               | WATER CO  | 2498.00        |
| SOLD TO SAN GABRIEL VALLEY WATER CO                 | -14.00  |               | SUCCESSOR TO HATHAWAY, JOHN J.                            | 8.00           |
| <b>TOTAL</b>  |         | <b>0.00</b>   | <b>TOTAL</b>  | <b>2506.00</b> |
| <u>KINNE, ORAAN (MRS)</u>                           | 9.00    |               | <u>LA HABRA HEIGHTS MUTUAL WATER CO</u>                   | 2435.00        |
| (NICHOLAAS J MOONS, TENANT)                         |         |               | SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA           | 63.00          |
| (NOW KNOWN AS KINNE, EUNICE W)                      |         |               | SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT            | -2498.00       |
| TRANSFERRED TO KINNE, EUNICE W                      | -9.00   |               | <b>TOTAL</b>  | <b>0.00</b>    |

|   |         |  |          |
|---|---------|--|----------|
| <b>LA HACIENDA WATER CO</b>                         | 37.00   | (R A LECHASSEUR, TENANT)                                 |          |
| SOLD IN PART TO CERRITOS, CITY OF                   | -18.00  | SOLD TO LAKEWOOD, CITY OF                                | -2.00    |
| SOLD IN PART TO COMPTON, CITY OF                    | -18.00  | TOTAL  | 0.00     |
| SOLD TO PARK WATER COMPANY                          | -1.00   | <b>LEE DEANE PRODUCTS, INC</b>                           | 0.00     |
| TOTAL   | 0.00    | SUCCESSOR TO IMBERT, ALICE M                             | 1.00     |
| <b>LAKE CONSTRUCTION CO</b>                         |         | SOLD TO SANTA FE SPRINGS, CITY OF                        | -1.00    |
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA    | 2.00    | TOTAL  | 0.00     |
| SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND       |         | <b>LEE, HARLEY</b>                                       |          |
| INGRID K  | 7.00    | (SEE LISTING UNDER BLACK, DELBERT G AND LENNIE O, ETC)   |          |
| SOLD TO FARMERS AND MERCHANTS TRUST CO OF L B       | -9.00   | (SEE ALSO LISTING UNDER WELLS, RICHARD A AND             |          |
| TOTAL   | 0.00    | BEVERLY ANN, ETC)  |          |
| <b>LAKELWOOD, CITY OF</b>                           | 8505.00 | <b>LE FIELL MANUFACTURING CO</b>                         | 0.00     |
| SUCCESSOR TO CHALLENGE CREAM & BUTTER ASSOC         | 117.00  | <b>LESCOULIE, ARMAND</b>                                 |          |
| SUCCESSOR TO DANIELS, G A                           | 1.00    | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)        |          |
| SUCCESSOR TO DE CORDOVA, JUAN                       | 21.00   | <b>LEWIS FOOD CO</b>                                     |          |
| SUCCESSOR TO 11409 CARSON LTD (C/O SPONGBERG,       |         | SUCCESSOR TO EAGLE PICHER CO                             | 113.00   |
| KIRKLAND AND BLACK)                                 | 2.00    | SOLD TO NATIONAL CAN CORP                                | -113.00  |
| SUCCESSOR TO GENERAL DYNAMICS CORP                  | 540.00  | TOTAL  | 0.00     |
| SUCCESSOR TO HADLEY, WILLIAM H AND GRACE            | 4.00    | <b>LEWIS FOODS - DIV C H B FOODS, INC</b>                |          |
| SUCCESSOR TO LECHASSEUR, EUGENE O AND LILLIAN P     | 2.00    | (FORMERLY KNOWN AS LEWIS FOODS - DIV NCC PET FOODS CORP) |          |
| SUCCESSOR TO MONTEREY ACRES MUTUAL WATER CO         | 102.00  | TRANSFERRED FROM LEWIS FOODS - DIV C H B                 |          |
| SUCCESSOR TO POHATAN CORP                           | 10.00   | FOODS, INC   | 113.00   |
| SUCCESSOR TO SHOEMAKER PARTNER                      | 8.00    | (NOW KNOWN AS PERK/LEWIS FOODS - DIV C H B FOODS)        |          |
| SUCCESSOR TO TEIXEIRA, GEORGE S AND LAURA L         | 14.00   | TRANSFERRED TO PERK LEWIS FOODS - DIV CHB FOODS-         | 113.00   |
| SUCCESSOR TO VAN DIEST, JENNIE, ET AL               | 16.00   | TOTAL  | 0.00     |
| SUCCESSOR TO VONS GROCERY STORES                    | 6.00    | <b>LEWIS FOODS - DIV NCC PET FOODS CORP</b>              |          |
| SUCCESSOR IN PART TO BOERE, EDNA                    | 20.00   | (FORMERLY NATIONAL CAN CORP)                             |          |
| SUCCESSOR IN PART TO COUNTY WATER CO                | 22.00   | TRANSFERRED FROM NATIONAL CAN CORP                       | 113.00   |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING CO        | 400.00  | (NOW KNOWN AS LEWIS FOODS - DIV C H B FOODS, INC)        |          |
| SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA      | 11.00   | TRANSFERRED TO LEWIS FOODS - DIV C H B FOODS, INC-       | 113.00   |
| SOLD TO DOWNEY, CITY OF                             | -438.00 | TOTAL  | 0.00     |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING           |         | <b>L G G FAMILY TRUST</b>                                |          |
| COMPANY   | 60.00   | SUCCESSOR TO MARTIN BROS CONTAINER AND                   |          |
| TOTAL   | 9423.00 | TIMBER PRODUCTS CORP, THE                                | 6.00     |
| <b>LAKELWOOD PIPE CO, A PARTNERSHIP COMPOSED OF</b> |         | SOLD TO CERRITOS, CITY OF                                | -6.00    |
| ROBERT G FOREMAN, FRANK W AND JUNE E TYBUS          |         | TOTAL  | 0.00     |
| (LAKELWOOD PIPE SERVICE CO, TENANT)                 | 10.00   | <b>LIBERTY VEGETABLE OIL CO</b>                          | 11.00    |
| SOLD TO SANTA FE SPRINGS, CITY OF                   | -10.00  | SUCCESSOR IN PART TO RAVERA, MARY                        | 12.00    |
| TOTAL   | 0.00    | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS                | 11.00    |
| <b>LAKELWOOD PROPERTIES</b>                         |         | SOLD TO SANTA FE SPRINGS, CITY OF                        | -34.00   |
| SUCCESSOR TO BUCKLEY, ARTHUR W AND MARIAN J         | 1.00    | TOTAL  | 0.00     |
| SUCCESSOR TO TROOST, FRED AND ANNIE                 | 42.00   | <b>LINCOLN MEMORIAL PARK, INC</b>                        |          |
| SUCCESSOR TO U S FINANCIAL                          | 1.00    | SUCCESSOR TO MEMORIAL PARKS, INC                         | 34.00    |
| SOLD TO SPECIALTY SHOPPING CENTERS, INC             | -43.00  | TOTAL  | 34.00    |
| SOLD TO U S FINANCIAL                               | -1.00   | <b>LINWOOD HOMES, INC</b>                                |          |
| TOTAL   | 0.00    | SUCCESSOR TO DOTINGA, PETER AND TENA                     | 7.00     |
| <b>LAMBROS, P BASIL</b>                             |         | SUCCESSOR TO SIMAS, FRANK AND MABEL                      | 9.00     |
| (SEE LISTING UNDER CONTEAS, NICHOLAS C)             |         | SUCCESSOR TO VEENENDAAL, HENRIETTA                       | 8.00     |
| <b>LA MIRADA DRIVE-IN THEATER</b>                   |         | SUCCESSOR TO VEENENDAAL, HENRY AND HENRIETTA             | 6.00     |
| (SEE LISTING UNDER COWLITZ AMUSEMENTS, INC.)        |         | DEDICATED TO CERRITOS, CITY OF                           | -30.00   |
| <b>LA MIRADA WATER CO</b>                           | 0.00    | TOTAL  | 0.00     |
| <b>LANDMARK ESTATES, INC</b>                        |         | <b>LITTLE LAKE CEMETERY DISTRICT</b>                     | 14.00    |
| SUCCESSOR TO DE GROOT, PIER AND FAY                 | 17.00   | <b>LITTLE LAKE SCHOOL DISTRICT</b>                       | 0.00     |
| DEDICATED TO CERRITOS, CITY OF                      | -17.00  | LLOYDS BANK CALIFORNIA                                   |          |
| TOTAL   | 0.00    | (SEE LISTING UNDER CORDEIRO, MARY)                       |          |
| <b>LANGSLET, C ROBERT AND SON, INC</b>              |         | <b>LOMA FLORAL CO</b>                                    |          |
| SUCCESSOR TO BROWN, JOHN SCHOOLS OF CALIFORNIA      | 2.00    | (SEE LISTING UNDER MIMAKI, GEORGE & MITSUKO AND          |          |
| SUCCESSOR TO ERICKSON, JOHN E                       | 2.00    | YOSHIO & BARBARA KONO)                                   |          |
| SUCCESSOR TO MURAKAWA, KIYOSHI AND SHIZUKO          | 0.00    | <b>LONG, MELVIN L AND STELLA M</b>                       | 2.00     |
| SOLD IN PART TO PENDER, MARK L AND MARY VIRGINIA    | -2.00   | CONDEMNED AND TRANSFERRED TO ABC UNIFIED                 |          |
| SOLD TO WESTERN WATER CO                            | -2.00   | SCHOOL DISTRICT  | -2.00    |
| TOTAL   | 0.00    | TOTAL  | 0.00     |
| <b>LANGSTON, CALVIN E AND EDITH</b>                 | 1.00    | <b>LONG BEACH, CITY OF</b>                               | 26830.00 |
| SOLD TO CASA DEL AMO                                | -1.00   | SUCCESSOR TO CHERRYVALE WATER USERS ASSOC                | 11.00    |
| TOTAL   | 0.00    | SUCCESSOR TO CONSERVATIVE WATER CO                       | 3306.00  |
| <b>LANTING, S M AND ALICE</b>                       | 12.00   | SUCCESSOR TO DOMINGUEZ WATER CORP                        | 100.00   |
| SOLD TO VAN RUITEN, PETE AND MARY                   | -12.00  | SUCCESSOR TO DOMTAR GYPSUM INC                           | 1854.00  |
| TOTAL   | 0.00    | SUCCESSOR TO KAWAGUCHI, SUMIYE                           | 4.00     |
| <b>LARWIN SOUTHERN CALIFORNIA, INC</b>              |         | SUCCESSOR TO NORTH GATE GARDENS WATER CO                 | 48.00    |
| SUCCESSOR TO COELHO, JOE A, JR AND ISABEL           | 4.00    | SUCCESSOR TO PIEDMONT HEIGHTS WATER CLUB                 | 6.00     |
| SUCCESSOR TO DE MELLO, MARY                         | 13.00   | SUCCESSOR TO UNION PACIFIC RAILROAD CO                   | 525.00   |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE         | 8.00    | TOTAL  | 32684.00 |
| DEDICATED TO CERRITOS, CITY OF                      | -25.00  | <b>LONG BEACH CONSTRUCTION CO</b>                        |          |
| TOTAL   | 0.00    | SUCCESSOR TO BOUMA, TED AND JEANETTE                     | 17.00    |
| <b>LAUTENBACH, HENRY AND NELLIE H</b>               | 13.00   | SUCCESSOR IN PART TO AVERY, MARGARET M                   | 61.00    |
| SOLD TO BOERSMA, FRANK AND ANGIE                    | -13.00  | DEDICATED IN PART TO CERRITOS, CITY OF                   | -17.00   |
| TOTAL   | 0.00    | TRANSFERRED IN PART TO JONES CO, THE                     | -61.00   |
| <b>LAUTRUP, NORMAN, AS EXECUTOR OF THE ESTATE</b>   |         | TOTAL  | 0.00     |
| OF NELS LAUTRUP, DECEASED, AND MINNIE               |         | <b>LOOGMAN, NICK J</b>                                   |          |
| MARGARET LAUTRUP                                    | 24.00   | (SEE LISTING UNDER SMOORENBURG, WILLIAM)                 |          |
| APPORTIONED TO LAUTRUP, NORMAN AND IRMA             | -24.00  | <b>LORENZ, FRANK</b>                                     |          |
| TOTAL   | 0.00    | (SEE LISTING UNDER OOSTEN, RALPH AND CAROLINE)           |          |
| <b>LAUTRUP, NORMAN AND IRMA</b>                     |         | <b>LOS ANGELES, CITY OF</b>                              | 15000.00 |
| APPORTIONED FROM LAUTRUP, NORMAN, AS EXECUTOR       |         | LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC                |          |
| OF THE ESTATE OF NELS LAUTRUP, DECEASED, AND        |         | RECREATION AREA AUTHORITY                                |          |
| MINNIE MARGARET LAUTRUP                             | 24.00   | ASSIGNED FROM STAMPS, JAMES L, FOUNDATION, INC           | 354.00   |
| SOLD TO SANTA FE SPRINGS, CITY OF                   | -24.00  | ASSIGNED TO DOWNEY, CITY OF                              | -354.00  |
| TOTAL   | 0.00    | TOTAL  | 0.00     |
| <b>LEAL, FRANK C AND LOIS L</b>                     | 12.00   | LOS ANGELES COUNTY LAKEWOOD GOLF (NON PARTY)             | 0.00     |
| (D V DAIRY, TENANT)                                 |         | <b>LOS ANGELES COUNTY</b>                                | 590.00   |
| DEDICATED TO CERRITOS, CITY OF                      | -12.00  | (NOW KNOWN AS LOS ANGELES COUNTY LA MIRADA               |          |
| TOTAL   | 0.00    | GOLF COURSE)   |          |
| <b>LECHASSEUR, EUGENE O AND LILLIAN P</b>           | 2.00    | TRANSFERRED TO LOS ANGELES COUNTY LA MIRADA              |          |

|  |               |      |  |                |                |
|--|---------------|------|--|----------------|----------------|
| GOLF COURSE  | -590.00       |      | DAIRY, TENANT)                                     | 6.00           |                |
| TOTAL  |               | 0.00 | SUCCESSOR TO BELLENBAUM, E F AND MARIE P           | 1.00           |                |
| LOS ANGELES COUNTY LA MIRADA GOLF COURSE                       |               |      | <b>TOTAL</b>                                       |                | <b>7.00</b>    |
| (FORMERLY KNOWN AS LOS ANGELES COUNTY)                         |               |      | LUTHERAN CHURCH                                    |                |                |
| TRANSFERRED FROM LOS ANGELES COUNTY                            | 590.00        |      | SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE    | 15.00          |                |
| (NOW KNOWN AS LOS ANGELES COUNTY RANCHO                        |               |      | SOLD TO CERRITOS, CITY OF                          | -15.00         |                |
| LOS AMIGOS)  |               |      | TOTAL  |                | 0.00           |
| TRANSFERRED TO LOS ANGELES COUNTY RANCHO                       |               |      | LUXURY HOMES, INC                                  |                |                |
| LOS AMIGOS   | -590.00       |      | SUCCESSOR TO BOOTSMA, BERNARD WILLIAM, CARRIE      |                |                |
| TOTAL  |               | 0.00 | AGNES VAN DAM AND GLADYS MARIE ROMBERG             | 10.00          |                |
| <b>LOS ANGELES COUNTY RANCHO LOS AMIGOS</b>                    |               |      | DEDICATED TO CERRITOS, CITY OF                     | -10.00         |                |
| (FORMERLY KNOWN AS LOS ANGELES COUNTY                          |               |      | TOTAL  |                | 0.00           |
| LA MIRADA GOLF COURSE)   |               |      | <b>LYNWOOD, CITY OF</b>                            | 4990.00        |                |
| TRANSFERRED FROM LOS ANGELES COUNTY                            |               |      | SUCCESSOR TO FLETCHER, LYNN AND ALBERT             | 32.00          |                |
| LA MIRADA GOLF COURSE  | 590.00        |      | SUCCESSOR TO LYNWOOD GARDENS                       |                |                |
| SOLD IN PART TO DOWNEY, CITY OF                                | -100.00       |      | MUTUAL WATER CO                                    | 164.00         |                |
| <b>TOTAL</b>   |               |      | SUCCESSOR TO MOBIL OIL CO                          | 138.00         |                |
| LOS ANGELES COUNTY SANITATION DISTRICT NO 2                    | <b>490.00</b> |      | SUCCESSOR TO SULLY-MILLER CONTRACTING CO           | 13.00          |                |
| SUCCESSOR TO VERBURG, KLAASJE (MRS)                            | 10.00         |      | <b>TOTAL</b>                                       |                | <b>5337.00</b> |
| SUCCESSOR TO WILLIAMS, RALPH P AND MARY                        | 11.00         |      | <b>LYNWOOD GARDENS MUTUAL WATER CO</b>             | 164.00         |                |
| DEDICATED TO CERRITOS, CITY OF                                 | -21.00        |      | SOLD TO LYNWOOD, CITY OF                           | -164.00        |                |
| TOTAL  |               | 0.00 | TOTAL  |                | 0.00           |
| <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO 1</b>             | 90.00         |      | <b>LYNWOOD PARK MUTUAL WATER CO</b>                |                |                |
| SOLD TO SOUTHERN CALIFORNIA WATER CO                           | -90.00        |      | LYON, WM, DEVELOPMENT CO, INC                      | <b>222.00</b>  |                |
| TOTAL  |               | 0.00 | SUCCESSOR TO SOUTHLAND LUTHERAN HOME               | 8.00           |                |
| <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO 10</b>            | 674.00        |      | SOLD TO BELLFLOWER HOME GARDEN WATER CO            | -8.00          |                |
| SOLD TO SOUTHERN CALIFORNIA WATER CO                           | -674.00       |      | TOTAL  |                | 0.00           |
| TOTAL  |               | 0.00 | <b>MACK, JEROME D AND JOYCE</b>                    |                |                |
| <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO 16</b>            | 330.00        |      | (SEE LISTING UNDER MOSS, D S & LILLIAN AND         |                |                |
| SOLD TO SOUTHERN CALIFORNIA WATER CO                           | -330.00       |      | JEROME D & JOYCE MACK)                             |                |                |
| TOTAL  |               | 0.00 | <b>MAGNUSSON, ROBERTA M</b>                        | 12.00          |                |
| <b>LOS ANGELES PAPER BOX AND BOARD MILLS</b>                   | 257.00        |      | (KING KELLY MARMALADE CO, TENANT)                  |                |                |
| SOLD TO NATIONAL OFFSETS, INC.                                 | -257.00       |      | SOLD TO BOWEN, EDWARD H                            | -12.00         |                |
| TOTAL  |               | 0.00 | TOTAL  |                | 0.00           |
| <b>LOS ANGELES UNION STOCKYARDS CO</b>                         | 0.00          |      | MAIDEN FAIR CO                                     |                |                |
| <b>LOS NIETOS TRACT 6192 WATER CO</b>                          | 39.00         |      | SUCCESSOR TO KOOLHAAS, LOUIS                       | 10.00          |                |
| (NAME CHANGED TO MUTUAL WATER OWNERS                           |               |      | DEDICATED TO CERRITOS, CITY OF                     | -10.00         |                |
| ASSOC OF LOS NIETOS)   |               |      | TOTAL  |                | 0.00           |
| TRANSFERRED TO MUTUAL WATER OWNERS                             |               |      | <b>MANCEBO, ANTHONY</b>                            | 0.00           |                |
| ASSOC OF LOS NIETOS  | -39.00        |      | MAPE INDUSTRIES                                    |                |                |
| TOTAL  |               | 0.00 | SUCCESSOR TO SAITO, JAMES H AND YOSHINO            | 2.00           |                |
| <b>LOURENCO, ALDEN</b>   |               |      | SOLD TO FEDERATED DEPARTMENT STORES, INC           | -2.00          |                |
| (SEE LISTING UNDER PINHEIRO, A C AND MARY M)                   |               |      | TOTAL  |                | 0.00           |
| <b>LOWELL JOINT SCHOOL DISTRICT</b>                            | 0.00          |      | <b>MARCHBANK, ROBERT B AND RUBY F</b>              |                |                |
| LU, DON C S & SHEILA C (HUSBAND AND WIFE AS JOINT              |               |      | (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO) |                |                |
| TENANTS) AND JIH-SHEN & YU-HWA CHIANG (HUSBAND                 |               |      | <b>MARCROFT, HAROLD AND MARJORIE</b>               | 6.00           |                |
| AND WIFE AS JOINT TENANTS)                                     |               |      | (NOBLE G DANIELS, TENANT)                          |                |                |
| SUCCESSOR IN PART TO BOER, HENRY AND ANNIE                     | 1.00          |      | SOLD TO MOSKOWITZ, IRVING                          | -6.00          |                |
| DON C S & SHEILA C LU (HUSBAND AND WIFE AS JOINT               |               |      | TOTAL  |                | 0.00           |
| TENANTS) QUITCLAIMED THEIR SHARE TO JIH-SHEN                   |               |      | <b>MARCUSON, FLOYD G</b>                           |                |                |
| AND YU-HWA CHIANG (HUSBAND AND WIFE AS                         |               |      | (SEE LISTING UNDER SYKES REALTY CO)                |                |                |
| JOINT TENANTS)   | -1.00         |      | <b>MARLOWE, WALTER AND EDNA</b>                    | 1.00           |                |
| TOTAL  |               | 0.00 | DEDICATED TO CERRITOS, CITY OF                     | -1.00          |                |
| <b>LUCAS, JOE</b>  |               |      | TOTAL  |                | 0.00           |
| (SEE LISTINGS UNDER FERREIRA, MARY A AND                       |               |      | MARRIOTT CORP                                      |                |                |
| JACK GONSALVES)  |               |      | SUCCESSOR TO RAVERA, ZELMA                         | 2.00           |                |
| PARTITIONED FROM GONSALVES, JACK, JOE LUCAS,                   |               |      | SOLD TO SANTA FE SPRINGS, CITY OF                  | -2.00          |                |
| PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M                     |               |      | TOTAL  |                | 0.00           |
| SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND                     |               |      | <b>MARSHBURN, INC</b>                              |                |                |
| MARY A FERREIRA  | 7.00          |      | (SEE LISTING UNDER MEL, INC.)                      |                |                |
| SOLD TO SANTA FE SPRINGS, CITY OF                              | -7.00         |      | <b>MARTIN BROS CONTAINER AND TIMBER</b>            |                |                |
| TOTAL  |               | 0.00 | <b>PRODUCTS CORP, THE</b>                          | 6.00           |                |
| LUCKY STORES, INC  |               |      | SOLD TO L G G FAMILY TRUST                         | -6.00          |                |
| SUCCESSOR TO JOHN-WADE CO                                      | 1.00          |      | TOTAL  |                | 0.00           |
| SOLD TO WALNUT CREEK CANNING CO                                | -1.00         |      | <b>MARTIN, MARY</b>                                | 28.00          |                |
| TOTAL  |               | 0.00 | SOLD TO CALIFORNIA, STATE OF (DIVISION OF HWY)     | -28.00         |                |
| <b>LUER PACKING CO</b>   |               |      | SUCCESSOR TO CALIFORNIA, STATE OF (DIV OF HWY)     | 28.00          |                |
| (SEE LISTING UNDER PERRICONE, SAM)                             |               |      | <b>TOTAL</b>                                       |                | <b>28.00</b>   |
| <b>LUETTO, JAKE J</b>  | 10.00         |      | <b>MATHIAS, ANTONIO AND MARY</b>                   | 13.00          |                |
| (ORANGE COUNTY NURSERY, INC, TENANT)                           |               |      | SOLD TO MAYWOOD MUTUAL WATER CO NO 3               | -13.00         |                |
| SOLD TO WESTPORT-CERRITOS CO                                   | -10.00        |      | TOTAL  |                | 0.00           |
| TOTAL  |               | 0.00 | <b>MAUSOLEUM PARK, INC AND SUN HOLDING CORP</b>    | 4.00           |                |
| <b>LUNDAY-THAGARD OIL CO</b>                                   |               |      | (NOW KNOWN AS ANGELES ABBEY MEMORIAL PARK, INC)    |                |                |
| <b>LUOND, JOE</b>  | <b>218.00</b> |      | TRANSFERRED TO ANGELES ABBEY MEMORIAL PARK, INC    | -4.00          |                |
| (FRIEDA ROETHLISBERGER, TENANT AS TO PORTION                   |               |      | TOTAL  |                | 0.00           |
| OF WATER RIGHTS)   |               |      | MAYFAIR SALES CO, INC                              |                |                |
| SOLD TO MEINES, WILLIAM, LEO MITZELL, TITLE                    |               |      | SUCCESSOR TO SCHUURMAN, JOHN AND ISABEL            | 12.00          |                |
| INSURANCE AND TRUST CO   | -6.00         |      | SOLD TO KAISER-AETNA                               | -12.00         |                |
| TOTAL  |               | 0.00 | TOTAL  |                | 0.00           |
| <b>LUSCHER, JOHN AND FRIEDA</b>                                | 10.00         |      | <b>MAYWOOD MUTUAL WATER CO NO 1</b>                |                |                |
| DEDICATED TO CERRITOS, CITY OF                                 | -10.00        |      | <b>MAYWOOD MUTUAL WATER CO NO 2</b>                | <b>286.00</b>  |                |
| TOTAL  |               | 0.00 | SUCCESSOR TO GONSALVES, MARY                       | 25.00          |                |
| <b>LUSSMAN, PAUL H JR &amp; ANN AND SIGFRIED &amp; TRINA L</b> |               |      | SUCCESSOR TO CHANSALL MUTUAL WATER CO              | 81.00          |                |
| <b>BINGGELI</b> (PAUL'S DAIRY, TENANT)                         | 6.00          |      | <b>TOTAL</b>                                       |                |                |
| (NOW KNOWN AS LUSSMAN, PAUL H JR, ET ALL)                      |               |      | <b>MAYWOOD MUTUAL WATER CO NO 3</b>                | <b>1928.00</b> |                |
| TRANSFERRED TO LUSSMAN, PAUL H JR, ET ALL                      | -6.00         |      | SUCCESSOR TO CLOUGHERTY PACKING CO                 | 64.00          |                |
| TOTAL  |               | 0.00 | SUCCESSOR TO GLEN-HAGEN DEVELOPMENT CO             | 11.00          |                |
| <b>LUSSMAN, PAUL H JR, ET AL</b>                               |               |      | SUCCESSOR TO MATHIAS, ANTONIO AND MARY             | 13.00          |                |
| (FORMERLY KNOWN AS LUSSMAN, PAUL H JR & ANN,                   |               |      | SUCCESSOR TO MEYBERG, LORRAINE K                   | 65.00          |                |
| AND SIGFRIED & TRINA L BINGEELI (PAULS                         |               |      | SUCCESSOR TO SANTA FE SPRINGS PROPERTIES           | 46.00          |                |
| DAIRY, TENANT))  |               |      | SUCCESSOR TO SCHILDER, BEN, JR, AND ANNA           | 22.00          |                |
| TRANSFERRED FROM LUSSMAN, PAUL H JR & ANN,                     |               |      | SUCCESSOR TO VISSER BROTHERS PROPERTIES            | 8.00           |                |
| AND SIGFRIED & TRINA L BINGEELI (PAUL'S                        |               |      | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE        | 76.00          |                |

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| SUCCESSOR IN PART TO PADDISON, EDWARD AND GRACE M  | 10.00   | <b>MIERSMA, HENRY AND SUSAN M</b>   | 6.00    |
| SUCCESSOR IN PART TO RELIANCE DAIRY FARMS  | 17.00   | SOLD TO CERRITOS, CITY OF   | -6.00   |
| SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA  | 63.00   | TOTAL   | 0.00    |
| SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY   | 34.00   | <b>MILLER, WILLIS L</b>   | 0.00    |
| SUCCESSOR IN PART TO ZIVELONGHI, GEORGE AND ANTONIO  | 52.00   | MILESKE, DAVE   |         |
| SOLD IN PART TO CERRITOS, CITY OF  | -200.00 | SUCCESSOR TO HAMBARIAN, FRED  | 2.00    |
| TOTAL  | 1407.00 | SOLD TO CERRITOS, CITY OF   | -2.00   |
| MCDOWELL-CRAIG (PROPERTY)  |         | TOTAL   | 0.00    |
| SUCCESSOR TO MODERN IMPERIAL CO (PROPERTY)   | 0.00    | <b>MIMAKI, GEORGE &amp; MITSUKO AND YOSHIO &amp; BARBARA KONO</b>   | 2.00    |
| TOTAL  | 0.00    | (LOMA FLORAL CO, TENANT)  |         |
| <b>MCLAREN, VELMA AND ARLINE K NUZUM</b>   |         | (NOW KNOWN AS MIMAKI, GEORGE, ET AL)  |         |
| SUCCESSOR TO KINNE, EUNICE W   | 9.00    | TRANSFERRED TO MIMAKI, GEORGE, ET AL  | -2.00   |
| TOTAL  | 9.00    | TOTAL   | 0.00    |
| MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE TRUST CO   |         | MIMAKI, GEORGE, ET AL   |         |
| SUCCESSOR TO LUOND, JOE  | 6.00    | (FORMERLY KNOWN AS MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT)  |         |
| APPORTIONED TO MEINES, WILLIAM AND MARGARET  | -2.00   | TRANSFERRED FROM MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT)  | 2.00    |
| APPORTIONED TO MITZELL, LEO  | -2.00   | SOLD TO HUNTINGTON PARK, CITY OF  | -2.00   |
| APPORTIONED TO TITLE INSURANCE AND TRUST CO  | -2.00   | TOTAL   | 0.00    |
| TOTAL  | 0.00    | <b>MITCHELL, RAY</b>  |         |
| MEINES, WILLIAM AND MARGARET   |         | (SEE LISTING UNDER CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, (SEE ALSO LISTING UNDER RUGGIERI, FRANK & VADA AND DAVID & FAY SELDEEN) |         |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZEL, TITLE INSURANCE AND TRUST CO   | 2.00    | <b>MITSUUCHI, FUMIKO</b> , AKA MARY MITSUUCHI   | 11.00   |
| SOLD TO WESTERN REALCO   | -2.00   | (Z VAN SPANJE, TENANT AS TO ONE ACRE-FOOT)  |         |
| TOTAL  | 0.00    | TRANSFERRED TO MITSUUCHI, MARY F TRUST  | -11.00  |
| MEIER, LINDA RANDALL   |         | TOTAL   | 0.00    |
| (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST)   |         | <b>MITSUUCHI, MARY F TRUST</b>  |         |
| <b>MEL, INC</b> (MARSHBURN, INC, TENANT)   | 54.00   | TRANSFERRED FROM MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI  | 11.00   |
| (NOW KNOWN AS MEL, INC (VINCE FARMS, INC, TENANT)  |         | TOTAL   | 11.00   |
| TRANSFERRED TO MEL, INC (VINCE FARMS, INC, TENANT)   | -54.00  | MITZELL, LEO  |         |
| TOTAL  | 0.00    | APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE AND TRUST CO   | 2.00    |
| MEL, INC (VINCE FARMS, INC, TENANT)  |         | SOLD TO ULLRICH PROPERTIES  | -2.00   |
| TRANSFERRED FROM MEL, INC (MARSHBURN, INC, TENANT)   | 54.00   | TOTAL   | 0.00    |
| SOLD TO CARMENITA COMMERCE CENTER  | -54.00  | <b>MIYASAKI, YONEICHI</b>   |         |
| TOTAL  | 0.00    | <b>MIYOSHI, GLENN, YOSAKU MIYOSHI, MASAYO MIYOSHI, HARUO MIYOSHI AND MASARU MIYOSHI, DBA AS MIYOSHI BROS</b>  | 8.00    |
| <b>MELLANO, G</b>  | 10.00   | SOLD TO MEYER INDUSTRIAL PROPERTIES, INC  | -8.00   |
| SUCCESSOR TO MURR, ETTA  | 3.00    | TOTAL   | 0.00    |
| (NOW KNOWN AS MELLANO, G ET AL)  |         | MOBIL OIL CORP  |         |
| TRANSFERRED TO MELLANO, G ET AL  | -13.00  | (FORMERLY KNOWN AS SOCONY MOBILE OIL CO, INC)   |         |
| TOTAL  | 0.00    | TRANSFERRED FROM SOCONY MOBILE OIL CO, INC  | 138.00  |
| <b>MELLANO, G, ET AL</b>   |         | SOLD TO LYNWOOD, CITY OF  | -138.00 |
| (FORMERLY MELLANO, G)  |         | TOTAL   | 0.00    |
| TRANSFERRED FROM MELLANO, G  | 13.00   | <b>MOCHO, JEAN AND MICHEL PLAA</b>  | 9.00    |
| TOTAL  | 13.00   | SOLD TO TITLE INSURANCE AND TRUST CO  | -9.00   |
| <b>MELLEMA, WILBUR</b>   |         | TOTAL   | 0.00    |
| (SEE LISTING UNDER WEISS, MORRIS AND BESSIE)   |         | <b>MODERN IMPERIAL CO</b>   | 57.00   |
| <b>MELLEMA, WILBUR AND MARY</b>  |         | SOLD TO MCDOWELL-CRAIG (PROPERTY)   | -0.00   |
| (SEE LISTING UNDER MURPHY, ELMO D AND EVELENE B)   |         | SOLD TO SMITH, RALPH E, ET AL   | -57.00  |
| <b>MEMORIAL PARKS, INC</b>   | 34.00   | TOTAL   | 0.00    |
| SOLD TO LINCOLN MEMORIAL PARK, INC   | -34.00  | <b>MONTEBELLO, CITY OF</b>  | 208.00  |
| TOTAL  | 0.00    | SUCCESSOR TO CHAPIN, MAYNARD W, EXECUTOR  |         |
| <b>MERRICK, LYMAN B AND GLADYS L</b>   | 14.00   | OFHUGH L CHAPIN ESTATE  | 29.00   |
| SOLD TO PICO COUNTY WATER DISTRICT   | -14.00  | SUCCESSOR IN PART TO KOOPMANS, PETE   | 11.00   |
| TOTAL  | 0.00    | SUCCESSOR IN PART TO PARK WATER CO  | 132.50  |
| METROPOLITAN STATE HOSPITAL OF THE STATE OF CALIFORNIA DEPARTMENT OF MENTAL HYGIENE (SEE LISTING UNDER CALIFORNIA, STATE OF) | 0.00    | SUCCESSOR IN PART TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA   | 6.00    |
| <b>METZGER, F N</b>  |         | TOTAL   | 386.50  |
| MESA-BERGER CO   |         | (SEE LISTING UNDER MONTEBELLO, CITY OF)   |         |
| SUCCESSOR TO EUCLID BALL CO  | 14.00   | <b>MONTEBELLO LAND AND WATER CO</b>   | 1592.00 |
| SOLD TO SAFEWAY STORES, INC  | -14.00  | SUCCESSOR TO VAN DAM, CORNELIUS A AND FLORENCE  | 32.00   |
| TOTAL  | 0.00    | TOTAL   | 1624.00 |
| <b>MEYBERG, LORRAINE K</b>   | 65.00   | <b>MONTEREY ACRES MUTUAL WATER CO</b>   | 102.00  |
| (L KAUFFMAN CO, INC, TENANT)   |         | SOLD TO LAKEWOOD, CITY OF   | -102.00 |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3   | -65.00  | TOTAL   | 0.00    |
| TOTAL  | 0.00    | MONTGOMERY ROSS FISHER, INC   |         |
| MEYER INDUSTRIAL PROPERTIES, INC   |         | SUCCESSOR TO GOEDHART, HARRY N, ETC   | 17.00   |
| SUCCESSOR TO MIYOSHI, GLENN, YOSAKU, MASAYO, HARUO, AND MASARU   | 8.00    | SOLD TO SUMA HOMES, INC AND NOVA HOMES, INC   | -17.00  |
| SOLD TO OCCIDENTAL LIFE INS CO OF CALIFORNIA   | -8.00   | TOTAL   | 0.00    |
| TOTAL  | 0.00    | <b>MOONS, NICHOLAAS J</b>   |         |
| MFD-NORWALK  |         | (SEE LISTING UNDER KINNE, ORAAN (MRS))  |         |
| SUCCESSOR TO FRANCIOSI, GUISEPPI AND ALICE   | 2.00    | <b>MOORE, ALEXANDER AND BETTY L</b>   | 13.00   |
| SOLD TO HUNSAKER, RICHARD C  | -2.00   | SOLD TO WEST PAC, LTD   | -13.00  |
| TOTAL  | 0.00    | TOTAL   | 0.00    |
| MICHAEL, C, INC  |         | <b>MOORE, NEAL</b>  | 0.00    |
| SUCCESSOR TO NOTTINGHAM, MABEL E   | 20.00   | <b>MOOSCHEKIAN, ALYCE</b>   | 0.00    |
| SOLD TO CERRITOS, CITY OF  | -20.00  | <b>MOOSCHEKIAN, REUBEN</b>  | 12.00   |
| TOTAL  | 0.00    | SOLD TO DOWNEY, CITY OF   | -12.00  |
| <b>MIDLAND PARK WATER TRUST</b>  | 57.00   | TOTAL   | 0.00    |
| SOLD TO COMPTON, CITY OF   | -57.00  | MORIARTY, W PATRICK   |         |
| TOTAL  | 0.00    | SUCCESSOR TO DAON CORP  | 656.00  |
| <b>MIDWAY GARDENS MUTUAL ASSOC</b>   | 47.00   | SOLD TO COMMERCE, CITY OF   | -656.00 |
| SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 2   | 12.00   | TOTAL   | 0.00    |
| SUCCESSOR IN PART TO BOERE, EDNA   | 28.00   | <b>MORRIS, WILLIAM R</b>  | 1.00    |
| SOLD TO PARAMOUNT, CITY OF   | -87.00  | (SEE ALSO LISTING UNDER ASSOCIATED SOUTHERN   |         |
| TOTAL  | 0.00    |   |         |
| <b>MIERSMA, HARRY C AND DOROTHY L</b>  | 10.00   |   |         |
| SOLD TO CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS                                      | -10.00  |   |         |
| TOTAL  | 0.00    |   |         |

