

NAME: \_\_\_\_\_



## PLENARY

SEPTEMBER 27, 2017

### DRAFT 2017 PROGRAM

**Time:** 8:30 a.m. - 5:00 p.m.

**Location:** Wildland Fire Training and  
Conference Center

**Address:** 3237 Peacekeeper Way  
McClellan, CA 95652



**UPDATE 2018**  
**CALIFORNIA WATER PLAN**  
ADMINISTRATIVE DRAFT



## SESSIONS AT A GLANCE

SEPTEMBER 27, 2017

<b>Main Entrance</b>	<i>Registration</i>	<i>Breaks</i>
	<b>8:30 a.m.</b>	<b>10:45 a.m., 2:15 p.m., 3:30 p.m.</b>

### Morning General Session - 9:00 a.m. - 10:45 a.m.

<b>Thirty Mile</b>	<i>Convening and Introductions</i> – <b>Kamyar Guivetchi</b> , Manager, Statewide Integrated Water Management and <b>Paul Massera</b> , Manager, Strategic Water Planning, California Department of Water Resources (DWR), <b>Lisa Beutler</b> , Executive Facilitator, Stantec
	<i>Recognizing Change</i> – Interactive Discussion, <b>All</b>

### Breakout Sessions - 10:55 a.m. - Noon

<b>Thirty Mile</b>	<p><i>Regulatory Alignment for Better Regional Outcomes</i></p> <p><b>Moderator: Lynn Rodriguez</b>, Watersheds Coalition of Ventura County and Co-Chair of IRWM Roundtable of Regions</p> <p><b>Panel: Steven Moore</b>, Vice Chair, State Water Resources Control Board, <b>Junko Hoshi</b>, Co-lead: California State Wildlife Action Plan, California Department of Fish and Wildlife, <b>Norma Camacho</b>, Chief Executive Officer, Santa Clara Valley Water District, <b>Karen Buhr</b>, Executive Director, California Resource Conservation Districts, <b>Martha Davis</b>, Executive Manager, Policy Development, Inland Empire Utilities Agency, <b>Carl Morrison</b>, Bay Area Flood Protection Agencies Association and President, Morrison and Associates, Inc.</p>
<b>Hamm</b>	<p><i>Water Supply and Balance Modernization</i> – <b>John Helly</b>, UC San Diego</p>
<b>Cerro Grande</b>	<p><i>Where Else is the Money?</i></p> <p><b>Moderator: Elizabeth Patterson</b>, Senior Environmental Scientist, DWR</p> <p><b>Panel: Nicholas Pinter</b>, UC Davis Center for Watershed Sciences, <b>Fred Silva</b>, Senior Fiscal Policy Advisor, California Forward, <b>Allan Highstreet</b>, Vice President, West Water Regional Project Delivery Manager, CH2M Hill, <b>Susan Bransen</b>, Executive Director, California Transportation Commission</p>

REGISTER HERE: <https://www.surveymonkey.com/r/RSVP09-27-17>

**Working Lunch and Presentation - Noon to 1:10 p.m.**

<b>Cafeteria</b>	<i>Buffet Lunch</i>
<b>Thirty Mile</b>	<i>Luncheon Speaker: Grant Davis, Director, DWR</i> <i>Update 2018 Poster Session – Water Plan Team, All</i>

**Breakout Sessions - 1:10 - 2:15 p.m.**

<b>Thirty Mile</b>	<i>Building the Next Update (2023) of the Water Plan from the Local/Regional Level Up</i> <b>Moderator: Tracy Hemmeter</b> , Senior Project Manager, Santa Clara Valley Water District <b>Panel: Mark Stadler</b> , San Diego IRWM Program Manager, San Diego County Water Agency, <b>Colin Bailey</b> , Executive Director, Environmental Justice Coalition for Water, <b>Sherri Norris</b> , Executive Director, California Indian Environmental Affairs, <b>Lewis Moeller</b> , Project Manager, California Water Plan, DWR, <b>Brad Sherwood</b> , Community and Government Affairs Manager, Sonoma County Water Agency, <b>Lynn Rodriguez</b> , Watersheds Coalition of Ventura County and Co-Chair of IRWM Roundtable of Regions
<b>Hamm</b>	<i>Quantifying Sustainability (Update 2018 Water Budget) – Abdul Khan</i> , Supervising Engineer, DWR and <b>Paul Shipman</b> , Water Resources Engineer, DWR
<b>Mann Gulch</b>	<i>Tribal Water Summit Planning Committee</i> (Members)
<b>Cerro Grande</b>	<i>Water Markets</i> <b>Moderator: Megan Fidell</b> , Water Resources Engineer, DWR <b>Panel: Nell Green Nylen</b> , Senior Research Fellow, Wheeler Water Institute, Center for Law, Energy and the Environment, Berkeley Law, <b>Nicole Kuenzi</b> , Staff Counsel, Water Rights, State Water Resources Control Board, <b>Mike Young</b> , Research Chair in Water and Environmental Policy, Centre for Global Food and Resources, University of Adelaide (Australia)

