



# CALIFORNIA WATER PLAN, UPDATE 2013

**APRIL 4, 2012**

**REGISTRATION 8:45, REGULAR SESSION 9 A.M. TO 4:15 P.M.**

CalEPA Headquarters Building, Klamath Training Room  
2nd floor, 1001 I Street, Sacramento CA 95814

## WEBEX INFORMATION

1. Go to <https://resources.webex.com/resources/j.php?ED=179549852&UID=1259936467&RT=MiM0>
2. Enter your name and email address, Click "Join".

PHONE ONLY OPTION: Call-in toll-free number: [1-866-873-9348](tel:1-866-873-9348), Attendee access code: 960 941 8

## Session Goals and Purpose:

- Updates on CA Water Plan activities, production schedule, Draft A&E Report, & Progress Report
- Prep work on Update 2013 Chapters – Companion State/Federal Plans & CA Water Today
- Briefings on CVFPP and EGPR Update; Poster Session on IWM Programs @ DWR

## AGENDA

#	TIME	CONTENT	PRESENTERS
1.	8:45 AM	<b>Registration</b>	<b>DWR</b>
2.	9:00	<b>WELCOME AND GREETINGS</b> <ul style="list-style-type: none"> <li>▪ <i>Introductions</i></li> <li>▪ <i>Agenda Review</i></li> <li>▪ <i>Ground Rules</i></li> </ul>	<b>Kamyar Guivetchi</b> , Dept. of Water Resources (DWR)  <b>Lisa Beutler</b> , Executive Facilitator, (MWH)
3.	9:15	<b>WE ARE HERE</b> <ul style="list-style-type: none"> <li>▪ <i>Activities since we last met</i></li> <li>▪ <i>Overview of Production Schedules</i></li> <li>▪ <i>Draft Assumptions and Estimates Report</i></li> </ul>	<b>Lew Moeller</b> , DWR  <b>Rich Juricich</b> , DWR
4.	9:45	<b>OVERVIEW- CENTRAL VALLEY FLOOD PROTECTION PLAN (CVFPP)</b> <ul style="list-style-type: none"> <li>▪ <i>Briefing on key elements of the Plan and the nexus of the CVFPP and Statewide Flood Future Report as Companion Plans for Update 2013</i></li> <li>▪ <i>Update on next steps in Planning Process</i></li> </ul>	<b>Gary Bardini and Team</b> , DWR
5.	10:15	<b>COMPANION PLANS CHAPTER PREP</b> <ul style="list-style-type: none"> <li>▪ <i>Updates and Review</i></li> <li>▪ <i>Small &amp; Large Group Discussion</i></li> </ul>	<b>Lisa Beutler, Kamyar Guivetchi, All</b>
6.	11:05	<b>TRIBAL ADVISORY COMMITTEE</b> <ul style="list-style-type: none"> <li>▪ <i>Integration of work with Public Advisory Committee</i></li> </ul>	<b>Water Plan Tribal Advisory Committee Representative</b>

*If you need reasonable accommodations due to a disability,  
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	<b>TIME</b>	<b>CONTENT</b>	<b>PRESENTERS</b>
7.	11:20	<b>CA WATER MGMT PROGRESS REPORT</b> <ul style="list-style-type: none"> <li>▪ <i>Beta Test, Next Steps</i></li> </ul>	<b>Megan Fidel, DWR</b>
8.	11:35	<b>WORKING LUNCH – DWR INTEGRATED WATER MGMT POSTER SESSION</b> <ul style="list-style-type: none"> <li>▪ <i>Introduction to DWR Integrated Water Management Programs (Kamyar)</i></li> <li>▪ <i>Meet and Greet with DWR IWM Program Representatives.</i> <i>Learn more about the focus of their programs and recent accomplishments.</i></li> </ul> <b>DWR Program Representatives</b> <ul style="list-style-type: none"> <li>▪ <i>Statewide Flood Management Planning (Terri Wegener)</i></li> <li>▪ <i>Central Valley Flood Protection Plan (Jeremy Arrich)</i></li> <li>▪ <i>Strategic Plan for the Future of Integrated Water Management (Mike Floyd)</i></li> <li>▪ <i>Regional Coordination (Chris McCready)</i></li> <li>▪ <i>Integrated Regional Water Management Grants (Tracie Billington)</i></li> <li>▪ <i>Water Plan (Lew Moeller)</i></li> <li>▪ <i>Statewide Water Analysis Network (Rich Juricich)</i></li> <li>▪ <i>California Statewide Groundwater Elevation Monitoring (Mary Scruggs)</i></li> <li>▪ <i>National Flood Insurance Program Community Rating System (Ricardo Pineda)</i></li> <li>▪ <i>Flood Emergency Operations (Bill Croyle)</i></li> <li>▪ <i>San Joaquin River Restoration (Paul Romero)</i></li> </ul>	
9.	12:35 PM	<b>LUNCHEON SPEAKER – UPDATING THE ENVIRONMENTAL GOALS AND POLICY REPORT (EGPR)</b> <ul style="list-style-type: none"> <li>▪ <i>Overview of EGPR Update Effort</i></li> </ul>	<b>Louise Bedsworth, PhD,</b> Governor's of Planning and Research
10.	1:00	<b>PUBLIC COMMENT</b> <ul style="list-style-type: none"> <li>▪ <i>Members of the public are welcome to offer comments</i></li> </ul>	<b>Please Register with Facilitators</b>
11.	1:10	<b>CALIFORNIA WATER TODAY CHAPTER Working Session</b> <ul style="list-style-type: none"> <li>▪ <i>Full Group Working Session &amp; Discussion Agenda on Next Page</i></li> </ul>	<b>All</b>
12.	4:00 TO 4:15 PM	<b>WRAP-UP, NEXT STEPS, ADJOURN</b>	<b>Kamyar Guivetchi</b>