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| INVESTMENT CO)   |         |         |  |  |  |
| SOLD TO DE CORDOVA, JUAN   | -1.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| MOSKOWITZ, IRVING  |         |         |  |  |  |
| SUCCESSOR TO MARCROFT, HAROLD AND MARJORIE   | 6.00    |         |  |  |  |
| SOLD TO HORSESHOE CATTLE CO  | -6.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MOSS, D S &amp; LILLIAN AND JEROME D &amp; JOYCE MACK</b>   | 4.00    |         |  |  |  |
| SOLD TO SMITH, RALPH E, ET AL  | -4.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MOUNTAIN VIEW DAIRIES, INC</b>  | 54.00   |         |  |  |  |
| DEDICATED TO CERRITOS, CITY OF VIA BECHLER<br>CORP AND PACIFIC COAST PROPERTIES  | -54.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| MUELLER, JULES A AND DAVID M REED  |         |         |  |  |  |
| SUCCESSOR TO FARRIES, KENNETH A AND WANDA  | 1.00    |         |  |  |  |
| SOLD TO DAUGHERTY, JULES E AND HATTIE L  | -1.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MURAKAWA, KIYOSHI AND SHIZUKO</b>   | 0.00    |         |  |  |  |
| SOLD TO LANGSLET, C ROBERT AND SON, INC  | -0.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MURATA, DAISAKU, FUI MURATA, HATSUYE MURATA, KENJI<br/>MURATA, SETSUO MURATA AND TAKEO MURATA</b>                               | 12.00   |         |  |  |  |
| (NOW KNOWN AS MURATA, DAISAKU, ET AL)  |         |         |  |  |  |
| TRANSFERRED TO MURATA, DAISAKU, ET AL  | -12.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| MURATA, DAISAKU, ET AL   |         |         |  |  |  |
| (FORMERLY KNOWN AS MURATA, DAISAKU, FUI MURATA,<br>HATSUYE MURATA, KENJI MURATA, SETSUO MURATA<br>AND TAKEO MURATA)                |         |         |  |  |  |
| TRANSFERRED FROM MURATA, DAISAKU, FUI MURATA,<br>HATSUYE MURATA, KENJI MURATA, SETSUO MURATA,<br>AND TAKEO MURATA                  | 12.00   |         |  |  |  |
| SOLD TO DOWNEY, CITY OF  | -12.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MURATA, KENJI</b>   |         |         |  |  |  |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)  |         |         |  |  |  |
| <b>MURPHY, ELMO D AND EVELENE B</b>  | 18.00   |         |  |  |  |
| (MORRIS AND BESSIE WEISS, WILBUR AND MARY<br>MELLEMA, TENANTS)   |         |         |  |  |  |
| SUCCESSOR TO WEISS, MORRIS   | 6.00    |         |  |  |  |
| SUCCESSOR TO WEISS, MORRIS AND BESSIE  | 16.00   |         |  |  |  |
| SOLD TO BELINDA WESTERN CO   | -6.00   |         |  |  |  |
| SOLD TO COAST PACKING CO   | -24.00  |         |  |  |  |
| SOLD TO FRAMPTON, HARVEY   | -10.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MURPHY RANCH MUTUAL WATER CO</b>  | 461.00  |         |  |  |  |
| SOLD TO SOUTHWEST SUBURBAN WATER CO  | -461.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MURR, ETTA</b>  | 3.00    |         |  |  |  |
| SOLD TO MELLANO, G AND HARRY M   | -3.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MURRAY, R B AND GLADYS J</b>  | 0.00    |         |  |  |  |
| MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G<br>MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED<br>ONE-FOURTH INTEREST         |         |         |  |  |  |
| SUCCESSOR TO MUSSACHIA, TONY G AND ANNA M  | 8.00    |         |  |  |  |
| DEDICATED IN PART TO CERRITOS, CITY OF   | -2.00   |         |  |  |  |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -6.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MUSSACHIA, TONY G AND ANNA M</b>  | 8.00    |         |  |  |  |
| SOLD TO MUSSACHIA, CARL A, FRANCIS J MUSSACHIA,<br>ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS<br>TO UNDIVIDED ONE-FOURTH INTEREST | -8.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| MUTUAL WATER OWNERS ASSOC OF LOS NIETOS  |         |         |  |  |  |
| (NAME CHANGED FROM LOS NIETOS TRACT 6192 WATER CO)   |         |         |  |  |  |
| TRANSFERRED FROM LOS NIETOS TRACT 6192 WATER CO  | 39.00   |         |  |  |  |
| SOLD TO SAN GABRIEL VALLEY WATER CO  | -39.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>MYRND AHL, MARY</b>   | 9.00    |         |  |  |  |
| (NICK P KOOT, TENANT)  |         |         |  |  |  |
| SOLD TO GULF OIL CO  | -9.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NAKAMURA, SAM AND TOKIKO</b>  | 2.00    |         |  |  |  |
| SOLD TO EMOTO, JOHN H AND SHIZUKO  | -2.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| NATIONAL CAN CORP  |         |         |  |  |  |
| SUCCESSOR TO LEWIS FOOD CO   | 113.00  |         |  |  |  |
| (NOW KNOWN AS LEWIS FOODS-DIV NCC PET FOODS CORP)  |         |         |  |  |  |
| TRANSFERRED TO LEWIS FOODS-DIV NCC PET<br>FOODS CORP   | -113.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| NATIONAL OFFSETS, INC.   |         |         |  |  |  |
| SUCCESSOR TO LOS ANGELES PAPER BOX AND BOARD<br>MILLS  | 257.00  |         |  |  |  |
| SOLD TO AQUA CAPITAL MANAGEMENT LP   | -257.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| NATIONWIDE PROPERTY DEVELOPMENT CO INC   |         |         |  |  |  |
| SUCCESSOR IN PART TO SWIFT AND CO  | 742.00  |         |  |  |  |
| SOLD IN PART TO PICO COUNTY WATER DISTRICT   | -600.00 |         |  |  |  |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -142.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NAUTA, LEO</b>  |         |         |  |  |  |
| (SEE LISTING UNDER OSINGA, JOHN)   |         |         |  |  |  |
| <b>NAUTA, PETE</b>   |         |         |  |  |  |
| (SEE LISTING UNDER VANDENBERG, JACOB AND ANNA)   |         |         |  |  |  |
| NAVA CONSTRUCTION CO   |         |         |  |  |  |
| SUCCESSOR TO SYTSMA, ANDY AND DOROTHY  | 16.00   |         |  |  |  |
| DEDICATED TO CERRITOS, CITY OF   | -16.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| NELLES, FRED C, SCHOOL FOR BOYS OF THE STATE OF<br>CALIFORNIA DEPT. OF THE YOUTH AUTHORITY   |         |         |  |  |  |
| (SEE LISTING UNDER CALIFORNIA, STATE OF)   |         |         |  |  |  |
| <b>NELSON, OTELIA AND ROBERT</b>   | 11.00   |         |  |  |  |
| (SHELTER SUPERIOR DAIRY, TENANT)   |         |         |  |  |  |
| SOLD TO BELLFLOWER HOME GARDEN WATER CO  | -11.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| NEW ENGLAND LIFE INSURANCE CO  |         |         |  |  |  |
| SUCCESSOR IN PART TO RAVERA, MARY  | 19.00   |         |  |  |  |
| SOLD TO DUNN INDUSTRIAL PROPERTIES CORP  | -19.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NEW ENGLAND MUTUAL LIFE INSURANCE CO</b>  |         |         |  |  |  |
| SUCCESSOR TO WESTERN REALCO  | 2.00    |         |  |  |  |
| TOTAL  |         | 2.00    |  |  |  |
| NEW LIFE COMMUNITY CHURCH  |         |         |  |  |  |
| (FORMERLY KNOWN AS ARTESIA REFORMED CHURCH)  |         |         |  |  |  |
| TRANSFERRED FROM ARTESIA REFORMED CHURCH   | 10.00   |         |  |  |  |
| SOLD TO SANTA FE SPRINGS, CITY OF  | -10.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>THE NEWARK GROUP, INC</b>   |         |         |  |  |  |
| SUCCESSOR TO FEDERAL PAPER BOARD CO, INC   | 757.00  |         |  |  |  |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP   | -200.00 |         |  |  |  |
| TOTAL  |         |         |  |  |  |
| NEWPORT SHORES BUILDERS  | 557.00  |         |  |  |  |
| SUCCESSOR TO ROCHA, FRANK J JR AND ELSIE M   | 10.00   |         |  |  |  |
| SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON,<br>INCLUDING SIDNEY OFFINGA   | 12.00   |         |  |  |  |
| DEDICATED TO CERRITOS, CITY OF   | -22.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| N I INDUSTRIES, INC  |         |         |  |  |  |
| (FORMERLY KNOWN AS NORRIS INDUSTRIES, INC)   |         |         |  |  |  |
| TRANSFERRED FROM NORRIS INDUSTRIES INC   | 138.00  |         |  |  |  |
| SOLD TO AQUA CAPITAL MANAGEMENT LP   | -138.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NIKERK, SIMON S AND ROSE</b>  | 3.00    |         |  |  |  |
| (NIKERK HAY CO, TENANT)  |         |         |  |  |  |
| SOLD TO FARMERS & MERCHANTS BANK OF LONG BEACH   | -3.00   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| N L INDUSTRIES, METAL DIVISION-WESTERN REGION  |         |         |  |  |  |
| SUCCESSOR TO KIRK, MORRIS P AND SON, INC   | 62.00   |         |  |  |  |
| (NOW KNOWN AS GOULD, INC)  |         |         |  |  |  |
| TRANSFERRED TO GOULD, INC  | -62.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| NORRIS INDUSTRIES, INC   |         |         |  |  |  |
| (CORPORATE NAMED FROM NORRIS-THERMADOR CORP)   |         |         |  |  |  |
| TRANSFERRED FROM NORRIS-THERMADOR CORP   | 138.00  |         |  |  |  |
| (NAME CHANGED TO N I INDUSTRIES, INC)  |         |         |  |  |  |
| TRANSFERRED TO N I INDUSTRIES, INC   | -138.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NORRIS-THERMADOR CORP</b>   | 138.00  |         |  |  |  |
| (CORPORATE NAME CHANGED TO NORRIS INDUSTRIES, INC)   |         |         |  |  |  |
| TRANSFERRED TO NORRIS INDUSTRIES, INC  | -138.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NORTH GATE GARDENS WATER CO</b>   | 48.00   |         |  |  |  |
| SOLD TO LONG BEACH, CITY OF  | -48.00  |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| NORTHROP CORP  |         |         |  |  |  |
| SUCCESSOR IN PART TO FORD MOTOR CO   | 4.50    |         |  |  |  |
| NAME CHANGED TO NORTHROP GRUMMAN<br>SYSTEMS CORPORATION  | -4.50   |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NORTHROP GRUMMANS SYSTEM CORPORATION</b>  |         |         |  |  |  |
| NAME CHANGED FROM NORTHROP CORPORATION   |         |         |  |  |  |
| TRANSFERRED FROM NORTHROP CORPORATION  | 4.50    |         |  |  |  |
| TOTAL  |         | 4.50    |  |  |  |
| <b>NORWALK, CITY OF</b>  | 490.00  |         |  |  |  |
| SUCCESSOR TO JUNIOR WATER CO, INC  | 590.00  |         |  |  |  |
| SUCCESSOR TO RYDER, BAYARD   | 8.00    |         |  |  |  |
| SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF   | 179.00  |         |  |  |  |
| SUCCESSOR IN PART TO COUNTY WATER COMPANY<br>VIA EMINENT DOMAIN  | 456.00  |         |  |  |  |
| TOTAL  |         | 1723.00 |  |  |  |
| <b>NORWALK-LA MIRADA CITY SCHOOL DISTRICT</b>  | 288.00  |         |  |  |  |
| (NOW KNOWN AS NORWALK-LA MIRADA UNIFIED<br>SCHOOL DISTRICT)  |         |         |  |  |  |
| TRANSFERRED TO NORWAL-LA MIRADA UNIFIED<br>SCHOOL DISTRICT   | -288.00 |         |  |  |  |
| TOTAL  |         | 0.00    |  |  |  |
| <b>NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT</b>   |         |         |  |  |  |
| (FORMERLY KNOWN AS NORWALK-LA MIRADA CITY<br>SCHOOL DISTRICT)  |         |         |  |  |  |
| TRANSFERRED FROM NORWAL-LA MIRADA UNIFIED<br>SCHOOL DISTRICT   | 288.00  |         |  |  |  |
| SUCCESSOR IN PART TO EXCELSIOR UNION HIGH<br>SCHOOL DISTRICT   | 142.00  |         |  |  |  |

|   |                |   |                |
|---|----------------|---|----------------|
| SOLD TO PARK WATER CO                                     | -52.00         | PRODUCTS, INC.  | 800.00         |
| <b>TOTAL</b>  |                | <b>TOTAL</b>  | <b>800.00</b>  |
| <b>NORWALK MOBILE LODGE</b>                               | <b>378.00</b>  | PACIFIC COAST BUILDING PRODUCTS, INC                    | <b>800.00</b>  |
| (SEE LISTING UNDER FLESCH, ELIZABETH, ETC)                |                | SUCCESSOR IN PART TO PACIFIC COAST                      |                |
| <b>NOTTINGHAM, MABEL E</b>                                | 20.00          | PACKAGING CORP  | 800.00         |
| (LESLIE NOTTINGHAM, TENANT)                               |                | SOLD TO PABCO BUILDING PRODUCTS, LLC.                   | -800.00        |
| SOLD TO MICHAEL, C INC                                    | -20.00         | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>TOTAL</b>  | <b>0.00</b>    | PACIFIC COAST PACKAGING CORP                            |                |
| NUZUM, ARLINE K   |                | SUCCESSOR TO FIBREBOARD CO                              | 1217.00        |
| (SEE LISTING UNDER MCLAREN, VELMA AND ARLINE K NUZUM)     |                | SOLD IN PART TO CERRITOS, CITY OF                       | -417.00        |
| OCCIDENTAL LIFE INSURANCE CO OF CALIFORNIA                |                | SOLD IN PART TO PACIFIC COAST BUILDING                  |                |
| SUCCESSOR TO MEYER INDUSTRIAL PROP INC                    | 8.00           | PRODUCTS, INC   | -800.00        |
| SOLD TO FIRST INTERSTATE BANK                             | -8.00          | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>TOTAL</b>  | <b>0.00</b>    | PACIFIC CONDOMINIUM MANAGEMENT INC                      |                |
| <b>OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA</b> |                | SUCCESSOR TO WATTS LABOR COMMUNITY ACTION               |                |
| (SEE LISTING UNDER BOER, HENRY)                           |                | COMMITTEE   | 913.00         |
| SUCCESSOR IN PART TO BOER, HENRY AND ANNIE                | 26.00          | SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY             |                |
| SOLD IN PART TO NEWPORT SHORES BUILDERS                   | -12.00         | WATER CO  | -913.00        |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF                 | -14.00         | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>TOTAL</b>  | <b>0.00</b>    | <b>PACIFIC ELECTRIC RAILWAY CO</b>                      | 12.00          |
| OGDEN, CLAUDIA  |                | (GERRIT VAN LEEUWEN OF 15405 SHOEMAKER ROAD,            |                |
| SUCCESSOR TO STAAT, HERMAN F AND CHARLOTTE H              | 2.00           | NORWALK, TENANT AS TO 11 ACRE-FEET OF WATER             |                |
| SOLD TO TE VELDE, HARM AND ZWAANTINA                      | -2.00          | RIGHT, AND 9 ACRE-FEET OF ALLOWED PUMPING               |                |
| <b>TOTAL</b>  | <b>0.00</b>    | ALLOCATION)   |                |
| <b>OLIVE LAWN MEMORIAL PARK, INC</b>                      | 11.00          | (NOW KNOWN AS SOUTHERN PACIFIC TRANSPORTATION CO)       |                |
| SOLD TO SOUTHWEST WATER CO                                | -11.00         | TRANSFERRED TO SOUTHERN PACIFIC TRANS CO                | -12.00         |
| <b>TOTAL</b>  | <b>0.00</b>    | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>OLTMANS CONSTRUCTION CO</b>                            |                | <b>PACKERS MUTUAL WATER CO</b>                          | 34.00          |
| SUCCESSOR TO RIOS, REBECCA & RIOS, JESUS                  |                | SOLD TO ADAMS, JULES H                                  | -34.00         |
| & RIOS, ERASMO  | 3.00           | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>TOTAL</b>  | <b>3.00</b>    | <b>PADDISON, EDWARD G AND GRACE M</b>                   | 14.00          |
| <b>ON K FARMS</b>   |                | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3            | -10.00         |
| SUCCESSOR TO CHIKAMI, SHIGERU AND JACK                    | 8.00           | SOLD IN PART TO SCANTLEBURY, ROBERT P                   | -4.00          |
| <b>TOTAL</b>  | <b>8.00</b>    | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>ORD, JOHN</b>  | 0.00           | <b>PARADISE MEMORIAL PARK</b>                           |                |
| <b>OOSTEN, MARINUS AND ANTHONIA</b>                       | 13.00          | SUCCESSOR TO CREST HOLDING CORP                         | 16.00          |
| SOLD TO PRESLEY DEVELOPMENT CO                            | -13.00         | <b>TOTAL</b>  | <b>16.00</b>   |
| <b>TOTAL</b>  | <b>0.00</b>    | <b>PARAMOUNT, CITY OF</b>                               |                |
| <b>OOSTEN, RALPH AND CAROLINE</b>                         | 41.00          | (FORMERLY KNOWN AS PARAMOUNT COUNTY WATER DISTRICT)     |                |
| (FRANK LORENZ, TENANT AS TO 13 ACRE-FEET OF               |                | TRANSFERRED FROM PARAMOUNT COUNTY WATER                 |                |
| WATER RIGHT AND 10 ACRE-FEET OF ALLOWED                   |                | DISTRICT  | 2374.00        |
| PUMPING ALLOCATION)                                       |                | SUCCESSOR TO BOOGAARD, JOHN, SUSAN PATRICIA             |                |
| SOLD TO AVERY, MARGARET M                                 | -41.00         | BOOGAARD, CORNILIUS W BOOGAARD AND WILLA                |                |
| <b>TOTAL</b>  | <b>0.00</b>    | J BOOGAARD  | 5.00           |
| <b>ORANGE COUNTY NURSERY, INC</b>                         | <b>13.00</b>   | SUCCESSOR TO CENTURY CENTER MUTUAL WATER                |                |
| (SEE ALSO LISTINGS UNDER DEVER, RUTH E;                   |                | ASSOC   | 307.00         |
| LUETTO, JAKE J; AND RAVERA, MARY)                         |                | SUCCESSOR TO CENTURY CITY MUTUAL WATER CO, LTD          | 50.00          |
| <b>ORCHARD DALE COUNTY WATER DISTRICT</b>                 | 1107.00        | SUCCESSOR TO MIDWAY GARDENS MUTUAL                      |                |
| (NAME CHANGED TO ORCHARD DALE WATER DISTRICT)             |                | WATER ASSOC   | 87.00          |
| TRANSFERRED TO ORCHARD DALE WATER DISTRICT                | -1107.00       | SUCCESSOR TO VAN DIEST WATER CO                         | 60.00          |
| <b>TOTAL</b>  | <b>0.00</b>    | SUCCESSOR IN PART TO PARK WATER CO                      | 3000.00        |
| <b>ORCHARD DALE WATER DISTRICT</b>                        |                | <b>TOTAL</b>  | <b>5883.00</b> |
| (NAME CHANGED FROM ORCHARD DALE COUNTY                    |                | <b>PARAMOUNT COUNTY WATER DISTRICT</b>                  | 2374.00        |
| WATER DISTRICT)   |                | (NOW KNOWN AS PARAMOUNT, CITY OF)                       |                |
| TRANSFERRED FROM ORCHARD DALE COUNTY                      |                | TRANSFERRED TO PARAMOUNT, CITY OF                       | -2374.00       |
| WATER DISTRICT  | 1107.00        | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>TOTAL</b>  | <b>1107.00</b> | <b>PARAMOUNT FARMS</b>                                  |                |
| <b>ORCHARD PARK WATER CLUB, INC</b>                       | 40.00          | (SEE LISTING UNDER GOEDHART, HARRY N, ETC)              |                |
| SOLD TO CERRITOS, CITY OF                                 | -40.00         | <b>PARAMOUNT UNIFIED SCHOOL DISTRICT</b>                | <b>46.00</b>   |
| <b>TOTAL</b>  | <b>0.00</b>    | <b>PARK WATER CO</b>                                    | 19674.00       |
| <b>ORIENTAL FOODS, INC</b>                                | 27.00          | SUCCESSOR TO CERRITOS PARK MUTUAL WATER CO              | 62.00          |
| (NAME CHANGED TO JAN-U-WINE FOODS, INC)                   |                | SUCCESSOR TO UEHLING WATER CO                           | 755.00         |
| TRANSFERRED TO JAN-U-WINE FOODS, INC                      | -27.00         | SUCCESSOR IN PART TO NORWALK-LA MIRADA                  |                |
| <b>TOTAL</b>  | <b>0.00</b>    | UNIFIED SCHOOL DISTRICT                                 | 52.00          |
| <b>ORLA CO</b>  | 6.00           | SUCCESSOR IN PART TO SOUTHERN CALIFORNIA                |                |
| (JOHN D. WESTRA, TENANT)                                  |                | WATER CO  | 72.00          |
| SOLD TO VONS GROCERY STORES                               | -6.00          | SOLD IN PART TO BELL GARDENS, CITY OF                   | -1914.00       |
| <b>TOTAL</b>  | <b>0.00</b>    | SOLD IN PART TO COMMERCE, CITY OF                       | -2400.00       |
| <b>ORMONDE, VIVA</b>                                      |                | SOLD IN PART TO DOWNEY, CITY OF                         | -8600.00       |
| (SEE LISTING UNDER VAN DAM, HANK AND JESSIE)              |                | SOLD IN PART TO MONTEBELLO, CITY OF                     | -132.50        |
| <b>OROPEZA, PABLO AND AURELIA G</b>                       | 1.00           | SOLD IN PART TO PARAMOUNT, CITY OF                      | -3000.00       |
| (PABLO OROPEZA, JR, TENANT)                               |                | SOLD IN PART TO PICO RIVERA, CITY OF                    | -2300.00       |
| (SEE ALSO LISTING UNDER TARR AND MCCOMB                   |                | SOLD IN PART TO SOUTH GATE, CITY OF                     | -2000.00       |
| OIL CO, LTD)  |                | SOLD IN PART TO SOUTHERN CALIFORNIA WATER CO            | -267.20        |
| SOLD TO BUCKLEY, ARTHUR W AND MARIAN J                    | -1.00          | SUCCESSOR TO LA HACIENDA WATER COMPANY                  | 1.00           |
| <b>TOTAL</b>  | <b>0.00</b>    | <b>TOTAL</b>  | <b>2.30</b>    |
| <b>OSINGA, JOHN</b>                                       | 5.00           | <b>PARSONSON, W J</b>                                   | 0.00           |
| (LEO NAUTA, TENANT)                                       |                | <b>PASMA, RUDOLPH AND FRANCES C</b>                     | 8.00           |
| SOLD TO BENDETTI, DONALD L, ET AL                         | -5.00          | SOLD TO TRINITY LUTHERAN CHURCH                         | -8.00          |
| <b>TOTAL</b>  | <b>0.00</b>    | <b>TOTAL</b>  | <b>0.00</b>    |
| <b>OURIQUE, MANUEL B</b>                                  |                | <b>PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO</b> |                |
| (SEE LISTING UNDER BORGES, JOHN AND MARY)                 |                | SUCCESSOR TO SIMON, NORTON INC-MUSEUM OF ART            | 12.00          |
| OWENS, SEYMOUR  |                | <b>TOTAL</b>  | <b>12.00</b>   |
| (SEE LISTING UNDER PERRICONE, SAM AND SEYMOUR OWENS)      |                | <b>PAULS DAIRY</b>                                      |                |
| <b>OWL CONSTRUCTORS</b>                                   | 16.00          | (SEE LISTING UNDER LUSSMAN, PAUL H JR & ANN AND         |                |
| SOLD TO SANTA FE SPRINGS, CITY OF                         | -16.00         | SIGFRIED & TRINA L BINGGELI)                            |                |
| <b>TOTAL</b>  | <b>0.00</b>    | <b>PAYTON, LA VERNE (MRS)</b>                           | 1.00           |
| <b>P B S CORP</b>   |                | SOLD TO BEUSING, J                                      | -1.00          |
| SUCCESSOR TO CALIFORNIA COTTON OIL CORP                   | 8.00           | <b>TOTAL</b>  | <b>0.00</b>    |
| DEDICATED TO CERRITOS, CITY OF                            | -8.00          | <b>PECOS PARK</b>                                       |                |
| <b>TOTAL</b>  | <b>0.00</b>    | SUCCESSOR TO DAIRY VALLEY ASSOCIATES                    | 1.00           |
| <b>PABCO BUILDING PRODUCTS, LLC.</b>                      |                | SUCCESSOR TO HOLMES, KYLE R AND GRACE ELLEN             | 16.00          |
| SUCCESSOR TO PACIFIC COAST BUILDING                       |                | SOLD TO COLWELL CO                                      | -17.00         |

|  |          |   |         |
|--|----------|---|---------|
| TOTAL  | 0.00     | OF ALLOWED PUMPING ALLOCATION)                          |         |
| <b>PEERLESS LAND AND WATER CO, INC</b>                 | 986.00   | DEDICATED IN PART TO CERRITOS, CITY OF                  | -4.00   |
| (NAME CHANGED TO PEERLESS WATER CO)                    |          | SOLD TO SNOW, JAMES M AND ESSIE M                       | -24.00  |
| TRANSFERRED TO PEERLESS WATER CO                       | -986.00  | SOLD IN PART TO SANTA FE SPRINGS, CITY OF               | -34.00  |
| TOTAL  | 0.00     | SOLD IN PART TO SANTA FE SPRINGS, CITY OF               | -40.00  |
| PEERLESS WATER CO                                      |          | TOTAL   | 0.00    |
| (NAME CHANGED FROM PEERLESS LAND AND WATER             |          | <b>PINTO, FRED AND MARY</b>                             | 4.00    |
| CO, INC)   |          | SOLD TO SAN ANTONIO DAIRY FEEDS CO                      | -4.00   |
| TRANSFERRED FROM PEERLESS LAND AND WATER               |          | TOTAL   | 0.00    |
| CO, INC  | 986.00   | <b>PIRES, FRANK</b>                                     |         |
| SOLD TO BELLFLOWER, CITY OF                            | -986.00  | (SEE LISTING UNDER SIMAS, FRANK AND MABEL)              |         |
| TOTAL  | 0.00     | <b>PIRES, TONY C AND LAURA C</b>                        | 25.00   |
| PENDER, MARK L AND MARY VIRGINIA                       |          | DEDICATED TO CERRITOS, CITY OF                          | -25.00  |
| SUCCESSOR IN PART TO LANGSLET, C ROBERT & SON, INC     | 2.00     | TOTAL   | 0.00    |
| SOLD TO VIRGINIA COUNTRY CLUB                          | -2.00    | <b>PLAA, MICHEL</b>                                     |         |
| TOTAL  | 0.00     | (SEE LISTING UNDER MOCHO, JEAN AND MICHEL PLAA)         |         |
| <b>PEREIRA, J C JR, AND EZAURA</b>                     | 27.00    | <b>PLUNKETT, DONALD R</b>                               | 42.00   |
| SOLD TO GREEN HILLS DEVELOPMENT, INC                   | -27.00   | (NOW KNOWN AS PLUNKETT WATER CO)                        |         |
| TOTAL  | 0.00     | TRANSFERRED TO PLUNKETT WATER CO                        | -42.00  |
| PERK/LEWIS FOODS - DIV C H B FOODS                     |          | TOTAL   | 0.00    |
| (FORMERLY KNOWN AS LEWIS FOODS - DIV C H B FOODS, INC) |          | PLUNKETT WATER CO                                       |         |
| TRANSFERRED FROM LEWIS FOODS - DIV C H B               |          | (FORMERLY KNOWN AS PLUNKETT, DONALD R)                  |         |
| FOODS, INC   | 113.00   | TRANSFERRED FROM PLUNKETT, DONALD R                     | 42.00   |
| SOLD TO SIGNAL HILL, CITY OF                           | -113.00  | SUCCESSOR TO ERICKSON, JOHN A                           | 2.00    |
| TOTAL  | 0.00     | SOLD TO ERICKSON, JOHN A                                | -22.00  |
| <b>PERRICONE, SAM AND LOUIS ROMOFF</b>                 | 86.00    | SOLD IN PART TO COUNTY WATER CO (09-6-68)               | -20.00  |
| (LUER PACKING CO, TENANT)                              |          | SOLD IN PART TO COUNTY WATER CO (10-1-78)               | -2.00   |
| SOLD TO PERRICONE, SAM AND SEYMOUR OWENS               | -86.00   | TOTAL   | 0.00    |
| TOTAL  | 0.00     | POHATON CORP  |         |
| PERRICONE, SAM AND SEYMOUR OWENS                       |          | SUCCESSOR TO PYLMAN, RALPH AND IDA                      | 10.00   |
| SUCCESSOR TO PERRICONE, SAM AND LOUIS ROMOFF           | 86.00    | SOLD TO LAKEWOOD, CITY OF                               | -10.00  |
| SOLD TO U S GROWERS COLD STORAGE, INC                  | -86.00   | TOTAL   | 0.00    |
| TOTAL  | 0.00     | POLO PROPERTIES, LTD                                    |         |
| <b>PETERSON MANUFACTURING CO, INC</b>                  | 58.00    | SUCCESSOR TO GOLDEN WOOL CO                             | 8.00    |
| SOLD TO CBP RESOURCES, INC                             | -58.00   | SOLD TO TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT      |         |
| TOTAL  | 0.00     | AND ROBERTO HESS VAHRENHOLT                             | -8.00   |
| <b>PHELPS DODGE COPPER PRODUCTS CORP</b>               | 312.00   | TOTAL   | 0.00    |
| (NOW KNOWN AS PHELPS DODGE BRASS CO-LOS                |          | <b>POMERING TRACT WATER ASSOC</b>                       | 26.00   |
| ANGELES DIVISION)                                      |          | SOLD TO DOWNEY, CITY OF                                 | -26.00  |
| TRANSFERRED TO PHELPS DODGE BRASS CO-LOS               |          | TOTAL   | 0.00    |
| ANGELES DIVISION                                       | -312.00  | <b>POOL, CLARENCE</b>                                   | 19.00   |
| TOTAL  | 0.00     | SOLD TO HAMM, THEO BREWING CO                           | -19.00  |
| PHELPS DODGE BRASS CO-LOS ANGELES DIVISION             |          | TOTAL   | 0.00    |
| (FORMERLY KNOWN AS PHELPS DODGE COPPER                 |          | <b>PORTE, GARRET AND CECELIA</b>                        | 28.00   |
| PRODUCTS CORP)   |          | SOLD TO WHITTIER, CITY OF                               | -28.00  |
| TRANSFERRED FROM PHELPS DODGE COPPER                   |          | TOTAL   | 0.00    |
| PRODUCTS CORP  | 312.00   | <b>POSTMA, VERONICA</b>                                 | 13.00   |
| SOLD TO SINCLAIR PAINT CO                              | -312.00  | SOLD TO SOUTHERN PACIFIC CO                             | -13.00  |
| TOTAL  | 0.00     | TOTAL   | 0.00    |
| PHOENIX TALLOW CO                                      |          | <b>POWELL, C H</b>                                      | 1.00    |
| SUCCESSOR TO BAKER COMMODITIES, INC                    | 119.00   | SOLD TO EDWARDS, ART                                    | -1.00   |
| SOLD TO BAKER COMMODITIES, INC                         | -119.00  | TOTAL   | 0.00    |
| TOTAL  | 0.00     | <b>POWERINE OIL CO</b>                                  | 627.00  |
| <b>PICO BOYS BASEBALL, INC</b>                         |          | SUCCESSOR TO HORSESHOE CATTLE CO                        | 268.00  |
| SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA        | 13.00    | SUCCESSOR TO SMITH, RALPH E, ET AL                      | 56.00   |
| TOTAL  | 13.00    | SOLD IN PART TO SANTA FE SPRINGS, CITY OF               | -700.00 |
| <b>PICO COUNTY WATER DISTRICT</b>                      | 2993.00  | SOLD IN PART TO SOUTH MONTEBELLO IRRIGATION DIST-251.00 |         |
| SUCCESSOR TO ABBOTT, J P, INC                          | 17.00    | TOTAL   | 0.00    |
| SUCCESSOR TO MERRICK, LYMAN B AND GLADYS L             | 14.00    | <b>PREEM, JOHN</b>                                      | 0.00    |
| SUCCESSOR IN PART TO NATIONWIDE PROPERTY               |          | PRESLEY DEVELOPMENT CO                                  |         |
| DEVELOPMENT, INC                                       | 600.00   | SUCCESSOR TO DE BIE, HENRY JR, AND JESSIE               | 14.00   |
| (NOW KNOWN AS PICO WATER DISTRICT)                     |          | SUCCESSOR TO DE HOOG, MARTIN AND ADRIANA                | 10.00   |
| TRANSFERRED TO PICO WATER DISTRICT                     | -3624.00 | SUCCESSOR TO FERREIRA, MARY A                           | 1.00    |
| TOTAL  | 0.00     | SUCCESSOR TO KAMSTRA, WILLIAM AND BERTHA                | 28.00   |
| <b>PICO RIVERA, CITY OF</b>                            |          | SUCCESSOR TO OOSTEN, MARINUS AND ANTHONIA               | 13.00   |
| SUCCESSOR TO KLUG, J W DEVELOPMENT CO INC              | 42.00    | SUCCESSOR TO ZANDVLIET, ANNA A                          | 6.00    |
| SUCCESSOR TO KRUSE, WALTER G AND                       |          | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE           | 13.00   |
| MRS WALTER G KRUSE                                     | 9.00     | SUCCESSOR IN PART TO FISKE, ALFRED JR AND AGGIE         | 2.00    |
| SUCCESSOR TO UNION PACKING CO                          | 80.00    | SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE         | 31.00   |
| SUCCESSOR TO WALNUT IRRIGATION DISTRICT                | 123.00   | DEDICATED TO CERRITOS, CITY OF                          | -118.00 |
| SUCCESSOR IN PART TO PARK WATER CO                     | 2300.00  | TOTAL   | 0.00    |
| SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC             | 25.00    | PRUDENTIAL INSURANCE CO OF AMERICA, THE                 |         |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY                |          | SUCCESSOR IN PART TO STAUFFER CHEMICAL CO               | 76.00   |
| WATER CO   | 3000.00  | SOLD TO CERRITOS, CITY OF                               | -76.00  |
| TOTAL  | 5579.00  | TOTAL   | 0.00    |
| <b>PICO WATER DISTRICT</b>                             |          | <b>PYLMAN, RALPH AND IDA</b>                            | 10.00   |
| (FORMERLY KNOWN AS PICO COUNTY WATER DISTRICT)         |          | SOLD TO POHATON CORP                                    | -10.00  |
| TRANSFERRED FROM PICO COUNTY WATER DISTRICT            | 3624.00  | TOTAL   | 0.00    |
| TOTAL  | 3624.00  | <b>QUALITY MEAT PACKING CO</b>                          | 30.00   |
| <b>PIEDMONT HEIGHTS WATER CLUB</b>                     | 6.00     | SOLD TO KAL KAN FOODS, INC                              | -30.00  |
| SOLD TO LONG BEACH, CITY OF                            | -6.00    | TOTAL   | 0.00    |
| TOTAL  | 0.00     | R & C DEVELOPERS  |         |
| <b>PIMENTAL, LUCILLE C</b>                             | 13.00    | SUCCESSOR TO COLWELL CO, THE                            | 17.00   |
| (RICHARD PIMENTAL AND PIMENTAL DAIRY, TENANTS)         |          | DEDICATED TO CERRITOS, CITY OF                          | -17.00  |
| SOLD TO COAST PACKING CO                               | -13.00   | TOTAL   | 0.00    |
| TOTAL  | 0.00     | RAH ASSOCIATES  |         |
| <b>PINE, JOE</b>                                       |          | SUCCESSOR TO ROYDEN, HERBERT N                          | 25.00   |
| (SEE LISTING UNDER NAME OF PINHEIRO, A C AND MARY M)   |          | SOLD TO FRAMPTON, WILLIAM H                             | -25.00  |
| <b>PINHEIRO, A C AND MARY M</b>                        | 102.00   | TOTAL   | 0.00    |
| (ALDEN LOURENCO, TENANT AS TO 9 ACRE-FEET OF           |          | <b>RALPHS GROCERY CO</b>                                | 0.00    |
| WATER RIGHT AND 7 ACRE-FEET OF ALLOWED                 |          | <b>RAMSEY, ARTHUR D AND JAMES A</b>                     | 4.00    |
| PUMPING ALLOCATION, AND JOE PINE, TENANT AS TO         |          | SOLD TO FIRST CHRISTIAN CHURCH OF CERRITOS              |         |
| 13 ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET           |          | VIA HAL REES  | -4.00   |