**SPECIAL NOTICE:** The Plenary is being held at a federal facility, the Wildland Fire Training and Conference Center (WFTC). The WFTC was created to implement National Fire Plan direction for the accelerated development and training of wildland firefighters and is home to the Wildland Firefighter Apprenticeship Program. **The meeting rooms are named after firefighting units that have lost members fighting fires. To honor their sacrifice, HATS ARE NOT PERMITTED in the facility unless it is for a religious, cultural, or medical reason. If you need to wear a hat,** please direct questions to [cwpc@water.ca.gov](mailto:cwpc@water.ca.gov) as soon as possible but at least two business days prior to the scheduled meeting.

**Breakout Sessions - 2:30 - 3:30 p.m.**

<b>Thirty Mile</b>	<i>Enhancing the Connection between IRWM and SGMA</i> <b>Moderator: Dave Orth</b> , Member, California Water Commission and Principal, New Current Water and Land, LLC <b>Panel: Eric Osterling</b> , Manager, Water Resources, Kings River Conservation District, <b>John Woodling</b> , Executive Director, Regional Water Authority, <b>Lance Eckhart</b> , Director, Basin Management and Resource Planning, Mojave Water Agency, <b>Courtney Howard</b> , Division Manager, Water Resources, San Luis Obispo County, <b>John Ricker</b> , Water Resources Program Coordinator, Santa Cruz County
<b>Hamm</b>	<i>Land Use Visualization</i> – <b>Wyatt Arnold</b> , Water Resources Engineer, DWR
<b>Mann Gulch</b>	<i>Tribal Water Summit Planning Committee</i> (Members)
<b>Cerro Grande</b>	<i>Water – What is the Role of Fees, Taxes, or Other Levies?</i> <b>Moderator: Lisa Beutler</b> <b>Panel: Rachel Ehlers</b> , Principal Fiscal and Policy Analyst, California Legislative Analyst’s Office, <b>Dave Bolland</b> , Director, State Regulatory Relations, Association of California Water Agencies, <b>Carolina Balazs</b> , Science Affairs and Research, Office of Environmental Health Hazard Assessment, CalEPA

**Breakout Sessions - 3:40 - 4:40 p.m.**

<b>Thirty Mile</b>	<i>Water Plan Document Overview and Poster Session</i> – Interactive Discussion
<b>Hamm</b>	<i>Open and Transparent Water Data</i> – <b>Chris McCready</b> , Principal Engineer, DWR and <b>Matthew Correa</b> , Senior Water Resources Engineer, DWR
<b>Mann Gulch</b>	<i>Environmental Justice/Disadvantaged Community Caucus</i>
<b>Cerro Grande</b>	<i>Vital Statistics (The Water Plan Indicators) and Pilot Projects</i> – <b>Thomas Filler</b> , Program Manager, DWR, <b>Charles Gardiner</b> , Principal Facilitator, Pilot Project, California Forward <ul style="list-style-type: none"> <li>• Interactive Discussion, <b>ALL</b></li> </ul>