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## AGENDA ITEM 11 -- WORKING SESSION & DISCUSSION

Item	TIME	CONTENT
11. A	1:10 PM	<p><b>CALIFORNIA WATER TODAY CHAPTER [p. 4-3]</b></p> <p><b>Working Session</b></p> <ul style="list-style-type: none"> <li>▪ <i>Overview of Chapter</i></li> <li>▪ <i>Overview of Working Session</i></li> </ul>
11. B	1:20	<p><b>CHAPTER SECTIONS - VARIABLE AND EXTREME RESOURCES &amp; LAND USE AND DEVELOPMENT PATTERNS [p. 4-5]</b></p> <ul style="list-style-type: none"> <li>▪ <i>Hydrologic Regions and Areas of Interest</i></li> <li>▪ <i>Climate (Note, see Climate under critical challenges)</i></li> <li>▪ <i>Land Use Patterns</i></li> <li>▪ <i>Tribal Lands</i></li> </ul>
		<p><b>CHAPTER SECTION – WATER CONDITIONS [p. 4-14]</b></p> <ul style="list-style-type: none"> <li>▪ <i>Environmental Water</i></li> <li>▪ <i>Water Supplies and Uses</i></li> <li>▪ <i>Water Quality ((Note, see Water Quality discussions in critical challenges)</i></li> <li>▪ <i>Project Operation and Reoperation</i></li> <li>▪ <i>Water Governance</i></li> <li>▪ <i>Flood Management (Note, see Flood under critical challenges)</i></li> </ul>
11. C	2:10	<b>Break</b>
11. D	2:20	<p><b>CHAPTER SECTION – CRITICAL CHALLENGES [p. 4-29]</b></p> <ul style="list-style-type: none"> <li>▪ <i>Dry-year Period (Drought)</i></li> <li>▪ <i>Floods and Flooding</i></li> <li>▪ <i>Environment/Ecosystem</i></li> <li>▪ <i>Climate Change</i></li> <li>▪ <i>Water and Energy</i></li> <li>▪ <i>Contamination of Surface Water and Groundwater</i></li> <li>▪ <i>Delta Vulnerabilities</i></li> <li>▪ <i>Deferred Maintenance and Aging Infrastructure</i></li> <li>▪ <i>Catastrophic Events and Emergency Response</i></li> <li>▪ <i>Data Gathering and Sharing</i></li> <li>▪ <i>Disadvantaged Communities</i></li> <li>▪ <i>Funding</i></li> </ul>
11. E	3:10	<p><b>CHAPTER SECTION – RESPONSES AND OPPORTUNITIES [p. 4-44]</b></p> <ul style="list-style-type: none"> <li>▪ <i>Stewardship and Sustaining Natural Resources</i></li> <li>▪ <i>Regional/Local Planning and Management</i></li> <li>▪ <i>Statewide and Interregional Planning and Response</i></li> <li>▪ <i>Propositions and Bonds</i></li> <li>▪ <i>Federal Government</i></li> </ul>

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