## CENTRAL BASIN

OCTOBER 2008

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| TOTAL  | 0.00    | TOTAL  | 0.00   |
| RANCHO SANTA GERTRUDES MUTUAL WATER CO<br>(FORMERLY KNOWN AS RANCHO SANTA GERTRUDES<br>MUTUAL WATER SYSTEM)                      |         | <b>RIETKERK, GEORGE AND CORNELIA</b>   | 6.00   |
| TRANSFERRED FROM RANCHO SANTA GERTURDES<br>MUTUAL WATER SYSTEM   | 38.00   | SOLD TO HARADA BROTHERS  | -6.00  |
| SOLD TO DOWNEY, CITY OF  | -38.00  | TOTAL  | 0.00   |
| TOTAL  | 0.00    | <b>RIO HONDO COUNTRY CLUB</b>  |        |
| <b>RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM</b>  | 38.00   | (SEE LISTING UNDER STAMPS, JAMES L, ETC)   |        |
| (NOW KNOWN AS RANCHO SANTA GERTRUDES MUTUAL<br>WATER CO)   |         | <b>RIOS, ERASMO</b>  |        |
| TRANSFERRED TO RANCHO SANTA GERTRUDES MUTUAL<br>WATER CO   | -38.00  | (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS)   |        |
| TOTAL  | 0.00    | <b>RIOS, JESUS</b>   |        |
| RANDALL, B WILLIAM AND YVONNE E  |         | (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS)   |        |
| SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J   | 8.00    | RIOS, REBECCA AND JESUS RIOS AND ERASMO RIOS   |        |
| SOLD TO CERRITOS-PACIFIC DEVELOPMENT CO  | -8.00   | (FORMERLY KNOWN AS SALCIDO, ESTHER AND JESUS RIOS<br>(ERASMO RIOS, TENANT))  |        |
| TOTAL  | 0.00    | TRANSFERRED FROM SALCIDO, ESTHER AND JESUS RIOS<br>(ERASMO RIOS, TENANT)   | 3.00   |
| RANDALL, VILLIS  |         | SOLD TO OLTMANS CONSTRUCTION CO  | -3.00  |
| SUCCESSOR TO BERTHA BUILDING CO  | 4.00    | TOTAL  | 0.00   |
| TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, WITH<br>VILLIS RANDALL AS SETTLOR/TRUSTEE   | -4.00   | RIPHAGEN, VERNON E AND HELEN R   |        |
| TOTAL  | 0.00    | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE  | 2.00   |
| RANDALL, VILLIS FAMILY TRUST, WITH VILLIS RANDALL AS<br>SETTLOR/TRUSTEE  |         | SOLD TO B B, LTD   | -2.00  |
| TRANSFERRED FROM RANDALL, VILLIS   | 4.00    | TOTAL  | 0.00   |
| TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, WITH<br>LINDA RANDALL MEIER AND BRENDA RANDALL FREIBERG<br>AS CO-TRUSTEES           | -4.00   | ROBERTSON, BOBBY RAY, JR   |        |
| TOTAL  | 0.00    | (SEE LISTING UNDER TUCKER, WILLIAM M AND/OR<br>BOBBY RAY ROBERTSON, JR)  |        |
| <b>RANDALL, VILLIS FAMILY TRUST, WITH LINDA RANDALL MEIER<br/>AND BRENDA RANDALL FREIBERG AS CO-TRUSTEES</b>                     | 4.00    | <b>ROCHA, FRANK J, JR AND ELSIE M</b>  | 10.00  |
| TRANSFERRED FROM RANDALL, VILLIS FAMILY TRUST,<br>WITH VILLIS RANDALL AS SETTLOR/TRUSTEE   | 4.00    | SOLD TO NEWPORT SHORES BUILDERS  | -10.00 |
| TOTAL  | 4.00    | TOTAL  | 0.00   |
| RANGERS DIE CASTING CO   |         | <b>ROCKVIEW DAIRIES, INC</b>   |        |
| SUCCESSOR TO BOER, ADRIAN AND JULIA  | 9.00    | SUCCESSOR TO DE GROOT, PETE  | 12.00  |
| DEDICATED TO CERRITOS, CITY OF   | -9.00   | SUCCESSOR TO RAWLINS INVESTMENT CORP   | 53.00  |
| TOTAL  | 0.00    | SUCCESSOR TO STRUIKMAN, LOUIS AND ALICE, ETC   | 46.00  |
| <b>RAVERA, MARY</b>  | 31.00   | SUCCESSOR TO ZUIDERVAART, DICK AND JANNA   | 1.00   |
| (ORANGE COUNTY NURSERY, INC, TENANT)   |         | SUCCESSOR IN PART TO CLASSIC DEVELOPMENT CO  | 8.00   |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO   | -12.00  | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS  | 70.00  |
| SOLD IN PART TO NEW ENGLAND LIFE INSURANCE CO  | -19.00  | SOLD IN PART TO DOWNEY, CITY OF  | -90.00 |
| TOTAL  | 0.00    | SOLD IN PART TO PICO RIVERA, CITY OF   | -25.00 |
| <b>RAVERA, ZELMA</b>   | 2.00    | SUCCESSOR TO VALLEY CHRISTIAN SCHOOLS  | 26.00  |
| SOLD TO MARRIOTT CORP  | -2.00   | TOTAL  | 101.00 |
| TOTAL  | 0.00    | <b>ROCKVIEW MILK FARMS, INC</b>  |        |
| <b>RAWLINS INVESTMENT CORP</b>   | 53.00   | (SEE LISTING UNDER RAWLINS INVESTMENT CORP)  |        |
| (ROCKVIEW MILK FARMS, INC, TENANT)   |         | <b>ROCKY MOUNTAIN INDUSTRIES, INC</b>  | 0.00   |
| SOLD TO ROCKVIEW DAIRIES, INC  | -53.00  | (DOES NOT OWN WATER RIGHT, EXCEPT TO THE EXTENT<br>THAT IT MAY CONTRACT TO LEASE OR PURCHASE SUCH<br>RIGHT FROM A PARTY TO THE JUDGMENT) |        |
| TOTAL  | 0.00    | <b>RODRIGUES, JOHN, EMILY S RODRIGUES, AND JOHN<br/>RODRIGUES, JR</b> (SEE ALSO BELOW)   | 4.00   |
| REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS   |         | SOLD TO SANTA FE SPRINGS, CITY OF  | -4.00  |
| SUCCESSOR TO SHRINERS HOSPITALS FOR CRIPPLED<br>CHILDREN AND THE LOS ANGELES SOCIETY FOR<br>THE PREVENTION OF CRUELTY TO ANIMALS | 6.00    | TOTAL  | 0.00   |
| SUCCESSOR TO SIEMON, JAMES E   | 12.00   | <b>RODRIGUES, JOHN AND JOHN RODRIGUES, JR</b>  | 1.00   |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -6.00   | SOLD TO COUNTY WATER CO  | -1.00  |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -12.00  | TOTAL  | 0.00   |
| TOTAL  | 0.00    | <b>ROETHLISBERGER, FRIEDA</b>  |        |
| REED, DAVID M  |         | (SEE LISTING UNDER NAME OF LUOND, JOE)   |        |
| (SEE LISTING UNDER MUELLER, JULES A AND DAVID M REED)  |         | <b>ROGERS, PATRICIA L DAVIS, AKA PATRICIA L DAVIS</b>  | 2.00   |
| <b>REES, HAL</b>   | 0.00    | SOLD TO EAGLETON, GAIL H   | -2.00  |
| <b>REEVES TRACT WATER CO</b>   | 29.00   | TOTAL  | 0.00   |
| SOLD TO COUNTY WATER CO  | -29.00  | <b>ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, THE</b>   | 341.00 |
| TOTAL  | 0.00    | COMBINED WITH AND TRANSFERRED FROM THE<br>ARCHDIOCESE OF LOS ANGELES EDUCATION<br>AND WELFARE CORP                                       | 6.00   |
| <b>REINALDA, CLARENCE</b>  | 0.00    | TOTAL  | 347.00 |
| <b>RELIANCE DAIRY FARMS</b>  | 98.00   | <b>ROMBERG, GLADYS MARIE</b>   | 347.00 |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO   | -11.00  | (SEE LISTING UNDER BOOTSMAN, BERNARD WILLIAM, CARRIE<br>AGNES VAN DAM AND GLADYS MARIE ROMBERG)  |        |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3   | -17.00  | <b>ROMBOUT, ALOIS M</b>  | 0.00   |
| SOLD IN PART TO ROCKVIEW DAIRIES, INC  | -70.00  | <b>ROMOFF, LOUIS</b>   |        |
| TOTAL  | 0.00    | (SEE LISTING UNDER PERRICONE, SAM)   |        |
| RELLUF REALTY, INC   |         | <b>ROSALES, ELVIRA C</b>   | 3.00   |
| SUCCESSOR TO SOUTHERN PACIFIC<br>TRANSPORTATION CO   | 12.00   | ROSING, LENORE AND PHYLLIS SCHWARTZ, <b>SUCCESSOR<br/>TRUSTEES OF THE MAURICE I SESSLER TRUST</b>  |        |
| SOLD TO SIMON, NORTON INC-MUSEUM OF ART  | -12.00  | TRANSFERRED FROM SESSLER, CELIA, TRUSTEE OF THE<br>MAURICE I SESSLER TRUST   | 6.00   |
| TOTAL  | 0.00    | TRANSFERRED TO ROSING, LENORE AND PHYLLIS<br>SCHWARTZ, TENANTS IN COMMON   | -6.00  |
| <b>RESEARCH BUILDING CORP</b>  | 9.00    | TOTAL  | 0.00   |
| (DR RUSSELL B CLARK, TENANT)   |         | ROSING, LENORE AND PHYLLIS SCHWARTZ, <b>TENANTS IN<br/>COMMON</b>  |        |
| SOLD TO CLARK, RUSSELL B   | -9.00   | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS<br>SCHWARTZ, SUCCESSOR TRUSTEES OF THE MAURICE<br>I SESSLER TRUST                            | 6.00   |
| TOTAL  | 0.00    | TRANSFERRED TO ROSING, LENORE, TRUSTEE UNDER<br>THE LENORE ROSING INTER VIVOS TRUST AGREEMENT<br>AND PHYLLIS SCHWARTZ                    | -6.00  |
| <b>RICHFIELD OIL CORP</b>  | 57.00   | TOTAL  | 0.00   |
| (NOW KNOWN AS ATLANTIC RICHFIELD CO)   |         | <b>ROSING, LENORE, TRUSTEE UNDER THE LENORE ROSING<br/>INTER VIVOS TRUST AGREEMENT AND PHYLLIS SCHWARTZ</b>                              |        |
| TRANSFERRED TO ATLANTIC RICHFIELD CO   | -57.00  | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS<br>SCHWARTZ, TENANTS IN COMMON   | 6.00   |
| TOTAL  | 0.00    | TOTAL  | 6.00   |
| <b>RICHLAND FARM WATER CO</b>  | 173.00  | <b>ROSS, FRANK J</b>   | 2.00   |
| (NOW KNOWN AS RICHLAND FARMS MUTUAL WATER CO)  |         | SOLD TO VAN DIEST WATER CO   | -2.00  |
| TRANSFERRED TO RICHLAND FARMS MUTUAL<br>WATER CO   | -173.00 | TOTAL  | 0.00   |
| TOTAL  | 0.00    |  |        |
| RICHLAND FARMS MUTUAL WATER CO   |         |  |        |
| (FORMERLY KNOWN AS RICHLAND FARM WATER CO)   |         |  |        |
| TRANSFERRED FROM RICHLAND FARM WATER CO  | 173.00  |  |        |
| SOLD TO COMPTON, CITY OF   | -173.00 |  |        |

|  |                |      |   |                |
|--|----------------|------|---|----------------|
| <b>ROTH, ERNEST D AND EVA</b>  |                |      | SUCCESSOR TO NEW LIFE COMMUNITY CHURCH  | 10.00          |
| (SEE LISTING UNDER FLESCH, ELIZABETH)                                |                |      | SUCCESSOR TO OWL CONSTRUCTORS   | 16.00          |
| <b>ROUKEMA, ED</b>   |                | 0.00 | SUCCESSOR TO RODRIGUES, JOHN, EMILY S RODRIGUES,<br>AND JOHN RODRIGUES, JR  | 4.00           |
| <b>ROYDEN, HERBERT N</b>   | 25.00          |      | SUCCESSOR TO SMITH, PECKHAM AND PECKHAM   | 1.00           |
| SOLD TO RAH ASSOCIATES   | -25.00         |      | SUCCESSOR TO SOUTHERN CALIFORNIA HOSPITAL INC   | 1.00           |
| TOTAL  |                | 0.00 | SUCCESSOR TO SUNSET CEMETERY ASSOC  | 21.00          |
| <b>RUCHTI BROTHERS</b>   | 25.00          |      | SUCCESSOR TO UNITED STATES STEEL CORP   | 141.00         |
| SOLD TO WESTERN WATER CO   | -25.00         |      | SUCCESSOR TO VANDERHAM, JOHN AND NELL M   | 16.00          |
| TOTAL  |                | 0.00 | SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE  | 20.00          |
| <b>RUGGIERI, FRANK AND VADA</b>                                      | 1.00           |      | SUCCESSOR IN PART TO CLARK, RUSSELL B   | 9.00           |
| (SEE ADDITIONAL LISTING BELOW)                                       |                |      | SUCCESSOR IN PART TO COLLINSWORTH, J E  | 3.00           |
| SOLD TO SOUTHERN CALIFORNIA HOSPITAL, INC                            | -1.00          |      | SUCCESSOR IN PART TO DUNN, L AND M  | 11.00          |
| TOTAL  |                | 0.00 | SUCCESSOR IN PART TO FLINTKOTE CO, THE  | 200.00         |
| <b>RUGGIERI, FRANK &amp; VADA AND SELDEEN, DAVID &amp; FAY</b>       | 18.00          |      | SUCCESSOR IN PART TO HATHAWAY CO  | 8.00           |
| (RAY MITCHELL, TENANT)   |                |      | SUCCESSOR IN PART TO HATHAWAY RANCH   | 11.10          |
| DEDICATED TO CERRITOS, CITY OF                                       | -18.00         |      | SUCCESSOR IN PART TO HATHAWAY RANCH   | 16.68          |
| TOTAL  |                | 0.00 | SUCCESSOR IN PART TO HOUSEMAN, THEODORE R<br>AND LEONA, M   | 6.00           |
| <b>RYAN, THOMAS S AND DOROTHY J</b>                                  | 15.00          |      | SUCCESSOR IN PART TO MUSSACHIA, CARL A, FRANCIS J<br>MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE<br>CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST   | 6.00           |
| SOLD TO CERRITOS, CITY OF  | -15.00         |      | SUCCESSOR IN PART TO NATIONWIDE PROPERTY<br>DEVELOPMENT CO, INC   | 142.00         |
| TOTAL  |                | 0.00 | SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON,<br>INCLUDING SIDNEY OFFINGA  | 14.00          |
| RYDER, BAYARD  |                |      | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M   | 34.00          |
| SUCCESSOR TO ISHII, JUGORA AND MUMENO                                | 8.00           |      | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M   | 40.00          |
| SOLD TO NORWALK, CITY OF   | -8.00          |      | SUCCESSOR IN PART TO POWERINE OIL CO  | 700.00         |
| TOTAL  |                | 0.00 | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY<br>OF THE CITY OF SANTA FE SPRINGS  | 6.00           |
| RYLAARSDAM, SIMON AND MARY JANE                                      | 1.00           |      | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY<br>OF THE CITY OF SANTA FE SPRINGS  | 12.00          |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED<br>SCHOOL DISTRICT        | -1.00          |      | SUCCESSOR IN PART TO SOUTHERN PACIFIC<br>INDUSTRIAL DEV CO  | 38.00          |
| TOTAL  |                | 0.00 | SUCCESSOR IN PART TO SOUTHERN PACIFIC<br>INDUSTRIAL DEV CO  | 74.00          |
| <b>RYPKEMA, SAM AND TENA</b>   | 6.00           |      | SUCCESSOR IN PART TO SUBURBAN WATER SYSTEMS   | 2404.00        |
| SOLD TO CLARK, RUSSELL B   | -6.00          |      | SOLD IN PART TO NORWALK, CITY OF  | -179.00        |
| TOTAL  |                | 0.00 | SOLD IN PART TO SUBURBAN WATER SYSTEMS  | -404.00        |
| SAFEWAY STORES, INC  |                |      | <b>TOTAL</b>  | <b>4035.78</b> |
| SUCCESSOR TO MESA-BERGER CO  | 14.00          |      | SANTA FE SPRINGS PROPERTIES   |                |
| DEDICATED TO CERRITOS, CITY OF                                       | -14.00         |      | SUCCESSOR TO GABBY LOUISE, INC  | 46.00          |
| TOTAL  |                | 0.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 3  | -46.00         |
| <b>ST JOHN BOSCO SCHOOL</b>  | 42.00          |      | TOTAL   | 0.00           |
| <b>SAITO, JAMES H AND YOSHINO</b>                                    | 2.00           |      | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK<br>CALIFORNIA, FORMERLY FIRST WESTERN BANK AND<br>TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL<br>AND TESTAMENT OF TONY CORDEIRO, DECEASED  |                |
| SOLD TO MAPE INDUSTRIES  | -2.00          |      | SUCCESSOR IN PART TO CORDEIRO, MARY AND SANWA<br>BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA,<br>FORMERLY FIRST WESTERN BANK AND TRUST CO, AS<br>TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT<br>OF TONY CORDEIRO, DECEASED         | 18.50          |
| TOTAL  |                | 0.00 | (NOW KNOWN AS UNITED CALIFORNIA BANK, FORMERLY<br>SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK<br>CALIFORNIA, FORMERLY FIRST WESTERN BANK AND<br>TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL<br>AND TESTAMENT OF TONY CORDEIRO, DECEASED) | -18.50         |
| <b>SALCIDO, ESTHER AND JESUS RIOS</b>                                | 3.00           |      | TRANSFERRED TO UNITED CALIFORNIA BANK, FORMERLY<br>SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK<br>CALIFORNIA, FORMERLY FIRST WESTERN BANK AND<br>TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL<br>AND TESTAMENT OF TONY CORDEIRO, DECEASED | -18.50         |
| (ERASMO RIOS, TENANT)  |                |      | TOTAL   | 0.00           |
| (NOW KNOWN AS RIOS, REBECCA AND JESUS RIOS AND<br>ERASMO RIOS)       |                |      | <b>SASAKI BROTHERS RANCH, INC</b>   | 26.00          |
| TRANSFERRED TO RIOS, REBECCA AND JESUS RIOS AND<br>ERASMO RIOS       | -3.00          |      | SOLD TO SCHOLLE CONTAINER CORP  | -26.00         |
| TOTAL  |                | 0.00 | TOTAL   | 0.00           |
| SAMPSON, WILLIAM C AND MILDRED S                                     |                |      | <b>SATIVA-LOS ANGELES COUNTY WATER DISTRICT</b>   | 474.00         |
| SUCCESSOR TO BOTHOF, PETER   | 5.00           |      | SAVAGE, WILLIAM   | 3.00           |
| SOLD TO HORSESHOE CATTLE CO VIA HALOPOFF                             | -5.00          |      | SUCCESSOR TO H R M LAND COMPANY   | 3.00           |
| TOTAL  |                | 0.00 | SOLD TO CERRITOS, CITY OF   | -3.00          |
| SAN ANTONIO DAIRY FEEDS CO   |                |      | TOTAL   | 0.00           |
| SUCCESSOR TO PINTO, FRED AND MARY                                    | 4.00           |      | <b>SCANTLEBURY, ROBERT P</b>  | 4.00           |
| SOLD TO CERRITOS, CITY OF  | -4.00          |      | SUCCESSOR TO PADDISON, EDWARD G AND GRACE M   | 4.00           |
| TOTAL  |                | 0.00 | <b>TOTAL</b>  | <b>4.00</b>    |
| <b>SAN GABRIEL VALLEY WATER CO</b>                                   | 5462.00        |      | <b>SCHILDER, BEN JR, AND ANNA</b>   | 22.00          |
| SUCCESSOR TO BEVERLY PARK PLACE                                      | 17.00          |      | SOLD TO MAYWOOD MUTUAL WATER CO NO 3  | -22.00         |
| SUCCESSOR TO (KING) MRS PAUL Y HOMER                                 | 14.00          |      | TOTAL   | 0.00           |
| SUCCESSOR TO MUTUAL WATER OWNERS<br>ASSOCIATION OF LOS NIETOS        | 39.00          |      | <b>SCHMID, CARL AND OLGA</b>  | 14.00          |
| SUCCESSOR TO WEST GATEWAY MUTUAL WATER CO                            | 84.00          |      | SOLD TO BENFID REALTY CO  | -14.00         |
| SOLD IN PART TO PICO RIVERA, CITY OF                                 | -3000.00       |      | TOTAL   | 0.00           |
| <b>TOTAL</b>   | <b>2616.00</b> |      | SCHOLLE CONTAINER CORP  |                |
| <b>SANTANA, JOE AND PALMIRA</b>                                      | 8.00           |      | SUCCESSOR TO SASAKI BROTHERS, INC   | 26.00          |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT                             | -8.00          |      | (NOW KNOWN AS SCHOLLE CORP)   |                |
| TOTAL  |                | 0.00 | TRANSFERRED TO SCHOLLE CORP   | -26.00         |
| SANTA FE LAND IMPROVEMENT CO   |                |      | TOTAL   | 0.00           |
| (FORMERLY KNOWN AS CENTRAL MANUFACTURING<br>DISTRICT, INC)           |                |      | SCHOLLE CORP  |                |
| TRANSFERRED FROM CENTRAL MANUFACTURING<br>DISTRICT, INC              | 660.00         |      | (FORMERLY KNOWN AS SCHOLLE CONTAINER CORP)  |                |
| DEDICATED TO VERNON, CITY OF   | -660.00        |      | TRANSFERRED FROM SCHOLLE CONTAINER CORP   | 26.00          |
| TOTAL  |                | 0.00 | SOLD TO WESTERN WATER CO  | -26.00         |
| <b>SANTA FE SPRINGS, CITY OF</b>                                     | 404.00         |      | TOTAL   | 0.00           |
| SUCCESSOR TO BARCELOS, JOHN AND GUILHERMINA                          | 13.00          |      | SCHOUTEN, HANS AND BARBARA  |                |
| SUCCESSOR TO CARMENITA COMMERCE CENTER                               | 54.00          |      |   |                |
| SUCCESSOR TO CHASE MANHATTAN BANK                                    | 1.00           |      |   |                |
| SUCCESSOR TO CONTEAS, NICHOLAS C AND<br>P BASIL LAMBROS              | 1.00           |      |   |                |
| SUCCESSOR TO COPP EQUIPMENT CO, INC AND<br>HUMPHRIES INVESTMENT, INC | 6.00           |      |   |                |
| SUCCESSOR TO COWLITZ AMUSEMENTS, INC                                 | 4.00           |      |   |                |
| SUCCESSOR TO DUNN INDUSTRIAL PROPERTIES CORP                         | 19.00          |      |   |                |
| SUCCESSOR TO EAGLETON, MARGARET S                                    | 56.00          |      |   |                |
| SUCCESSOR TO FROST, JESS L AND DOLORES                               | 4.00           |      |   |                |
| SUCCESSOR TO HUNSAKER, RICHARD C                                     | 2.00           |      |   |                |
| SUCCESSOR TO JENKINS REALTY MUTUAL WATER CO                          | 8.00           |      |   |                |
| SUCCESSOR TO KALICO, INC   | 4.00           |      |   |                |
| SUCCESSOR TO LAKEWOOD PIPE CO  | 10.00          |      |   |                |
| SUCCESSOR TO LAUTRUP, NORMAN AND IRMA                                | 24.00          |      |   |                |
| SUCCESSOR TO LEE DEANE PRODUCTS INC                                  | 1.00           |      |   |                |
| SUCCESSOR TO LIBERTY VEGETABLE OIL CO                                | 34.00          |      |   |                |
| SUCCESSOR TO LUCAS, JOE  | 7.00           |      |   |                |
| SUCCESSOR TO MARRIOTT CORP   | 2.00           |      |   |                |

|   |        |  |         |      |
|---|--------|--|---------|------|
| SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND INGRID K  | 2.00   | SANTA FE SPRINGS   | -6.00   | 0.00 |
| SOLD TO DOLAN, JAMES E AND PATRICIA ANN AND THOMAS P  | -2.00  | TOTAL  | 12.00   |      |
| TOTAL   | 0.00   | <b>SIEMON, J E</b>   |         |      |
| SCHUSTER, DICK J  |        | SOLD TO REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS   | -12.00  |      |
| SUCCESSOR TO BROOKS, MILO B AND EVA   | 3.00   | TOTAL  | 0.00    |      |
| SOLD TO HORSESHOE CATTLE CO   | -3.00  | <b>SIEPERDA, JAMES</b>   |         |      |
| TOTAL   | 0.00   | (SEE LISTING UNDER SCHUURMAN, JOHN AND ISABEL)   |         |      |
| <b>SCHUUR, A (MRS)</b>  | 0.00   | <b>SIERRA RESTAURANT CORP</b>  | 0.00    |      |
| <b>SCHUURMAN, JOHN AND ISABEL</b>   | 12.00  | SIEVERS, ROBERT L AND BETTY  |         |      |
| (JAMES SIEPERDA, TENANT)  |        | SUCCESSOR TO FELSETHAL, JULIUS AND MARGA DEDICATED TO CERRITOS, CITY OF  | 1.00    |      |
| SOLD TO MAYFAIR SALES CO, INC   | -12.00 | TOTAL  | -1.00   |      |
| TOTAL   | 0.00   | <b>SIGNAL HILL, CITY OF</b>  | 1340.00 |      |
| SCHWARTZ, PHYLLIS   |        | SUCCESSOR TO ATCHISON, TOPEKA AND SANTA FE RAILWAY CO, THE   | 99.00   |      |
| (SEE LISTING UNDER ROSING, LENORE & PHYLLIS SCHWARTZ)   |        | SUCCESSOR TO COAST WATER CO  | 470.00  |      |
| SCHWORER, WILLIAM J, JR   |        | SUCCESSOR TO PERK/LEWIS FOODS-DIV C H B FOODS  | 113.00  |      |
| SUCCESSOR TO SUTTON, E A AND RAMONA   | 31.00  | TOTAL  | 2022.00 |      |
| SOLD TO GRANT, ROBERT H, DEVELOPER, INC   | -31.00 | <b>SIMAS, FRANK AND MABEL</b>  | 9.00    |      |
| TOTAL   | 0.00   | (FRANK PIRES, TENANT)  |         |      |
| S D C, INC  |        | SOLD TO LINWOOD HOMES, INC   | -9.00   |      |
| SUCCESSOR TO VANDER WALL, HARRY J AND MARIAN E DEDICATED TO CERRITOS, CITY OF                                 | 10.00  | TOTAL  | 0.00    |      |
| DEDICATED TO CERRITOS, CITY OF  | -10.00 | SIMMONS, ALICE L   |         |      |
| TOTAL   | 0.00   | (ALSO KNOWN AS SIMMONS, ALICE LORRAINE)  |         |      |
| <b>SELDEEN, DAVID AND FAY</b>   |        | (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST)   |         |      |
| (SEE LISTING UNDER RUGGIERI, FRANK & VADA AND DAVID & FAY SELDEEN)  |        | <b>SIMMONS, BENNETT E &amp; ALICE LORRAINE AND GEORGE K &amp; DORIS JUNE SIMMONS</b>   | 33.00   |      |
| SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST (FORMERLY KNOWN AS SESSLER, MAURICE I)                 | 6.00   | (BELL TRAILER CITY, TENANT)  |         |      |
| TRANSFERRED FROM SESSLER, MAURICE I   |        | SOLD TO SIMMONS, BENNETT, E AND ALICE LORRAINE   | -33.00  |      |
| TRANSFERRED TO LENORE ROSING AND PHYLLIS SCHWARTZ, SUCCESSOR TRUSTEES OF THE MAURICE I SESSLER TRUST          | -6.00  | TOTAL  | 0.00    |      |
| TOTAL   | 0.00   | SIMMONS, BENNETT E AND ALICE LORRAINE  |         |      |
| <b>SESSLER, MAURICE I</b>   | 6.00   | SUCCESSOR TO SIMMONS, BENNETT E & ALICE LORRAINE AND GEORGE K & DORIS JUNE SIMMONS (NOW KNOWN AS SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE) | 33.00   |      |
| (NOW KNOWN AS SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST)   |        | TRANSFERRED TO SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE  | -33.00  |      |
| TRANSFERRED TO SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST   | -6.00  | TOTAL  | 0.00    |      |
| TOTAL   | 0.00   | SIMMONS REVOCABLE TRUST WITH ALICE L SIMMONS AS TRUSTEE (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST)   |         |      |
| <b>SEVEN-UP/RC BOTTLING CO OF SOUTHERN CALIFORNIA, INC</b>  | 69.00  | <b>SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE</b>  |         |      |
| SUCCESSOR TO ASSOCIATED BEVERAGE CO, INC  | 69.00  | (FORMERLY KNOWN AS SIMMONS BENNETTE E AND ALICE LORRAINE)  |         |      |
| TOTAL   | 69.00  | TRANSFERRED FROM SIMMONS, BENNETT E AND ALICE LORRAINE   | 33.00   |      |
| <b>SHAFFER, CHRIS AND CELIA I</b>   | 6.00   | TOTAL  | 33.00   |      |
| SOLD TO CERRITOS, CITY OF   | -6.00  | <b>SIMON, NORTON INC-MUSEUM OF ART</b>   |         |      |
| TOTAL   | 0.00   | SUCCESSOR TO RELLUF REALTY, INC  | 12.00   |      |
| SHAPELL, NATHAN   |        | SOLD TO PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO   | -12.00  |      |
| SUCCESSOR TO SYBRANDY, ROY AND ANNE   | 23.00  | TOTAL  | 0.00    |      |
| SOLD TO DERBY CORP, ET AL   | -23.00 | SINCLAIR PAINT CO  |         |      |
| TOTAL   | 0.00   | SUCCESSOR TO PHELPS DODGE BRASS CO   | 312.00  |      |
| SHATTUCK, J R AND DEBRA   |        | SOLD TO COMMERCE HOTEL, LTD  | -312.00 |      |
| SUCCESSOR TO BORDATO, MICHEL AND ANNA M DEDICATED TO CERRITOS, CITY OF  | 10.00  | TOTAL  | 0.00    |      |
| DEDICATED TO CERRITOS, CITY OF  | -10.00 | <b>SLUSHER, MARGARET F</b>   | 6.00    |      |
| TOTAL   | 0.00   | (SHELL OIL CO, TENANT)   |         |      |
| <b>SHAYMAN AND WHARRAM, A PARTNERSHIP, CONSISTING OF JOHN W SHAYMAN AND FRANCIS O WHARRAM</b>                 | 2.00   | SOLD TO SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE LOS ANGELES SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS                                      | -6.00   |      |
| SOLD TO SHAYMAN, JOHN W   | -2.00  | TOTAL  | 0.00    |      |
| TOTAL   | 0.00   | SMITH, CLIFFORD C  |         |      |
| SHAYMAN, JOHN W   |        | SUCCESSOR TO HORSESHOE CATTLE CO (NOW KNOWN AS SMITH, MARGARET M)  | 1.00    |      |
| SUCCESSOR TO SHAYMAN AND WHARRAM  | 2.00   | TRANSFERRED TO SMITH, MARGARET M   | -1.00   |      |
| SOLD TO 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK)  | -2.00  | TOTAL  | 0.00    |      |
| TOTAL   | 0.00   | <b>SMITH, LESTER W AND DONALD E</b>  | 16.00   |      |
| <b>SHELL OIL CO</b>   |        | (LESTER W SMITH DAIRY, TENANT)   |         |      |
| (SEE LISTING UNDER SLUSHER, MARGARET F)   |        | SOLD TO ARDEN-MAYFAIR, INC   | -16.00  |      |
| SUCCESSOR TO SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA AND MITSUKO SHIBA                                 | 6.00   | TOTAL  | 0.00    |      |
| SOLD TO EQUILON ENTERPRISES, LLC  | -6.00  | SMITH, MARGARET M  |         |      |
| TOTAL   | 0.00   | (FORMERLY KNOWN AS SMITH, CLIFFORD C)  |         |      |
| <b>SHELTER SUPERIOR DAIRY</b>   |        | TRANSFERRED FROM SMITH, CLIFFORD C   | 1.00    |      |
| (SEE LISTING UNDER NELSON, OTELIA AND ROBERT)   |        | DISTRIBUTED FROM BONDED CATTLE CO  | 23.00   |      |
| SHENG, PING LING  |        | SOLD TO SMITH, REX M   | -24.00  |      |
| SUCCESSOR IN PART TO WELLS, RICHARD A, ET AL  | 1.00   | TOTAL  | 0.00    |      |
| SOLD TO CERRITOS, CITY OF   | -1.00  | SMITH, PECKHAM AND PECKHAM   |         |      |
| TOTAL   | 0.00   | SUCCESSOR TO AIRFLOOR CO OF CALIFORNIA   | 1.00    |      |
| <b>SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA AND MITSUKO SHIBA</b>                                       | 6.00   | SOLD TO SANTA FE SPRINGS, CITY OF  | -1.00   |      |
| SOLD TO SHELL OIL COMPANY   | -6.00  | TOTAL  | 0.00    |      |
| TOTAL   | 0.00   | SMITH, RALPH E, ET AL  |         |      |
| <b>SHIOZAKI, YAHIKO &amp; KIYOKO AND KEN &amp; GRACE SHIOZAKI</b>   | 5.00   | SUCCESSOR TO MODERN IMPERIAL CO  | 57.00   |      |
| SOLD TO CERRITOS, CITY OF   | -5.00  | SUCCESSOR TO MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK   | 4.00    |      |
| TOTAL   | 0.00   | SOLD TO HORSESHOE CATTLE CO  | -4.00   |      |
| SHOEMAKER PARTNERSHIP   |        | SOLD TO POWERINE OIL CO  | -56.00  |      |
| SUCCESSOR TO GREEN HILLS DEVELOPMENT CO   | 8.00   | SOLD TO SOMERSET MUTUAL WATER CO   | -1.00   |      |
| SOLD TO LAKEWOOD, CITY OF   | -8.00  | TOTAL  | 0.00    |      |
| TOTAL   | 0.00   | SMITH, REX M   |         |      |
| <b>SHORE-LOTKIN ENTERPRISES, INC</b>  | 0.00   | SUCCESSOR TO SMITH, MARGARET M   | 24.00   |      |
| (SHORE-CALNEVAR, INC-TENANT)  |        | SOLD TO AQUA CAPITAL MANAGEMENT LP   | -24.00  |      |
| SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE LOS ANGELES SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS |        |  |         |      |
| SUCCESSOR TO SLUSHER, MARGARET F  | 6.00   |  |         |      |
| SOLD TO REDEVELOPMENT AGENCY OF THE CITY OF   |        |  |         |      |