**General Session - 4:50 p.m. to Close**

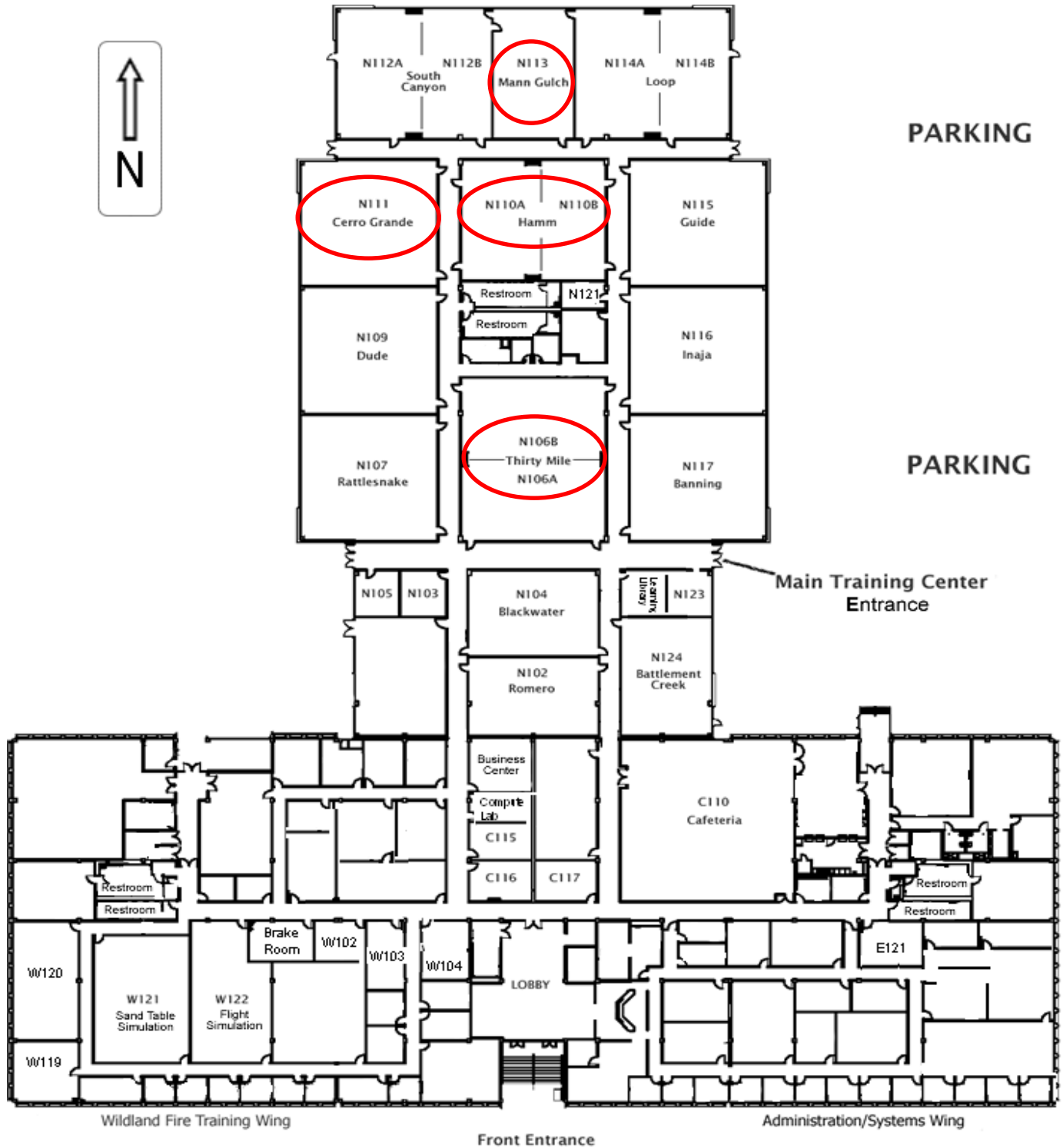
<b>Thirty Mile</b>	<i>Closing Comments, Next Steps</i> – <b>Kamyar Guivetchi</b> , <b>Paul Massera</b> , <b>Lisa Beutler</b> , All 5:00 p.m. Adjourn
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*If you need an accommodation to attend this meeting, please contact DWR at 916-653-7101 or [cwpc@water.ca.gov](mailto:cwpc@water.ca.gov). Requests should be made as soon as possible but at least two business days prior to the scheduled meeting.*

## SESSIONS BY TRACK

Track	Transactional	Big Picture	Advancing Regional Water Management	Where's the Money?	Putting Data to Work
<b>8:30 a.m.</b>	<i>Registration</i>				
<b>9:00 a.m.</b>		Opening Session			
<b>9:25 a.m.</b>		Recognizing Change			
<b>10:45 a.m.</b>	<i>Break</i>				
<b>10:55 a.m.</b>			Regulatory Alignment for Better Regional Outcomes*	Where Else is the Money?	Water Supply and Balance Modernization
<b>NOON</b>	<i>Lunch</i>	<i>Luncheon Speaker:</i> <b>Grant Davis,</b> Director, DWR Poster Session			
<b>1:10 p.m.</b>	<i>Tribal Summit Planning Committee (Members)</i>		Building the Next (2023) Update of the Water Plan from the Local/Regional Level Up*	Water Markets	Quantifying Sustainability (Update 2018 Water Budget)
<b>2:15 p.m.</b>	<i>Break</i>				
<b>2:30 p.m.</b>	<i>Tribal Summit Planning Committee (Members)</i>		Enhancing the Connection between IRWM and SGMA*	Water – What is the Role of Fees, Taxes, or Other Levies?	Land Use Visualization
<b>3:30 p.m.</b>	<i>Break</i>				
<b>3:40 p.m.</b>	<i>EJ/DAC Caucus</i>	Continuation of Document Overview and Poster Session	Vital Statistics and Pilot Project		Open and Transparent Water Data
<b>4:50 p.m.</b>	Closing Remarks, <b>5:00 p.m. Adjourn</b>				

\*In partnership with the IRWM Roundtable of Regions



U.S. Forest Service  
Wildland Fire Training and Conference Center  
3237 Peacekeeper Way  
McClellan, CA 95652  
916.640.1000

## MEETING ROOM MAP