CENTRAL BASIN

OCTOBER 2008

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| TOTAL   | 0.00            | TRANSFERRED TO SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO  | -132.00      |
| <b>SMITH, WIRT</b>  | 11.00           | TOTAL  | 0.00         |
| SOLD TO DUNN, L AND M   | -11.00          | <b>SOUTHERN SERVICE CO, LTD</b>  | 65.00        |
| TOTAL   | 0.00            | (NOW KNOWN AS SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC)   |              |
| <b>SMOORENBURG, WILLIAM, AND NICK J LOOGMAN</b>   | 17.00           | TRANSFERRED TO SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC   | -65.00       |
| (SMOORENBURG AND LOOGMAN, A PARTNERSHIP OF WILLIAM SMOORENBURG AND NICK J. LOOGMAN, OPERATING WELL FACILITY)  |                 | TOTAL  | 0.00         |
| SOLD TO BENFID REALTY CO  | -17.00          | <b>SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC</b>   | 65.00        |
| TOTAL   | 0.00            | (FORMERLY KNOWN AS SOUTHERN SERVICE CO, LTD)   |              |
| SMURFIT-STONE CONTAINER ENTERPRISES, INC  |                 | TRANSFERRED FROM SOUTHERN SERVICE CO, LTD  | 65.00        |
| NAME CHANGED FROM JEFFERSON SMURFIT CORPORATION   |                 | TOTAL  | <b>65.00</b> |
| TRANSFERRED FROM JEFFERSON SMURFIT CORPORATION  | 1058.00         | <b>SOUTHFIELD, HENRIETTA</b>   | 4.00         |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP  | -1057.00        | SOLD TO VANDER DUSSEN, COR AND FIKSE, GERRIT W   | -4.00        |
| SOLD TO AQUA CAPITAL MANAGEMENT LP  | -1.00           | TOTAL  | 0.00         |
| TOTAL   | 0.00            | <b>SOUTHFIELD, JOHN</b>  | 0.00         |
| SNOW, JAMES M AND ESSIE M   |                 | SOUTHLAND LUTHERAN HOME  |              |
| SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M   | 24.00           | SUCCESSOR TO TRINITY LUTHERAN CHURCH   | 8.00         |
| DEDICATED TO CERRITOS, CITY OF  | -24.00          | SOLD TO LYON, WM DEVELOPMENT CO, INC   | -8.00        |
| TOTAL   | 0.00            | TOTAL  | 0.00         |
| <b>SNOZZI, LEO AND SYLVIA</b>   | 42.00           | <b>SOUTHWEST WATER CO</b>  | 2316.00      |
| SOLD TO KLUG, J W, DEVELOPMENT CO, INC  | -42.00          | SUCCESSOR TO OLIVE LAWN MEMORIAL PARK, INC   | 11.00        |
| TOTAL   | 0.00            | SOLD TO SUBURBAN WATER SYSTEMS   | -2327.00     |
| <b>SOCONY MOBIL OIL CO, INC</b>   | 138.00          | TOTAL  | 0.00         |
| (NOW KNOWN AS MOBIL OIL CORP)   |                 | SOUTHWEST SUBURBAN WATER CO  |              |
| TRANSFERRED TO MOBIL OIL CORP   | -138.00         | SUCCESSOR TO MURPHY RANCH MUTUAL WATER CO  | 461.00       |
| TOTAL   | 0.00            | (NAME CHANGED FROM SUBURBAN WATER SYSTEMS)   |              |
| SOMERSET LAND CO  |                 | TRANSFERRED FROM SUBURBAN WATER SYSTEMS  | 3260.00      |
| SUCCESSOR TO DE JONG, CORNELIUS AND GRACE   | 10.00           | (NAME CHANGED AGAIN TO SUBURBAN WATER SYSTEMS)   |              |
| SUCCESSOR TO WESTERN INVESTMENT LTD CO  | 10.00           | TRANSFERRED TO SUBURBAN WATER SYSTEMS  | -3721.00     |
| DEDICATED TO CERRITOS, CITY OF  | -20.00          | TOTAL  | 0.00         |
| TOTAL   | 0.00            | <b>SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA</b>  |              |
| <b>SOMERSET MUTUAL WATER CO</b>   | 2195.00         | (SEE LISTING UNDER GONSALVES, JACK, ETC)   |              |
| SUCCESSOR TO BEEGHLY, P T   | 1.00            | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | 16.00        |
| SUCCESSOR TO CITRUS GROVE HEIGHTS WATER CO  | 222.00          | DEDICATED IN PART TO CERRITOS, CITY OF   | -10.00       |
| SUCCESSOR TO D-H INVESTORS  | 25.88           | SOLD IN PART TO MONTEBELLO, CITY OF  | -6.00        |
| SUCCESSOR TO DYT, COR AND ANDY  | 5.00            | TOTAL  | 0.00         |
| SUCCESSOR TO SMITH, RALPH E, ET AL  | 1.00            | <b>SOUZA, NELSON AND MARY</b>  | 10.00        |
| SUCCESSOR TO VANDENBERG, AUGUST, ET AL  | 5.00            | SOLD TO GRANT, ROBERT H, DEVELOPER, INC  | -10.00       |
| SOLD TO BELLFLOWER WATER CO   | -2454.88        | TOTAL  | 0.00         |
| TOTAL   | 0.00            | SPECIALTY SHOPPING CENTERS, INC  |              |
| <b>SOUTH GATE, CITY OF</b>  | 7954.00         | SUCCESSOR TO LAKEWOOD PROPERTIES   | 43.00        |
| SUCCESSOR TO HON INDUSTRIES   | 1229.00         | SOLD TO CENTURY CENTER MUTUAL WATER ASSOC  | -43.00       |
| SUCCESSOR IN PART TO PARK WATER CO  | 2000.00         | TOTAL  | 0.00         |
| TOTAL   | <b>11183.00</b> | SPENCE, JERRY N  |              |
| <b>SOUTH MONTEBELLO IRRIGATION DISTRICT</b>   | 990.00          | SUCCESSOR TO STEWART, JAMES L AND PEGGY  | 1.00         |
| SUCCESSOR TO WESLOCK CO   | 27.00           | SOLD TO WESTERN WATER CO   | -1.00        |
| SUCCESSOR IN PART TO POWERINE OIL CO  | 251.00          | TOTAL  | 0.00         |
| TOTAL   | <b>1268.00</b>  | <b>SPILLER, GLEN F AND JEAN H</b>  | 19.00        |
| <b>SOUTHERN CALIFORNIA EDISON CO</b>  | 653.00          | (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)   |              |
| (VERNON E BACON; CHIKAMI BROS FARMING, CONSISTING OF JACK CHIKAMI AND SIGERU CHIKAMI; LOUIS F DE MARTINI; ARMAND LESCOULIE; C D WEBSTER; KENJI MURATA; GLEN F AND JEAN H SPILLER; GEORGE AND ALICE YAMAMOTO, CONDUCTING BUSINESS AS FUMI GARDEN FARMS, INC; AND SALVATORE GUTIERREZ, TENANTS AND LICENSEES) |                 | SOLD TO FORESTA, FRANCIS A AND VALERIE MAE   | -19.00       |
| SUCCESSOR TO ASSOCIATED SOUTHERN INVESTMENT CO  | 13.00           | TOTAL  | 0.00         |
| SUCCESSOR TO HATANAKA, MASAKAZU, ISAO, & KENICHI  | 4.00            | SPONGBERG, KIRKLAND AND BLACK  |              |
| TOTAL   |                 | (SEE LISTING UNDER 11409 CARSON, LTD)  |              |
| SOUTHERN CALIFORNIA HOSPITAL, INC   | <b>670.00</b>   | <b>SPRAGUE, FARAH</b>  | 3.00         |
| SUCCESSOR TO RUGGIERI, FRANK AND VADA   | 1.00            | SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY WATER COMPANY  | -3.00        |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -1.00           | TOTAL  | 0.00         |
| TOTAL   | 0.00            | SQUIRE, RICHARD, HENRIETTA M AND ROBERT K  |              |
| <b>SOUTHERN CALIFORNIA WATER CO</b>   | 15150.00        | SUCCESSOR TO HOP, ART SR, AND JOHANNA  | 4.00         |
| SOLD IN PART TO PARK WATER CO   | -72.00          | SOLD TO VAN DIEST, KATRENA AND MARGARET  | -4.00        |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO 1  | 90.00           | TOTAL  | 0.00         |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO 10   | 674.00          | <b>STAAT, HERMAN F AND CHARLOTTE H</b>   | 2.00         |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO 16   | 330.00          | SOLD TO OGDEN, CLAUDIA   | -2.00        |
| SUCCESSOR IN PART TO PARK WATER CO  | 267.20          | TOTAL  | 0.00         |
| NAME CHANGE TO GOLDEN STATE WATER COMPANY   | -16439.20       | STAMPS, JAMES E, FOUNDATION, INC   |              |
| TOTAL   | 0.00            | ASSIGNED FROM JAMES L STAMPS AS TO AN UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, AS TO AN UNDIVIDED 20% INTEREST                                     | 354.00       |
| SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO  |                 | ASSIGNED TO LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY  | -354.00      |
| (FORMERLY KNOWN AS SOUTHERN PACIFIC TRANS CO)   |                 | TOTAL  | 0.00         |
| TRANSFERRED FROM SOUTHERN PACIFIC TRANS CO  | 132.00          | <b>STAMPS, JAMES L, AS TO AN UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, AS TO AN UNDIVIDED 20% INTEREST</b>  | 354.00       |
| SOLD IN PART TO CERRITOS, CITY OF   | -20.00          | (RIO HONDO COUNTRY CLUB, TENANT)   |              |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF   | -74.00          | ASSIGNED TO STAMPS, JAMES E, FOUNDATION, INC   | -354.00      |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF   | -38.00          | TOTAL  | 0.00         |
| TOTAL   | 0.00            | STANDARD BRANDS PAINT CO, INC  |              |
| SOUTHERN PACIFIC TRANSPORTATION CO  |                 | SUCCESSOR TO EDWARDS, ART  | 1.00         |
| (FORMERLY KNOWN AS PACIFIC ELECTRIC RAILWAY CO)   |                 | SOLD TO CERRITOS, CITY OF  | -1.00        |
| TRANSFERRED FROM PACIFIC ELECTRIC RAILWAY CO  | 12.00           | TOTAL  | 0.00         |
| SUCCESSOR TO F & P CONSTRUCTION CO  | 17.00           | <b>STANDARD OIL CO OF CALIFORNIA</b>   | 94.00        |
| SUCCESSOR TO POSTMA, VERONICA   | 13.00           | (NAME CHANGED TO CHEVRON USA, INC)   |              |
| SUCCESSOR TO TITLE INSURANCE AND TRUST CO   | 102.00          | TRANSFERRED TO CHEVRON USA, INC  | -94.00       |
| SOLD TO RELUF REALTY, INC   | -12.00          | TOTAL  | 0.00         |
| (NOW KNOWN AS SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO)   |                 | <b>STANDLEY, J F AND MYRTLE M</b>  | 1.00         |
|   |                 | SOLD TO BECK AND THOMASON CONSTRUCTION CO  | -1.00        |

|   |             |   |                |
|---|-------------|---|----------------|
| TOTAL   | 0.00        | WATER CO)   |                |
| <b>STAR DUST LANDS, INC</b>                                 | 68.00       | TRANSFERRED TO SOUTHWEST SUBURBAN WATER CO -3260.00 |                |
| DEDICATED TO CERRITOS, CITY OF                              | -68.00      | (NAME CHANGED AGAIN FROM SOUTHWEST SUBURBAN         |                |
| TOTAL   | 0.00        | WATER CO)   |                |
| <b>STATE OF CALIFORNIA</b>                                  |             | TRANSFERRED FROM SOUTHWEST SUBURBAN                 |                |
| (SEE LISTING UNDER CALIFORNIA, STATE OF)                    |             | WATER CO  | 3721.00        |
| STATE-WIDE DEVELOPERS, INC                                  |             | <b>TOTAL</b>  | <b>3721.00</b> |
| SUCCESSOR TO KAISER, SAXTON AND STILES, INC                 | 14.00       | SULLY-MILLER CONTRACTING CO                         |                |
| DEDICATED TO CERRITOS, CITY OF                              | -14.00      | SUCCESSOR TO CONTRACTORS ASPHALT                    |                |
| TOTAL   | 0.00        | PRODUCTS CO, INC                                    | 13.00          |
| <b>STATEWIDE STATIONS, INC</b>                              |             | SOLD TO LYNWOOD, CITY OF                            | -13.00         |
| SUCCESSOR TO TEXACO, INC                                    | 1.00        | TOTAL   | 0.00           |
| <b>TOTAL</b>  | <b>1.00</b> | SUMA HOMES, INC AND NOVA HOMES, INC                 |                |
| <b>STAUFFER CHEMICAL CO</b>                                 | 145.00      | SUCCESSOR TO MONTGOMERY ROSS FISHER, INC            | 17.00          |
| SOLD IN PART TO ASSOCIATED BEVERAGE CO, INC                 | -69.00      | DEDICATED TO CERRITOS, CITY OF                      | -17.00         |
| SOLD IN PART TO PRUDENTIAL INSURANCE CO OF                  |             | TOTAL   | 0.00           |
| AMERICA, THE  | -76.00      | <b>SUMIDA, KAZUO</b>                                | 2.00           |
| TOTAL   | 0.00        | SOLD TO ABC UNIFIED SCHOOL DISTRICT                 | -2.00          |
| <b>STEELE, JOHN AND CLARA D</b>                             | 4.00        | TOTAL   | 0.00           |
| SOLD TO JAR/CERRITOS CORPORATE CENTER                       | -4.00       | <b>SUN COAST DEVELOPMENT CO</b>                     |                |
| TOTAL   | 0.00        | <b>SUN HOLDING CORP</b>                             |                |
| <b>STEFANI, STEVE, JR</b>                                   | 0.00        | (SEE LISTING UNDER MAUSOLEUM PARK, INC AND SUN      |                |
| <b>STEFANI, STEVE SR AND DORA</b>                           | 30.00       | HOLDING CORP)                                       |                |
| (HENRY BAAR AND FRED FEKKES, TENANTS)                       |             | <b>SUNNYSIDE MAUSOLEUM CO</b>                       | 48.00          |
| SOLD TO TROY HOMES, INC                                     | -30.00      | SOLD TO COAST PACKING CO                            | -48.00         |
| TOTAL   | 0.00        | TOTAL   | 0.00           |
| <b>STELLINGWERF, ANDREW</b>                                 | 0.00        | <b>SUNSET CEMETERY ASSOC</b>                        | 21.00          |
| <b>STELLINGWERF, HENRY AND JEANETTE</b>                     | 11.00       | SOLD TO SANTA FE SPRINGS, CITY OF                   | -21.00         |
| SOLD TO CASA GRANDE   | -11.00      | TOTAL   | 0.00           |
| TOTAL   | 0.00        | <b>SUTTON, E A AND RAMONA</b>                       |                |
| STEPHEN-BLACK CO  |             | SOLD TO SCHWORER, WILLIAM J, JR                     | -31.00         |
| SUCCESSOR TO VAN LEEUWEN, JAKE JR AND CORNELIA J            | 7.00        | TOTAL   | 0.00           |
| DEDICATED TO CERRITOS, CITY OF                              | -7.00       | <b>SWIFT &amp; CO</b>                               | 1638.00        |
| TOTAL   | 0.00        | SOLD IN PART TO CERRITOS, CITY OF                   | -896.00        |
| <b>STERK, HENRY AND BETTY S</b>                             | 91.00       | SOLD IN PART TO NATIONWIDE PROPERTY DEV CO INC      | -742.00        |
| DEDICATED TO CERRITOS, CITY OF                              | -91.00      | TOTAL   | 0.00           |
| TOTAL   | 0.00        | <b>SYBRANDY, ROY AND ANNE</b>                       | 23.00          |
| STERLING DEVELOPMENT CO                                     |             | SOLD TO SHAPELL, NATHAN                             | -23.00         |
| SUCCESSOR TO GONSALVES, ALBERT S AND CAROLINE D             | 8.00        | TOTAL   | 0.00           |
| DEDICATED TO CERRITOS, CITY OF                              | -8.00       | <b>SYKES REALTY CO, FLOYD G MARCUSSON</b>           |                |
| TOTAL   | 0.00        | AND ALBERT C SYKES                                  | 2.00           |
| STEWART, JAMES L AND PEGGY                                  |             | SOLD TO COUNTY WATER CO                             | -2.00          |
| APPORIONED FROM WELLS, RICHARD A AND BEVERLY                |             | TOTAL   | 0.00           |
| ANN, AS TO UNDIVIDED ONE-HALF INTEREST AND                  |             | <b>SYTSM, ANDY AND DOROTHY</b>                      | 16.00          |
| HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST               | 1.00        | (ALBERT AND ROBERT SYTSM, DOING BUSINESS AS         |                |
| SOLD TO SPENCE, JERRY N                                     | -1.00       | SYTSM BROS, TENANTS)                                |                |
| TOTAL   | 0.00        | SOLD TO NAVA CONSTRUCTION CO                        | -16.00         |
| <b>STIEFEL, V C</b>   | 3.00        | TOTAL   | 0.00           |
| SOLD TO EQUITY FUNDING DEVELOPMENT CORP                     | -3.00       | TABITA, JOHN & ERMA, AND RAYMOND & KWANG IL         |                |
| TOTAL   | 0.00        | SUCCESSOR TO WILLIAMS, JOHN J                       | 2.00           |
| STOCKMAL, JOHN F  |             | SOLD TO VAN DIEST WATER CO                          | -2.00          |
| (FORMERLY KNOWN AS STOCKMAL, SOPHIA J AND JOHN F)           |             | TOTAL   | 0.00           |
| TRANSFERRED FROM STOCKMAL, SOPHIA J AND JOHN F              | 3.00        | TANCREDI, ROSE V                                    |                |
| SOLD TO CERRITOS, CITY OF                                   | -3.00       | SUCCESSOR IN PART TO VAN RUITEN, HENRY & MARY A,    |                |
| TOTAL   | 0.00        | AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE         |                |
| <b>STOCKMAL, SOPHIA J AND JOHN F</b>                        | 3.00        | & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF       |                |
| (NOW KNOWN AS STOCKMAL, JOHN F)                             |             | INTEREST  | 54.00          |
| TRANSFERRED TO STOCKMAL, JOHN F                             | -3.00       | DEDICATED TO CERRITOS, CITY OF                      | -54.00         |
| TOTAL   | 0.00        | TOTAL   | 0.00           |
| STONEBRIDGE EQUITIES CORP                                   |             | <b>TARR AND MCCOMB OIL CO, LTD</b>                  | 69.00          |
| SUCCESSOR TO IDSINGA, PETE W                                | 10.00       | (PABLO OROPEZA, TENANT)                             |                |
| SOLD TO HUNTINGTON PACIFIC CORP                             | -10.00      | SOLD TO R A WATT CO                                 | -69.00         |
| TOTAL   | 0.00        | TOTAL   | 0.00           |
| <b>STOVER, WILLIAM THOMAS AND GERTRUDE D</b>                | 3.00        | <b>TASHIMA, ROY AND SHIGEO</b>                      | 1.00           |
| SOLD TO BOLLES, W J   | -3.00       | SOLD TO CERRITOS-PACIFIC DEVELOPMENT CO             | -1.00          |
| TOTAL   | 0.00        | TOTAL   | 0.00           |
| <b>STRUIKMAN, LOUIS AND ALICE</b> (LOUIS AND PETE STRUIKMAN |             | <b>TAWZER, FAY G AND LAWRENCE R</b>                 |                |
| DBA LOUIS STRUIKMAN AND SON, TENANTS AS TO 43               |             | (SEE LISTING UNDER GORDON, FERN ETHYL, ETC)         |                |
| ACRE-FEET OF WATER RIGHT AND 34 ACRE-FEET OF                |             | <b>TAYLOR, DOROTHY</b>                              | 0.00           |
| ALLOWED PUMPING ALLOCATION; AND SIDNEY VAN                  |             | <b>TAYLOR, QUENTIN D</b>                            | 0.00           |
| DYKE, TENANT AS TO 10 ACRE-FEET OF WATER RIGHT              |             | <b>TEIXEIRA, CARL AND EVELYN</b>                    | 9.00           |
| AND 8 ACRE-FEET OF ALLOWED PUMPING ALLOCATION)              | 42.00       | (NOW KNOWN AS TEIXEIRA, CARL)                       |                |
| SUCCESSOR TO STRUIKMAN, LOUIS AND PETER                     | 3.00        | TRANSFERRED TO TEIXEIRA, CARL                       | -9.00          |
| SUCCESSOR TO UNITED DAIRYMENS ASSOC                         | 1.00        | TOTAL   | 0.00           |
| SOLD TO ROCKVIEW DAIRIES, INC                               | -46.00      | TEIXEIRA, CARL                                      |                |
| TOTAL   | 0.00        | (FORMERLY KNOWN AS TEIXEIRA, CARL AND EVELYN)       |                |
| <b>STRUIKMAN, LOUIS AND PETER</b>                           | 3.00        | TRANSFERRED FROM TEIXEIRA, CARL AND EVELYN          | 9.00           |
| SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC                     | -3.00       | SOLD IN PART TO BONDED CATTLE CO                    | -7.00          |
| TOTAL   | 0.00        | DEDICATED IN PART TO CERRITOS, CITY OF              | -2.00          |
| <b>STRUIKMANS, CORNELIUS AND IDA</b>                        | 7.00        | TOTAL   | 0.00           |
| SOLD TO HAMRA, ROBERT J AND RAMZA                           | -7.00       | <b>TEIXEIRA, GEORGE S AND LAURA L</b>               | 14.00          |
| TOTAL   | 0.00        | SOLD TO LAKEWOOD, CITY OF                           | -14.00         |
| <b>STRUIKMANS, HENRY AND NELLIE</b>                         | 10.00       | TOTAL   | 0.00           |
| SOLD TO VAN GROOTHEEST, ALBERT L                            | -9.00       | TELACU INDUSTRIAL PARK, INC                         |                |
| SOLD TO VAN GROOTHEEST, ALBERT L AND GRACE S                | -1.00       | SUCCESSOR TO THE B F GOODRICH CO                    | 415.00         |
| TOTAL   | 0.00        | SOLD TO COMMERCE, CITY OF                           | -415.00        |
| <b>STRUIKMANS, HENRY, JR</b>                                | 0.00        | TOTAL   | 0.00           |
| <b>SUBURBAN MUTUAL WATER CO</b>                             | 0.00        | TEUNE, TEUNIS AND NELLIE                            |                |
| <b>SUBURBAN WATER SYSTEMS</b>                               | 2933.00     | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE         | 17.00          |
| SUCCESSOR TO SOUTHWEST WATER CO                             | 2327.00     | SOLD TO ALBERS, J N AND NELLIE                      | -17.00         |
| SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF              | 404.00      | TOTAL   | 0.00           |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF                   | -2404.00    | <b>TE VELDE, HARM AND ZWAANTINA</b>                 | 202.00         |
| (NAME CHANGED TO SOUTHWEST SUBURBAN                         |             | SUCCESSOR TO FIRST BAPTIST CHURCH OF CERRITOS       | 13.00          |

|   |         |         |  |         |      |
|---|---------|---------|--|---------|------|
| SUCCESSOR TO OGDEN, CLAUDIA                                 | 2.00    |         | SUCCESSOR IN PART TO EHRMAN, FLORENCE                    |         |      |
| SUCCESSOR TO VAN DYK, WIECHERT AND JENNIE                   | 10.00   |         | HELLMAN, ETC   | 139.00  |      |
| SOLD TO CALVARY CHRISTIAN REFORMED CHURCH OF CHINO          | -227.00 | 0.00    | SOLD IN PART TO LA HABRA HEIGHTS MUTUAL WATER CO         | -63.00  |      |
| TOTAL   |         |         | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3             | -63.00  |      |
| TEXACO, INC   |         |         | SOLD IN PART TO PICO BOYS BASEBALL, INC                  | -13.00  |      |
| SUCCESSOR TO DE MARCO, JOE AND CONCETTA                     | 1.00    |         | TOTAL  |         | 0.00 |
| SOLD TO STATEWIDE STATIONS, INC                             | -1.00   | 0.00    | <b>UNION PACIFIC RAILROAD CO</b>                         | 525.00  |      |
| TOTAL   |         |         | SOLD TO LONG BEACH, CITY OF                              | -525.00 |      |
| <b>THEO HAMM BREWING CO</b>                                 |         |         | TOTAL  |         | 0.00 |
| (SEE HAMM, THEO, BREWING CO)                                |         |         | <b>UNION PACKING CO</b>                                  | 80.00   |      |
| <b>THIRTY-THREE FORTY-FIVE EAST FORTY-FIFTH STREET, INC</b> | 14.00   |         | SOLD TO PICO RIVERA, CITY OF                             | -80.00  |      |
| SOLD TO KAL KAN FOODS, INC                                  | -14.00  | 0.00    | TOTAL  |         | 0.00 |
| TOTAL   |         |         | UNIROYAL TIRE CO - DIVISION OF UNIROYAL, INC.            |         |      |
| THOMPSON, DWIGHT O AND BEVERLY W                            |         |         | (FORMERLY KNOWN AS UNITED STATES RUBBER CO)              |         |      |
| SUCCESSOR TO THOMPSON, O T AND DRUSILLA                     | 16.00   |         | TRANSFERRED FROM UNITED STATES RUBBER CO                 | 656.00  |      |
| SOLD TO CORDA, JOSEPH AND JOSEPH CERVANTES AND LARRY WINDLE | -16.00  | 0.00    | SOLD TO DAON CORP  | -656.00 |      |
| TOTAL   |         |         | TOTAL  |         | 0.00 |
| <b>THOMPSON, O T AND DRUSILLA</b>                           | 16.00   |         | <b>UNITED CALIFORNIA BANK</b>                            |         |      |
| SOLD TO THOMPSON, DWIGHT O AND BEVERLY W                    | -16.00  | 0.00    | (SEE LISTING UNDER GORDON, HUNTLEY L)                    |         |      |
| TOTAL   |         |         | UNITED CALIFORNIA BANK, FORMERLY SANWA BANK              |         |      |
| TIARA ESTATES, INC  |         |         | CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA,             |         |      |
| SUCCESSOR TO BORGES, JOHN AND MARY                          | 11.00   |         | FORMERLY FIRST WESTERN BANK AND TRUST CO,                |         |      |
| DEDICATED TO CERRITOS, CITY OF                              | -11.00  | 0.00    | AS TRUSTEE PURSUANT TO LAST WILL AND                     |         |      |
| TOTAL   |         |         | TESTAMENT OF TONY CORDEIRO, DECEASED                     |         |      |
| TITLE INSURANCE AND TRUST CO                                |         |         | TRANSFERRED FROM SANWA BANK CALIFORNIA,                  |         |      |
| SUCCESSOR TO AGAJANIAN, GEORGE E                            | 6.00    |         | FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY                |         |      |
| SUCCESSOR TO ARDEN-MAYFAIR, INC                             | 75.00   |         | FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE              |         |      |
| SUCCESSOR TO MOCHO, JEAN AND MICHAEL PLAA                   | 9.00    |         | PURSUANT TO LAST WILL AND TESTAMENT OF TONY              |         |      |
| SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF            | 10.00   |         | CORDEIRO, DECEASED                                       | 18.50   |      |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL,              |         |         | MERGED WITH AND INTO BANK OF THE WEST                    | -18.50  |      |
| TITLE INSURANCE AND TRUST CO                                | 2.00    |         | TOTAL  |         | 0.00 |
| SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO                  | -102.00 | 0.00    | <b>UNITED DAIRYMEN'S ASSOC</b>                           | 1.00    |      |
| TOTAL   |         |         | SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC                  | -1.00   |      |
| <b>TRACT NUMBER ONE HUNDRED AND EIGHTY WATER CO</b>         | 1221.00 |         | TOTAL  |         | 0.00 |
| SUCCESSOR TO PACIFIC CONDOMINIUM                            |         |         | <b>UNITED STATES GYPSUM CO</b>                           | 1265.00 |      |
| MANAGEMENT INC  | 913.00  |         | <b>UNITED STATES RUBBER CO</b>                           | 656.00  |      |
| SUCCESSOR TO SPRAGUE, FARAH                                 | 3.00    |         | (NOW KNOWN AS UNIROYAL TIRE CO - DIVISION                |         |      |
| SOLD TO BANK OF AMERICA NATIONAL TRUST AND                  |         |         | OF UNIROYAL, INC)  |         |      |
| SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED                  |         |         | TRANSFERRED TO UNIROYAL TIRE CO - DIVISION               |         |      |
| BY WILL OF TONY V FRIETAS, DECEASED                         | -913.00 |         | OF UNIROYAL, INC   | -656.00 |      |
| SUCCESSOR TO BANK OF AMERICA NATIONAL TRUST                 |         |         | TOTAL  |         | 0.00 |
| AND SAVINGS ASSOC, AS TRUSTEE OF TRUST                      |         |         | <b>UNITED STATES STEEL CORP</b>                          | 141.00  |      |
| CREATED BY WILL OF TONY V FRIETAS, DECEASED                 | 913.00  |         | SOLD TO SANTA FE SPRINGS, CITY OF                        | -141.00 |      |
| TOTAL   |         | 2137.00 | TOTAL  |         | 0.00 |
| <b>TRACT 349 MUTUAL WATER CO</b>                            |         |         | <b>UYEDA, MASARU, HAJIME HARASHIMA AND TADASHI UYEDA</b> | 10.00   |      |
| TRINITY LUTHERAN CHURCH                                     | 423.00  |         | SOLD TO KOTAKE, INC                                      | -10.00  |      |
| SUCCESSOR TO PASMA, RUDOLPH AND FRANCES C                   | 8.00    |         | TOTAL  |         | 0.00 |
| SOLD TO SOUTHLAND LUTHERAN HOME                             | -8.00   | 0.00    | VAHRENHOLT, RICARDO HESS                                 |         |      |
| TOTAL   |         |         | (SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS        |         |      |
| <b>TROOST, FRED AND ANNIE</b>                               | 42.00   |         | VAHRENHOLT AND ROBERTO HESS VAHRENHOLT)                  |         |      |
| SOLD TO LAKEWOOD PROPERTIES                                 | -42.00  | 0.00    | VAHRENHOLT, ROBERTO HESS                                 |         |      |
| TOTAL   |         |         | (SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS        |         |      |
| TROY HOMES, INC   |         |         | VAHRENHOLT AND ROBERTO HESS VAHRENHOLT)                  |         |      |
| SUCCESSOR TO STEFANI, STEVE AND DORA                        | 30.00   |         | VALLEY CHRISTIAN SCHOOLS                                 |         |      |
| SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF            | 15.00   |         | SUCCESSOR TO BELLFLOWER CHRISTIAN SCHOOL                 | 26.00   |      |
| DEDICATED TO CERRITOS, CITY OF                              | -45.00  | 0.00    | SOLD TO ROCKVIEW DAIRIES, INC                            | -26.00  |      |
| TOTAL   |         |         | TOTAL  |         | 0.00 |
| <b>TUCKER, WILLIAM M, AND/OR BOBBY RAY ROBERTSON, JR</b>    |         |         | <b>VAN BEEK, G A</b>                                     |         |      |
| TRANSFERRED FROM TUCKER, WILLIAM M, RICARDO HESS            |         |         | (SEE LISTING UNDER HOP, ART, SR AND JOHANNA)             |         |      |
| VAHRENHOLT AND ROBERTO HESS VAHRENHOLT                      | 8.00    |         | <b>VAN DAM, BAS</b>                                      |         |      |
| TOTAL   |         | 8.00    | (SEE LISTING UNDER VAN DAM, GERTRUDE)                    |         |      |
| TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT                  |         |         | <b>VAN DAM, CARRIE AGNES</b>                             |         |      |
| AND ROBERTO HESS VAHRENHOLT                                 |         |         | (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE      |         |      |
| SUCCESSOR TO POLO PROPERTIES, LTD                           | 8.00    |         | AGNES VAN DAM, AND GLADYS MARIE ROMBERG)                 |         |      |
| TRANSFERRED TO TUCKER, WILLIAM M AND/OR BOBBY               |         |         | <b>VAN DAM, CORNELIUS A AND FLORENCE</b>                 | 19.00   |      |
| RAY ROBERTSON, JR   | -8.00   | 0.00    | SUCCESSOR TO WIERSMA, HARM                               | 13.00   |      |
| TOTAL   |         |         | SOLD TO MONTEBELLO LAND AND WATER CO                     | -32.00  |      |
| <b>TYBUS, FRANK W AND JUNE E</b>                            |         |         | TOTAL  |         | 0.00 |
| (SEE LISTING UNDER LAKEWOOD PIPE CO)                        |         |         | <b>VAN DAM, DICK JR</b>                                  |         | 0.00 |
| U S FINANCIAL   |         |         | <b>VAN DAM, GERRIT AND GRACE</b>                         | 10.00   |      |
| SUCCESSOR TO LAKEWOOD PROPERTIES                            | 1.00    |         | (WILLIAM DE KRIEK, TENANT)                               |         |      |
| SOLD TO LAKEWOOD PROPERTIES                                 | -1.00   | 0.00    | SOLD TO KAISER AETNA                                     | -10.00  |      |
| TOTAL   |         |         | TOTAL  |         | 0.00 |
| U S GROWERS COLD STORAGE, INC                               |         |         | <b>VAN DAM, GERTRUDE</b>                                 | 38.00   |      |
| SUCCESSOR TO PERRICONE, SAM AND SEYMOUR OWENS               | 86.00   |         | (BAS VAN DAM, TENANT AS TO 29 ACRE-FEET OF WATER         |         |      |
| SOLD TO WESTERN WATER CO                                    | -86.00  | 0.00    | RIGHT AND 23 ACRE-FEET OF ALLOWED PUMPING                |         |      |
| TOTAL   |         |         | RIGHT, AND HENRY VAN DAM, TENANT AS TO                   |         |      |
| <b>UEHLING WATER CO, INC</b>                                | 677.00  |         | 19 ACRE-FEET OF WATER RIGHT AND 15 ACRE-FEET             |         |      |
| SUCCESSOR TO H J S MUTUAL WATER CO                          | 50.00   |         | OF ALLOWED PUMPING RIGHT)                                |         |      |
| SUCCESSOR TO HOME WATER CO                                  | 28.00   |         | SOLD TO CERRITOS VENTURE                                 | -38.00  |      |
| SOLD TO PARK WATER CO                                       | -755.00 | 0.00    | TOTAL  |         | 0.00 |
| TOTAL   |         |         | <b>VAN DAM, HANK AND JESSIE</b>                          | 18.00   |      |
| ULLRICH PROPERTIES  |         |         | (VIVA ORMONDE, TENANT)                                   |         |      |
| SUCCESSOR TO MITZEL, LEO                                    | 2.00    |         | SOLD TO VANDER FEER, PETER AND RIEKA                     | -18.00  |      |
| SOLD TO CERRITOS, CITY OF                                   | -2.00   | 0.00    | TOTAL  |         | 0.00 |
| TOTAL   |         |         | <b>VAN DAM, HENRY</b>                                    |         |      |
| <b>UNION DEVELOPMENT CO, INC</b>                            | 10.00   |         | (SEE LISTING UNDER VAN DAM, GERTRUDE)                    |         |      |
| SUCCESSOR TO WOODINGTON DEVELOPMENT INC                     | 2.00    |         | <b>VANDENBERG, ANDREW W</b>                              |         |      |
| TOTAL   |         | 12.00   | (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W)             |         |      |
| <b>UNION OIL CO OF CALIFORNIA</b>                           |         |         | <b>VANDENBERG, AUGUST, BEN W AND ANDREW W</b>            | 5.00    |      |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC)           |         |         | (JAN BOKMA, TENANT)                                      |         |      |
|   |         |         | (NOW KNOWN AS VANDENBERG, AUGUST, ET AL)                 |         |      |
|   |         |         | TRANSFERRED TO VANDENBERG, AUGUST, ET AL                 | -5.00   |      |

|   |        |  |        |
|---|--------|--|--------|
| TOTAL   | 0.00   | VAN DIEST WATER CO   |        |
| VANDENBERG, AUGUST, ET AL   |        | SUCCESSOR TO ROSS, FRANK J   | 2.00   |
| (FORMERLY KNOWN AS VANDENBERG, AUGUST, BEN W AND ANDREW W (JAN BOKMA, TENANT)   |        | SUCCESSOR TO TABITA, JOHN, ET AL   | 2.00   |
| TRANSFERRED FROM VANDENBERG, AUGUST, BEN W AND ANDREW W   | 5.00   | ASSIGNED FROM VAN DIEST, KATRENA AND/OR MARGARET   | 56.00  |
| SOLD TO SOMERSET MUTUAL WATER CO  | -5.00  | SOLD TO PARAMOUNT, CITY OF   | -60.00 |
| TOTAL   | 0.00   | TOTAL  | 0.00   |
| <b>VANDENBERG, BEN W</b>  |        | <b>VAN DYKE, HENRY W</b>   |        |
| (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W)  |        | (SEE LISTING UNDER VEENENDAAL, HENRIETTA)  |        |
| <b>VANDENBERG, JACOB AND ANNA</b>   | 6.00   | <b>VAN DYK, WIECHERT AND JENNIE</b>  | 10.00  |
| (PETE NAUTA, TENANT)  |        | SOLD TO TE VELDE, HARM AND ZWAANTINA   | -10.00 |
| SOLD TO BAUER DEVELOPMENT CO  | -6.00  | TOTAL  | 0.00   |
| TOTAL   | 0.00   | <b>VAN DYKE, CORTE</b>   |        |
| <b>VAN DEN RAADT, JOHN</b>  | 4.00   | (SEE LISTING UNDER ADAMS, CHARLES E AND RHODA E)   |        |
| SOLD TO DUNN, L AND M   | -4.00  | <b>VAN DYKE, SIDNEY</b>  |        |
| TOTAL   | 0.00   | (SEE LISTING UNDER STRUIKMAN, LOUIS AND ALICE)   |        |
| VANDER DUSSEN, COR AND FIKSE, GERRIT W  |        | <b>VAN EIK, HELEN GOEDHART</b>   |        |
| SUCCESSOR TO SOUTHFIELD, HENIJETTA  | 4.00   | (SEE LISTING UNDER GOEDHART, HARRY N, ETC)   |        |
| SOLD TO HORSESHOE CATTLE CO   | -4.00  | <b>VAN FOEKEN, WILLIAM</b>   | 0.00   |
| TOTAL   | 0.00   | VANGROOTHEEST, ALBERT L  |        |
| <b>VANDER DUSSEN, M AND ALETTA C</b>  | 10.00  | (FORMERLY KNOWN AS VANGROOTHEEST, ALBERT L AND GRACE S)  |        |
| SOLD TO WESTERN INVESTMENT LTD, CO  | -10.00 | TRANSFERRED FROM VANGROOTHEEST, ALBERT L AND GRACE S   | 1.00   |
| TOTAL   | 0.00   | SUCCESSOR TO STRUIKMANS, HENRY AND NELLIE  | 9.00   |
| <b>VANDER DUSSEN, SYBRAND AND JOHANNA</b>   | 18.00  | SOLD IN PART TO VANGROOTHEEST, ERNEST A  | -9.00  |
| SOLD TO HATHAWAY RANCH CO   | -18.00 | SOLD IN PART TO VANGROOTHEEST, ERNEST A  | -1.00  |
| TOTAL   | 0.00   | TOTAL  | 0.00   |
| <b>VANDER EYK, CORNELIUS AKA CASE VANDER EYK, AND NELLY VANDER EYK AKA NELLIE VANDER EYK</b>  | 6.00   | VANGROOTHEEST, ALBERT L AND GRACE S  |        |
| SOLD TO BRENTWOOD MORNING CO  | -6.00  | SUCCESSOR IN PART TO STRUIKMANS, HENRY AND NELLIE  | 1.00   |
| TOTAL   | 0.00   | (NOW KNOWN AS VANGROOTHEEST, ALBERT L)   |        |
| VANDER FEER, PETER AND RIEKA  |        | TRANSFERRED TO VANGROOTHEEST, ALBERT L   | -1.00  |
| SUCCESSOR TO VAN DAM, HANK AND JESSIE   | 18.00  | TOTAL  | 0.00   |
| SOLD TO CERRITOS VILLAGE  | -18.00 | <b>VANGROOTHEEST, ERNEST A</b>   |        |
| TOTAL   | 0.00   | SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L   | 9.00   |
| <b>VAN DER HAM, GEORGE AND ALICE</b>  | 8.00   | SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L   | 1.00   |
| SOLD TO CARMENITA VILLAGE   | -8.00  | TOTAL  | 10.00  |
| TOTAL   | 0.00   | <b>VAN HAASTER, JAKE AND GERARDA</b>   | 0.00   |
| <b>VANDERHAM, HUIBERT AND HENRIETTA</b>   | 26.00  | SOLD TO GARCIA, A G  | -0.00  |
| DEDICATED TO CERRITOS, CITY OF  | -26.00 | TOTAL  | 0.00   |
| TOTAL   | 0.00   | <b>VAN LEEUWEN, ARIE C</b>   |        |
| <b>VANDERHAM, JOE AND CORNELIA</b>  | 10.00  | (SEE LISTING UNDER BOUMAN, SAM)  |        |
| SOLD TO COAST PACKING CO  | -10.00 | <b>VAN LEEUWEN, GERRIT OF 15405 SHOEMAKER ROAD, NORWALK</b>  |        |
| TOTAL   | 0.00   | (SEE LISTING UNDER PACIFIC ELECTRIC RAILWAY CO)  |        |
| <b>VANDERHAM, JOHN AND NELL M</b>   | 16.00  | <b>VAN LEEUWEN, HENRY AND CAROLINE P; GERRIT VAN LEEUWEN</b>   |        |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -16.00 | OF 5948 LORELEI ST., BELLFLOWER, AND ELLEN VAN LEEUWEN   |        |
| TOTAL   | 0.00   | DEDICATED TO CERRITOS, CITY OF   | 1.00   |
| <b>VANDER KOOI, CHARLIE AND LENA MAE</b>  | 10.00  | TOTAL  | -1.00  |
| (SEE ALSO LISTING UNDER BORDATO, MICHEL AND ANNA M)   |        | <b>VAN LEEUWEN, JAKE JR AND CORNELIA J</b>   | 0.00   |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT  | -10.00 | (JAMES C. BOOGERD AND JAKE VAN LEEUWEN, JR DBA VAN LEEUWEN AND BOOGERD, TENANTS)   | 7.00   |
| TOTAL   | 0.00   | SOLD TO STEPHEN-BLACK CO   | -7.00  |
| <b>VANDER KOOI, PETE</b>  |        | TOTAL  | 0.00   |
| (SEE LISTING UNDER HAAKMA, ED AND SJANA)  |        | <b>VAN LOON, ANTHONY R</b>   |        |
| <b>VANDER LAAN, BERT AND STELLA</b>   | 8.00   | (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC)  |        |
| SOLD TO BAUER DEVELOPMENT CO  | -8.00  | <b>VAN NIJEROP, JOHN AND LILY E</b>  | 0.00   |
| TOTAL   | 0.00   | <b>VAN RUITEN, HENRY &amp; MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE &amp; JACOBA VAN RUITEN,</b>  |        |
| <b>VANDER SYS, MATT AND JOHANNA</b>   | 10.00  | AS TO UNDIVIDED ONE-HALF INTEREST  | 70.00  |
| SOLD TO CERRITOS, CITY OF   | -10.00 | (W P JORDAN, ANTHONY R VAN LOON, AND JULES WESSELINK, TENANTS)   |        |
| TOTAL   | 0.00   | SOLD IN PART TO TANCREDI, ROSE V   | -54.00 |
| <b>VANDER VEGT, BILL AND HENNY</b>  | 14.00  | PARTITIONED TO VAN RUITEN, HENRY AND MARY A  | -7.00  |
| SOLD TO KAISER, SAXTON AND STILES, INC  | -14.00 | PARTITIONED TO VAN RUITEN, JAKE AND JACOBA   | -9.00  |
| TOTAL   | 0.00   | TOTAL  | 0.00   |
| <b>VANDER VEGT, GEORGE AND HOUJKE</b>   | 10.00  | VAN RUITEN, HENRY AND MARY A   |        |
| DEDICATED TO CERRITOS, CITY OF  | -10.00 | PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST  | 7.00   |
| TOTAL   | 0.00   | SOLD TO VAN RUITEN, THOMAS G AND INGRID K  | -7.00  |
| <b>VANDER WALL, HARRY J AND MARIAN E</b>  | 10.00  | TOTAL  | 0.00   |
| SOLD TO S D C, INC  | -10.00 | VAN RUITEN, JAKE AND JACOBA  |        |
| TOTAL   | 0.00   | PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST  | 9.00   |
| <b>VANDE VEGTE, BERT AND LILLIAN</b>  | 1.00   | SOLD IN PART TO LAKE CONSTRUCTION CO   | -2.00  |
| SOLD TO CALIFORNIA, STATE OF (HIGHWAYS)   | -1.00  | SOLD IN PART TO VAN RUITEN, THOMAS G AND INGRID K  | -2.00  |
| TOTAL   | 0.00   | SOLD IN PART TO WALKER, KENNETH G  | -5.00  |
| <b>VAN DIEST, ANTHONY</b>   | 0.00   | TOTAL  | 0.00   |
| <b>VAN DIEST, CORNELIUS AND ANNA</b>  |        | <b>VAN RUITEN, PETE AND MARY</b>   | 30.00  |
| (SEE VANDIEST, JENNIE, ETC)   |        | (FOR PURPOSES OF CLARIFICATION, THIS MARY VAN RUITEN IS ALSO KNOWN AS MRS PETE VAN RUITEN AND IS NOT THE SAME INDIVIDUAL AS SUED HEREIN AS MARY A VAN RUITEN, WHO IS ALSO KNOWN AS MRS HENRY G VAN RUITEN) |        |
| <b>VAN DIEST, ERNEST AND RENA</b>   |        | SUCCESSOR TO LANTING, S M AND ALICE  | 12.00  |
| (SEE VANDIEST, JENNIE, ETC)   |        | SOLD IN PART TO CASA DE LA CUESTA  | -8.00  |
| <b>VAN DIEST, JENNIE, AS TO UNDIVIDED ONE-THIRD INTEREST; ERNEST AND RENA VAN DIEST, AS TO UNDIVIDED ONE-THIRD INTEREST; AND CORNELIUS AND ANNA VAN DIEST, AS TO UNDIVIDED ONE-THIRD INTEREST</b> | 16.00  | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3   | -34.00 |
| (VAN DIEST DAIRY, TENANT)   |        | TOTAL  | 0.00   |
| SOLD TO LAKEWOOD, CITY OF   | -16.00 | VAN RUITEN, THOMAS G AND INGRID K  |        |
| TOTAL   | 0.00   | SUCCESSOR TO VAN RUITEN, HENRY AND MARY A  | 7.00   |
| <b>VAN DIEST, KATRENA AND/OR MARGARET</b>   | 74.00  |  |        |
| SUCCESSOR TO SQUIRE, RICHARD, HENRIETTA M AND ROBERT K  | 4.00   |  |        |
| ASSIGNED TO VAN DIEST, MARGARET   | -22.00 |  |        |
| ASSIGNED TO VAN DIEST WATER CO  | -56.00 |  |        |
| TOTAL   | 0.00   |  |        |
| VAN DIEST, MARGARET   |        |  |        |
| ASSIGNED FROM VAN DIEST, KATRENA AND/OR MARGARET  | 22.00  |  |        |
| SOLD TO CERRITOS, CITY OF   | -22.00 |  |        |
| TOTAL   | 0.00   |  |        |

|  |         |                |   |               |             |
|--|---------|----------------|---|---------------|-------------|
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA     | 2.00    |                | WALKER, KENNETH G                                       |               |             |
| SOLD IN PART TO LAKE CONSTRUCTION CO                 | -7.00   |                | SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA        | 5.00          |             |
| SOLD IN PART TO SCHOUTEN, HANS AND BARBARA           | -2.00   |                | SOLD TO FARMERS AND MERCHANTS TRUST CO                  |               |             |
| TOTAL  |         | 0.00           | OF LONG BEACH   | -5.00         |             |
| <b>VAN SPANJE, Z</b>                                 |         |                | TOTAL   |               | 0.00        |
| (SEE LISTING UNDER MITISUUCHI, FUMIKO)               |         |                | WALNUT CREEK CANNING CO                                 |               |             |
| <b>VEENENDAAL, EVERT AND GERTRUDE</b>                |         |                | SUCCESSOR TO LUCKY STORES, INC                          | 1.00          |             |
| (SEE LISTING UNDER HARINGA, EARL; EVERT AND GERTRUDE |         |                | DEDICATED TO CERRITOS, CITY OF                          | -1.00         |             |
| VEENENDAAL)  |         |                | TOTAL   |               | 0.00        |
| SUCCESSOR TO HARINGA, EARL; EVERT AND GERTRUDE       |         |                | <b>WALNUT IRRIGATION DISTRICT</b>                       | 123.00        |             |
| VEENENDAAL   | 18.00   |                | SOLD TO PICO RIVERA, CITY OF                            | -123.00       |             |
| DEDICATED TO CERRITOS, CITY OF                       | -18.00  |                | TOTAL   |               | 0.00        |
| TOTAL  |         | 0.00           | <b>WALNUT PARK MUTUAL WATER CO</b>                      |               |             |
| <b>VEENENDAAL, HENRIETTA</b>                         | 8.00    |                | WARMINGTON CONSTRUCTION CO                              | <b>996.00</b> |             |
| (HENRY W VAN DYK, TENANT)                            |         |                | SUCCESSOR TO BOUMAN, SAM                                | 6.00          |             |
| SOLD TO LINWOOD HOMES, INC                           | -8.00   |                | SUCCESSOR TO HOFFMAN, HENRY H AND APOLONIA              | 10.00         |             |
| TOTAL  |         | 0.00           | DEDICATED IN PART TO CERRITOS, CITY OF                  | -6.00         |             |
| <b>VEENENDAAL, HENRY AND HENRIETTA</b>               | 6.00    |                | SOLD IN PART TO CASA GRANDE                             | -10.00        |             |
| SOLD TO LINWOOD HOMES, INC                           | -6.00   |                | TOTAL   |               | 0.00        |
| TOTAL  |         | 0.00           | WARMINGTON DEVELOPMENT, INC                             |               |             |
| <b>VEENENDAAL, JOE H AND MARGIE</b>                  | 27.00   |                | SUCCESSOR TO GRENIER, MARIE LOUISE                      | 8.00          |             |
| DEDICATED TO CERRITOS, CITY OF                       | -27.00  |                | DEDICATED TO CERRITOS, CITY OF                          | -8.00         |             |
| TOTAL  |         | 0.00           | TOTAL   |               | 0.00        |
| <b>VEENENDAAL, JOHN</b>                              |         | 0.00           | WARMINGTON, E G, ET AL                                  |               |             |
| <b>VEHICLE MAINTENANCE AND PAINTING CORP</b>         |         |                | SUCCESSOR TO BURSON, MILES A AND ROSE                   | 6.00          |             |
| (SEE LISTING UNDER CONTEAS, NICHOLAS C AND           |         |                | SOLD TO CASA GRANDE                                     | -6.00         |             |
| P BASIL LAMBROS)                                     |         |                | TOTAL   |               | 0.00        |
| <b>VELASCO, SALVADOR</b>                             | 13.00   |                | WATT INDUSTRIES, INC                                    |               |             |
| DEDICATED TO CERRITOS, CITY OF                       | -13.00  |                | SUCCESSOR TO GOODYEAR TIRE AND RUBBER                   |               |             |
| TOTAL  |         | 0.00           | COMPANY, THE  | 913.00        |             |
| <b>VELDHUIS, MIKE</b>                                |         | 0.00           | SOLD TO WATTS LABOR COMMUNITY ACTION                    |               |             |
| <b>VELDHUIZEN, ALBERT AND HELEN</b>                  | 18.00   |                | COMMITTEE   | -913.00       |             |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT             | -18.00  |                | TOTAL   |               | 0.00        |
| TOTAL  |         | 0.00           | WATT, R A, CO   |               |             |
| <b>VERBREE, JACK</b>                                 |         | 0.00           | SUCCESSOR TO BOS, GERRIT AND MARGARET                   | 70.00         |             |
| <b>VERBURG, KLASSJE (MRS)</b>                        | 10.00   |                | SUCCESSOR TO GORDON, FERN ETHYL, AS TO AN               |               |             |
| (LEON VERBURG TO EXTENT OF INTEREST UNDER            |         |                | UNDIVIDED ONE-HALF INTEREST; FAY G TAWZER               |               |             |
| CONTRACT TO PURCHASE)                                |         |                | AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED               |               |             |
| SOLD TO LOS ANGELES COUNTY SANITATION DIST NO 2      | -10.00  |                | ONE-HALF INTEREST                                       | 14.00         |             |
| TOTAL  |         | 0.00           | SUCCESSOR TO TARR AND MCCOMB OIL CO                     | 69.00         |             |
| <b>VERHOEVEN, JOHN C AND SADIE</b>                   | 20.00   |                | DEDICATED TO CERRITOS, CITY OF                          | -153.00       |             |
| SOLD TO CERRITOS, CITY OF                            | -20.00  |                | TOTAL   |               | 0.00        |
| TOTAL  |         | 0.00           | WATTS LABOR COMMUNITY ACTION COMMITTEE                  |               |             |
| <b>VERNON, CITY OF</b>                               | 7206.00 |                | SUCCESSOR TO WATT INDUSTRIES, INC                       | 913.00        |             |
| SUCCESSOR TO HEUBLEIN, INC                           | 173.00  |                | SOLD TO PACIFIC CONDOMINIUM MANAGEMENT INC              | -913.00       |             |
| SUCCESSOR TO SANTA FE LAND IMPROVEMENT CO            | 660.00  |                | TOTAL   |               | 0.00        |
| TOTAL  |         | <b>8039.00</b> | WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE             |               |             |
| <b>VERNON COLD STORAGE, LLC</b>                      |         |                | SJANA HAAKMA TRUST                                      |               |             |
| SUCCESSOR TO VERNON PROPERTIES                       | 74.00   |                | TRANSFERRED FROM HAAKMA, SJANA, AS TRUSTEE              |               |             |
| TOTAL  |         | <b>74.00</b>   | OF THE SJANA HAAKMA TRUST                               | 11.00         |             |
| VERNON PROPERTIES                                    |         |                | SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO             | -11.00        |             |
| SUCCESSOR TO FEDERAL ICE AND COLD STORAGE CO         | 74.00   |                | TOTAL   |               | 0.00        |
| SOLD TO VERNON COLD STORAGE, LLC                     | -74.00  |                | <b>WEBSTER, C D</b>                                     | 1.00          |             |
| TOTAL  |         | 0.00           | (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA             |               |             |
| VERTEX DEVELOPMENT CORP                              |         |                | EDISON CO)  |               |             |
| SUCCESSOR TO WOO, CHO SHEE                           | 16.00   |                | SOLD TO DE CORDOVA, JUAN                                | -1.00         |             |
| DEDICATED TO CERRITOS, CITY OF                       | -16.00  |                | TOTAL   |               | 0.00        |
| TOTAL  |         | 0.00           | WEISS, MORRIS   |               |             |
| <b>VIERRA, JOSEPH C AND CAROLINE</b>                 | 10.00   |                | SUCCESSOR IN PART TO CLARK, RUSSELL B                   | 6.00          |             |
| (JOSEPH C AND WILLIAM J VIERRA, DOING BUSINESS       |         |                | SOLD TO MURPHY, ELMO D AND EVELENE B                    | -6.00         |             |
| AS VIERRA AND VIERRA, TENANTS)                       |         |                | TOTAL   |               | 0.00        |
| SOLD IN PART TO CLASSIC DEVELOPMENT CO               | -1.00   |                | <b>WEISS, MORRIS AND BESSIE</b>                         | 16.00         |             |
| SOLD IN PART TO KING KELLY MARMALADE CO, INC         | -9.00   |                | (WILBUR MELLEMA, TENANT)                                |               |             |
| TOTAL  |         | 0.00           | (SEE ALSO LISTING UNDER MURPHY, ELMO D AND              |               |             |
| <b>VIERSTRA, SIEGER AND NELLIE G</b>                 | 10.00   |                | EVELENE B)  |               |             |
| (JACOB J BOSMA, TENANT)                              |         |                | SOLD TO MURPHY, ELMO D AND EVELENE B                    | -16.00        |             |
| SOLD TO FIKSE, ALFRED JR AND AGGIE                   | -10.00  |                | TOTAL   |               | 0.00        |
| TOTAL  |         | 0.00           | <b>WELLS FARGO BANK AS EXECUTOR OF THE ESTATE OF</b>    |               |             |
| <b>VIRGINIA COUNTRY CLUB OF LONG BEACH</b>           | 272.00  |                | <b>EDWARD H HELLER, DECEASED, AND AS EXECUTOR OF</b>    |               |             |
| SUCCESSOR TO PENDER, MARK L AND MARY VIRGINIA        | 2.00    |                | <b>THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED, AND</b> |               |             |
| TOTAL  |         |                | <b>AS TRUSTEE UNDER TRUST CREATED BY THE WILL OF</b>    |               |             |
| <b>VISBEEK, ROY</b>                                  | 274.00  |                | <b>FLORENCE H DINKELSPIEL, DECEASED</b>                 |               |             |
| <b>VISSER, LOUIS</b>                                 | 7.00    |                | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN)            |               |             |
| SOLD TO BONDED CATTLE CO                             | -7.00   |                | WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED       |               |             |
| TOTAL  |         | 0.00           | ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED       |               |             |
| VISSER BROTHERS                                      |         |                | ONE-HALF INTEREST                                       |               |             |
| SUCCESSOR TO GONSALVES, JOE A AND VIRGINIA           | 10.00   |                | SUCCESSOR TO BLACK, DELBERT G AND LENNIE O, AS TO       |               |             |
| SUCCESSOR TO HAAGSMA, GERRIT AND MARY                | 8.00    |                | UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS          |               |             |
| SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT          | -10.00  |                | TO UNDIVIDED ONE-HALF INTEREST                          | 2.00          |             |
| SOLD IN PART TO VISSER BROTHERS PROPERTIES           | -8.00   |                | APPORTIONED TO STEWART, JAMES L AND PEGGY               | -1.00         |             |
| TOTAL  |         | 0.00           | SOLD IN PART TO SHENG, PING LING                        | -1.00         |             |
| VISSER BROTHERS PROPERTIES                           |         |                | TOTAL   |               | 0.00        |
| SUCCESSOR IN PART TO VISSER BROTHERS                 | 8.00    |                | <b>WEMS, INC.</b>                                       |               |             |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3                 | -8.00   |                | SUCCESSOR TO HATHAWAY, JULIAN I AND HELEN M.            |               |             |
| TOTAL  |         | 0.00           | TRUSTEES  | 8.00          |             |
| <b>VISTA HILL PSYCHIATRIC FOUNDATION</b>             | 31.00   |                | TOTAL   |               | <b>8.00</b> |
| SOLD TO BURNHAM PSYCHIATRIC FOUNDATION               | -31.00  |                | WESLOCK COMPANY   |               |             |
| TOTAL  |         | 0.00           | SUCCESSOR TO GREEN HILLS DEVELOPMENT, INC               | 27.00         |             |
| <b>VON AH, LOUIE</b>                                 |         | 0.00           | SOLD TO SOUTH MONTEBELLO IRRIGATION DISTRICT            | -27.00        |             |
| VONS GROCERY STORES                                  |         |                | TOTAL   |               | 0.00        |
| SUCCESSOR TO ORLA CO                                 | 6.00    |                | <b>WESSELINK, JULES</b>                                 |               |             |
| SOLD TO LAKEWOOD, CITY OF                            | -6.00   |                | (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC)     |               |             |
| TOTAL  |         | 0.00           | <b>WEST GATEWAY MUTUAL WATER CO</b>                     | 84.00         |             |

|   |               |      |  |        |            |
|---|---------------|------|--|--------|------------|
| SOLD TO SAN GABRIEL VALLEY WATER CO                 | -84.00        |      | SOLD TO DOWNEY, CITY OF                                  | -12.00 |            |
| TOTAL   |               | 0.00 | TOTAL  |        | 0.00       |
| WEST PAC, LTD                                       |               |      | <b>WINTERS, HELENE K</b>                                 | 1.00   |            |
| SUCCESSOR TO MOORE, ALEXANDER AND BETTY L           | 13.00         |      | DEDICATED TO CERRITOS, CITY OF                           | -1.00  |            |
| DEDICATED TO CERRITOS, CITY OF                      | -13.00        |      | TOTAL  |        | 0.00       |
| TOTAL   |               | 0.00 | <b>WISEMAN, FRED E AND GRAYCE ANNA</b>                   | 2.00   |            |
| WESTERN INVESTMENT LTD CO                           |               |      | SOLD TO ARDEN-MAYFAIR, INC                               | -2.00  |            |
| SUCCESSOR TO VANDER DUSSEN, M AND ALETTA C          | 10.00         |      | TOTAL  |        | 0.00       |
| SOLD TO SOMERSET LAND CO                            | -10.00        |      | <b>WOLFSBERGER, HELEN AND CHRISTINE JOSEPH</b>           | 2.00   |            |
| TOTAL   |               | 0.00 | <b>WOMACK, VOLNEY</b>                                    | 0.00   |            |
| WESTERN REALCO                                      |               |      | <b>WOO, CHO SHEE</b>                                     | 16.00  |            |
| SUCCESSOR TO MEINES, WILLIAM AND MARGARET           | 2.00          |      | (HONG AND NGORN SEUNG WOO, AS AGENTS OF                  |        |            |
| SOLD TO SOMERSET LAND CO                            | -2.00         |      | PROPERTY FOR CHO SHEE WOO)                               |        |            |
| TOTAL   |               | 0.00 | SOLD TO VERTEX DEVELOPMENT CO                            | -16.00 |            |
| WESTERN WATER CO                                    |               |      | TOTAL  |        | 0.00       |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING CO:       |               |      | WOODBINE CORP  |        |            |
| DOCUMENT DATED 09/25/96                             | 100.00        |      | SUCCESSOR TO B B LTD                                     | 2.00   |            |
| DOCUMENT DATED 01/24/97                             | 200.00        |      | DEDICATED TO CERRITOS, CITY OF                           | -2.00  |            |
| DOCUMENT DATED 03/24/97                             | 200.00        |      | TOTAL  |        | 0.00       |
| DOCUMENT DATED 05/19/97                             | 200.00        |      | WOODINGTON DEVELOPMENT, INC                              |        |            |
| DOCUMENT DATED 10/10/97                             | 378.00        |      | SUCCESSOR TO HARRIS, GERALD E                            | 2.00   |            |
| SUCCESSOR TO CHIANG, JIH-SHEN AND YU-HWA            | 1.00          |      | SOLD TO UNION DEVELOPMENT                                | -2.00  |            |
| SUCCESSOR TO LANGSLET, C ROBERT AND SON, INC        | 2.00          |      | TOTAL  |        | 0.00       |
| SUCCESSOR TO RUCHTI BROTHERS                        | 25.00         |      | <b>WYBENGA, GERRIT AND RENA</b>                          | 8.00   |            |
| SUCCESSOR TO SCHOLLE CORP                           | 26.00         |      | SOLD TO ALBERS, J N AND NELLIE                           | -8.00  |            |
| SUCCESSOR TO SPENCE, JERRY N                        | 1.00          |      | TOTAL  |        | 0.00       |
| SUCCESSOR TO U S GROWERS COLD STORAGE, INC          | 86.00         |      | <b>YAMAMOTO, GEORGE AND ALICE AKA FUMI YAMAMOTO</b>      | 14.00  |            |
| SOLD TO DOWNEY, CITY OF                             | -1219.00      |      | (FUMI GARDEN FARMS, INC, TENANT)                         |        |            |
| TOTAL   |               | 0.00 | (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA              |        |            |
| WESTPORT-CERRITOS CO                                |               |      | EDISON CO)   |        |            |
| SUCCESSORS TO LUETTO, JAKE J                        | 10.00         |      | <b>YOKOTA, PAUL N AND MIYO</b>                           | 4.00   |            |
| DEDICATED TO CERRITOS, CITY OF                      | -10.00        |      | SOLD TO FROST, JESS L AND DOLORES                        | -4.00  |            |
| TOTAL   |               | 0.00 | TOTAL  |        | 0.00       |
| <b>WESTRA, HENRY AND HILDA</b>                      | 32.00         |      | <b>YOSHIJIMA, MINORU</b>                                 |        |            |
| SOLD TO BRENTWOOD-MORNING CO                        | -32.00        |      | (SEE LISTING UNDER HATANAKA, KAZUO)                      |        |            |
| TOTAL   |               | 0.00 | <b>YOSHIOKA, FRANK</b>                                   |        |            |
| <b>WESTRA, JOHN D</b>                               |               |      | <b>YOUNG, MAXINE</b>                                     | 3.00   |            |
| (SEE LISTING UNDER ORLA CO)                         |               |      | DEDICATED TO CERRITOS, CITY OF                           | -3.00  |            |
| <b>WHARRAM, FRANCIS O</b>                           |               |      | TOTAL  |        | 0.00       |
| (SEE LISTING UNDER SHAYMAN AND WHARRAM)             |               |      | <b>ZANDVLIET, A (MRS) AKA ANNA A ZANDVLIET</b>           | 6.00   |            |
| <b>WHITTIER, CITY OF</b>                            | 621.00        |      | SOLD TO PRESLEY DEVELOPMENT CO                           | -6.00  |            |
| SUCCESSOR TO CALIFORNIA, STATE OF                   | 246.00        |      | TOTAL  |        | 0.00       |
| SUCCESSOR TO PORTE, GARRET AND CECELIA              | 28.00         |      | ZANE, STEVE  |        |            |
| TOTAL   |               |      | SUCCESSOR TO DEANS, B ROZALPHA                           | 32.00  |            |
| <b>WHITTIER UNION HIGH SCHOOL DISTRICT</b>          | <b>895.00</b> |      | SOLD TO BONDED CATTLE CO                                 | -32.00 |            |
| <b>WIER, AREND Z</b>                                | <b>100.00</b> |      | TOTAL  |        | 0.00       |
| (NOW KNOWN AS ZWIER, AREND)                         |               |      | <b>ZANE, STEVE OR FRANCES</b>                            |        |            |
| TRANSFERRED TO ZWIER, AREND                         | -11.00        |      | DISTRIBUTED FROM BONDED CATTLE CO                        | 11.50  |            |
| TOTAL   |               | 0.00 | TOTAL  |        | 11.50      |
| <b>WIERSEMA, H</b>                                  | 13.00         |      | <b>ZEILSTRA, ARNOLD AND NELLIE</b>                       | 5.00   |            |
| (AKA HARM WIERSEMA AND PEARL WIERSEMA)              |               |      | DEDICATED TO CERRITOS, CITY OF                           | -5.00  |            |
| SOLD TO VAN DAM, CORNELIUS                          | -13.00        |      | TOTAL  |        | 0.00       |
| TOTAL   |               | 0.00 | <b>ZIVELONGHI, GEORGE AND ANTONIO</b>                    | 97.00  |            |
| <b>WIERSMA, WILLIAM AND ELBRA</b>                   | 6.00          |      | SOLD IN PART TO CERRITOS, CITY OF                        | -45.00 |            |
| (NOW KNOWN AS WIERSMA, WILLIAM, ESTATE OF)          |               |      | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3             | -52.00 |            |
| TRANSFERRED TO WIERSMA, WILLIAM, ESTATE OF          | -6.00         |      | TOTAL  |        | 0.00       |
| TOTAL   |               | 0.00 | <b>ZUIDERVAART, DICK AND JANNA</b>                       | 1.00   |            |
| WIERSMA, WILLIAM, ESTATE OF                         |               |      | (ARTESIA MILLING CO, TENANT)                             |        |            |
| (FORMERLY KNOWN AS WIERSMA, WILLIAM AND ELBRA)      |               |      | SOLD TO ROCKVIEW DAIRIES, INC                            | -1.00  |            |
| TRANSFERRED FROM WIERSMA, WILLIAM AND ELBRA         | 6.00          |      | TOTAL  |        | 0.00       |
| SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO)        | -6.00         |      | ZWIER, AREND   |        |            |
| TOTAL   |               | 0.00 | (FORMERLY KNOWN AS WIER, AREND Z)                        |        |            |
| <b>WIGBOLY, RICHARD</b>                             |               |      | TRANSFERRED FROM WIER, AREND Z                           | 11.00  |            |
| (SEE LISTING UNDER OF CENTRAL MANUFACTURING         |               |      | SOLD TO GLEN-HAGEN DEVELOPMENT CO                        | -11.00 |            |
| DISTRICT, INC)                                      |               |      | TOTAL  |        | 0.00       |
| <b>WILCOX, MARY</b>                                 |               |      | <b>ZYLSTRA, ANDY</b>                                     | 0.00   |            |
| (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO)  |               |      | <b>ZYLSTRA BROS.</b> A PARTNERSHIP CONSISTING OF LAMMERT |        |            |
| WILLIAMS, JOHN J                                    |               |      | AND WILLIAM ZYLSTRA                                      |        |            |
| SUCCESSOR TO BECKLUND, IVER F                       | 1.00          |      | (SEE LISTING UNDER COITO, JOHN H AND GUILHERMINA)        |        |            |
| SUCCESSOR TO BECKLUND, MARGARET E                   | 1.00          |      | <b>ZYLSTRA, JOHN AND LEONARD J DBA THE ZYLSTRA DAIRY</b> | 18.00  |            |
| SOLD TO TABITA, JOHN & IRMA AND RAYMOND & KWANG IL  | -2.00         |      | SOLD IN PART TO CERRITOS, CITY OF                        | -10.00 |            |
| TOTAL   |               | 0.00 | SOLD IN PART TO RANDALL, B WILLIAM AND YVONNE E          | -8.00  |            |
| <b>WILLIAMS, RALPH P AND MARY</b>                   | 11.00         |      | TOTAL  |        | 0.00       |
| SOLD TO LOS ANGELES COUNTY SANITATION               |               |      | <b>ZYLSTRA, LEONARD</b>                                  | 0.00   |            |
| DISTRICT NO 2                                       | -11.00        |      | (NOT SAME PERSON AS ZYLSTRA, LEONARD J)                  |        |            |
| TOTAL   |               | 0.00 | GRAND TOTAL  |        | 217,367.00 |
| <b>WILSHIRE OIL CO OF CALIFORNIA</b>                | 1436.00       |      |  |        |            |
| SOLD TO GULF OIL CORP                               | -1436.00      |      |  |        |            |
| TOTAL   |               | 0.00 |  |        |            |
| <b>WILSON, MELVIN L AND MARIE</b>                   | 1.00          |      |  |        |            |
| SOLD TO DAIRY VALLEY ASSOCIATES                     | -1.00         |      |  |        |            |
| TOTAL   |               | 0.00 |  |        |            |
| WINDLE, LARRY                                       |               |      |  |        |            |
| (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES, |               |      |  |        |            |
| AND LARRY WINDLE)                                   |               |      |  |        |            |
| <b>WINSLOW, D P AND DOROTHY C</b>                   | 12.00         |      |  |        |            |
| (BERTON ELSON, TENANT)                              |               |      |  |        |            |
| (NOW KNOWN AS WINSLOW, SUSAN C)                     |               |      |  |        |            |
| TRANSFERRED TO WINSLOW, SUSAN C                     | -12.00        |      |  |        |            |
| TOTAL   |               | 0.00 |  |        |            |
| WINSLOW, SUSAN C                                    |               |      |  |        |            |
| (FORMERLY KNOWN AS WINSLOW, D P AND DOROTHY C)      |               |      |  |        |            |
| TRANSFERRED FROM WINSLOW, SUSAN C                   | 12.00         |      |  |        |            |

## NOTES:

Parties that are underlined – current partiesParties that are **bold and italic** – original parties as listed in the Central Basin Second Amended Judgment dated May 6, 1991. Party is also current if underlined.

## Arrangement:

Party Names are arranged in straight alphabetical order.

A personal name is entered under the Last Name, First Name and Middle Name order.





**APPENDIX C  
GROUNDWATER EXTRACTIONS  
(acre-feet)**

| State Well Number                         | Owner No. | PRODUCTION - CENTRAL BASIN |             |             |             |             |             |             |              |              |              |              |              | TOTAL         |
|---|-----------|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|---------------|
|   |           | 2007                       |             |             |             |             |             | 2008        |              |              |              |              |              |               |
|   |           | JUL                        | AUG         | SEP         | OCT         | NOV         | DEC         | JAN         | FEB          | MAR          | APR          | MAY          | JUN          |               |
| <b><u>ABC Unified School District</u></b> |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| <b>0020</b>                               |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| 03S12W25J001S                             | NEMIUS    | 0.00                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          |
| 04S11W06Q002S                             | TETZL     | 0.00                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          |
| 04S11W07C001S                             | ART2      | 0.00                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          |
| 04S11W07N003S                             | FEDDE     | 1.62                       | 4.13        | 1.41        | 0.01        | 1.24        | 2.80        | 1.17        | 0.31         | 1.49         | 2.31         | 4.44         | 3.37         | 24.30         |
| 04S11W07R003S                             | MESCH     | 2.50                       | 2.73        | 1.93        | 0.81        | 0.38        | 0.43        | 0.22        | 0.15         | 0.51         | 0.78         | 2.26         | 1.90         | 14.60         |
| PARTY TOTALS:                             |           | <b>4.12</b>                | <b>6.86</b> | <b>3.34</b> | <b>0.82</b> | <b>1.62</b> | <b>3.23</b> | <b>1.39</b> | <b>0.46</b>  | <b>2.00</b>  | <b>3.09</b>  | <b>6.70</b>  | <b>5.27</b>  | <b>38.90</b>  |
| <b><u>Artesia, City of</u></b>            |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| <b>0160</b>                               |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| 03S11W31N002S                             | 1         | 4.16                       | 4.98        | 3.19        | 1.79        | 1.48        | 0.94        | 0.19        | 0.68         | 3.52         | 2.18         | 2.81         | 5.87         | 31.79         |
| PARTY TOTALS:                             |           | <b>4.16</b>                | <b>4.98</b> | <b>3.19</b> | <b>1.79</b> | <b>1.48</b> | <b>0.94</b> | <b>0.19</b> | <b>0.68</b>  | <b>3.52</b>  | <b>2.18</b>  | <b>2.81</b>  | <b>5.87</b>  | <b>31.79</b>  |
| <b><u>Ashland Chemical Co</u></b>         |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| <b>0182</b>                               |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| 03S11W05G002S                             | EX-1      | 1.36                       | 0.62        | 0.80        | 0.08        | 0.00        | 0.55        | 0.00        | 0.97         | 0.61         | 0.70         | 0.39         | 0.00         | 6.08          |
| 03S11W05G003S                             | EX-2      | 0.56                       | 0.27        | 0.35        | 0.03        | 0.00        | 0.26        | 0.00        | 0.43         | 0.32         | 0.49         | 0.28         | 0.00         | 2.99          |
| 03S11W05G004S                             | EX-3      | 0.00                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          |
| 03S11W05K004S                             | EX-4      | 0.57                       | 0.28        | 0.31        | 0.03        | 0.00        | 0.20        | 0.00        | 0.31         | 0.17         | 0.31         | 0.17         | 0.00         | 2.35          |
| 03S11W05K005S                             | EX-5      | 0.28                       | 0.21        | 0.18        | 0.02        | 0.00        | 0.03        | 0.00        | 0.12         | 0.19         | 0.35         | 0.22         | 0.00         | 1.60          |
| 03S11W05K006S                             | EX-6      | 0.38                       | 0.23        | 0.22        | 0.05        | 0.00        | 0.16        | 0.00        | 0.28         | 0.11         | 0.21         | 0.10         | 0.00         | 1.74          |
| PARTY TOTALS:                             |           | <b>3.15</b>                | <b>1.61</b> | <b>1.86</b> | <b>0.21</b> | <b>0.00</b> | <b>1.20</b> | <b>0.00</b> | <b>2.11</b>  | <b>1.40</b>  | <b>2.06</b>  | <b>1.16</b>  | <b>0.00</b>  | <b>14.76</b>  |
| <b><u>Bell Gardens, City of</u></b>       |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| <b>0387</b>                               |           |                            |             |             |             |             |             |             |              |              |              |              |              |               |
| 02S12W28A004S                             | 3F        | 0.00                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          |
| 02S12W28M002S                             | 1         | 0.00                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 3.10        | 48.70        | 68.97        | 65.10        | 65.33        | 59.99        | 311.19        |
| PARTY TOTALS:                             |           | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>3.10</b> | <b>48.70</b> | <b>68.97</b> | <b>65.10</b> | <b>65.33</b> | <b>59.99</b> | <b>311.19</b> |

| PRODUCTION - CENTRAL BASIN                      |            |               |               |               |               |               |               |               |               |               |               |               |               |       |                 |
|---|------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|-----------------|
| State Well Number                               | Ow ner No. | 2007          |               |               |               |               |               | 2008          |               |               |               |               |               | TOTAL |                 |
|   |            | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           |       |                 |
| <b><u>Bellflower, City of</u></b>               |            |               |               |               |               |               |               |               |               |               |               |               |               |       |                 |
| <b>0410</b>                                     |            |               |               |               |               |               |               |               |               |               |               |               |               |       |                 |
| 03S12W14F002S                                   | 14         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W14P001S                                   | 15         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W15K002S                                   | 9          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W15L001S                                   | 6          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W21G006S                                   | 1          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W21L001S                                   | 10         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W22C003S                                   | 5          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W22G004S                                   | 4          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W22G005S                                   | 1A         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W23M002S                                   | 7          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00  | 0.00            |
| 03S12W23P002S                                   | 8          | 14.64         | 14.06         | 12.17         | 10.00         | 9.50          | 7.51          | 7.67          | 7.02          | 8.70          | 10.21         | 10.52         | 12.01         |       | 124.01          |
| 03S12W28C001S                                   | 3          | 7.63          | 5.96          | 4.59          | 4.22          | 2.37          | 2.29          | 2.90          | 3.06          | 5.88          | 6.71          | 6.36          | 6.61          |       | 58.58           |
| 03S12W28F002S                                   | 2          | 10.22         | 11.36         | 10.94         | 9.04          | 9.46          | 7.73          | 7.36          | 6.27          | 4.87          | 4.56          | 5.46          | 6.46          |       | 93.73           |
| 03S12W35C002S                                   | 11         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |       | 0.00            |
| 03S12W35F002S                                   | 12         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |       | 0.00            |
| 03S12W35F003S                                   | 17         | 14.50         | 14.34         | 12.06         | 10.57         | 9.52          | 8.62          | 7.69          | 5.88          | 8.25          | 9.33          | 9.12          | 10.82         |       | 120.70          |
| PARTY TOTALS:                                   |            | <b>46.99</b>  | <b>45.72</b>  | <b>39.76</b>  | <b>33.83</b>  | <b>30.85</b>  | <b>26.15</b>  | <b>25.62</b>  | <b>22.23</b>  | <b>27.70</b>  | <b>30.81</b>  | <b>31.46</b>  | <b>35.90</b>  |       | <b>397.02</b>   |
| <b><u>Bellflower Home Garden Water Co.</u></b>  |            |               |               |               |               |               |               |               |               |               |               |               |               |       |                 |
| <b>0420</b>                                     |            |               |               |               |               |               |               |               |               |               |               |               |               |       |                 |
| 03S12W28N002S                                   | 3          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |       | 0.00            |
| 03S12W28P006S                                   | 4          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |       | 0.00            |
| 03S12W28P007S                                   | 2          | 32.85         | 29.35         | 29.42         | 28.24         | 26.13         | 22.27         | 22.27         | 22.64         | 26.26         | 11.57         | 0.00          | 0.00          |       | 251.00          |
| PARTY TOTALS:                                   |            | <b>32.85</b>  | <b>29.35</b>  | <b>29.42</b>  | <b>28.24</b>  | <b>26.13</b>  | <b>22.27</b>  | <b>22.27</b>  | <b>22.64</b>  | <b>26.26</b>  | <b>11.57</b>  | <b>0.00</b>   | <b>0.00</b>   |       | <b>251.00</b>   |
| <b><u>Bellflower-Somerset Mutual Wtr Co</u></b> |            |               |               |               |               |               |               |               |               |               |               |               |               |       |                 |
| <b>0445</b>                                     |            |               |               |               |               |               |               |               |               |               |               |               |               |       |                 |
| 03S12W22G002S                                   | 949        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |       | 0.00            |
| 03S12W22M002S                                   | 9884       | 36.65         | 34.66         | 33.40         | 37.34         | 13.76         | 8.08          | 8.09          | 7.82          | 7.90          | 11.51         | 24.78         | 31.70         |       | 255.69          |
| 03S12W23E004S                                   | 2587       | 53.64         | 53.37         | 47.01         | 41.76         | 0.00          | 0.00          | 0.00          | 44.49         | 98.00         | 92.29         | 93.76         | 88.32         |       | 612.64          |
| 03S12W26C002S                                   | 944        | 95.08         | 93.02         | 83.05         | 76.88         | 78.87         | 78.15         | 69.24         | 31.35         | 38.34         | 57.36         | 75.47         | 71.90         |       | 848.71          |
| 03S12W27B001S                                   | 9833       | 106.44        | 108.29        | 116.58        | 108.69        | 117.26        | 122.91        | 103.85        | 96.75         | 57.05         | 111.22        | 116.86        | 104.71        |       | 1,270.61        |
| 03S12W27C002S                                   | 759        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |       | 0.00            |
| 03S12W27H002S                                   | 9903       | 66.02         | 71.21         | 64.41         | 68.94         | 66.78         | 40.81         | 41.90         | 48.76         | 27.87         | 0.00          | 0.00          | 45.78         |       | 542.48          |
| 03S12W27R001S                                   | 955        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 53.38         | 54.85         | 56.89         | 53.13         |       | 218.25          |
| 03S12W33B001S                                   | 2615       | 50.54         | 49.72         | 44.55         | 40.59         | 45.11         | 32.67         | 44.18         | 43.98         | 42.70         | 44.78         | 36.50         | 41.49         |       | 516.81          |
| PARTY TOTALS:                                   |            | <b>408.37</b> | <b>410.27</b> | <b>389.00</b> | <b>374.20</b> | <b>321.78</b> | <b>282.62</b> | <b>267.26</b> | <b>273.15</b> | <b>325.24</b> | <b>372.01</b> | <b>404.26</b> | <b>437.03</b> |       | <b>4,265.19</b> |

| PRODUCTION - CENTRAL BASIN             |           |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
|--|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------|-----------------|
| State Well Number                      | Owner No. | 2007          |               |               |               |               | 2008          |               |               |               |               | TOTAL         |               |      |                 |
|  |           | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN  |                 |
| <b>California-American Water Co</b>    |           |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| <b>0679</b>                            |           |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| 02S14W10Q002S                          | CREN      | 67.80         | 87.81         | 57.24         | 71.63         | 44.61         | 88.19         | 83.93         | 81.18         | 74.33         | 49.63         | 16.75         | 0.22          |      | 723.32          |
| 02S14W14C005S                          | VERN2     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 02S14W14C006S                          | VERN3     | 27.94         | 56.26         | 40.39         | 27.97         | 84.81         | 66.72         | 63.56         | 62.70         | 50.71         | 30.79         | 7.80          | 3.92          |      | 523.57          |
| 02S14W14C007S                          | 48THST    | 87.55         | 100.71        | 92.02         | 95.25         | 79.64         | 97.55         | 90.98         | 90.24         | 95.16         | 82.35         | 53.17         | 47.62         |      | 1,012.24        |
| 02S14W14F002S                          | ARL       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 118.61        |      | 118.61          |
| PARTY TOTALS:                          |           | <b>183.29</b> | <b>244.78</b> | <b>189.65</b> | <b>194.85</b> | <b>209.06</b> | <b>252.46</b> | <b>238.47</b> | <b>234.12</b> | <b>220.20</b> | <b>162.77</b> | <b>77.72</b>  | <b>170.37</b> |      | <b>2,377.74</b> |
| <b>California, State of (Caltrans)</b> |           |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| <b>0690</b>                            |           |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| 03S12W15F003S                          | 3D1       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W15F004S                          | 3D2       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W15G006S                          | 4D1       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W15H003S                          | 4D2       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W15H004S                          | 4D3       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W15H005S                          | 4D4       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W17E001S                          | 1D1       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W17E002S                          | 1D2       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W17E003S                          | 1D3       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.18          | 15.95         | 27.37         | 29.59         | 18.47         |      | 91.56           |
| 03S12W17E004S                          | 1D4       | 38.64         | 32.06         | 29.74         | 29.49         | 28.82         | 22.89         | 22.75         | 19.68         | 26.69         | 20.93         | 18.39         | 17.35         |      | 307.43          |
| 03S12W17E005S                          | 1D5       | 15.47         | 0.00          | 10.45         | 6.67          | 7.43          | 10.76         | 10.79         | 10.68         | 15.06         | 4.66          | 5.46          | 1.65          |      | 99.08           |
| 03S12W17E006S                          | 1D6       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W17E007S                          | 1D7       | 30.16         | 0.00          | 22.75         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 52.91           |
| 03S12W17E008S                          | 1D6A      | 0.00          | 22.66         | 0.37          | 8.06          | 13.50         | 7.60          | 1.78          | 4.49          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 58.46           |
| 03S12W17F002S                          | 1D8       | 0.00          | 36.65         | 0.00          | 31.73         | 30.97         | 28.53         | 28.08         | 25.82         | 31.32         | 29.37         | 26.78         | 25.72         |      | 294.97          |
| 03S12W17F003S                          | 1D9       | 17.97         | 0.00          | 9.96          | 0.00          | 0.00          | 0.00          | 0.00          | 0.07          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 28.00           |
| 03S12W17F004S                          | 1D10      | 0.00          | 45.06         | 0.00          | 18.63         | 13.83         | 28.54         | 18.50         | 0.11          | 26.65         | 21.24         | 7.50          | 12.18         |      | 192.24          |
| 03S12W17F005S                          | 1D11      | 37.08         | 0.00          | 0.00          | 0.02          | 0.01          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 37.11           |
| 03S12W17F006S                          | 1D12      | 0.00          | 58.70         | 42.67         | 50.90         | 50.15         | 49.69         | 47.35         | 41.38         | 24.72         | 52.95         | 46.28         | 34.44         |      | 499.23          |
| 03S12W17F007S                          | 1D13      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W17G004S                          | 2D1       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W17H001S                          | 2T1       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S12W17H002S                          | 2D2       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| PARTY TOTALS:                          |           | <b>139.32</b> | <b>195.13</b> | <b>115.94</b> | <b>145.50</b> | <b>144.71</b> | <b>148.01</b> | <b>129.25</b> | <b>102.41</b> | <b>140.39</b> | <b>156.52</b> | <b>134.00</b> | <b>109.81</b> |      | <b>1,660.99</b> |

| PRODUCTION - CENTRAL BASIN                  |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
|---|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|------|
| State Well Number                           | Owner No. | 2007          |               |               |               |               | 2008          |               |               |               |               | TOTAL         |               |                 |      |
|   |           | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN             |      |
| <b>0740 California Water Service Co</b>     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 01S12W33P002S                               | 3301      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 02S12W04C001S                               | 2501      | 52.22         | 51.71         | 50.38         | 50.40         | 48.49         | 52.74         | 52.40         | 48.43         | 51.27         | 49.58         | 51.48         | 50.61         | 609.71          |      |
| 02S12W05J001S                               | 5101      | 67.26         | 52.51         | 48.89         | 48.44         | 49.13         | 50.06         | 50.46         | 47.61         | 49.53         | 47.89         | 49.24         | 48.25         | 609.27          |      |
| 02S12W05M001S                               | 602       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W05P002S                               | 702       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W06M001S                               | 102       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W06P001S                               | 4601      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W07C002S                               | 5301      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W07C003S                               | 5201      | 20.00         | 20.08         | 17.78         | 13.79         | 19.24         | 19.63         | 19.15         | 17.95         | 18.93         | 18.09         | 20.32         | 20.56         | 225.52          |      |
| 02S12W07G001S                               | 3901      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W07H001S                               | 2201      | 29.85         | 30.62         | 29.66         | 29.52         | 28.03         | 26.32         | 28.03         | 26.44         | 28.04         | 27.26         | 27.56         | 27.38         | 338.71          |      |
| 02S12W07Q004S                               | 1003      | 57.51         | 50.82         | 53.02         | 52.24         | 51.94         | 50.14         | 54.02         | 47.70         | 53.90         | 52.84         | 54.76         | 53.32         | 632.21          |      |
| 02S12W08B001S                               | 5001      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W08C001S                               | 3701      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W08F001S                               | 4301      | 21.99         | 38.81         | 40.67         | 43.26         | 41.95         | 28.64         | 28.13         | 25.94         | 29.76         | 27.55         | 29.23         | 29.42         | 385.35          |      |
| 02S12W08P001S                               | 5401      | 69.14         | 72.86         | 75.82         | 70.12         | 64.29         | 49.09         | 61.41         | 63.74         | 73.94         | 72.85         | 73.90         | 74.66         | 821.82          |      |
| 02S12W09M001S                               | 2901      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W09M002S                               | 2902      | 27.58         | 27.02         | 25.83         | 26.70         | 25.52         | 26.20         | 26.54         | 24.96         | 26.76         | 25.50         | 25.74         | 25.25         | 313.60          |      |
| 02S12W10J001S                               | 1903      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W10K003S                               | 1904      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W16H001S                               | 5601      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W16L001S                               | 3802      | 14.18         | 77.40         | 75.59         | 70.96         | 76.90         | 83.50         | 80.35         | 71.90         | 81.76         | 82.12         | 85.18         | 75.10         | 874.94          |      |
| 02S12W16Q001S                               | 3801      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W17C001S                               | 2001      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W17D002S                               | 1302      | 46.43         | 44.09         | 43.58         | 44.31         | 42.16         | 42.55         | 41.76         | 40.65         | 44.04         | 42.99         | 40.19         | 46.41         | 519.16          |      |
| <b>PARTY TOTALS:</b>                        |           | <b>406.16</b> | <b>465.92</b> | <b>461.22</b> | <b>449.74</b> | <b>447.65</b> | <b>428.87</b> | <b>442.25</b> | <b>415.32</b> | <b>457.93</b> | <b>446.67</b> | <b>457.60</b> | <b>450.96</b> | <b>5,330.29</b> |      |
| <b>0742 CA Water Service Co (Dominguez)</b> |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 03S13W35F001S                               | 290-01    | 97.38         | 105.16        | 64.82         | 113.03        | 87.56         | 87.95         | 84.58         | 67.05         | 63.50         | 77.17         | 77.19         | 74.10         | 999.49          |      |
| 03S13W35H002S                               | 297-01    | 55.04         | 60.79         | 43.06         | 51.72         | 48.97         | 53.94         | 53.37         | 28.66         | 50.53         | 58.50         | 59.10         | 55.45         | 619.13          |      |
| 04S13W02G002S                               | 272-01    | 96.36         | 100.71        | 81.76         | 95.50         | 92.88         | 93.58         | 94.36         | 89.56         | 95.19         | 91.60         | 93.15         | 88.82         | 1,113.47        |      |
| <b>PARTY TOTALS:</b>                        |           | <b>248.78</b> | <b>266.66</b> | <b>189.64</b> | <b>260.25</b> | <b>229.41</b> | <b>235.47</b> | <b>232.31</b> | <b>185.27</b> | <b>209.22</b> | <b>227.27</b> | <b>229.44</b> | <b>218.37</b> | <b>2,732.09</b> |      |

| PRODUCTION - CENTRAL BASIN                    |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
|---|-----------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|-----------------|------------------|-------------|
| State Well Number                             | Owner No. | 2007            |                 |                 |                 |               | 2008          |               |               |               |               | TOTAL           |                 |                  |             |
|   |           | JUL             | AUG             | SEP             | OCT             | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |                 | MAY             | JUN              |             |
| <b>Central Basin Municipal Water District</b> |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| <b>0795</b>                                   |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| 02S11W07C005S                                 | CB-2      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00            | 0.00             | 0.00        |
| 02S11W07D010S                                 | CB-1      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00            | 0.00             | 0.00        |
| PARTY TOTALS:                                 |           | <b>0.00</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>     | <b>0.00</b>     | <b>0.00</b>      | <b>0.00</b> |
| <b>Cerritos, City of</b>                      |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| <b>0826</b>                                   |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| 03S11W28G005S                                 | C-2       | 431.85          | 422.30          | 405.58          | 423.33          | 377.01        | 251.21        | 166.23        | 149.93        | 247.18        | 341.10        | 432.82          | 463.70          | 4,112.24         |             |
| 03S11W29N006S                                 | C-1       | 184.00          | 239.18          | 209.94          | 244.42          | 237.04        | 249.95        | 244.24        | 227.62        | 245.24        | 227.70        | 239.53          | 224.61          | 2,773.47         |             |
| 03S12W26J003S                                 | C-4       | 440.06          | 436.59          | 422.70          | 386.17          | 345.27        | 333.40        | 310.59        | 278.23        | 363.01        | 394.90        | 411.15          | 407.25          | 4,529.32         |             |
| PARTY TOTALS:                                 |           | <b>1,055.91</b> | <b>1,098.07</b> | <b>1,038.22</b> | <b>1,053.92</b> | <b>959.32</b> | <b>834.56</b> | <b>721.06</b> | <b>655.78</b> | <b>855.43</b> | <b>963.70</b> | <b>1,083.50</b> | <b>1,095.56</b> | <b>11,415.03</b> |             |
| <b>Coast Packing Co</b>                       |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| <b>0970</b>                                   |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| 02S13W11P003S                                 | 1         | 9.99            | 11.66           | 5.24            | 7.70            | 6.39          | 6.43          | 6.25          | 6.00          | 6.41          | 7.89          | 5.80            | 4.95            | 84.71            |             |
| PARTY TOTALS:                                 |           | <b>9.99</b>     | <b>11.66</b>    | <b>5.24</b>     | <b>7.70</b>     | <b>6.39</b>   | <b>6.43</b>   | <b>6.25</b>   | <b>6.00</b>   | <b>6.41</b>   | <b>7.89</b>   | <b>5.80</b>     | <b>4.95</b>     | <b>84.71</b>     |             |
| <b>Commerce, City of</b>                      |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| <b>1017</b>                                   |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| 02S12W21B005S                                 | 6         | 48.61           | 47.65           | 46.26           | 47.61           | 46.06         | 44.33         | 52.08         | 45.22         | 48.79         | 53.08         | 49.53           | 49.17           | 578.39           |             |
| 02S12W21G003S                                 | 4         | 0.64            | 0.07            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 66.42           | 76.38           | 143.51           |             |
| 02S12W21J001S                                 | 3E        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00            | 0.00             |             |
| 02S12W21K002S                                 | 3D        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00            | 0.00             |             |
| 02S12W21R002S                                 | 7         | 99.23           | 64.39           | 108.81          | 91.89           | 88.43         | 83.52         | 93.80         | 91.09         | 99.05         | 104.63        | 71.39           | 76.89           | 1,073.12         |             |
| PARTY TOTALS:                                 |           | <b>148.48</b>   | <b>112.11</b>   | <b>155.07</b>   | <b>139.50</b>   | <b>134.49</b> | <b>127.85</b> | <b>145.88</b> | <b>136.31</b> | <b>147.84</b> | <b>157.71</b> | <b>187.34</b>   | <b>202.44</b>   | <b>1,795.02</b>  |             |
| <b>Compton, City of</b>                       |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| <b>1020</b>                                   |           |                 |                 |                 |                 |               |               |               |               |               |               |                 |                 |                  |             |
| 03S13W11M002S                                 | 16        | 0.00            | 58.32           | 145.80          | 150.66          | 145.80        | 150.66        | 150.66        | 87.48         | 126.36        | 141.18        | 138.25          | 156.77          | 1,451.94         |             |
| 03S13W11M003S                                 | 17        | 111.30          | 96.67           | 73.12           | 86.81           | 76.47         | 78.94         | 60.37         | 61.69         | 80.28         | 105.01        | 77.03           | 89.90           | 997.59           |             |
| 03S13W14F001S                                 | 18        | 262.35          | 246.95          | 234.05          | 241.25          | 233.47        | 241.25        | 241.25        | 221.30        | 233.11        | 222.75        | 222.21          | 221.76          | 2,821.70         |             |
| 03S13W14K001S                                 |           | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00            | 0.00             |             |

| PRODUCTION - CENTRAL BASIN             |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
|--|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|------|
| State Well Number                      | Owner No. | 2007          |               |               |               |               | 2008          |               |               |               |               | TOTAL         |               |                 |      |
|  |           | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN             |      |
| 03S13W15R001S                          | 2         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S13W22H002S                          | 1         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S13W22Q004S                          | 9         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S13W26C001S                          | 13        | 121.92        | 119.13        | 118.97        | 91.56         | 113.64        | 66.00         | 65.50         | 59.70         | 91.83         | 108.60        | 110.71        | 126.81        | 1,194.37        |      |
| 03S13W26M001S                          | 14        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S13W27E002S                          | 11        | 107.30        | 93.36         | 76.44         | 71.48         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 5.71          | 125.19        | 79.76         | 559.24          |      |
| 03S13W27G001S                          | 15        | 66.24         | 50.23         | 52.15         | 33.96         | 25.69         | 26.02         | 19.39         | 13.25         | 20.57         | 40.71         | 26.63         | 52.99         | 427.83          |      |
| <b>PARTY TOTALS:</b>                   |           | <b>669.11</b> | <b>664.66</b> | <b>700.53</b> | <b>675.72</b> | <b>595.07</b> | <b>562.87</b> | <b>537.17</b> | <b>443.42</b> | <b>552.15</b> | <b>623.96</b> | <b>700.02</b> | <b>727.99</b> | <b>7,452.67</b> |      |
| <b><u>Darling-Delaware Co, Inc</u></b> |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| <b>1236</b>                            |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 02S13W10H003S                          | 2778JA    | 2.37          | 3.26          | 2.25          | 2.90          | 2.11          | 2.11          | 3.27          | 2.44          | 2.13          | 2.78          | 2.30          | 3.27          | 31.19           |      |
| <b>PARTY TOTALS:</b>                   |           | <b>2.37</b>   | <b>3.26</b>   | <b>2.25</b>   | <b>2.90</b>   | <b>2.11</b>   | <b>2.11</b>   | <b>3.27</b>   | <b>2.44</b>   | <b>2.13</b>   | <b>2.78</b>   | <b>2.30</b>   | <b>3.27</b>   | <b>31.19</b>    |      |
| <b><u>Downey, City of</u></b>          |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| <b>1450</b>                            |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 02S12W27A005S                          | 1         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W27H001S                          | 2         | 123.86        | 124.05        | 93.69         | 113.86        | 118.71        | 109.63        | 123.85        | 117.15        | 145.01        | 144.97        | 140.63        | 137.96        | 1,493.37        |      |
| 02S12W27R002S                          | 4         | 497.03        | 481.40        | 468.32        | 442.90        | 435.41        | 442.15        | 437.78        | 408.27        | 432.41        | 407.11        | 391.71        | 375.19        | 5,219.68        |      |
| 02S12W28J006S                          | 7         | 72.09         | 73.16         | 50.28         | 25.87         | 65.17         | 16.65         | 0.72          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 303.94          |      |
| 02S12W28Q001S                          | 8         | 14.76         | 0.08          | 81.03         | 0.04          | 91.57         | 109.75        | 51.41         | 7.13          | 34.67         | 60.56         | 52.55         | 56.67         | 560.22          |      |
| 02S12W33B001S                          | 13        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W33M001S                          | 17        | 67.81         | 66.25         | 46.04         | 52.42         | 55.38         | 54.13         | 59.70         | 59.26         | 72.23         | 72.48         | 67.72         | 66.14         | 739.56          |      |
| 02S12W34G001S                          | 9         | 105.45        | 105.66        | 87.25         | 91.94         | 92.29         | 43.30         | 40.02         | 26.40         | 5.54          | 0.08          | 0.00          | 0.00          | 597.93          |      |
| 02S12W34P001S                          | 14        | 15.22         | 14.53         | 11.90         | 5.35          | 0.39          | 0.05          | 0.10          | 0.00          | 0.00          | 4.28          | 8.99          | 12.12         | 72.93           |      |
| 02S12W35D004S                          | 5         | 9.66          | 11.10         | 8.53          | 3.85          | 0.69          | 7.16          | 0.86          | 1.02          | 5.89          | 21.15         | 20.16         | 22.16         | 112.23          |      |
| 02S12W35P001S                          | 10        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S12W02H004S                          | 12        | 54.75         | 55.25         | 51.84         | 24.76         | 8.34          | 15.80         | 14.42         | 11.75         | 31.77         | 80.68         | 73.18         | 96.14         | 518.68          |      |
| 03S12W02L001S                          | 15        | 6.71          | 6.75          | 17.75         | 4.50          | 0.71          | 1.56          | 5.99          | 0.72          | 4.32          | 15.65         | 13.21         | 16.63         | 94.50           |      |
| 03S12W03F001S                          | 11        | 265.15        | 265.15        | 273.99        | 273.99        | 75.86         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 140.70        | 283.41        | 1,578.25        |      |
| 03S12W03J001S                          | 16        | 86.42         | 89.47         | 18.41         | 41.73         | 32.02         | 41.47         | 54.72         | 39.89         | 100.87        | 134.02        | 122.18        | 134.39        | 895.59          |      |
| 03S12W03M001S                          | 19        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.71          | 0.71            |      |
| 03S12W04D002S                          | 18        | 0.00          | 17.23         | 43.09         | 11.05         | 3.00          | 0.00          | 0.00          | 0.00          | 0.00          | 52.90         | 192.13        | 153.65        | 473.05          |      |
| 03S12W04L002S                          | 1         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S12W04Q002S                          | 23        | 126.10        | 125.66        | 104.22        | 81.46         | 102.68        | 111.60        | 103.04        | 113.65        | 126.62        | 116.68        | 97.24         | 109.65        | 1,318.60        |      |
| 03S12W05A001S                          | 20        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |

| PRODUCTION - CENTRAL BASIN                      |           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |  |
|---|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|--|
| State Well Number                               | Owner No. | 2007            |                 |                 |                 |                 |                 | 2008            |                 |                 |                 |                 |                 | TOTAL            |  |
|   |           | JUL             | AUG             | SEP             | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             | MAY             | JUN             |                  |  |
| 03S12W09B001S                                   | 25        | 95.54           | 85.01           | 66.55           | 58.22           | 72.07           | 46.73           | 92.14           | 73.79           | 110.02          | 113.22          | 109.49          | 138.21          | 1,060.99         |  |
| 03S12W09G001S                                   | 29        | 72.92           | 22.86           | 14.32           | 4.87            | 0.55            | 27.23           | 0.67            | 2.89            | 15.47           | 38.60           | 37.66           | 43.15           | 281.19           |  |
| 03S12W10N003S                                   | 30        | 96.41           | 93.73           | 60.59           | 63.99           | 72.10           | 0.00            | 4.87            | 76.09           | 101.10          | 104.04          | 103.50          | 103.53          | 879.95           |  |
| 03S12W11E001S                                   | 24        | 155.75          | 159.01          | 142.55          | 145.48          | 151.07          | 147.82          | 150.11          | 137.25          | 159.92          | 109.30          | 0.00            | 0.00            | 1,458.26         |  |
| <b>PARTY TOTALS:</b>                            |           | <b>1,865.63</b> | <b>1,796.35</b> | <b>1,640.35</b> | <b>1,446.28</b> | <b>1,378.01</b> | <b>1,175.03</b> | <b>1,140.40</b> | <b>1,075.26</b> | <b>1,345.84</b> | <b>1,475.72</b> | <b>1,571.05</b> | <b>1,749.71</b> | <b>17,659.63</b> |  |
| <b><u>El Rancho Unified School District</u></b> |           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |  |
| <b>1550</b>                                     |           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |  |
| 02S12W26J001S                                   | MAGEE     | 1.65            | 2.71            | 2.19            | 2.59            | 1.93            | 2.40            | 0.00            | 0.00            | 1.71            | 2.19            | 1.23            | 2.40            | 21.00            |  |
| 02S12W36D001S                                   | BIRNY     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| <b>PARTY TOTALS:</b>                            |           | <b>1.65</b>     | <b>2.71</b>     | <b>2.19</b>     | <b>2.59</b>     | <b>1.93</b>     | <b>2.40</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>1.71</b>     | <b>2.19</b>     | <b>1.23</b>     | <b>2.40</b>     | <b>21.00</b>     |  |
| <b><u>Frampton, William H</u></b>               |           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |  |
| <b>1735</b>                                     |           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |  |
| 03S11W30N002S                                   | 3         | 1.00            | 1.93            | 2.65            | 2.65            | 2.97            | 2.97            | 0.36            | 0.02            | 0.00            | 0.00            | 0.00            | 0.00            | 14.55            |  |
| <b>PARTY TOTALS:</b>                            |           | <b>1.00</b>     | <b>1.93</b>     | <b>2.65</b>     | <b>2.65</b>     | <b>2.97</b>     | <b>2.97</b>     | <b>0.36</b>     | <b>0.02</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>14.55</b>     |  |
| <b><u>Golden State Water Company</u></b>        |           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |  |
| <b>1843</b>                                     |           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |  |
| 02S12W28K001S                                   | FL001     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S12W28N003S                                   | CL001     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S12W28N005S                                   | CLARA 2   | 150.36          | 151.86          | 143.15          | 151.30          | 75.99           | 0.00            | 139.72          | 132.01          | 143.87          | 139.84          | 144.73          | 143.12          | 1,515.95         |  |
| 02S12W29A002S                                   | GAG02     | 71.67           | 59.19           | 65.30           | 69.72           | 68.86           | 70.96           | 37.34           | 55.94           | 67.97           | 57.84           | 0.00            | 0.00            | 624.79           |  |
| 02S12W29A004S                                   | GAG01     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S12W29M005S                                   | PRY02     | 46.88           | 43.16           | 36.00           | 39.76           | 36.04           | 35.38           | 28.52           | 28.07           | 24.57           | 0.00            | 0.00            | 0.00            | 318.38           |  |
| 02S12W30G003S                                   | WATS1     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 1.97            | 22.12           | 0.23            | 24.32            |  |
| 02S12W30H002S                                   | 2         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S12W31B003S                                   | HOF02     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S13W21E001S                                   | G0004     | 107.51          | 103.79          | 104.05          | 103.83          | 96.85           | 93.24           | 105.74          | 99.59           | 84.30           | 99.67           | 104.54          | 102.98          | 1,206.09         |  |
| 02S13W21K004S                                   | CON 1     | 53.74           | 53.27           | 51.78           | 52.16           | 0.00            | 0.00            | 0.00            | 0.00            | 11.46           | 51.57           | 53.43           | 51.35           | 378.76           |  |
| 02S13W21K007S                                   | CON 2     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S13W23J001S                                   | BIS01     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S13W23J003S                                   | BIS20     | 225.55          | 218.53          | 202.79          | 233.47          | 225.37          | 235.61          | 199.43          | 127.87          | 136.17          | 212.29          | 225.74          | 238.48          | 2,481.30         |  |
| 02S13W24Q002S                                   | OT001     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S13W24Q003S                                   | OT002     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |  |
| 02S13W24Q004S                                   | OTIS 3    | 99.48           | 106.38          | 84.99           | 2.89            | 57.66           | 84.23           | 56.60           | 67.51           | 88.15           | 79.41           | 92.15           | 92.87           | 912.32           |  |
| 02S13W27E003S                                   | NA003     | 62.50           | 56.84           | 56.35           | 58.98           | 55.76           | 59.59           | 53.83           | 51.36           | 56.66           | 50.63           | 53.18           | 32.50           | 648.18           |  |

| PRODUCTION - CENTRAL BASIN |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
|----------------------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| State Well                 | Ow ner No. | 2007            |                 |                 |                 |                 | 2008            |                 |                 |                 |                 | TOTAL           |                 |                  |
|                            |            | JUL             | AUG             | SEP             | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             |                 | MAY             | JUN              |
| 02S13W28G001S              | MI003      | 99.27           | 99.35           | 86.05           | 21.32           | 75.67           | 97.92           | 110.72          | 117.23          | 119.71          | 116.23          | 118.74          | 111.24          | 1,173.45         |
| 02S13W28G002S              | MI001      | 29.00           | 22.71           | 16.82           | 44.48           | 23.09           | 13.61           | 6.04            | 0.00            | 0.00            | 0.00            | 0.00            | 29.26           | 185.01           |
| 02S13W28G003S              | MI002      | 76.42           | 78.30           | 73.55           | 82.11           | 74.02           | 62.73           | 26.69           | 0.00            | 0.00            | 0.00            | 0.00            | 68.55           | 542.37           |
| 02S13W28H001S              | NA002      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S11W07E001S              | PI001      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S11W07E002S              | PI002      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S11W08H001S              | MEYER      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S11W18G005S              | DAC01      | 59.92           | 57.89           | 56.01           | 54.71           | 51.26           | 50.77           | 52.56           | 48.54           | 54.00           | 48.96           | 47.45           | 49.85           | 631.92           |
| 03S11W30P002S              | ELA01      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S11W31M003S              | VIN02      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S12W02R001S              | ST002      | 51.69           | 51.08           | 48.83           | 48.44           | 45.13           | 45.29           | 47.75           | 45.14           | 48.81           | 42.48           | 36.92           | 45.81           | 557.37           |
| 03S12W07Q005S              | CTY01      | 7.21            | 7.29            | 9.37            | 6.21            | 5.31            | 4.72            | 4.91            | 4.58            | 5.18            | 5.26            | 5.44            | 5.26            | 70.74            |
| 03S12W08M002S              | C0002      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S12W12A002S              | PI003      | 67.33           | 66.99           | 65.09           | 64.78           | 61.41           | 61.53           | 3.52            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 390.65           |
| 03S12W13A002S              | IMP02      | 90.99           | 77.25           | 83.31           | 105.84          | 98.66           | 89.97           | 102.58          | 99.07           | 53.00           | 39.19           | 67.31           | 63.98           | 971.15           |
| 03S12W13A003S              | IMP01      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S12W13B004S              | IMP03      | 68.77           | 66.69           | 28.83           | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 37.61           | 201.90           |
| 03S12W17A001S              | MCK02      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S12W17A002S              | MCK03      | 81.38           | 81.46           | 66.98           | 64.87           | 56.99           | 51.66           | 50.23           | 46.22           | 56.09           | 65.39           | 68.70           | 72.61           | 762.58           |
| 03S12W25Q003S              | ROS02      | 112.02          | 114.57          | 106.01          | 88.74           | 89.49           | 92.70           | 78.62           | 96.97           | 114.69          | 108.33          | 111.22          | 101.97          | 1,215.33         |
| 03S12W25R002S              | MDSTN      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S12W36B001S              | ROS01      | 83.20           | 82.27           | 77.80           | 83.70           | 73.13           | 54.60           | 79.02           | 68.46           | 70.20           | 75.06           | 78.41           | 78.77           | 904.62           |
| 03S13W04N001S              | BEL03      | 0.00            | 0.00            | 0.00            | 58.87           | 27.28           | 123.88          | 131.51          | 117.51          | 134.75          | 136.57          | 141.83          | 136.67          | 1,008.87         |
| 03S13W04N003S              | BEL01      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 03S13W04N004S              | BEL 4      | 0.00            | 0.00            | 0.00            | 107.78          | 145.56          | 138.10          | 133.51          | 122.20          | 122.03          | 125.49          | 130.49          | 125.58          | 1,150.74         |
| 03S13W10L002S              | WLBK1      | 83.27           | 75.00           | 65.94           | 22.49           | 34.93           | 36.54           | 14.78           | 44.89           | 50.54           | 79.33           | 56.73           | 0.00            | 564.44           |
| 03S13W10L004S              | WLBK3      | 28.25           | 31.97           | 30.70           | 21.74           | 45.81           | 30.83           | 58.84           | 30.04           | 30.47           | 4.36            | 37.36           | 94.94           | 445.31           |
| 04S11W07E002S              | 3          | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 04S11W07H002S              | HAW01      | 73.40           | 77.31           | 69.44           | 73.75           | 73.36           | 36.00           | 73.37           | 52.74           | 68.88           | 43.45           | 56.21           | 2.17            | 700.08           |
| 04S11W07L001S              | CEN03      | 41.07           | 38.92           | 36.40           | 36.75           | 35.39           | 37.40           | 37.40           | 14.28           | 0.15            | 0.08            | 0.20            | 0.07            | 278.11           |
| 04S11W07L002S              | CEN02      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 04S11W07L003S              | CEN04      | 41.12           | 40.92           | 37.47           | 37.58           | 39.21           | 34.54           | 34.10           | 9.09            | 0.10            | 0.05            | 0.14            | 0.05            | 274.37           |
| 04S11W07L004S              | CEN05      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 04S11W07L005S              | CENTR. 6   | 4.94            | 7.28            | 0.00            | 5.13            | 20.16           | 11.71           | 0.00            | 64.00           | 60.57           | 146.38          | 144.78          | 186.56          | 651.51           |
| 04S11W07N001S              | 0024C      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 04S11W07P002S              | 0024A      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 04S11W18F001S              | JUAN       | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 04S11W18F002S              | JUAN4      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             |
| 04S12W12J001S              | MAS01      | 70.69           | 72.13           | 64.78           | 70.24           | 4.74            | 59.11           | 65.28           | 53.09           | 68.27           | 31.30           | 49.58           | 63.44           | 672.65           |
| <b>PARTY TOTALS:</b>       |            | <b>1,987.63</b> | <b>1,942.40</b> | <b>1,767.79</b> | <b>1,811.64</b> | <b>1,697.13</b> | <b>1,712.62</b> | <b>1,732.61</b> | <b>1,596.40</b> | <b>1,670.59</b> | <b>1,761.13</b> | <b>1,847.40</b> | <b>1,935.92</b> | <b>21,463.26</b> |

| PRODUCTION - CENTRAL BASIN                     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
|--|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
| State Well Number                              | Owner No. | 2007          |               |               |               |               |               | 2008          |               |               |               |               |               | TOTAL           |  |
|  |           | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           |                 |  |
| <b><u>Huntington Park, City of</u></b>         |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2378</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S13W22P002S                                  | 15        | 65.57         | 61.46         | 79.41         | 93.47         | 40.29         | 43.84         | 58.31         | 6.53          | 13.63         | 48.19         | 56.59         | 81.71         | 649.00          |  |
| 02S13W23D006S                                  | 17        | 120.09        | 119.58        | 29.20         | 0.00          | 0.00          | 0.00          | 57.29         | 110.27        | 133.30        | 151.64        | 176.11        | 169.57        | 1,067.05        |  |
| 02S13W23H001S                                  | 14        | 3.49          | 0.56          | 1.76          | 7.15          | 1.41          | 1.41          | 0.85          | 1.46          | 1.30          | 7.52          | 5.60          | 10.76         | 43.27           |  |
| 02S13W23J002S                                  | 9         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S13W23J004S                                  | 18        | 121.46        | 123.44        | 115.17        | 112.92        | 105.48        | 101.45        | 106.50        | 100.69        | 107.03        | 111.09        | 133.13        | 127.31        | 1,365.67        |  |
| 02S13W25D004S                                  | 16        | 27.33         | 5.71          | 9.10          | 10.92         | 29.24         | 1.84          | 1.41          | 2.27          | 1.52          | 0.96          | 23.46         | 8.34          | 122.10          |  |
| 02S13W25Q001S                                  | 12        | 11.33         | 23.54         | 47.02         | 73.86         | 83.99         | 75.23         | 42.36         | 4.27          | 3.46          | 20.01         | 53.17         | 45.58         | 483.82          |  |
| PARTY TOTALS:                                  |           | <b>349.27</b> | <b>334.29</b> | <b>281.66</b> | <b>298.32</b> | <b>260.41</b> | <b>223.77</b> | <b>266.72</b> | <b>225.49</b> | <b>260.24</b> | <b>339.41</b> | <b>448.06</b> | <b>443.27</b> | <b>3,730.91</b> |  |
| <b><u>Inglewood Park Cemetery</u></b>          |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2440</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S14W22P003S                                  | 19        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                                  |           | <b>0.00</b>     |  |
| <b><u>King Kelly Marmalade Co, Inc</u></b>     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2624</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W35A006S                                  | 2         | 0.53          | 0.69          | 0.40          | 0.33          | 0.00          | 0.01          | 0.00          | 0.00          | 0.05          | 0.04          | 0.00          | 0.00          | 2.05            |  |
| PARTY TOTALS:                                  |           | <b>0.53</b>   | <b>0.69</b>   | <b>0.40</b>   | <b>0.33</b>   | <b>0.00</b>   | <b>0.01</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.05</b>   | <b>0.04</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>2.05</b>     |  |
| <b><u>La Habra Heights County Wtr Dist</u></b> |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2749</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S11W19F001S                                  | 8         | 55.36         | 59.37         | 33.81         | 50.05         | 39.71         | 11.94         | 5.71          | 4.83          | 11.57         | 21.13         | 25.19         | 33.49         | 352.16          |  |
| 02S11W19M001S                                  | 9         | 5.63          | 7.60          | 6.63          | 8.34          | 5.53          | 0.91          | 3.42          | 8.18          | 20.13         | 33.81         | 30.80         | 44.48         | 175.46          |  |
| 02S11W19P002S                                  | 10        | 76.86         | 79.87         | 47.72         | 113.36        | 116.95        | 106.10        | 104.82        | 94.56         | 152.76        | 160.78        | 156.83        | 150.78        | 1,361.39        |  |
| 02S11W19P003S                                  | 11        | 236.36        | 253.19        | 214.30        | 133.19        | 78.92         | 17.90         | 7.31          | 8.37          | 38.38         | 70.38         | 88.04         | 119.58        | 1,265.92        |  |
| PARTY TOTALS:                                  |           | <b>374.21</b> | <b>400.03</b> | <b>302.46</b> | <b>304.94</b> | <b>241.11</b> | <b>136.85</b> | <b>121.26</b> | <b>115.94</b> | <b>222.84</b> | <b>286.10</b> | <b>300.86</b> | <b>348.33</b> | <b>3,154.93</b> |  |

| PRODUCTION - CENTRAL BASIN                  |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
|---|-----------|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
| State Well Number                           | Owner No. | 2007            |                 |               |               |               | 2008          |               |               |               |               | TOTAL         |               |                 |  |
|   |           | JUL             | AUG             | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN             |  |
| <b><u>Lakewood, City of</u></b>             |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2770</b>                                 |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W33A007S                               | LK02A     | 47.30           | 45.17           | 42.96         | 42.63         | 38.85         | 39.68         | 36.89         | 37.33         | 38.51         | 36.69         | 36.85         | 34.66         | 477.52          |  |
| 03S12W33R004S                               | LK11A     | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S12W34F001S                               | LK018     | 114.28          | 114.81          | 110.54        | 112.77        | 108.42        | 111.36        | 78.20         | 70.70         | 93.23         | 106.29        | 106.67        | 99.81         | 1,227.08        |  |
| 04S11W07M001S                               | LK006     | 4.98            | 5.93            | 3.81          | 3.15          | 2.42          | 0.41          | 0.76          | 0.76          | 1.93          | 4.52          | 5.44          | 5.33          | 39.44           |  |
| 04S12W02F002S                               | 13-A      | 190.82          | 129.67          | 112.34        | 81.36         | 87.74         | 98.68         | 96.78         | 91.46         | 113.55        | 118.27        | 110.19        | 131.73        | 1,362.59        |  |
| 04S12W03A002S                               | LK015A    | 148.74          | 92.75           | 92.85         | 49.79         | 37.74         | 51.37         | 62.24         | 66.93         | 72.58         | 82.31         | 88.31         | 97.71         | 943.32          |  |
| 04S12W03H001S                               | LK017     | 132.39          | 131.62          | 108.37        | 83.11         | 89.23         | 9.27          | 9.29          | 3.75          | 45.57         | 66.90         | 90.33         | 98.21         | 868.04          |  |
| 04S12W04J003S                               | LK012     | 55.35           | 53.76           | 52.17         | 52.49         | 50.78         | 51.30         | 51.08         | 47.42         | 49.96         | 48.25         | 49.12         | 46.66         | 608.34          |  |
| 04S12W05J001S                               | LK022     | 24.00           | 134.37          | 92.57         | 134.87        | 123.33        | 113.14        | 119.47        | 112.68        | 123.78        | 130.53        | 133.92        | 139.65        | 1,382.31        |  |
| 04S12W10G001S                               | LKL04     | 88.23           | 86.28           | 69.42         | 57.67         | 23.09         | 9.47          | 16.01         | 19.90         | 43.81         | 46.50         | 63.30         | 65.33         | 589.01          |  |
| 04S12W10H001S                               | LK010     | 62.44           | 63.00           | 59.55         | 49.86         | 46.94         | 42.07         | 36.38         | 26.77         | 35.78         | 38.59         | 38.51         | 42.33         | 542.22          |  |
| 04S12W10H003S                               | LK008     | 83.84           | 74.27           | 70.74         | 51.67         | 42.64         | 34.00         | 50.08         | 38.22         | 42.86         | 64.74         | 66.42         | 65.59         | 685.07          |  |
| 04S12W10H004S                               | 27        | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 116.40        | 32.62         | 0.00          | 149.02          |  |
| 04S12W10J002S                               | LK014     | 79.71           | 79.61           | 62.73         | 55.50         | 53.81         | 50.31         | 9.82          | 13.21         | 33.57         | 40.37         | 58.98         | 60.35         | 597.97          |  |
| 04S12W11B003S                               | LK016     | 0.03            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.03            |  |
| PARTY TOTALS:                               |           | <b>1,032.11</b> | <b>1,011.24</b> | <b>878.05</b> | <b>774.87</b> | <b>704.99</b> | <b>611.06</b> | <b>567.00</b> | <b>529.13</b> | <b>695.13</b> | <b>900.36</b> | <b>880.66</b> | <b>887.36</b> | <b>9,471.96</b> |  |
| <b><u>Lincoln Memorial Park, Inc</u></b>    |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2884</b>                                 |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S13W28F001S                               | 1         | 5.51            | 3.99            | 5.00          | 5.00          | 5.00          | 5.00          | 5.00          | 5.00          | 5.00          | 5.00          | 5.00          | 5.00          | 59.50           |  |
| PARTY TOTALS:                               |           | <b>5.51</b>     | <b>3.99</b>     | <b>5.00</b>   | <b>59.50</b>    |  |
| <b><u>Little Lake Cemetery District</u></b> |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2890</b>                                 |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S11W06N001S                               | 1         | 0.71            | 0.04            | 0.00          | 0.01          | 0.00          | 0.00          | 0.00          | 0.01          | 0.00          | 0.00          | 0.00          | 0.00          | 0.77            |  |
| PARTY TOTALS:                               |           | <b>0.71</b>     | <b>0.04</b>     | <b>0.00</b>   | <b>0.01</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.01</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.77</b>     |  |
| <b><u>Long Beach, City of</u></b>           |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2910</b>                                 |           |                 |                 |               |               |               |               |               |               |               |               |               |               |                 |  |
| 04S12W06J001S                               | NLB08     | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 04S12W06J002S                               | NLB11     | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 04S12W06K001S                               | NLB04     | 89.48           | 93.20           | 82.49         | 94.06         | 83.81         | 88.66         | 91.68         | 84.19         | 72.87         | 0.00          | 0.00          | 0.00          | 780.44          |  |

## CENTRAL BASIN

OCTOBER 2008

| State<br>Well<br>Number | Owner<br>No. | 2007            |                 |                 |                 |                 |                 |                 | 2008            |                 |               |                 |                 |                  | TOTAL |
|-------------------------|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|-----------------|------------------|-------|
|                         |              | JUL             | AUG             | SEP             | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR           | MAY             | JUN             |                  |       |
| 04S12W06K002S           | NLB09        | 74.97           | 145.04          | 0.00            | 2.72            | 8.01            | 9.76            | 16.97           | 7.83            | 4.66            | 0.00          | 12.93           | 22.04           | 304.93           |       |
| 04S12W06K004S           | NLB05        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S12W08M001S           | NLB12        | 301.75          | 320.98          | 289.08          | 336.82          | 270.01          | 184.77          | 0.00            | 0.00            | 0.00            | 0.77          | 0.00            | 0.00            | 1,704.18         |       |
| 04S12W13B004S           | COM19        | 150.76          | 137.97          | 114.82          | 120.51          | 90.77           | 137.56          | 2.00            | 114.64          | 99.52           | 0.00          | 0.25            | 129.60          | 1,215.93         |       |
| 04S12W13C003S           | COM6A        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S12W13F002S           | COM21        | 202.47          | 213.64          | 189.46          | 229.67          | 201.12          | 216.42          | 221.53          | 208.66          | 169.69          | 0.00          | 213.01          | 219.77          | 2,285.44         |       |
| 04S12W13G001S           | 1017         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.13            | 0.00            | 0.52            | 1.11          | 0.98            | 1.79            | 4.53             |       |
| 04S12W13H001S           | COM20        | 186.52          | 181.01          | 180.73          | 148.57          | 26.71           | 228.27          | 197.98          | 187.02          | 158.19          | 1.88          | 0.00            | 75.98           | 1,572.86         |       |
| 04S12W13J002S           | 1017B        | 17.40           | 0.00            | 31.80           | 10.30           | 10.50           | 0.90            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 70.90            |       |
| 04S12W13K001S           | COM22        | 285.88          | 295.73          | 232.02          | 317.66          | 277.58          | 289.77          | 307.52          | 221.55          | 376.40          | 32.42         | 315.25          | 262.55          | 3,214.33         |       |
| 04S12W13N002S           | COM13        | 69.45           | 72.38           | 65.05           | 73.57           | 65.69           | 40.16           | 0.01            | 0.00            | 10.78           | 2.68          | 0.14            | 66.16           | 466.07           |       |
| 04S12W13Q001S           | COM23        | 135.67          | 138.12          | 119.25          | 135.45          | 121.10          | 124.77          | 131.04          | 122.72          | 106.81          | 10.13         | 134.10          | 122.45          | 1,401.61         |       |
| 04S12W14A002S           | COM10        | 98.26           | 104.61          | 64.81           | 113.40          | 103.28          | 107.50          | 109.25          | 100.04          | 97.08           | 21.01         | 107.42          | 107.80          | 1,134.46         |       |
| 04S12W14A004S           | COM18        | 76.66           | 50.70           | 24.71           | 13.86           | 92.57           | 58.32           | 0.00            | 0.00            | 97.14           | 5.97          | 90.72           | 21.38           | 532.03           |       |
| 04S12W14B002S           | COM17        | 89.58           | 95.90           | 58.90           | 86.62           | 92.80           | 95.90           | 95.77           | 0.00            | 173.82          | 0.00          | 89.19           | 95.77           | 974.25           |       |
| 04S12W14D004S           | COM14        | 369.09          | 397.44          | 206.47          | 393.16          | 385.67          | 362.67          | 396.90          | 331.11          | 310.25          | 0.00          | 314.02          | 324.04          | 3,790.82         |       |
| 04S12W14K001S           | AN206        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S12W14R001S           | AN205        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S12W15A001S           | COM16        | 153.89          | 165.66          | 127.24          | 122.36          | 160.11          | 164.77          | 164.77          | 154.56          | 133.02          | 34.40         | 136.18          | 148.30          | 1,665.26         |       |
| 04S12W15B003S           | COM15        | 228.16          | 111.86          | 181.56          | 257.57          | 218.55          | 76.79           | 0.00            | 0.00            | 156.77          | 3.91          | 257.33          | 239.12          | 1,731.62         |       |
| 04S12W15N001S           | COM25        | 155.05          | 159.65          | 90.32           | 87.19           | 135.34          | 152.15          | 170.14          | 118.94          | 138.48          | 0.00          | 0.00            | 0.00            | 1,207.26         |       |
| 04S12W16A001S           | COM24        | 150.75          | 162.88          | 146.63          | 103.10          | 126.83          | 89.80           | 0.00            | 111.33          | 135.72          | 0.00          | 0.00            | 0.00            | 1,027.04         |       |
| 04S12W16J001S           | AN026        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S12W16J003S           | CIT09        | 41.62           | 41.78           | 36.70           | 30.64           | 38.57           | 8.80            | 1.77            | 45.42           | 41.65           | 0.00          | 25.25           | 51.69           | 363.89           |       |
| 04S12W16R001S           | CIT08        | 23.03           | 25.23           | 22.61           | 18.84           | 24.50           | 14.91           | 0.94            | 23.63           | 21.85           | 0.00          | 0.00            | 0.00            | 175.54           |       |
| 04S12W17E001S           | DEV09        | 188.01          | 188.54          | 163.93          | 188.99          | 167.47          | 107.68          | 0.00            | 0.00            | 0.00            | 7.57          | 223.38          | 212.26          | 1,447.83         |       |
| 04S12W17Q001S           | DEV04        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S12W20G001S           | DEV05        | 101.81          | 104.61          | 90.78           | 101.25          | 86.57           | 88.66           | 83.68           | 73.06           | 57.97           | 2.68          | 36.52           | 0.00            | 827.59           |       |
| 04S12W20K001S           | CIT10        | 233.08          | 248.37          | 220.55          | 230.00          | 136.68          | 0.00            | 0.00            | 0.00            | 0.00            | 11.02         | 272.06          | 266.64          | 1,618.40         |       |
| 04S12W21M007S           | CIT7A        | 212.78          | 211.02          | 178.77          | 202.97          | 94.02           | 90.35           | 239.59          | 224.53          | 179.88          | 0.00          | 0.00            | 91.87           | 1,725.78         |       |
| 04S12W23C001S           | WIL1A        | 104.95          | 106.81          | 94.29           | 73.68           | 101.15          | 99.55           | 18.83           | 37.40           | 0.00            | 0.00          | 0.00            | 0.00            | 636.66           |       |
| 04S12W23K003S           | AN201        | 90.88           | 88.22           | 76.51           | 85.07           | 75.66           | 80.16           | 82.22           | 78.52           | 72.82           | 0.00          | 96.42           | 88.76           | 915.24           |       |
| 04S12W24J001S           | LBTFW        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S12W24M008S           | WIS1A        | 34.37           | 14.06           | 55.81           | 65.02           | 57.26           | 23.23           | 99.90           | 58.09           | 56.74           | 0.00          | 0.00            | 21.39           | 485.87           |       |
| 04S12W25E001S           | AN204        | 2.94            | 2.64            | 1.79            | 1.03            | 2.19            | 0.00            | 0.00            | 0.00            | 0.00            | 2.91          | 2.45            | 2.84            | 18.79            |       |
| 04S12W28H001S           | ALA 9        | 125.05          | 104.67          | 81.93           | 72.52           | 74.01           | 75.87           | 84.91           | 88.88           | 73.36           | 0.00          | 0.00            | 0.00            | 781.20           |       |
| 04S12W28H006S           | ALA 8        | 60.22           | 152.07          | 133.95          | 128.61          | 141.33          | 145.87          | 148.43          | 120.96          | 120.33          | 0.00          | 0.00            | 0.00            | 1,151.77         |       |
| 04S12W28H012S           | ALA13        | 66.18           | 63.74           | 54.32           | 57.28           | 57.54           | 69.09           | 75.95           | 73.93           | 65.36           | 0.00          | 0.00            | 0.00            | 583.39           |       |
| 04S12W34B002S           | TEST1        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| 04S13W12E001S           | NLB10        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00             |       |
| <b>PARTY TOTALS:</b>    |              | <b>4,120.71</b> | <b>4,198.53</b> | <b>3,417.28</b> | <b>3,902.49</b> | <b>3,527.40</b> | <b>3,233.11</b> | <b>2,859.44</b> | <b>2,587.01</b> | <b>2,931.68</b> | <b>138.46</b> | <b>2,327.60</b> | <b>2,572.20</b> | <b>35,815.91</b> |       |

| PRODUCTION - CENTRAL BASIN                    |           |                 |                 |                 |                 |                 |                 |                 |               |                 |               |               |               |                  |      |
|---|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|---------------|---------------|---------------|------------------|------|
| State Well Number                             | Owner No. | 2007            |                 |                 |                 |                 | 2008            |                 |               |                 |               | TOTAL         |               |                  |      |
|   |           | JUL             | AUG             | SEP             | OCT             | NOV             | DEC             | JAN             | FEB           | MAR             | APR           |               | MAY           | JUN              |      |
| <b>Los Angeles Dept. of Water &amp; Power</b> |           |                 |                 |                 |                 |                 |                 |                 |               |                 |               |               |               |                  |      |
| <b>2920</b>                                   |           |                 |                 |                 |                 |                 |                 |                 |               |                 |               |               |               |                  |      |
| 02S13W32C004S                                 | 1434J     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             | 0.00 |
| 02S13W32R006S                                 | 1445J     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             | 0.00 |
| 02S13W32R007S                                 | 1445L     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             | 0.00 |
| 02S13W32R008S                                 | MM3       | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             | 0.00 |
| 02S13W32R011S                                 | 1445N     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             | 0.00 |
| 02S13W32R012S                                 | 1445M     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             | 0.00 |
| 02S13W32R013S                                 | 1445Q     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             | 0.00 |
| 02S13W32R015S                                 | 1445R     | 68.91           | 38.43           | 67.75           | 59.70           | 94.92           | 13.08           | 32.26           | 24.88         | 5.53            | 0.00          | 38.01         | 97.83         | 541.30           |      |
| 02S13W32R016S                                 | 1445S     | 31.03           | 62.64           | 33.37           | 29.76           | 5.08            | 42.33           | 0.00            | 0.00          | 71.46           | 82.33         | 42.11         | 0.00          | 400.11           |      |
| 02S13W32R019S                                 | 14        | 305.79          | 287.42          | 278.98          | 250.87          | 278.18          | 301.14          | 305.63          | 270.50        | 69.63           | 0.00          | 99.02         | 253.03        | 2,700.19         |      |
| 02S13W32R010S                                 | 1445P     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 02S13W32R020S                                 | 15        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 219.20          | 255.91        | 130.76        | 0.00          | 605.87           |      |
| 02S14W23H002S                                 | 1381D     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 02S14W23H003S                                 | 1391C     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 02S14W23H006S                                 | 1381F     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 02S14W23H012S                                 | 1381H     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 02S14W23H014S                                 | 1381L     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 02S14W23H017S                                 | MM5       | 1,179.59        | 866.23          | 831.20          | 814.07          | 724.24          | 706.73          | 753.74          | 673.58        | 749.20          | 661.43        | 0.00          | 0.00          | 7,960.01         |      |
| 03S13W04D001S                                 | 1445      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 03S13W05F001S                                 | MM2       | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 03S13W05F002S                                 | 1436A     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 03S13W10G001S                                 | 1477F     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| 03S13W10G002S                                 | 1477G     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| PARTY TOTALS:                                 |           | <b>1,585.32</b> | <b>1,254.72</b> | <b>1,211.30</b> | <b>1,154.40</b> | <b>1,102.42</b> | <b>1,063.28</b> | <b>1,091.63</b> | <b>968.96</b> | <b>1,115.02</b> | <b>999.67</b> | <b>309.90</b> | <b>350.86</b> | <b>12,207.48</b> |      |
| <b>Los Angeles County Parks &amp; Rec.</b>    |           |                 |                 |                 |                 |                 |                 |                 |               |                 |               |               |               |                  |      |
| <b>2929</b>                                   |           |                 |                 |                 |                 |                 |                 |                 |               |                 |               |               |               |                  |      |
| 04S12W08R001S                                 | 21        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00          | 0.00          | 0.00             |      |
| PARTY TOTALS:                                 |           | <b>0.00</b>     | <b>0.00</b>   | <b>0.00</b>     | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>      |      |

| PRODUCTION - CENTRAL BASIN                      |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
|---|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
| State Well Number                               | Owner No. | 2007          |               |               |               |               | 2008          |               |               |               |               | TOTAL         |               |                 |  |
|   |           | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN             |  |
| <b><u>Los Angeles County Ran Los Amigos</u></b> |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>2930</b>                                     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W05P001S                                   | DW002     | 17.68         | 12.79         | 0.00          | 0.06          | 0.10          | 0.12          | 0.10          | 0.13          | 0.02          | 0.10          | 8.65          | 14.73         | 54.48           |  |
| 03S12W05P003S                                   | DW001     | 65.99         | 25.59         | 16.77         | 68.40         | 35.11         | 46.26         | 38.96         | 45.99         | 56.31         | 64.21         | 39.61         | 37.68         | 540.88          |  |
| 03S12W08F001S                                   | PH003     | 0.00          | 29.48         | 34.58         | 0.54          | 19.91         | 0.16          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 84.67           |  |
| PARTY TOTALS:                                   |           | <b>83.67</b>  | <b>67.86</b>  | <b>51.35</b>  | <b>69.00</b>  | <b>55.12</b>  | <b>46.54</b>  | <b>39.06</b>  | <b>46.12</b>  | <b>56.33</b>  | <b>64.31</b>  | <b>48.26</b>  | <b>52.41</b>  | <b>680.03</b>   |  |
| <b><u>Lunday-Thagard Oil Co</u></b>             |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>3010</b>                                     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W05D005S                                   | SLY       | 6.74          | 9.34          | 7.82          | 8.28          | 8.98          | 6.52          | 7.22          | 6.62          | 7.67          | 7.93          | 8.43          | 8.64          | 94.19           |  |
| PARTY TOTALS:                                   |           | <b>6.74</b>   | <b>9.34</b>   | <b>7.82</b>   | <b>8.28</b>   | <b>8.98</b>   | <b>6.52</b>   | <b>7.22</b>   | <b>6.62</b>   | <b>7.67</b>   | <b>7.93</b>   | <b>8.43</b>   | <b>8.64</b>   | <b>94.19</b>    |  |
| <b><u>Lynwood, City of</u></b>                  |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>3060</b>                                     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W07C004S                                   | 0015A     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S12W18D007S                                   | 0017A     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S13W02Q001S                                   | 3         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S13W03R001S                                   | 4         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S13W10K001S                                   | 19        | 270.37        | 353.65        | 216.72        | 317.12        | 302.66        | 247.66        | 263.54        | 232.20        | 280.31        | 272.51        | 329.80        | 245.59        | 3,332.13        |  |
| 03S13W11C001S                                   | 6         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S13W11E001S                                   | 11        | 4.15          | 52.16         | 27.09         | 61.56         | 104.11        | 86.92         | 95.51         | 113.78        | 69.17         | 82.26         | 113.86        | 85.95         | 896.52          |  |
| 03S13W12E004S                                   | 8         | 173.15        | 220.60        | 100.47        | 140.01        | 54.11         | 18.45         | 22.59         | 35.77         | 47.68         | 52.71         | 71.92         | 71.70         | 1,009.16        |  |
| 03S13W12J001S                                   | 5         | 50.47         | 38.24         | 29.01         | 15.57         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 133.29          |  |
| 03S13W12P001S                                   | 20        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S13W12Q003S                                   | 7         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S13W13D001S                                   | 9         | 76.86         | 19.60         | 19.35         | 73.68         | 96.57         | 53.84         | 55.55         | 67.95         | 77.48         | 108.24        | 150.00        | 135.92        | 935.04          |  |
| PARTY TOTALS:                                   |           | <b>575.00</b> | <b>684.25</b> | <b>392.64</b> | <b>607.94</b> | <b>557.45</b> | <b>406.87</b> | <b>437.19</b> | <b>449.70</b> | <b>474.64</b> | <b>515.72</b> | <b>665.58</b> | <b>539.16</b> | <b>6,306.14</b> |  |
| <b><u>Lynwood Park Mutual Water Co</u></b>      |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>3080</b>                                     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S13W10R008S                                   | NW25      | 12.19         | 8.03          | 22.50         | 6.19          | 13.32         | 17.16         | 12.83         | 4.24          | 20.02         | 0.00          | 15.73         | 22.03         | 154.24          |  |
| 03S13W10R009S                                   | SOUTH     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S13W15H001S                                   | MONA      | 0.63          | 1.26          | 0.00          | 9.03          | 0.86          | 0.08          | 1.03          | 4.22          | 4.60          | 1.03          | 2.22          | 1.21          | 26.17           |  |
| PARTY TOTALS:                                   |           | <b>12.82</b>  | <b>9.29</b>   | <b>22.50</b>  | <b>15.22</b>  | <b>14.18</b>  | <b>17.24</b>  | <b>13.86</b>  | <b>8.46</b>   | <b>24.62</b>  | <b>1.03</b>   | <b>17.95</b>  | <b>23.24</b>  | <b>180.41</b>   |  |

| PRODUCTION - CENTRAL BASIN                 |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
|--|--------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
| State<br>Well<br>Number                    | Owner<br>No. | 2007          |               |               |               |               | 2008         |               |               |               |               | TOTAL         |               |                 |  |
|  |              | JUL           | AUG           | SEP           | OCT           | NOV           | DEC          | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN             |  |
| <b><u>Maywood Mutual Water Co No 1</u></b> |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| <b>3170</b>                                |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| 02S13W24B002S                              | 4            | 42.90         | 54.72         | 41.47         | 37.21         | 38.25         | 29.10        | 27.41         | 25.49         | 31.52         | 40.48         | 42.80         | 40.36         | 451.71          |  |
| 02S13W24F001S                              | 3            | 27.98         | 19.54         | 26.45         | 21.55         | 31.02         | 33.56        | 31.11         | 30.32         | 26.55         | 28.26         | 32.32         | 30.20         | 338.86          |  |
| PARTY TOTALS:                              |              | <b>70.88</b>  | <b>74.26</b>  | <b>67.92</b>  | <b>58.76</b>  | <b>69.27</b>  | <b>62.66</b> | <b>58.52</b>  | <b>55.81</b>  | <b>58.07</b>  | <b>68.74</b>  | <b>75.12</b>  | <b>70.56</b>  | <b>790.57</b>   |  |
| <b><u>Maywood Mutual Water Co No 2</u></b> |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| <b>3180</b>                                |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| 02S12W18M001S                              | 52ST         | 56.89         | 65.29         | 59.71         | 59.00         | 55.89         | 53.03        | 50.15         | 46.49         | 53.99         | 54.89         | 55.38         | 52.69         | 663.40          |  |
| 02S13W13M002S                              | MAYAV        | 59.99         | 62.28         | 55.44         | 55.07         | 48.28         | 39.14        | 41.39         | 38.34         | 43.99         | 46.40         | 48.81         | 53.10         | 592.23          |  |
| PARTY TOTALS:                              |              | <b>116.88</b> | <b>127.57</b> | <b>115.15</b> | <b>114.07</b> | <b>104.17</b> | <b>92.17</b> | <b>91.54</b>  | <b>84.83</b>  | <b>97.98</b>  | <b>101.29</b> | <b>104.19</b> | <b>105.79</b> | <b>1,255.63</b> |  |
| <b><u>Maywood Mutual Water Co No 3</u></b> |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| <b>3190</b>                                |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| 02S12W19C003S                              | 3            | 35.76         | 77.07         | 65.19         | 61.20         | 65.68         | 58.68        | 28.83         | 25.49         | 33.49         | 39.00         | 33.49         | 50.22         | 574.10          |  |
| 02S12W19J003S                              | DIST4        | 37.79         | 45.68         | 41.88         | 42.12         | 49.69         | 38.89        | 29.23         | 18.12         | 25.76         | 32.35         | 30.19         | 42.74         | 434.44          |  |
| 02S12W19M003S                              | PROS         | 35.70         | 36.25         | 31.39         | 27.82         | 22.94         | 2.02         | 56.22         | 59.71         | 65.57         | 57.46         | 63.73         | 65.91         | 524.72          |  |
| PARTY TOTALS:                              |              | <b>109.25</b> | <b>159.00</b> | <b>138.46</b> | <b>131.14</b> | <b>138.31</b> | <b>99.59</b> | <b>114.28</b> | <b>103.32</b> | <b>124.82</b> | <b>128.81</b> | <b>127.41</b> | <b>158.87</b> | <b>1,533.26</b> |  |
| <b><u>Montebello, City of</u></b>          |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| <b>3351</b>                                |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| 02S12W01P003S                              | 25B          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S12W03C001S                              | GOLF         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S12W22J002S                              | MONT1        | 30.50         | 35.49         | 32.99         | 32.42         | 27.22         | 25.46        | 25.42         | 24.33         | 26.69         | 25.27         | 23.43         | 31.93         | 341.15          |  |
| 02S12W22R002S                              | CHAP3        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                              |              | <b>30.50</b>  | <b>35.49</b>  | <b>32.99</b>  | <b>32.42</b>  | <b>27.22</b>  | <b>25.46</b> | <b>25.42</b>  | <b>24.33</b>  | <b>26.69</b>  | <b>25.27</b>  | <b>23.43</b>  | <b>31.93</b>  | <b>341.15</b>   |  |
| <b><u>Montebello Land and Water Co</u></b> |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| <b>3360</b>                                |              |               |               |               |               |               |              |               |               |               |               |               |               |                 |  |
| 02S11W11G001S                              | 14           | 84.40         | 71.74         | 63.77         | 57.35         | 57.65         | 45.10        | 44.74         | 33.79         | 58.97         | 65.55         | 59.91         | 73.13         | 716.10          |  |
| 02S12W11R004S                              | 0011A        | 45.25         | 41.15         | 37.38         | 32.74         | 32.01         | 26.58        | 26.63         | 26.60         | 32.89         | 36.38         | 34.74         | 35.73         | 408.08          |  |
| 02S12W12E005S                              | 9            | 28.78         | 49.21         | 45.42         | 39.91         | 38.77         | 41.32        | 35.52         | 36.12         | 33.91         | 38.44         | 43.15         | 43.57         | 474.12          |  |
| 02S12W12E006S                              | 10           | 61.01         | 56.36         | 53.01         | 48.92         | 40.66         | 38.31        | 36.50         | 35.58         | 42.31         | 51.49         | 53.70         | 57.51         | 575.36          |  |

PRODUCTION - CENTRAL BASIN

| State Well Number | Owner No. | 2007                                |               |               |               |               |               | 2008          |               |               |               |               |               | TOTAL           |  |
|-------------------|-----------|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
|                   |           | JUL                                 | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           |                 |  |
| 02S12W12E007S     | 0008A     | 45.16                               | 45.14         | 38.14         | 38.78         | 35.25         | 37.44         | 34.30         | 32.97         | 33.73         | 35.17         | 42.43         | 42.21         | 460.72          |  |
| 02S12W12E008S     | 12        | 59.85                               | 61.98         | 55.34         | 55.54         | 45.82         | 38.00         | 43.90         | 47.37         | 50.04         | 1.99          | 29.18         | 56.30         | 545.31          |  |
| 02S12W12M002S     | 7         | 49.02                               | 46.26         | 41.82         | 36.48         | 37.49         | 34.61         | 36.27         | 32.77         | 37.01         | 35.24         | 41.73         | 39.43         | 468.13          |  |
| PARTY TOTALS:     |           | <b>373.47</b>                       | <b>371.84</b> | <b>334.88</b> | <b>309.72</b> | <b>287.65</b> | <b>261.36</b> | <b>257.86</b> | <b>245.20</b> | <b>288.86</b> | <b>264.26</b> | <b>304.84</b> | <b>347.88</b> | <b>3,647.82</b> |  |
| <b>3517</b>       |           | <u>The Newark Group, Inc.</u>       |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S12W20E001S     | 1         | 19.69                               | 21.59         | 19.99         | 19.83         | 21.21         | 22.68         | 16.80         | 15.05         | 18.78         | 17.90         | 19.20         | 20.35         | 233.07          |  |
| 02S12W20M002S     | 2         | 0.00                                | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:     |           | <b>19.69</b>                        | <b>21.59</b>  | <b>19.99</b>  | <b>19.83</b>  | <b>21.21</b>  | <b>22.68</b>  | <b>16.80</b>  | <b>15.05</b>  | <b>18.78</b>  | <b>17.90</b>  | <b>19.20</b>  | <b>20.35</b>  | <b>233.07</b>   |  |
| <b>3550</b>       |           | <u>Norwalk, City of</u>             |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S11W18M002S     | 8         | 0.00                                | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S12W13L001S     | LEF       | 0.71                                | 1.25          | 0.73          | 0.52          | 0.25          | 0.90          | 0.54          | 0.18          | 0.19          | 0.37          | 1.70          | 0.84          | 8.18            |  |
| 03S12W13Q001S     | TAD       | 52.09                               | 50.12         | 44.80         | 40.89         | 39.05         | 33.73         | 34.44         | 33.20         | 36.54         | 40.48         | 41.89         | 45.32         | 492.55          |  |
| PARTY TOTALS:     |           | <b>52.80</b>                        | <b>51.37</b>  | <b>45.53</b>  | <b>41.41</b>  | <b>39.30</b>  | <b>34.63</b>  | <b>34.98</b>  | <b>33.38</b>  | <b>36.73</b>  | <b>40.85</b>  | <b>43.59</b>  | <b>46.16</b>  | <b>500.73</b>   |  |
| <b>3640</b>       |           | <u>Orchard Dale Water District</u>  |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S11W19F001S     | 8         | 20.94                               | 22.03         | 13.75         | 21.58         | 18.75         | 7.11          | 3.40          | 5.48          | 7.91          | 8.51          | 8.82          | 12.77         | 151.05          |  |
| 02S11W19M001S     | 9         | 2.13                                | 2.82          | 2.69          | 3.60          | 2.61          | 0.55          | 2.04          | 9.27          | 13.76         | 13.61         | 10.78         | 16.95         | 80.81           |  |
| 02S11W19P002S     | 10        | 29.06                               | 29.64         | 19.40         | 48.88         | 55.24         | 63.20         | 62.55         | 107.10        | 104.46        | 64.75         | 54.87         | 57.48         | 696.63          |  |
| 02S11W19P003S     | 11        | 89.38                               | 93.98         | 87.15         | 57.44         | 37.28         | 10.67         | 4.36          | 9.49          | 26.24         | 28.35         | 30.81         | 45.59         | 520.74          |  |
| PARTY TOTALS:     |           | <b>141.51</b>                       | <b>148.47</b> | <b>122.99</b> | <b>131.50</b> | <b>113.88</b> | <b>81.53</b>  | <b>72.35</b>  | <b>131.34</b> | <b>152.37</b> | <b>115.22</b> | <b>105.28</b> | <b>132.79</b> | <b>1,449.23</b> |  |
| <b>3705</b>       |           | <u>Pabco Building Products, LLC</u> |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S13W10Q008S     | 12        | 0.00                                | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S13W15B004S     | 9         | 0.00                                | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:     |           | <b>0.00</b>                         | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>     |  |
| <b>3745</b>       |           | <u>Paradise Memorial Park</u>       |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W01K009S     | 1         | 0.00                                | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 1.95          | 0.06          | 0.15          | 2.16            |  |
| PARTY TOTALS:     |           | <b>0.00</b>                         | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>1.95</b>   | <b>0.06</b>   | <b>0.15</b>   | <b>2.16</b>     |  |

|  |           | PRODUCTION - CENTRAL BASIN |               |               |               |               |               |               |               |               |               |               |               |                 |      |
|--|-----------|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|------|
| State Well Number                        | Owner No. | 2007                       |               |               |               |               |               | 2008          |               |               |               |               |               | TOTAL           |      |
|  |           | JUL                        | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           |                 |      |
| <b>3755</b>                              |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| <u>Paramount, City of</u>                |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 03S12W18H003S                            | 0052B     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W19R003S                            | 0051B     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W19R005S                            | 51C       | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W20F008S                            | 13        | 20.25                      | 4.52          | 1.06          | 8.95          | 68.89         | 25.32         | 83.72         | 104.91        | 73.78         | 23.16         | 43.64         | 244.90        | 703.10          |      |
| 03S12W21L002S                            | 2         | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S12W28D001S                            | 14        | 75.22                      | 153.61        | 263.35        | 398.42        | 353.42        | 366.52        | 333.65        | 316.48        | 342.62        | 239.22        | 331.47        | 301.81        | 3,475.79        |      |
| PARTY TOTALS:                            |           | <b>95.47</b>               | <b>158.13</b> | <b>264.41</b> | <b>407.37</b> | <b>422.31</b> | <b>391.84</b> | <b>417.37</b> | <b>421.39</b> | <b>416.40</b> | <b>262.38</b> | <b>375.11</b> | <b>546.71</b> | <b>4,178.89</b> |      |
| <b>3760</b>                              |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| <u>Paramount Unified School District</u> |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 03S12W17A005S                            | GOLDN     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W18H008S                            | GROVE     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W33F002S                            | COKE      | 0.02                       | 0.03          | 0.03          | 0.01          | 0.01          | 0.05          | 0.01          | 0.01          | 0.02          | 0.02          | 0.03          | 0.04          | 0.28            |      |
| PARTY TOTALS:                            |           | <b>0.02</b>                | <b>0.03</b>   | <b>0.03</b>   | <b>0.01</b>   | <b>0.01</b>   | <b>0.05</b>   | <b>0.01</b>   | <b>0.01</b>   | <b>0.02</b>   | <b>0.02</b>   | <b>0.03</b>   | <b>0.04</b>   | <b>0.28</b>     |      |
| <b>3780</b>                              |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| <u>Park Water Co</u>                     |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 03S11W17M003S                            | 0045C     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S11W19E002S                            | 29K       | 0.00                       | 0.00          | 0.16          | 0.00          | 0.09          | 0.00          | 0.00          | 0.09          | 0.00          | 0.00          | 0.07          | 0.00          | 0.41            |      |
| 03S11W19J002S                            | 29J       | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S11W19Q001S                            | 29H       | 0.00                       | 0.00          | 0.14          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.14            |      |
| 03S11W20C001S                            | 45B       | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S12W11K006S                            | 41A       | 42.04                      | 42.88         | 52.44         | 34.33         | 17.28         | 17.72         | 17.36         | 17.51         | 31.28         | 21.19         | 58.92         | 67.45         | 420.40          |      |
| 03S12W13F001S                            | 46A       | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S12W14C006S                            | 0046D     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S12W14F001S                            | 28B       | 52.65                      | 53.26         | 55.08         | 22.09         | 29.04         | 17.14         | 21.29         | 16.95         | 21.80         | 44.43         | 47.97         | 99.18         | 480.88          |      |
| 03S12W14J001S                            | 46C       | 53.46                      | 41.80         | 31.82         | 17.17         | 18.92         | 22.07         | 28.16         | 33.29         | 21.94         | 18.96         | 39.10         | 98.67         | 425.36          |      |
| 03S12W16F003S                            | 0021A     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S12W16H001S                            | 40D       | 20.79                      | 14.56         | 4.60          | 6.96          | 1.14          | 1.59          | 0.00          | 0.20          | 0.00          | 0.74          | 0.29          | 10.20         | 61.07           |      |
| 03S12W22A001S                            | 40B       | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.07          | 0.00          | 0.07            |      |
| 03S12W22E001S                            | 23D       | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |

| PRODUCTION - CENTRAL BASIN         |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
|------------------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|------|
| State Well Number                  | Owner No. | 2007          |               |               |               |               |               | 2008          |               |               |               |               |               | TOTAL           |      |
|                                    |           | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           |                 |      |
| 03S12W23R001S                      | 6F        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W24D001S                      | 6G        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W24F001S                      | 0006B     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S12W24K001S                      | 6E        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.07          | 0.00            | 0.07 |
| 03S13W09A001S                      | 0019A     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S13W09K001S                      | 18A       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            | 0.00 |
| 03S13W13F004S                      | 4B        | 20.23         | 16.87         | 4.72          | 4.18          | 0.95          | 0.21          | 0.15          | 0.24          | 0.41          | 2.17          | 15.14         | 36.32         | 101.59          |      |
| 03S13W13P001S                      | 0010A     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S13W16K001S                      | 12B       | 0.12          | 0.16          | 0.08          | 0.07          | 0.09          | 0.06          | 0.19          | 0.01          | 0.07          | 0.05          | 0.05          | 0.17          | 1.12            |      |
| 03S13W21A001S                      | 0013A     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S13W21B001S                      | 13C       | 0.00          | 0.00          | 0.15          | 0.00          | 0.06          | 0.00          | 0.26          | 0.14          | 0.00          | 0.00          | 0.00          | 0.00          | 0.61            |      |
| 03S13W21C006S                      | 13B       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 03S13W25F004S                      | 9D        | 0.00          | 0.00          | 0.10          | 0.13          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.04          | 0.00          | 0.27            |      |
| <b>PARTY TOTALS:</b>               |           | <b>189.29</b> | <b>169.53</b> | <b>149.29</b> | <b>84.93</b>  | <b>67.57</b>  | <b>58.79</b>  | <b>67.41</b>  | <b>68.43</b>  | <b>75.50</b>  | <b>87.54</b>  | <b>161.72</b> | <b>311.99</b> | <b>1,491.99</b> |      |
| <b><u>Pico Water District</u></b>  |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| <b>3850</b>                        |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 02S11W07M004S                      | 7         | 131.86        | 127.80        | 117.54        | 118.91        | 111.08        | 109.94        | 107.65        | 55.17         | 22.42         | 20.57         | 21.79         | 12.03         | 956.76          |      |
| 02S11W07P002S                      | 10        | 11.38         | 2.23          | 1.68          | 0.00          | 0.00          | 0.00          | 0.00          | 31.03         | 0.00          | 0.00          | 97.71         | 175.34        | 319.37          |      |
| 02S11W18B008S                      | 4A        | 17.95         | 58.64         | 29.08         | 10.55         | 8.79          | 5.96          | 7.27          | 12.17         | 45.64         | 75.87         | 37.05         | 10.26         | 319.23          |      |
| 02S11W18C003S                      | 2         | 109.12        | 71.73         | 87.05         | 84.66         | 83.34         | 27.95         | 13.74         | 41.10         | 80.88         | 56.04         | 17.81         | 12.83         | 686.25          |      |
| 02S12W12Q001S                      | 9A        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W13L005S                      | 8         | 119.63        | 112.95        | 85.02         | 70.13         | 64.01         | 93.53         | 95.32         | 87.67         | 122.92        | 109.18        | 86.97         | 80.16         | 1,127.49        |      |
| 02S12W24E007S                      | 5A        | 7.70          | 20.29         | 16.03         | 17.41         | 11.29         | 0.29          | 0.00          | 2.53          | 0.00          | 40.22         | 70.55         | 65.32         | 251.63          |      |
| 02S12W25E010S                      | 6         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| <b>PARTY TOTALS:</b>               |           | <b>397.64</b> | <b>393.64</b> | <b>336.40</b> | <b>301.66</b> | <b>278.51</b> | <b>237.67</b> | <b>223.98</b> | <b>229.67</b> | <b>271.86</b> | <b>301.88</b> | <b>331.88</b> | <b>355.94</b> | <b>3,660.73</b> |      |
| <b><u>Pico Rivera, City of</u></b> |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| <b>3853</b>                        |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |      |
| 02S11W05P001S                      | GOLF1     | 9.50          | 10.82         | 6.90          | 5.30          | 3.86          | 2.82          | 2.11          | 2.66          | 5.30          | 6.32          | 5.04          | 5.86          | 66.49           |      |
| 02S11W06Q003S                      | FBB 1     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S11W07C005S                      | CB-2      | 72.12         | 0.05          | 0.02          | 0.12          | 0.03          | 9.54          | 186.77        | 154.52        | 26.92         | 70.23         | 132.80        | 108.50        | 761.62          |      |
| 02S11W07D010S                      | CB-1      | 158.70        | 239.24        | 222.16        | 219.59        | 209.34        | 196.53        | 0.09          | 0.06          | 191.93        | 79.97         | 0.07          | 0.10          | 1,517.78        |      |
| 02S12W12A001S                      | W1        | 93.22         | 98.44         | 129.54        | 137.01        | 118.90        | 24.66         | 6.67          | 3.29          | 3.29          | 4.28          | 2.12          | 35.76         | 657.18          |      |
| 02S12W12A005S                      | W2        | 36.77         | 0.33          | 11.70         | 5.14          | 6.05          | 71.73         | 155.94        | 166.80        | 213.51        | 190.65        | 185.75        | 175.30        | 1,219.67        |      |
| 02S12W23B004S                      | W3        | 168.10        | 189.02        | 163.67        | 76.57         | 34.48         | 47.33         | 30.83         | 0.00          | 0.00          | 0.00          | 0.00          | 10.99         | 720.99          |      |
| 02S12W23B008S                      | W4        | 1.18          | 24.42         | 29.22         | 9.09          | 8.40          | 0.00          | 38.06         | 56.75         | 25.50         | 53.63         | 65.62         | 111.13        | 423.00          |      |
| 02S12W25E013S                      | W10       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W25G001S                      | W12       | 21.51         | 17.07         | 10.47         | 15.83         | 20.13         | 0.52          | 1.52          | 2.03          | 0.39          | 13.59         | 25.49         | 21.40         | 149.95          |      |
| 02S12W25G002S                      | W11       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 6.79          | 73.59         | 46.90         | 1.94          | 1.95          | 131.17          |      |
| 02S12W25M001S                      | W9        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W26D007S                      | W5        | 1.04          | 1.61          | 1.68          | 0.00          | 12.44         | 0.00          | 10.34         | 3.15          | 1.15          | 0.00          | 0.19          | 0.00          | 31.60           |      |
| 02S12W26E003S                      | W6        | 2.81          | 2.74          | 1.64          | 0.66          | 0.23          | 0.13          | 0.29          | 0.11          | 0.18          | 0.00          | 0.00          | 0.00          | 8.79            |      |
| 02S12W26Q001S                      | W7        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |      |
| 02S12W36M006S                      | W8        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 4.91          | 6.61          | 11.52           |      |
| <b>PARTY TOTALS:</b>               |           | <b>564.95</b> | <b>583.74</b> | <b>577.00</b> | <b>469.31</b> | <b>413.86</b> | <b>353.26</b> | <b>432.62</b> | <b>396.16</b> | <b>541.76</b> | <b>465.57</b> | <b>423.93</b> | <b>477.60</b> | <b>5,699.76</b> |      |

|  |           | PRODUCTION - CENTRAL BASIN |               |               |               |               |               |               |               |               |               |               |               |                 |  |
|--|-----------|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
| State Well Number                              | Owner No. | 2007                       |               |               |               |               |               | 2008          |               |               |               |               |               | TOTAL           |  |
|  |           | JUL                        | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           |                 |  |
| <b><u>Rockview Dairies, Inc</u></b>            |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4115</b>                                    |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W05C008S                                  | NEW2      | 9.39                       | 10.99         | 13.38         | 11.65         | 11.11         | 9.09          | 10.96         | 8.52          | 12.39         | 5.63          | 9.62          | 8.34          | 121.07          |  |
| PARTY TOTALS:                                  |           | <b>9.39</b>                | <b>10.99</b>  | <b>13.38</b>  | <b>11.65</b>  | <b>11.11</b>  | <b>9.09</b>   | <b>10.96</b>  | <b>8.52</b>   | <b>12.39</b>  | <b>5.63</b>   | <b>9.62</b>   | <b>8.34</b>   | <b>121.07</b>   |  |
| <b><u>Roman Catholic Archbishop of L A</u></b> |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4150</b>                                    |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S12W06K001S                                  | 50HP      | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S12W06K004S                                  | 75HP      | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S12W06K006S                                  | 100HP     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S12W06K008S                                  | YARD      | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 22.43         | 26.36         | 0.00          | 0.00          | 48.79           |  |
| 02S12W06K009S                                  | HILL      | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S12W06K010S                                  | YARD #4   | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 30.06         | 24.47         | 54.53           |  |
| 02S12W06L001S                                  | PKLOT     | 65.53                      | 32.75         | 26.96         | 22.32         | 6.02          | 0.60          | 3.64          | 4.96          | 14.01         | 10.02         | 4.34          | 0.00          | 191.15          |  |
| 03S11W31N003S                                  | HFPAR     | 0.60                       | 0.74          | 1.14          | 0.63          | 0.88          | 0.33          | 0.78          | 0.43          | 0.48          | 0.60          | 0.64          | 0.69          | 7.94            |  |
| 04S12W08D002S                                  | ALLSO     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                                  |           | <b>66.13</b>               | <b>33.49</b>  | <b>28.10</b>  | <b>22.95</b>  | <b>6.90</b>   | <b>0.93</b>   | <b>4.42</b>   | <b>5.39</b>   | <b>36.92</b>  | <b>36.98</b>  | <b>35.04</b>  | <b>25.16</b>  | <b>302.41</b>   |  |
| <b><u>St John Bosco School</u></b>             |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4300</b>                                    |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S12W15K003S                                  | 15HP      | 5.18                       | 5.36          | 4.51          | 4.88          | 1.56          | 0.04          | 0.05          | 0.86          | 3.81          | 5.88          | 4.85          | 3.21          | 40.19           |  |
| PARTY TOTALS:                                  |           | <b>5.18</b>                | <b>5.36</b>   | <b>4.51</b>   | <b>4.88</b>   | <b>1.56</b>   | <b>0.04</b>   | <b>0.05</b>   | <b>0.86</b>   | <b>3.81</b>   | <b>5.88</b>   | <b>4.85</b>   | <b>3.21</b>   | <b>40.19</b>    |  |
| <b><u>San Gabriel Valley Water Co</u></b>      |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4330</b>                                    |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S11W18Q001S                                  | W1C       | 94.22                      | 146.10        | 30.82         | 2.20          | 0.62          | 0.72          | 1.44          | 0.37          | 3.07          | 1.49          | 2.00          | 30.38         | 313.43          |  |
| 02S11W18Q007S                                  | W1E       | 50.47                      | 2.75          | 78.15         | 66.14         | 59.16         | 37.32         | 8.33          | 0.90          | 3.81          | 4.68          | 8.68          | 8.99          | 329.38          |  |
| 02S11W19F007S                                  | W6C       | 0.79                       | 0.40          | 0.57          | 2.45          | 0.64          | 0.51          | 5.56          | 9.97          | 21.34         | 67.61         | 53.89         | 0.00          | 163.73          |  |
| 02S11W19F008S                                  | W6D       | 198.76                     | 193.50        | 153.44        | 160.49        | 150.96        | 128.36        | 17.76         | 1.50          | 0.25          | 31.99         | 82.95         | 150.32        | 1,270.28        |  |
| 02S11W30Q005S                                  | 1         | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                                  |           | <b>344.24</b>              | <b>342.75</b> | <b>262.98</b> | <b>231.28</b> | <b>211.38</b> | <b>166.91</b> | <b>33.09</b>  | <b>12.74</b>  | <b>28.47</b>  | <b>105.77</b> | <b>147.52</b> | <b>189.69</b> | <b>2,076.82</b> |  |
| <b><u>Santa Fe Springs, City of</u></b>        |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4335</b>                                    |           |                            |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S11W07C005S                                  | NOTW CB2  | 47.94                      | 0.05          | 0.02          | 0.11          | 0.02          | 5.20          | 110.78        | 125.20        | 22.25         | 71.34         | 150.85        | 150.44        | 684.20          |  |
| 02S11W07D010S                                  | NOTW CB1  | 99.69                      | 155.65        | 179.79        | 191.71        | 187.43        | 107.09        | 0.06          | 0.05          | 158.63        | 81.22         | 0.08          | 0.13          | 1,161.53        |  |
| 02S11W30R003S                                  | 1         | 175.57                     | 164.96        | 122.71        | 80.27         | 71.64         | 83.69         | 96.35         | 94.32         | 130.58        | 145.58        | 123.25        | 125.18        | 1,414.10        |  |
| 03S11W06D003S                                  | 4         | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S11W20R009S                                  | 2         | 0.00                       | 1.84          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 1.84            |  |
| 03S12W01F008S                                  | 309W2     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S12W01N005S                                  | 307W1     | 0.00                       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                                  |           | <b>323.20</b>              | <b>322.50</b> | <b>302.52</b> | <b>272.09</b> | <b>259.09</b> | <b>195.98</b> | <b>207.19</b> | <b>219.57</b> | <b>311.46</b> | <b>298.14</b> | <b>274.18</b> | <b>275.75</b> | <b>3,261.67</b> |  |

| PRODUCTION - CENTRAL BASIN                      |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
|---|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------|-----------------|
| State<br>Well<br>Number                         | Owner<br>No. | 2007          |               |               |               |               | 2008          |               |               |               |               | TOTAL         |               |      |                 |
|   |              | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN  |                 |
| <b><u>Sativa-L A County Water District</u></b>  |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| <b>4345</b>                                     |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| 03S13W15C002S                                   | 4            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00 | 0.00            |
| 03S13W15G001S                                   | 3            | 8.98          | 10.18         | 10.94         | 11.76         | 21.50         | 22.24         | 25.78         | 22.69         | 23.24         | 14.50         | 0.00          | 0.00          |      | 171.81          |
| 03S13W15M004S                                   | 2            | 45.14         | 44.67         | 37.18         | 32.03         | 11.68         | 18.50         | 23.82         | 12.83         | 23.96         | 18.28         | 24.85         | 27.05         |      | 319.99          |
| 03S13W15M005S                                   | 5            | 15.33         | 14.43         | 10.99         | 17.96         | 24.15         | 8.63          | 10.30         | 7.53          | 5.02          | 18.61         | 44.94         | 45.11         |      | 223.00          |
| PARTY TOTALS:                                   |              | <b>69.45</b>  | <b>69.28</b>  | <b>59.11</b>  | <b>61.75</b>  | <b>57.33</b>  | <b>49.37</b>  | <b>59.90</b>  | <b>43.05</b>  | <b>52.22</b>  | <b>51.39</b>  | <b>69.79</b>  | <b>72.16</b>  |      | <b>714.80</b>   |
| <b><u>Signal Hill, City of</u></b>              |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| <b>4450</b>                                     |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| 03S12W31B001S                                   | 7            | 119.51        | 98.67         | 101.58        | 99.38         | 87.94         | 73.12         | 69.56         | 65.43         | 85.04         | 92.74         | 103.35        | 103.35        |      | 1,099.67        |
| 03S12W31J002S                                   | 8            | 113.51        | 91.80         | 94.78         | 92.67         | 80.08         | 67.49         | 68.90         | 60.31         | 78.45         | 85.66         | 94.18         | 94.26         |      | 1,022.09        |
| PARTY TOTALS:                                   |              | <b>233.02</b> | <b>190.47</b> | <b>196.36</b> | <b>192.05</b> | <b>168.02</b> | <b>140.61</b> | <b>138.46</b> | <b>125.74</b> | <b>163.49</b> | <b>178.40</b> | <b>197.53</b> | <b>197.61</b> |      | <b>2,121.76</b> |
| <b><u>Smurfit-Stone Container Enterpri.</u></b> |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| <b>4512</b>                                     |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| 02S13W15P001S                                   | 7            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |      | 0.00            |
| 02S13W15P011S                                   | 9            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |      | 0.00            |
| 02S13W15P012S                                   | 10           | 3.79          | 1.70          | 0.64          | 0.05          | 0.11          | 0.20          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |      | 6.49            |
| PARTY TOTALS:                                   |              | <b>3.79</b>   | <b>1.70</b>   | <b>0.64</b>   | <b>0.05</b>   | <b>0.11</b>   | <b>0.20</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   |      | <b>6.49</b>     |
| <b><u>South Montebello Irrigation Dist</u></b>  |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| <b>4540</b>                                     |              |               |               |               |               |               |               |               |               |               |               |               |               |      |                 |
| 02S12W13D007S                                   | 5            | 39.15         | 41.36         | 40.47         | 32.36         | 30.53         | 38.37         | 42.12         | 24.79         | 27.66         | 29.30         | 38.01         | 33.37         |      | 417.49          |
| 02S12W14B002S                                   | 1            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |      | 0.00            |
| 02S12W14B007S                                   | 2            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |      | 0.00            |
| 02S12W14B008S                                   | 3            | 8.12          | 0.00          | 4.61          | 0.00          | 20.52         | 22.77         | 20.86         | 14.00         | 21.86         | 0.32          | 0.06          | 0.00          |      | 113.12          |
| 02S12W15J004S                                   | 6            | 36.08         | 47.39         | 58.65         | 76.63         | 77.01         | 63.29         | 50.40         | 43.97         | 48.95         | 64.37         | 80.96         | 47.00         |      | 694.70          |
| 02S12W22G002S                                   | 7            | 112.33        | 104.02        | 67.78         | 50.62         | 16.32         | 5.49          | 11.27         | 34.16         | 44.55         | 59.09         | 45.22         | 95.53         |      | 646.38          |
| PARTY TOTALS:                                   |              | <b>195.68</b> | <b>192.77</b> | <b>171.51</b> | <b>159.61</b> | <b>144.38</b> | <b>129.92</b> | <b>124.65</b> | <b>116.92</b> | <b>143.02</b> | <b>153.08</b> | <b>164.25</b> | <b>175.90</b> |      | <b>1,871.69</b> |

| PRODUCTION - CENTRAL BASIN                          |           |             |             |             |             |             |             |             |             |             |             |             |             |              |      |
|---|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|------|
| State Well Number                                   | Owner No. | 2007        |             |             |             |             | 2008        |             |             |             |             | TOTAL       |             |              |      |
|   |           | JUL         | AUG         | SEP         | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         |             | MAY         | JUN          |      |
| <b><u>Southern California Edison Co</u></b>         |           |             |             |             |             |             |             |             |             |             |             |             |             |              |      |
| <b>4549</b>   |           |             |             |             |             |             |             |             |             |             |             |             |             |              |      |
| 02S12W21N004S                                       | LBSUB     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00 |
| 02S12W32B002S                                       | KGARF     | 0.83        | 1.12        | 0.53        | 0.42        | 0.32        | 0.00        | 0.00        | 0.02        | 0.70        | 0.58        | 0.20        | 1.21        | 5.93         |      |
| 03S12W07B005S                                       | NKIMP     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S12W07Q007S                                       | NMAIN     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S12W11A006S                                       | SCED1     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S12W11B007S                                       | CESUB     | 0.00        | 0.00        | 0.03        | 0.00        | 0.04        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.13        | 0.00        | 0.20         |      |
| 03S12W19G002S                                       | ABILA     | 5.82        | 4.66        | 3.45        | 4.67        | 1.59        | 1.45        | 1.44        | 1.84        | 3.08        | 4.45        | 2.14        | 6.11        | 40.70        |      |
| 03S12W29K001S                                       | PAR       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S12W30K002S                                       | LHSUB     | 1.67        | 2.11        | 2.04        | 1.80        | 2.35        | 0.67        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 10.64        |      |
| 03S12W30L002S                                       | ISHIB     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S13W25K001S                                       | DEMED     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S13W25K002S                                       | DEMHO     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S13W26F001S                                       | 12LLF     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S13W26H002S                                       | DEMDZ     | 0.39        | 0.65        | 0.62        | 0.37        | 0.36        | 0.15        | 0.07        | 0.18        | 0.55        | 0.85        | 0.47        | 0.82        | 5.48         |      |
| 03S13W36C002S                                       | DEMED     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 03S13W36N002S                                       | RIVER     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 04S11W06J006S                                       | 130BS     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 04S12W01P004S                                       | DASUB     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 04S12W25K003S                                       | DEMT2     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 04S13W02J005S                                       | SCOTT     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 04S13W11R008S                                       | TOY       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| PARTY TOTALS:                                       |           | <b>8.71</b> | <b>8.54</b> | <b>6.67</b> | <b>7.26</b> | <b>4.66</b> | <b>2.27</b> | <b>1.51</b> | <b>2.04</b> | <b>4.33</b> | <b>5.88</b> | <b>2.94</b> | <b>8.14</b> | <b>62.95</b> |      |
| <b><u>Southern Service Co &amp; Environ Inc</u></b> |           |             |             |             |             |             |             |             |             |             |             |             |             |              |      |
| <b>4570</b>   |           |             |             |             |             |             |             |             |             |             |             |             |             |              |      |
| 04S12W08N002S                                       |           | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| PARTY TOTALS:                                       |           | <b>0.00</b>  |      |
| <b><u>South Gate, City of</u></b>                   |           |             |             |             |             |             |             |             |             |             |             |             |             |              |      |
| <b>4590</b>   |           |             |             |             |             |             |             |             |             |             |             |             |             |              |      |
| 02S12W31M002S                                       | 7         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 02S12W31Q002S                                       | 25        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         |      |
| 02S12W31Q003S                                       | 24        | 180.32      | 203.48      | 161.62      | 179.81      | 193.13      | 164.86      | 188.16      | 166.44      | 173.34      | 101.39      | 111.83      | 153.18      | 1,977.56     |      |
| 02S13W34Q003S                                       | 26        | 15.84       | 91.38       | 37.63       | 122.15      | 59.71       | 63.47       | 72.92       | 88.84       | 163.45      | 142.36      | 177.29      | 142.19      | 1,177.23     |      |

| PRODUCTION - CENTRAL BASIN                     |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
|--|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
| State Well Number                              | Owner No. | 2007          |               |               |               |               | 2008          |               |               |               |               | TOTAL         |               |                 |  |
|  |           | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN             |  |
| 02S13W34R001S                                  | 27        | 161.30        | 75.58         | 116.57        | 36.63         | 106.39        | 63.58         | 56.68         | 11.36         | 3.59          | 0.00          | 0.00          | 16.98         | 648.66          |  |
| 02S13W35A002S                                  | 28        | 21.32         | 38.81         | 69.97         | 247.20        | 18.61         | 13.35         | 12.43         | 12.05         | 46.29         | 270.70        | 110.60        | 198.92        | 1,060.25        |  |
| 02S13W36B001S                                  | 12        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S12W05M001S                                  | 0022B     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S12W06B003S                                  | 23        | 0.03          | 0.01          | 0.00          | 0.07          | 0.00          | 0.12          | 0.10          | 0.14          | 0.10          | 0.14          | 0.17          | 0.05          | 0.93            |  |
| 03S12W06D001S                                  | 13        | 6.54          | 0.19          | 0.78          | 0.25          | 1.06          | 0.31          | 0.27          | 0.91          | 1.17          | 2.15          | 17.15         | 6.47          | 37.25           |  |
| 03S12W06D002S                                  | 14        | 339.88        | 370.55        | 304.10        | 270.11        | 310.26        | 229.57        | 250.25        | 219.96        | 297.16        | 304.97        | 306.16        | 5.15          | 3,208.12        |  |
| 03S12W06D003S                                  | 18        | 169.07        | 192.63        | 151.05        | 131.93        | 166.91        | 118.82        | 131.55        | 113.96        | 154.69        | 158.76        | 171.81        | 119.53        | 1,780.71        |  |
| 03S12W06D004S                                  | 19        | 12.68         | 7.75          | 26.93         | 0.44          | 1.30          | 0.17          | 0.35          | 0.00          | 0.00          | 0.00          | 0.00          | 35.93         | 85.55           |  |
| PARTY TOTALS:                                  |           | <b>906.98</b> | <b>980.38</b> | <b>868.65</b> | <b>988.59</b> | <b>857.37</b> | <b>654.25</b> | <b>712.71</b> | <b>613.66</b> | <b>839.79</b> | <b>980.47</b> | <b>895.01</b> | <b>678.40</b> | <b>9,976.26</b> |  |
| <b><u>Suburban Water Systems</u></b>           |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4810</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S11W33M001S                                  | 210W1     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S11W15P001S                                  | 401       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S11W22L001S                                  | 409       | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 03S11W22L003S                                  | 409W-3    | 252.61        | 232.46        | 156.24        | 0.00          | 21.49         | 112.22        | 67.33         | 57.34         | 130.72        | 169.44        | 146.60        | 151.81        | 1,498.26        |  |
| 03S11W27L001S                                  | 410       | 103.10        | 102.93        | 98.87         | 102.26        | 99.05         | 104.72        | 106.22        | 101.01        | 105.37        | 94.92         | 96.21         | 88.70         | 1,203.36        |  |
| PARTY TOTALS:                                  |           | <b>355.71</b> | <b>335.39</b> | <b>255.11</b> | <b>102.26</b> | <b>120.54</b> | <b>216.94</b> | <b>173.55</b> | <b>158.35</b> | <b>236.09</b> | <b>264.36</b> | <b>242.81</b> | <b>240.51</b> | <b>2,701.62</b> |  |
| <b><u>Tract Number 180 Water Co</u></b>        |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4980</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S13W25H008S                                  | 5         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 107.11        | 155.52        | 154.97        | 417.60          |  |
| 02S13W25H004S                                  | 1N        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S13W25H006S                                  | 6         | 157.88        | 157.25        | 144.21        | 141.41        | 130.46        | 126.40        | 124.67        | 116.50        | 134.95        | 47.52         | 0.30          | 0.00          | 1,281.55        |  |
| PARTY TOTALS:                                  |           | <b>157.88</b> | <b>157.25</b> | <b>144.21</b> | <b>141.41</b> | <b>130.46</b> | <b>126.40</b> | <b>124.67</b> | <b>116.50</b> | <b>134.95</b> | <b>154.63</b> | <b>155.82</b> | <b>154.97</b> | <b>1,699.15</b> |  |
| <b><u>Tract 349 Mutual Water Co</u></b>        |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>4990</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S12W31D001S                                  | 3         | 82.14         | 80.01         | 73.84         | 72.36         | 68.41         | 65.17         | 56.14         | 52.12         | 61.29         | 62.67         | 67.00         | 64.07         | 805.22          |  |
| 02S13W25C002S                                  | 2         | 5.66          | 5.84          | 4.15          | 2.51          | 1.68          | 1.05          | 9.54          | 8.74          | 8.63          | 8.75          | 10.04         | 15.38         | 81.97           |  |
| PARTY TOTALS:                                  |           | <b>87.80</b>  | <b>85.85</b>  | <b>77.99</b>  | <b>74.87</b>  | <b>70.09</b>  | <b>66.22</b>  | <b>65.68</b>  | <b>60.86</b>  | <b>69.92</b>  | <b>71.42</b>  | <b>77.04</b>  | <b>79.45</b>  | <b>887.19</b>   |  |
| <b><u>Tucker, W and or Bobby Robertson</u></b> |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>5019</b>                                    |           |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S13W12P004S                                  | BAND2     | 0.02          | 0.03          | 0.03          | 0.03          | 0.04          | 0.04          | 0.03          | 0.03          | 0.03          | 0.03          | 0.03          | 0.02          | 0.36            |  |
| PARTY TOTALS:                                  |           | <b>0.02</b>   | <b>0.03</b>   | <b>0.03</b>   | <b>0.03</b>   | <b>0.04</b>   | <b>0.04</b>   | <b>0.03</b>   | <b>0.03</b>   | <b>0.03</b>   | <b>0.03</b>   | <b>0.03</b>   | <b>0.02</b>   | <b>0.36</b>     |  |

| PRODUCTION - CENTRAL BASIN                   |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
|--|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|--|
| State<br>Well<br>Number                      | Owner<br>No. | 2007          |               |               |               |               | 2008          |               |               |               |               | TOTAL         |               |                 |  |
|  |              | JUL           | AUG           | SEP           | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           |               | MAY           | JUN             |  |
| <b><u>United States Gypsum Co</u></b>        |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>5080</b>                                  |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S13W36A002S                                | 2            | 18.27         | 18.09         | 15.11         | 18.13         | 13.86         | 10.30         | 19.43         | 16.56         | 20.40         | 17.69         | 14.15         | 15.79         | 197.78          |  |
| 02S13W36H002S                                | 1            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                                |              | <b>18.27</b>  | <b>18.09</b>  | <b>15.11</b>  | <b>18.13</b>  | <b>13.86</b>  | <b>10.30</b>  | <b>19.43</b>  | <b>16.56</b>  | <b>20.40</b>  | <b>17.69</b>  | <b>14.15</b>  | <b>15.79</b>  | <b>197.78</b>   |  |
| <b><u>Vernon, City of</u></b>                |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>5460</b>                                  |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S13W10P005S                                | 11           | 74.10         | 69.23         | 59.05         | 50.65         | 53.20         | 71.85         | 10.99         | 71.59         | 82.57         | 75.57         | 77.28         | 65.72         | 761.80          |  |
| 02S13W10P008S                                | 16           | 80.74         | 91.32         | 97.36         | 109.03        | 93.89         | 76.90         | 127.40        | 62.80         | 65.36         | 66.70         | 70.26         | 68.44         | 1,010.20        |  |
| 02S13W11E004S                                | 14           | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 02S13W11R004S                                | 12           | 16.83         | 6.17          | 3.07          | 33.85         | 59.14         | 45.13         | 50.45         | 13.70         | 18.32         | 32.93         | 38.69         | 11.55         | 329.83          |  |
| 02S13W11R006S                                | 17           | 143.88        | 200.17        | 161.65        | 118.34        | 63.43         | 158.64        | 152.46        | 141.01        | 135.74        | 91.87         | 112.90        | 166.28        | 1,646.37        |  |
| 02S13W13H002S                                | 20           | 123.97        | 123.13        | 117.43        | 121.58        | 100.74        | 111.73        | 103.35        | 109.57        | 113.42        | 117.08        | 124.55        | 105.85        | 1,372.40        |  |
| 02S13W14H004S                                | 15           | 178.90        | 200.63        | 174.72        | 196.51        | 156.43        | 163.82        | 160.04        | 164.74        | 145.26        | 174.37        | 168.03        | 172.37        | 2,055.82        |  |
| 02S13W14H005S                                | 19           | 132.91        | 137.65        | 136.05        | 130.74        | 157.44        | 132.39        | 151.90        | 135.58        | 147.38        | 148.96        | 144.92        | 137.82        | 1,693.74        |  |
| 02S13W15E002S                                | 18           | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                                |              | <b>751.33</b> | <b>828.30</b> | <b>749.33</b> | <b>760.70</b> | <b>684.27</b> | <b>760.46</b> | <b>756.59</b> | <b>698.99</b> | <b>708.05</b> | <b>707.48</b> | <b>736.63</b> | <b>728.03</b> | <b>8,870.16</b> |  |
| <b><u>Virginia Country Club</u></b>          |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>5490</b>                                  |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 04S13W12E010S                                | VIR2         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| 04S13W12M006S                                | TEX1         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00            |  |
| PARTY TOTALS:                                |              | <b>0.00</b>     |  |
| <b><u>Wems, Inc., A California Corp.</u></b> |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>5528</b>                                  |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 03S11W06N002S                                | SOUTH        | 0.00          | 0.00          | 0.02          | 0.01          | 0.01          | 0.03          | 0.01          | 0.01          | 0.01          | 0.01          | 0.01          | 0.02          | 0.14            |  |
| PARTY TOTALS:                                |              | <b>0.00</b>   | <b>0.00</b>   | <b>0.02</b>   | <b>0.01</b>   | <b>0.01</b>   | <b>0.03</b>   | <b>0.01</b>   | <b>0.01</b>   | <b>0.01</b>   | <b>0.01</b>   | <b>0.01</b>   | <b>0.02</b>   | <b>0.14</b>     |  |
| <b><u>Walnut Park Mutual Water Co</u></b>    |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| <b>5610</b>                                  |              |               |               |               |               |               |               |               |               |               |               |               |               |                 |  |
| 02S13W27B020S                                | 10           | 79.18         | 89.78         | 61.90         | 64.91         | 67.92         | 56.76         | 54.62         | 57.80         | 60.01         | 67.24         | 73.01         | 70.47         | 803.60          |  |
| 02S13W27B022S                                | 11           | 68.05         | 75.75         | 53.65         | 54.83         | 57.92         | 46.51         | 47.18         | 49.82         | 51.48         | 56.31         | 61.75         | 60.15         | 683.40          |  |
| PARTY TOTALS:                                |              | <b>147.23</b> | <b>165.53</b> | <b>115.55</b> | <b>119.74</b> | <b>125.84</b> | <b>103.27</b> | <b>101.80</b> | <b>107.62</b> | <b>111.49</b> | <b>123.55</b> | <b>134.76</b> | <b>130.62</b> | <b>1,487.00</b> |  |

| PRODUCTION - CENTRAL BASIN             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |  |
|--|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|--|
| State Well Number                      | Owner No. | 2007             |                  |                  |                  |                  | 2008             |                  |                  |                  |                  | TOTAL            |                  |                   |  |
|  |           | JUL              | AUG              | SEP              | OCT              | NOV              | DEC              | JAN              | FEB              | MAR              | APR              |                  | MAY              | JUN               |  |
| <b>Whittier, City of</b>               |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |  |
| <b>5660</b>                            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |  |
| 02S11W05N004S                          | 14        | 9.86             | 23.01            | 33.48            | 4.66             | 0.00             | 21.09            | 9.89             | 0.00             | 107.81           | 236.33           | 306.10           | 85.75            | 837.98            |  |
| 02S11W07C005S                          | NOTW CB2  | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |  |
| 02S11W07D010S                          | NOTW CB1  | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |  |
| 02S11W07J001S                          | 7         | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |  |
| PARTY TOTALS:                          |           | <b>10.16</b>     | <b>23.38</b>     | <b>33.71</b>     | <b>4.91</b>      | <b>0.13</b>      | <b>21.38</b>     | <b>10.15</b>     | <b>0.35</b>      | <b>108.37</b>    | <b>236.62</b>    | <b>306.29</b>    | <b>85.89</b>     | <b>841.34</b>     |  |
| <b>Whittier Union High School Dist</b> |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |  |
| <b>5670</b>                            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |  |
| 02S11W32J004S                          | SH550     | 7.10             | 4.19             | 2.42             | 4.26             | 2.02             | 0.23             | 0.04             | 0.06             | 0.83             | 3.80             | 5.72             | 5.99             | 36.66             |  |
| 03S11W03C001S                          | CHS40     | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |  |
| 03S12W01G009S                          | SF50      | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |  |
| PARTY TOTALS:                          |           | <b>7.10</b>      | <b>4.19</b>      | <b>2.42</b>      | <b>4.26</b>      | <b>2.02</b>      | <b>0.23</b>      | <b>0.04</b>      | <b>0.06</b>      | <b>0.83</b>      | <b>3.80</b>      | <b>5.72</b>      | <b>5.99</b>      | <b>36.66</b>      |  |
| <b>Yamamoto, George and Alice</b>      |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |  |
| <b>5800</b>                            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |  |
| 03S12W29H001S                          | DOWNY     | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |  |
| 03S12W29J002S                          | 68TH      | 0.01             | 0.03             | 0.01             | 0.01             | 0.01             | 0.01             | 0.00             | 0.00             | 0.01             | 0.00             | 0.00             | 0.02             | 0.11              |  |
| PARTY TOTALS:                          |           | <b>0.01</b>      | <b>0.03</b>      | <b>0.01</b>      | <b>0.01</b>      | <b>0.01</b>      | <b>0.01</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>0.01</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>0.02</b>      | <b>0.11</b>       |  |
| BASIN TOTALS:                          |           | <b>21,229.19</b> | <b>21,349.63</b> | <b>18,821.34</b> | <b>19,053.75</b> | <b>17,519.62</b> | <b>15,955.29</b> | <b>15,415.52</b> | <b>14,281.90</b> | <b>16,954.48</b> | <b>15,016.05</b> | <b>17,391.20</b> | <b>18,129.16</b> | <b>211,117.13</b> |  |

| PRODUCTION - CENTRAL BASIN - SMALL PRODUCERS |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
|--|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| State Well Number                            | Owner No. | 2007        |             |             |             |             |             | 2008        |             |             |             |             |             | TOTAL       |             |
|  |           | JUL         | AUG         | SEP         | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         |             |             |
| <b><u>Arzouman, Charles and Neuart</u></b>   |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>0180</b>                                  |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 04S11W05H006S                                | 1         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| PARTY TOTALS:                                |           | <b>0.00</b> |
| <b><u>Atlas Iron and Metal Co</u></b>        |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>0225</b>                                  |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 02S13W34Q002S                                | 1         | 0.00        | 0.00        | 0.06        | 0.00        | 0.00        | 0.06        | 0.00        | 0.00        | 0.06        | 0.00        | 0.00        | 0.00        | 0.06        | 0.24        |
| PARTY TOTALS:                                |           | <b>0.00</b> | <b>0.00</b> | <b>0.06</b> | <b>0.00</b> | <b>0.00</b> | <b>0.06</b> | <b>0.00</b> | <b>0.00</b> | <b>0.06</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.06</b> | <b>0.24</b> |
| <b><u>Bannan, Charles F</u></b>              |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>0295</b>                                  |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 02S12W33A004S                                | 1         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| PARTY TOTALS:                                |           | <b>0.00</b> |
| <b><u>Buell, Mary Dolores</u></b>            |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>0657</b>                                  |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 03S12W35B006S                                | 1         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| PARTY TOTALS:                                |           | <b>0.00</b> |
| <b><u>Demunno/Kerdoon</u></b>                |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>1333</b>                                  |           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 03S13W14M002S                                | RW-3      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W14M003S                                | RW-6      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W14M004S                                | RW-11     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W15H002S                                | RW-2      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W15H003S                                | RW-7      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W15H004S                                | RW-8      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W15H005S                                | RW-10     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W15H006S                                | RW-4      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W15J001S                                | RW-1      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W15J002S                                | RW-5      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 03S13W17H007S                                | RW-9      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| PARTY TOTALS:                                |           | <b>0.00</b> |

| State<br>Well<br>Number                 | Owner<br>No. | PRODUCTION - CENTRAL BASIN - SMALL PRODUCERS |             |             |             |             |             |             |             |             |             | 2008        |             |             |     | TOTAL |
|---|--------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|-------|
|   |              | 2007   |             |             |             |             |             |             |             |             |             | JUL         | AUG         | MAY         | JUN |       |
|   |              | JUL  | AUG         | SEP         | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         | TOTAL       |     |       |
| <b><u>Furr, Nancy J</u></b>             |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| <b>1745</b>                             |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| 03S12W21G005S                           | 1            | 0.00   | 0.00        | 0.03        | 0.00        | 0.00        | 0.03        | 0.00        | 0.00        | 0.03        | 0.00        | 0.00        | 0.03        | 0.12        |     |       |
| PARTY TOTALS:                           |              | <b>0.00</b>                                  | <b>0.00</b> | <b>0.03</b> | <b>0.00</b> | <b>0.00</b> | <b>0.03</b> | <b>0.00</b> | <b>0.00</b> | <b>0.03</b> | <b>0.00</b> | <b>0.00</b> | <b>0.03</b> | <b>0.12</b> |     |       |
| <b><u>Gordon, Robert E</u></b>          |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| <b>1960</b>                             |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| 04S12W12D001S                           | 1            | 0.00   | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |     |       |
| PARTY TOTALS:                           |              | <b>0.00</b>                                  | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |     |       |
| <b><u>Grant, John</u></b>               |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| <b>1987</b>                             |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| 03S12W26R004S                           | 1            | 0.00   | 0.00        | 0.17        | 0.00        | 0.00        | 0.17        | 0.00        | 0.00        | 0.17        | 0.00        | 0.00        | 0.17        | 0.68        |     |       |
| PARTY TOTALS:                           |              | <b>0.00</b>                                  | <b>0.00</b> | <b>0.17</b> | <b>0.00</b> | <b>0.00</b> | <b>0.17</b> | <b>0.00</b> | <b>0.00</b> | <b>0.17</b> | <b>0.00</b> | <b>0.00</b> | <b>0.17</b> | <b>0.68</b> |     |       |
| <b><u>Lussman, Paul H Jr, Et Al</u></b> |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| <b>3040</b>                             |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| 03S12W32G001S                           | 1            | 0.00   | 0.00        | 0.06        | 0.00        | 0.00        | 0.06        | 0.00        | 0.00        | 0.06        | 0.00        | 0.00        | 0.06        | 0.24        |     |       |
| PARTY TOTALS:                           |              | <b>0.00</b>                                  | <b>0.00</b> | <b>0.06</b> | <b>0.00</b> | <b>0.00</b> | <b>0.06</b> | <b>0.00</b> | <b>0.00</b> | <b>0.06</b> | <b>0.00</b> | <b>0.00</b> | <b>0.06</b> | <b>0.24</b> |     |       |
| <b><u>Scantlebury, Robert P</u></b>     |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| <b>4349</b>                             |              |  |             |             |             |             |             |             |             |             |             |             |             |             |     |       |
| 03S11W07N001S                           | 1            | 0.00   | 0.00        | 0.29        | 0.00        | 0.00        | 0.12        | 0.00        | 0.00        | 0.12        | 0.00        | 0.00        | 0.13        | 0.66        |     |       |
| PARTY TOTALS:                           |              | <b>0.00</b>                                  | <b>0.00</b> | <b>0.29</b> | <b>0.00</b> | <b>0.00</b> | <b>0.12</b> | <b>0.00</b> | <b>0.00</b> | <b>0.12</b> | <b>0.00</b> | <b>0.00</b> | <b>0.13</b> | <b>0.66</b> |     |       |



OCTOBER 2008

## APPENDIX D. CHANGES IN WELL STATUS

| Party  | Recordation No. | State Well No. | Owner Designation |
|--|-----------------|----------------|-------------------|
| <b><u>New Wells</u></b>  |                 |                |                   |
| Northrop Grumman Systems Corporation<br>(completed in July 2006)         | 1910028         | 02S11W28E001S  | EW-1              |
|  | 1910029         | 02S11W28E002S  | EW-2              |
|  | 1910030         | 02S11W28E003S  | EW-3              |
|  | 1910031         | 02S11W28E004S  | EW-4              |
|  | 1910032         | 02S11W28E005S  | EW-5              |
| Roman Catholic Archbishop<br>of Los Angeles<br>(Completed in April 2008) | 1910034         | 02S12W06K010S  | Service Yard 4    |
| <b><u>Destroyed Wells</u></b>  |                 |                |                   |
| City of Lakewood<br>(Destroyed in September 2007)                        | 1909133         | 03S12W33R004S  | 11-A              |
| Los Angeles Paper Box and<br>Board Mills<br>(Destroyed in November 2007) | 1909834         | 02S12W20L002S  | 1                 |
| City of Norwalk<br>(Destroyed in August 2007)                            | 1909795         | 03S11W18M002S  | 8                 |
| Roman Catholic Archbishop<br>of Los Angeles<br>(Destroyed in April 2008) | 1909789         | 02S12W06K008S  | Service Yard 3    |

PLATE 1

Active Wells in Central Basin

